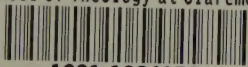


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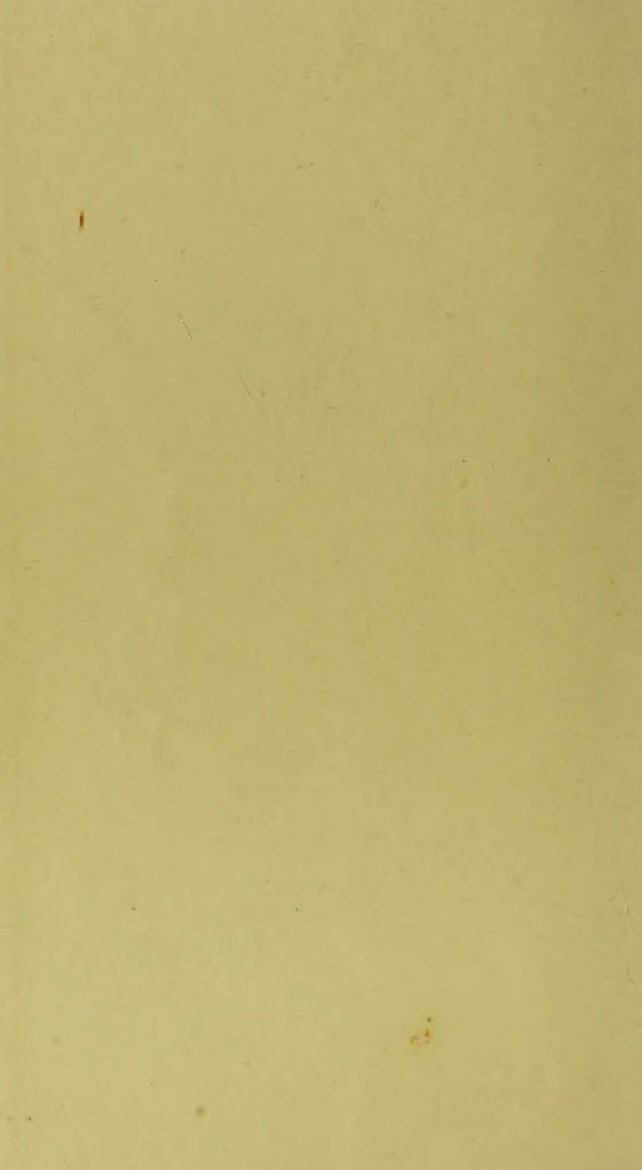
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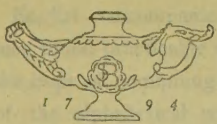
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HEBREW-ENGLISH LEXICON

CONTAINING

ALL THE HEBREW AND CHALDEE WORDS IN THE
OLD TESTAMENT SCRIPTURES, WITH THEIR
MEANINGS IN ENGLISH.

TWENTY-SEVENTH EDITION



SAMUEL BAGSTER & SONS LTD.
80 WIGMORE STREET LONDON W1
NEW YORK: HARPER AND BROTHERS

BERREW-EX-1511

LEXICON

1911

ALL THE HEBREW AND ARA-
BIC WORDS WHICH OCCUR
IN THE BIBLE AND IN THE
LITURGICAL BOOKS OF THE
SYRIAC CHURCH

BY



Printed in Great Britain
by T. and A. CONSTABLE LTD., Hopetoun Street,
Printers to the University of Edinburgh

PREFACE.

THE best modern authorities have been consulted in the preparation of the present work; and we have endeavoured to give the results of their researches in as condensed and convenient a form for reference as possible.

The arrangement is that of Leopold's "Lexicon Manuale," which is itself taken altogether from the larger lexicons of Gesenius and Winer.

The valuable analytical Index which Leopold, from the same authorities, prints separately as an appendix, we have incorporated with the lexicon itself, in alphabetical order; thus making, it is hoped, a useful addition to his already copious collection of references.

To economise the student's time as far as possible, the meaning in English accompanies the reference wherever it has been found practicable to express it by a single word; in the hope of combining, in some degree, the advantages of the alphabetical with those of the radical arrangement, upon which the lexicon of Leopold is formed.

All fictitious roots have been discarded: i. e. words

occurring in no language, but which ought to be the roots whence certain Hebrew nouns have been derived, according to the analogy of the Hebrew grammar.

We are well aware of the advantage which these invented words afford to the arrangement under roots; but it is obvious, nevertheless, that nothing of this nature can compensate for the evil which arises from the presentation of a falsity to the mind of a beginner. The only words not occurring in the Bible which will be found in this lexicon are roots from the cognate languages, bearing a fair similarity of meaning to the Hebrew compounds which are arranged with them. In the many cases in which no such resemblance is to be found, the simplest form of the Hebrew compound has been printed in the larger character by which radical words are denoted.

The proper names are arranged as Leopold has given them, under the roots whence, according to the analogy of the Hebrew grammar, they would appear to be derived. This, however, is merely for the convenience of finding them in the lexicon. The derivations which he has added have been all but invariably discarded. A high authority in Hebrew lexicography having questioned the necessity, or even propriety, of inserting the proper names in the lexicon at all, it is right to explain that they have been retained in order to relieve the beginner in Hebrew from the necessity of resorting to the very expedient whereby that author proposes to dispense with them, namely, by referring him to an approved version. The compiler of the present work has found

a frequent appeal to translations to interfere so fatally with his own progress in the acquisition of a language, that he has felt it his duty to bestow much care and pains upon them, making many additions to Leopold, so as to put the student in possession of the whole of the proper names that occur in the Hebrew Bible, even though in so many instances no better account of them can be given, than that they are names of persons or places.

As to the meanings (which form of course the really important part of the work), but very little use has been made of the Latin renderings of Leopold, which are only of any value when they repeat those of the authors upon whose labours his lexicon is founded. Leopold's authorities themselves, as well as others, to whose works he had probably no access, have been consulted upon every word. The concordances of Noldius and Fürst have also been appealed to in all cases of difficulty arising from variations of opinion among the authorities consulted; and thus from the passages themselves it has been endeavoured to form a judgment of the words which best expressed the sense of the sacred text. For this purpose, the racy idiomatic English of Professor Lee's renderings has been freely taken advantage of; this obligation to him is thankfully acknowledged.

The lexicon is specially designed to put into the hands of the English student, in a compressed and compendious form, the contributions of modern philology to the interpretation of the Hebrew Scriptures. There are many words the meaning of which the researches of

the learned have not succeeded hitherto in elucidating. In such cases it has been deemed the best course to give the rendering in the Authorised English Version only. The speculations which may have been indulged in by interpreters, ancient or modern, as to their meaning, are of little value in themselves, while to the beginner they are worse than worthless; they are moreover known to the proficient, and the student will readily find them in the larger lexicons. We give a single instance. The word $\eta\eta\eta\eta$ Gen. 41:43 is rendered by our translators "bow the knee," assuming it to be an anomalous Hiphil form of the denominative from $\eta\eta$ "knee." This, though somewhat forced, is at any rate more feasible than the modern interpretation, which, assuming with considerable probability that it is an Egyptian word or phrase, declares that it is equivalent to $\Delta\eta\theta\epsilon\kappa$, which is to be translated "bow the head." Such however is by no means the case. The general meaning of the word $\Delta\eta\theta$ or $\Delta\phi\theta$ is "the top or summit of a thing." It does not appear to be used of the head at all in the Coptic Bible, but rather of the crown or scalp. The Egyptian word for the head, as a member of the body, is $\chi\omega$. The word $\rho\epsilon\kappa$ means "to bow," but the construction of the supposed phrase is altogether foreign to the idiom of the language. Nor does it appear in any degree probable from the remains of it, which are very copious, that $\Delta\eta\theta\epsilon\kappa$ or $\Delta\phi\theta\epsilon\kappa$ would be a more intelligible direction to an Egyptian to bow the head than "crown bow" would be to an Englishman. The phrase repeatedly occurs in the Coptic Bible, and is written $\rho\epsilon\kappa\chi\omega$. It

is to be regretted that biblical difficulties are too often dealt with in this loose unsatisfactory manner.

In the English meanings throughout, it has been endeavoured to counteract the blasphemous attempt of one of the great modern schools of sacred hermeneutics to vulgarise and debase the word of God by quaint and burlesque interpretations. On the other hand, it has been deemed expedient to avoid the equally fallacious principle of another class of interpreters, who elevate into authoritative glosses the renderings of writers confessedly ignorant of Hebrew, for no better reason than that they wrote some twelve or fifteen centuries ago.

We have striven to give the student the benefit of the labours of both schools, without leading him into the errors of either.

It is only needful further to explain that wherever a word or meaning is accompanied by one, or in some instances by two references, it is denoted that such word or meaning occurs in those places only in the Hebrew Bible.

ABBREVIATIONS OF GRAMMATICAL TERMS
USED IN THE LEXICON.

m.	masculine.	pl.	plural.
f.	feminine.	Niph.	Niphal form of verb.
s.	substantive.	Hiph.	Hiphil „ „
pa	particle.	Hith.	Hithpael „
part.	participle.	Pi.	Piel „ „
denom.	denominative; that is, a verb derived im- mediately from a noun (<i>de nomine</i>).	Pu.	Pual „ „
patron.	patronymic: a pro- per name derived from that of the father of the individual.	Po.	Poel or Polel „
sing.	singular.	Hoth.	Hothpael „
		Ith.	Ithpael „ „
		imp.	imperative mood.
		const.	construct state of noun.
		emph.	emphatic state of noun.

LEXICON.

אב

אָב m. (const. אָבִי and אָב, Gen. 17:4, 5; with suff אָבִי, אָבִיךָ, אָבִיכֶם, אָבִיכֶם; pl. אָבוֹת).—I. **a father**.—II. **a progenitor, ancestor**; used generally for any senior male relative.—III. **an originator, inventor**, Gen. 10:21, &c.—IV. **a head, chief, or ruler**; applied to kings, prophets, priests, &c.; אָב לְפָרְעָה **a father**, that is, a counsellor to Pharaoh, Gen. 45:8.

אָב m. Ch. (with suff. אָבִי, אָבוֹךָ, אָבוֹהִי, pl. אָבוֹהֵן), **a father**.

אָבִב not used.

אָב m., **greenness, freshness**, אָבִים **green herbs**.

אָב m., Ch. **fruit**; אָבִבָה for אָבִבָה, **his fruit**.

אָבִיב m.—I. **a green ear of corn**, Lev. 2:14.—II. **shooting into the ear**, spoken of barley, Ex.9:31. Hence אָבִיב הַחֹדֶשׁ **the month Abib**, the name of the month in which the barley shoots into ear, corresponding partly with our March, partly with April, otherwise called נִיסָן.

אָבִנְתָא p. n., one of the chamberlains of King Ahasuerus, Est. 1:10.

אבה

אָבַד (inf. אָבַד, אָבַד, fut. יֵאָבַד and יֵאָבַד).—I. **strayed, lost**.—II. **was ruined, perished** (const. with ל or מן); part. אָבֵד **one about to perish, a wretch**; Pi. אָבַד, and Hiph. הִאָבַד **made to stray, dispersed, laid waste, ruined, destroyed**.

אָבַד Ch. (fut. יֵאָבַד), **perished**; Aph. הִאָבַד **destroyed**; Hoph. הִאָבַד **was destroyed**.

אָבַד m., **perishing, ruin**.

אָבֵדָה f., **something lost, the grave**—see following word.

אָבֵדוֹן **extermination, destruction, the grave**, the place where the body decays after death, opposed to שְׂאוֹל the place of the soul after death, Pro. 15:11, &c.; see the word.

אָבֵדוֹן for אָבֵדוֹן, Pi. fut with suff.

אָבֵדוֹן m., **extermination, ruin**, Est. 9:5; אָבֵדוֹן the same, Est. 8:6.

אָבֵה (fut. יֵאָבֵה), in Kal only, **desirous, willing**; const. mostly with the neg. לֹא and with or without ל.

אָבֵה m., **a reed, rush**; אָבֵהוֹת **vessels made of reeds**, Job 9:26.

אָבוּ for אָבוּ pret. pl.
 אָבִיו m., *wishing, desiring*; hence, *destitute, poor, miserable*.
 אָבוֹנָה f., *desire*, Eccl. 12:5.
 אָבוֹי (lit. *misery*), *alas!* Pro. 23:29.
 אָבוֹשׁ fut.; see בּוֹשׁ.
 אָבָה, אָבָחָה f.; אָבָחָה חֶרֶב, *the resting, descent of the sword*; according to others, *the threatening of the sword, or, the drawn sword*. Ezek. 21:20.
 אָבִיטִים m. pl., *melons*, Nu. 11:5; see טָבָה.
 אָבִי for אָבִיא Hiph. fut. 1 pers.; see בּוֹא, 1 Ki. 21:29; Mic. 1:15.
 אָבִי (*my father*), p. n., the mother of King Hezekiah, 2 Kings 18:2.
 אָבִידָה for אָאָבִידָה Hiph. fut. 1 pers.; see אָבָר.
 אָבִיֶּאל (*the divine Father*), p. n.—I. the grandfather of Saul, 1 Sa. 9:1.—II. one of David's generals.
 אָבִיֶּאֱסָף, אָבִיֶּאֱסָף (*father of gathering, collector*), p. n., one of the Korahites.
 אָבִיגַיִל, אָבִיגַיִל (*she whose father rejoiceth, or, the dancer*), p. n.—I. the wife of Nabal, afterwards of David.—II. the sister of David, 1 Chron. 2:16.
 אָבִידָן (*the father of judgment, the judge*) p. n., one of the princes of Benjamin, Nu. 1:11, &c.
 אָבִיהוּ, אָבִיהּ (*he whose father is Jehovah*), see אָבִים; p. n.—I. of a man.—II. of a woman
 אָבִיהוּא p. n., a son of Aaron.
 אָבִיחֹדֶר (*the father of glory, πατροκλος*), p. n. of a man
 אָבִיתַיִל (*the father of artifices, he who is skilful*), p. n. of a man.

אָבִיתַיִל (the same), p. n. of a woman
 אָבִיטוֹב (*father of goodness*), p. n. of a man.
 אָבִיטָל (*father of dew, vigorous*), p. n., a wife of David.
 אָבִים (*the sailor*), p. n. of a man; the same as אָבִיהוּ, and probably an error of some transcriber.
 אָבִימָל p. n. of a man.
 אָבִימֶלֶךְ (*father of a king*), p. n.—I. a king of the Philistines, Gen. c. 20, perhaps the common name of the kings of that country.—II. name of a man, Jud. 8:31, &c.
 אָבִינָדָב (*father of willingness*), p. n. of a man.
 אָבִינַעַם (*father of pleasantness*), p. n. of a man.
 אָבִינֶר, אָבִינֶר (*father of light*), p. n., one of Saul's generals.
 אָבִיעֶזֶר (*father of help*), p. n. of a man.
 אָבִיעֶלְבוֹן m. (*violator*), p. n. of a man.
 אָבִיר, אָבִיר *mighty*; see אָבָר.
 אָבִירִים m. (*father of pride, a proud one*), p. n. of a man.
 אָבִישֵׁן f. p. n., one of David's concubines, 1 Kings 1:15, &c.
 אָבִישׁוּעַ (*father of salvation*), p. n. of a man.
 אָבִישׁוּר (*father of song, singer*), p. n. of a man, 1 Chron. 2:28.
 אָבִישׁוּי, אָבִישׁוּי (*father of gifts, generous*), p. n. of a man.
 אָבִישׁלום (*father of peace*), the grandfather of Abijam king of Judah, 1 Kings 15:2.
 אָבִיתָר (*a father of excellence, he who excels*), Abiathar, the son of Ahimelech, a high priest in David's time, 1 Sa. 22:20.

אָבֵן Hith. only. יִתְאָבְבוּ "they swell with a rolling motion like volumes of smoke," Isa. 9:17.

אָבַל (fut. יִאָבֵל), *mourned, lamented*; const. with עָל; Hiph. הִתְאָבַל *made or caused to mourn*; Hith. הִתְאָבַל *grieved, betook himself to mourn*; const. with אֵל or עָל.

אָבֵל m. (const. אָבֵל, אָבֵל; pl. אָבֵלִים), אָבֵלָה f. *mourning*; אָבֵל m. (with suff. אָבֵלִי) the same, *grief, howling*. אָבֵל מִצְרַיִם (the mourning of Egypt), p. n., a place beyond Jordan, where the children of Israel mourned for their father when they carried him forth to his burial, Gen. 50:11.

אָבֵל not used (Arab. *fresh, green, grass*).

אָבֵל a grassy place, *field*; hence the following names of places.—I. אָבֵל הַגְּדוֹלָה the greater Abel, a district of the Philistines, 1 Sa. 6:18.—II. אָבֵל גִּית־מַעֲכָה a large city in the land of the tribe of Manasseh, called אָבֵל מִים, 2 Chron. 16:4.—III. אָבֵל הַשְּׁטִיִּים a place in the land of Moab.—IV. אָבֵל פְּרָמִים a village of the Ammonites.—V. אָבֵל מַחֹלָה a village in the land of Issachar; hence the appellation מַחֹלְתֵי אָבֵל; see the word.

אָבֵל adv., *certainly, but, indeed*. אָבֵל, אָבֵל; see יָבֵל.

אָבֵן f., I. a stone, rock (pl. אָבֵנִים, אָבֵנִי); אָבֵן יָד like a stone; אָבֵן יָד a stone which may be thrown with the hand; אָבֵן פָּרָד (אָבֵנִים גְּדֹלוֹת) hail stones.—II. precious stones, jewels; אָבֵן אֲשֶׁר shines stones.

—III. a weight; אָבֵן וְאָבֵן *divers weights*.—IV. a plummet.

אָבֵן עֵזֶר (stone of help), p. n. of a place, 1 Sa. 7:12.

אָבֵן הַחַיָּל (stone of departure), p. n. of a place.

אָבֵן f. Ch. emph. state אָבֵנָה; a stone.

אָבֵן m., dual אָבֵנִים.—I. "potter's wheel," Jer. 18:3.—II. "upon the stools," Ex. 1:16; Eng. Ver. The true meaning is uncertain.

אָבֵן דַּמַּשְׁקַיִם p. n., a river of Damascus, 2 Ki. 5:12.

אָבֵן בִּנְיָמִן see בִּנְיָמִן.

אָבֵן אָבִיר p. n. of a man; see אָבִיר.

אָבֵן, part. אָבֵנִים *fattened*.

אָבֵן מ. (pl. אָבֵנִים) ■ *crib or stall* in which animals are fed; מִאָבֵן m., *barn, granary*, Jer. 50:26.

אָבֵן אֲבַעְבָּעוֹת *ulcers*; see בִּיעָבָע.

אָבֵן אִשָּׁשָׁר p. n. of a city in the tribe of Issachar.

אָבֵן אִשָּׁשָׁר (he who is shining, famous), p. n., a judge of Israel.

אָבֵן m., *fine dust, powder*; אָבֵן אֲבָקָה f., אָבֵן אֲבָקָה *aromatic dust, powdered perfume*; "powder of the merchant," Cant. 3:6, Eng. Ver.; נִאָבַק Niph. *wrestled* (because the ancient wrestlers covered their bodies with dust before they began to wrestle).

אָבֵן Kal, not used, *was strong*; Hiph אָבֵן אָבִיר *flew, soared*.

אָבֵן m., *quill, wing-feather*.

אָבֵן אֲבָרָה f., the same.

אָבֵן אֲבִיר m.—I. *mighty* (an epithet of God).—II. *strong, valiant, noble*, אָבֵן אֲבִירִים *strong bulls, or horses*; אָבֵן אֲבִיר הַרְעִים the prince of the shepherds.

אָבְרָם (*exalted father*), p. n., *Abram*;
אָבְרָהָם (*father of a multitude*),
p. n., the patriarch *Abraham*.

אָבְרָךְ Gen. 41:43, "bow the knee,"
Eng. Ver. The true meaning is
uncertain.

אָבְרַכְכָּהּ Pi. fut. with suff.; see בָּרַךְ.

אָבִישִׁי p. n., see אָבִישִׁי.

אָבִישָׁלוֹם (*father of peace*), p. n., *Ab-*
salom, the son of David.

אָנָּא (*fugitive*), p. n. of a man.

הִנְאֲלֹתִי Hith. pret. 1. pers. for אָנֲלִיתִי;
see נִאֵל.

אָנָּן p. n., a king of the Amalekites.

אָגָּגִי *Agagite*, a title of Haman, Est.
3:1.

אָגַד not used (Ch. and Arab. *bound in*
a mass).

אָגַדָּה f.—I. *a bunch or bundle (of hys-*
sop).—II. *a band or body of men*;
אָגַדְתּוֹ *his church, people*, Am. 9:6.
—III. *knots, bindings*, Isa. 58:6.

אָגוּן m., *a nut*, Cant. 6:11.

אָנוּי (*companion*), p. n. of a woman.

אָנוּרָה *wages*; see אָנַר.

אָנַר not used (Arab. *gathered together,*
collected).

אָנָּל m., *אָנָּלִי טָל drops of dew*, Job
38:28.

אָנָּלִים (*two fountains*), p. n., a village
of the Moabites, Isa. 15:8.

אָנָּם not used (Arab. *was hot*).

אָנָּם Ch., *was stagnant (of water)*; see
עָנָם.

אָנָּם m. (pl. אָנָּמִים, אָנָּמִי).—I. *a pool,*
pond, marsh.—II. *flags, reeds*.

אָנָּם m., *sorrowful*.

אָנָּמוֹן m.—I. *a reed, rush*.—II. *a rope*
of rushes.—III. *a cauldron, kettle*,

Job 41:12, this is however doubt-
ful. See Lee in loco.

אָנָּן (Arab. *a bason*); אָנָּן m., אָנָּנָה f.
(pl. אָנָּנוֹת), *a bason or bowl*.

אָנָּף or אָנָּףִים m., pl. אָנָּפִים *hosts, armies*;
see אָנָּף.

אָנָּר (fut. יֵאָנָּר), *he laid up provision*.

אָנָּרָה f., *a small coin*; ββολός, 1 Sa
2:36; see נָרָה.

אָנָּרָא f. Ch. emph. state אָנָּרָתָא; same
as the following word.

אָנָּרָת f. (pl. אָנָּרוֹת), *letter, edict*.

אָנָּרָטֵל *a dish or bason*, Ezr. 1:9.

אָנָּרָף *the fist*; see נָרָף.

אָדֵם *mist, vapour*; see אָדָּם.

אָדָּב Kal, not used, Hiph. *he languished*
was fatigued; (הִאָּדִיב לְאָדִיב
inf.).

אָדָּבָל (*the finger of God*), p. n. of a man.

אָדָּבָה for אָתָּדָבָה Hith. fut.; with
suff. אָדָּבָה; see דָּבָה.

אָדָּד (*long-lived*), p. n. of a man.

אָדָּו p. n. of a man.

אָדָּוִן *Lord*; see אָדָּוִן.

אָדָּוִרִים (*two hills*), p. n., a city in
Judah.

אָדָּוִרָם p. n. of a man.

אָדָּוִן Ch. adv., *then*; בְּאָדָּוִן *at that very*
time; מִן אָדָּוִן *from that time*.

אָדָּוִקָם Hiph. fut. with suff. for אָדָּקָם;
see דָּקָם.

אָדָּיר *great*; see אָדָּר.

אָדָּלִיָּה (*Jehovah's righteousness*), p. n. of
a man.

אָדָּם *was red, reddish brown*; Pu. part
מֵאָדָּם *growing, turning red*; Hiph
בֵּה אָדָּם; Hith. *grow red*.

אָדָּם m. (const. אָדָּם; with suff. דָּמָם, דָּמָם;
pl. דָּמָם, דָּמָם).—I. *blood*; נָקִי דָּמָם

innocent blood; אִישׁ דָּמַיִם a man of bloods, i. e. *crue!*.—II. *slaughter, murder*; נֹאֵל הַדָּם avenger of blood; אִין לוֹ דָּם blood is not on him, i. e. *he has done no murder*; בֵּית הַדָּמַיִם a bloody house.—III. דֶּם עֲנָבִים blood of grapes, wine; דָּמָה see.

אָדָם m., man (in general); כָּל־אָדָם all men; אָדָם a man, as distinguished from a woman; מְוֹתָאָדָם mortal man.

אָדָם p. n.—I. Adam, the first man.—II. a city on Jordan, Jos. 3:16.

אֶדָם m., אֶדְמָה f., red, reddish brown.

אֶדָם (red), p. n., one of the names of Esau.

אֶדָם p. n., the land of Edom; אֶדְמִי an Edomite.

אֶדָם m., a ruby, or carnelian.

אֶדָם Kal fut.; see דָּמָה.

אֶדְמָה m.; f. אֶדְמָה; pl. אֶדְמָהוֹת very red, glowing.

אֶדְמָה f.—I. ground, soil; אֶהָבָה given to agriculture, lit. *loving the ground*.

—II. fruit, produce.—III. region, country, the whole earth.—IV. p. n., a city of the tribe of Naphtali.

אֶדְמָה p. n., one of the cities of the plain.

אֶדְמָה for אֶתְדָּמָה Hith. fut. 1. pers.; see דָּמָה.

אֶדְמִים p. n. of a place.

אֶדְמוֹנִי red haired, *κροκόκηνης*.

אֶדְמִי p. n., a city of the tribe of Naphtali.

אֶדְמָה (land), p. n. of a man.

אֶדָם m. (pl. אֶדְנִים)—I. the base of a column.—II. any foundation.

אֶדָן p. n. of a man.

אֶדוֹן m. (from אֶדָן, pl. אֶדוֹנִים), proprietor, master, lord.

אֶדְנִי m., the Lord, exclusively applied to God.

בְּזֵק אֶדְנִי (lord of Bezek), p. n., a king of the Canaanites, Jud. 1:5.

צַדִּיק אֶדְנִי (righteous lord), p. n., Canaanitish king of Jerusalem, Jos. 10:1.

אֶדְנִיָּה (the Lord is my Lord), p. n. of a m.

מְוֹתָאֶדְנִיָּהוּ p. n. of a man.

אֶדְנִיקָם (the Lord confirmeth), p. n. of a m.

אֶדְנִיקָם (the Lord exalteth), p. n. of a man, 1 Ki. 4:6.

אֶדְרָר does not occur in Kal; Niph. part. נִפְתָּר, with Jod parag. נִפְתָּרִי, it hath become glorious; Hiph. (fut. יִפְתָּר) he made glorious.

אֶדְרָר great, powerful, glorious, majestic.

אֶדְרָר m., a prince

אֶדְרָר m.—I. a cloak; see אֶדְרָת—II. amplitude, splendour.

אֶדְרָת f. (with suff. אֶדְרָתוֹ)—I. a cloak; אֶשְׁנַעְרָא a Babylonish garment; אֶשְׁנַעְרָא a hair cloak.—II. magnificence.

אֶדְרָגְוִין Ch. pl., officers of the court at Babylon, Dan. 3:2,3, the nature of their office unknown.

אֶדְרָר p. n.—I. a place in the tribe of Judah.—II. of a man.

אֶדְרָר threshing-floor; see נָדָר.

אֶדְרָר m., the twelfth month of the Hebrew year, corresponding with our February and March.

אֶדְרָרָא Ch., quickly, diligently.

אֶדְרָבֹן דְּרָפְמוֹן, δραπετικός, a Persian gold coin

אָדָרְמֶלֶךְ (*the exalted Moloch*), p. n.—I. an idol of the Sepharvites, 2 Ki. 17:31.—II. a son of Sennacherib, Isa. 37:38, &c.

אָדָרַע *arm*; see **דָרַע**.

אָדָרַע (*planting*), p. n.—I. the city of Og, Deu. 1:4.—II. a city of the tribe of Naphtali.

אָדָרַשׁ for **הָדָרַשׁ** Niph. inf. abs.; see **דָרַשׁ**.

אָדָשׁ (inf. **אָדָשׁ** the same as **דָשׁ**), *threshing, beating out corn with the wheel*, Isa. 28:28.

אָהַב, **אָהַבָה** (inf. const. **אָהַב**, **אָהַבָה**; imp. **אָהַב**; fut. **יֵאָהַב**; p. l. **אָהַב** and **אָהַבָה**), *loved, desired, delighted in*; part. **אָהַב** (pl. **אָהַבִּים**, f. **אָהַבַת**) *a friend*; Niph. part. pl. **נִאָהַבִּים** *loved, amiable*; Pi. part. **מֵאָהַב** *lover*.

אָהַב Kal fut. 1. pers.

אָהַבָה f., *love, beloved*.

אָהַבִּים m. pl. (sing. **אָהַב**), *amours, loves, love-gifts*.

אָהַבִּים m. pl. (sing. **אָהַב**), the same.

אָהַד (*strength*), p. n., one of the sons of Simeon.

אָהָה *ah! alas!* an exclamation of sorrow.

אָהָא p. n.—I. of a country.—II. of a river.

אָהָד (*he who is powerful*), p. n. of a man.

אָהָדְנָה (for **אָהָדְנָה**) Hiph. fut. 1. pers. with suff.; see **יָדָה**.

אָהִי the same as **אֵי** *where?*

אָהִי probably for **אֵי־הָ** *where?* which see: Hos. 13:10.

אָהִי fut. apoc. 1. pers.; see **הִיָה**.

אָהַל (fut. **יֵאָהַל**), *pitched a tent, lived in tents*; Pi. fut. **יֵהַל** for **יֵאָהַל** the same; **יֵאָהַל** *shone*, Job 25:5 see **הִלַּל** *to shine*.

אָהַל m. (with הַ par. **אָהַלָה**; with suff. **אָהַלִי**, **אָהַלְךָ**; Syr. **אָהַלְךָ** pl. **אָהַלִּים**; Syr. **אָהַלִּים**, **אָהַלִּי**).—I. *tabernacle, tent, habitation*.—II. p. n. of a man, 1 Chron. 3:20.

אָהַלָה (*her tent*), p. n., allegorical name of Samaria, Eze. 23:4.

אָהַלִּיאָב (*tent of her father*), p. n. of a man.

אָהַלִּיבָה (*my tent with her*), p. n., allegorical name of Jerusalem, Eze. 23:4.

אָהַלִּיבָמָה (*my tent a high place*), p. n. of a wife of Esau.

אָהַלִּים m. pl., **אָהַלֹת** f., *ξυλαλόη, ἀγάλλοχον, lign-aloes, a perfumed wood*.

אָהַמָה fut. with הַ par. for **אָהַמָה**, see **הָמָה**.

אָהָרֹן p. n., *Aaron, the brother of Moses*; **אָהָרֹןִים**, **אָהָרֹןִיתִים** *Aaronites*.

אוּ conj.—I. *or, either*; **אוּ עֶשְׂרִים יָמִים אֶת־כָּל־יְמֵי־הַדָּרָגָה** *ten days at least*.—II. *for*; **אוּ כִּי** *but if*.—III. **אוּ...אוּ**, *whether...or*.

אוּ *desire*; see **אוּוּ**.

אוּאָל p. n. of a man.

אוּב not used.

אוּבֹת m. (pl. **אוּבֹת**).—I. *a spirit of divination, or necromancy*.—II. *νεκρομαντίας, a necromancer, one who calls up spirits from the abyss to foretell future events*.—III. *the art of necromancy*.

אוּבֹת I. *skins used as bottles for wine*, Job 32:19.—II. p. n. of a place in the wilderness.

אוביל (*he that causeth joy*), p. n. of a man, 1 Chron. 27:30.

אובל; see יבל

אוד not used (Arab. *bent, crooked*; also *wood*); etymology doubtful.

אד m., *smoke, mist*.

אנד m., *smoking firebrand*.

אודות f. pl., *projects, means, cause*;

על אודות (and אל for אל) *because of*;

על אדותי *on my account*;

על אדוטיך *because of thee*.

אודך with נ epenth. אודך Hiph. fut.

1. pers. with suff.; see ידה

איד m., *calamity, destruction*.

מאד m.—I. *power, might, excess*;

בכל-מאד *with all thy might*;

עד מאד *in great excess*;

עד למאד *even to excess, exceedingly*.

אוד not used (Arab. *desired*); Pi.

אנה (fut. יאנה), *desired, longed for*,

const. with ב and ל; Hith.

התאנה (fut. apoc. יתאו), *desired, coveted, claimed*;

והתאניתם לכם *and claim for yourselves*, Nu.34:10.

או or או m., *desire*, Pro. 31:4.

אנה f.—I. *natural desire for food*.—

II. *lust*.

מאוי m. (pl. מאויים), *desires*, Ps.

140:9.

התאנה f.—I. *desire, lust*.—II. *an object of desire*;

see תאה

אוחיל, Kri אוחילה Hiph. fut. 1. pers.;

see חיל

אוי I. *alas!* expression of grief.

—II. *ho!* expressing anger.

אות com. (pl. אותות).—I. *mark, memorial, warning*.—II. *sign, portent, miracle*.

אח Ch. (pl. אחין), the same

אי m. (pl. אים).—I. *habitable land, continent, island*.—II. *shore, coast, countries on the coast*;

איי הנזים and איי היים *isles of the Gentiles, isles of the West, countries little known to the Hebrews*.—III. *איים*

savage land animals, Is. 13:22,

hence:—IV. interj. *woe! horror!*

see און

אויב *enemy*; see איב

אזי p. n. of a man

אזל p. n. of a city in Arabia; probably

Senaar, the capital of Arabia Felix,

Gen. 10:27.

אזי p. n. of a king of Midian.

אכיל Hiph. fut. 1. pers.; see אכל

אכל Kal fut. 1. pers.; see אכל

אור root not used; same as יאל

אזיל *a fool, an impious person*.

אזיל-מרדך p. n., a king of Babylon,

descendant of Nebuchadnezzar,

2 Ki. 25:27.

אזיל, same as אזיל

אזלת f. (with suff. אזלתי), *folly, sin*.

I. אזל (Arab. *to dispose, govern aright*);

root not used.

אזל m.—I. *a prince*.—II. *administration*.—III. *body*, Ps. 73:4.

אזיל adv.—I. *perhaps, unless*.—II. p. n.

of a river, Dan. 8:2.

אזלם, אלם (pl. אלמים).—I. m., *an entrance hall, vestibule*.—II. pa. but,

nevertheless.—III. p. n. of a man.

II. אזיל (Arab. *grew thick, of fluids*);

root not used.

איל m. (const. איל; pl. אילים).—I. *a ram*.—II. *lintel, arch over a door*

or *window*.

אֲוֹנֵי (*vigorous*), p. n., one of the sons of Judah.

אֲפֹן p. n., a country where gold was found (perhaps the same as the following word).

אֲפִיר, אֲפֹר, אֲפִיר p. n., a country abounding in gold, gems, and perfumed wood.

אֲפִן a wheel; see אֲפִן.

אֲפִץ pressed, was urgent upon; const. with ב, ל, מ; Hiph. pressed, hastened; const. with ב, ל.

אֲפִצָּה treasure; see אֲפִצָּה.

אֲפִצָּה Hiph. fut. 1. pers. with ה parag.; see אֲפִצָּה.

אֲפִצָּה I. became light, shone, enlightened.

—II. prospered; imperat. אֲפִצָּה f.

shine thou, Isa. 60:1. Niph. נִאֲוֹר

(fut. יִאֲוֹר, יִאֲוֹר), become bright;

part. נִאֲוֹר illustrious. Hiph. הִאֲוִיר

(fut. apoc. יִאֲוִיר).—I. enlighten, illuminate, kindle.—II. הִאֲוִיר פִּנִּי, עֵינַי פִּי

cheer up, exhilarate, lit. enlighten

the eyes, or face; הִאֲוִיר פִּנִּי (const.

with אֵל, אֵת, ב, ל, עֵל).—III. in-

struct, inform (illuminate the mind),

Ps. 119:130.

אֲוֹר m. (f. Job 36:32).—I. light, bright-

ness, lightning, luminary; אֲוֹר חַיִּים

the light of life אֲוֹר פְּנֵים אֲוֹר פְּנֵים

light of the face, i. e. cheerfulness, good

will; pl. אֲוֹרִים stars, i. e. lumina-

ries, Ps. 136:7.—II. metaph. prosper-

ity.—III. knowledge.

אֲוֹר I. fire, the light of fire.—II. p. n. of

a man.—III. אֲוֹרִים וְתַמִּים (אֲוֹרִים)

LXX. δῆλωσις καὶ ἀλήθεια, "Urim

and Thummim," Eng. Ver., a part

of the high-priest's breast-plate;

meaning uncertain.—IV. אֲוֹרִים

(lights), p. n. of a country.—V.

אֲוֹרֵי בַּשְּׂדִים p. n., Ur of the Chal-

deans, a place in Mesopotamia.

אֲוֹרָה f. (pl. אֲוֹרוֹת).—I. light, Ps. 139:

12.—II. prosperity, joy, Est. 8:16.—

III. אֲוֹרוֹת טָל light reflecting dew,

Isa. 26:19; אֲוֹרוֹת herbs, 2 Kings

4:39.

אֲוֹרִים imp. pl.; see אֲוֹרִים.

אֲוֹרִים m.—I. light; מֵאֲוֹרוֹת stars; lu-

minaries.—II. candlestick; מְנֹרֶת-

הַמֵּאֲוֹר the candlestick in the taber-

naacle, lit. place of light.

אֲוֹרָה f., den, hole, of a serpent, Isa.

11:8.

אֲוֹרוֹת stables; see אֲוֹרָה.

אֲוִירִי (fiery), p. n. of a man.

אֲוִירֵאל (fire of God), p. n. of a man.

אֲוִירָה (the same), p. n.—I. the hus-

band of Bathsheba.—II. a priest in

the reign of Ahaz.

אֲוֹת sign; see אֲוֹתָהּ.

אֲוֹת or אֲוֹתָהּ; Niph. (fut. pl. p. 1. נִאֲוֹת,

p. 3. יִאֲוֹתוּ), consenting to, agreeing.

אֲוֹתֵיךָ part. f. pl.; see אֲוֹתָהּ.

אֲוֹן adv., then, at that time (used with

either tense); מֵאֲוֹן (מִן-אֲוֹן).—I. from

that time, of old, before.—II. whence;

מֵאֲוֹן אֲפֶקֶד whence thine anger (was

kindled); מֵאֲוֹן בָּאתִי whence I

came; with infin. מֵאֲוֹן דִּבַּרְתָּ where-

of thou hast spoken.

אֲוֹן then, Ps. 124:3,4,5.

אֲוֹן or אֲוֹהָה Ch., he kindled.

אֲוֹב, root not used; Arab. the s

meaning.

אֲוֹב m., hyssop.

אֲוֹבִי p. n. of a man.

אֲוֹד Ch., went forth, departed

אָזר *belt*; see אָזר.

אָזַן for אָזְזִין Hiph. fut. 1. pers.; see אָזַן.

אָזְכָּרָה *memorial*; see זָכַר.

אָזַל *he went away, departed*; מֵאָזַל from אָזַל *Uzal* (see the word), Ez. 27:19, taken by mistake for Pu. part. of this verb. See Rosenmüller on the passage.

אָזַל Ch., the same.

אָזַל m., *departure*, 1 Sa. 20:19, (some call it a p. n.).

אָזַל Ch. imp. for אָזַל, Syr. for אָזַל; see אָזַל.

אָזַן, Pi. אָזְנָן *attended to and investigated*, Ecc. 12:9. Hiph. הִאָזְנִין *heard, attended*; const. with אָל, עַד, of God, *he hearkened, heard prayer*; of man, *he obeyed*.

מֵאָזְנִים dual, *the balance, lit. having two dishes, bilanx.*

מֵאָזְנִין Ch., the same.

אָזְנִי f. (with suff. אָזְנִי; dual אָזְנַיִם), *the ear*; 'בְּאָזְנַיִם in the ears (that is, the hearing), *of any one*.

אָזְנוֹת־נַפְתָּלִי p. n. of a city in the tribe of Naphtali.

אָזְנִי (*he who hearkens*), p. n. of a man, Nu. 26:16.

אָזְנִיהָ (*whom the Lord hears*), p. n. of a man.

אָזְנֵי שַׁאֲרָה p. n. of a place.

אָזְנִים m. (pl. אָזְנַיִם), "*weapons*," Deu. 23:14, Eng. Ver.; meaning uncertain.

אָזְזִים *chains*; see וָקָק.

אָזַר (imp. אָזַר; fut. יִאָזַר; with suff. אָזַרְתִּי, *bound, girt, clothed himself*; trop. אָזַרְתִּי חַיִּל *they clothed themselves with strength*; const. with

בָּ. Niph. part. נִאָזַר *girded*; const. with בָּ. Pi. sense as Kal. Hith. *became bound, armed himself*.

אָזוּר m.—I. *a belt, girdle*.—II. *fetters*.

אָזְרוּעַ *arm*, same as זָרוּעַ; see זָרוּעַ.

אָזְרָחִי, אָזְרָחִי *native*; see זָרָח.

אָחִי m., (const. אָחִי; with suff. אָחִי, אָחִינִי, אָחִיךָ, אָחִיכֶם, אָחִים; pl. אָחִים, אָחִי; with suff. אָחִינִי, אָחִיךָ, אָחִיכֶם, אָחִיכֶם).—I. *a brother*.—II. *a relative*.—III. *a fellow countryman*.—IV. *a friend*.—V. *any person or thing like another*.—VI. *a term of affection*; אִישׁ מֵעַל אָחִיו *one from the other*; אִישׁ אֶל אָחִיו *one from the other*.

אָחִי Ch., *a brother*.

אָחוּהָ f., *fraternity*.

אָחוֹת f. (with suff. אָחוֹתִי; pl. אָחוֹת, with suff. אָחוֹתִי, אָחוֹתֶיךָ, אָחוֹתֵיכֶם).—I. *sister*.—II. used as אָחִי V., which see; אִשָּׁה אֶל אָחוֹתָהּ *one from the other* (of persons or things fem.).

אָחִי interj., *alas!* exclamation of grief.

אָחָה not used; οἰμώζειν, *to howl*; whence is derived:—

אָחִים m. pl., *howlings, or howling animals* (it is uncertain which), Isa. 13:21.

אָחָה f., *a pot filled with hot coals to warm rooms in winter*, Jer. 36:22, 23.

אָחָאב (*brother of the father*), p. n., *Ahab*, king of Israel.

אָחָב p. n. of the same king.

אָחָבִן p. n. of a man.

אָחָד const. אָחָד m., אָחָת with the pause, אָחָת f.—I. *one*.—II. *the first*

(used with days of the month);
 בְּאַחַד לַחֹדֶשׁ on the first day of the
 month; שְׁנַת אֶחָד the first year.—

III. alone, a single one; לֹא, אֵין
 אֶחָד not a single one, no one.—IV.

a certain one (τις); it has the power
 of the ind. article a, an; אֶחָד הָעָם one
 of the people, a person; נְבִיא אֶחָד
 προφητης τις, a certain prophet.—

V. the same one, the same; אַחַת,
 בְּאַחַת (בְּעַם), at the same time,
 together; בְּאִישׁ אֶחָד, בְּאַחַד as
 one man, together; pl. אֶחָדִים the
 same, united into one, a few.

אֶחָד Hith., take hold of, unite thyself;
 see יָחַד.

אֶחָד Ch., one, first, any one, same as
 אֶחָד.

אֶחָד m., the bulrush, reed, an Egyptian
 word; Copt. āχi.

אֶחָד (union), p. n. of a man.

אֶחָד and אַחֹת; see אָח.

אֶחָד; see הוּוּ.

אֶחָד p. n. of a man; patr.
 אַחֹת.

אֶחָד, with J epenh. אֶחָד, Pi. fut. 1.
 pers. with suff.; see הוּוּ.

אֶחָד p. n. of a man.

אֶחָד after; see אַחֵר.

אֶחָד (inf. c. אֶחָד; with pref. בְּאַחָד;
 imper. אֶחָד; fut. יֵאָחַד and יֵאָחַד).—

I. seized (fear, terror); const. with
 בְּ.—II. caught (i.e. in hunting).

—III. took hold of, seized; const.
 with בְּ of the part seized.—IV.

hold, kept.—V. joined, united.—VI.
 locked up, Neh. 7:3.—VII. covered,

overlaid, venerated, 1 Ki. 6:10.—
 VIII. drew by lot. Niph.—I. was

caught, Ecc. 9:12.—II. was held,
 Gen. 22:13. Pi. מֵאָחַד shut up
 (same as Kal VI.), Job 26:9. Hoph.
 מֵאָחַד joined, united (same as Kal
 V.), 2 Chron. 9:18.

אֶחָז p. n.—I. Ahaz, king of Judah.—
 II. of a man.

אֶחָז fut. apoc. in pause for אֶחָז, אֶחָז;
 see חוּז.

אֶחָז f., possession, tenure.

אֶחָז p. n. of a man.

אֶחָז and אֶחָזִיהוּ p. n.—I. of the son
 of Ahab king of Israel.—II. of the
 son of Joram king of Judah.

אֶחָז p. n. of a man.

אֶחָז p. n. of a man.

אֶחָז Pi. fut. 1. pers. with suff. for
 אֶחָז; see חָזַח.

אֶחָז p. n. of a man.

אֶחָז; see חוּז.

אֶחָז (friend of God), p. n. of a man.

אֶחָז (friend of the Jews), p. n. of a m

אֶחָז p. n. of a man.

אֶחָז sisters; see אַחֹת, in אָח.

אֶחָז and אֶחָז p. n. of a man.

אֶחָז (loving good), p. n. of a man.

אֶחָז (brother's son), p. n. of a man.

אֶחָז (brother of death), p. n. of a m.

אֶחָז (brother of a king), p. n. of a m.

אֶחָז (brother of gifts), p. n. of a man.

אֶחָז (brother of anger), p. n. of a m.

אֶחָז (brotherly) p. n. of a man.

אֶחָז (brother of good will), p. n. of
 a man.

אֶחָז (brother of delight), p. n. of a w

אֶחָז (brother of defence), p. n. of a m

אֶחָז (brother of help), p. n. of a man

אֶחָז (brother of enmity), p. n. of a m

אֶחָז (exalted brother), p. n. of a m.

אֶחָז (evil brother), p. n. of a man.

אָחִישָׁחַר (*brother of the morning*), p. n. of a man.

אָחִישׁוֹר (*brother of song*), p. n. of a man.

אָחִיתֶּפֶל (*foolish brother*), p. n. of a m.

אָחַל Hiph. fut. 1. pers., אָחַל with dag. forte imp.; see חָלַל.

אָחֶלֶב (*fecundity*), p. n. of a place in the tribe of Asher.

אָחִלִי (*would that!*) p. n.—I. of a man.—II. of a woman.

אָחִלִי, אָחִלִי *would that! I wish!* see חָלַה.

אָחֶלְמָה *amethyst*; see חָלַם.

אָחֶסְבִי p. n. of a man.

אָחֶמְתָּא p. n., *Ecbatana*, a city of Media, Ezr. 6:2.

אָחַר root not used; fut. 1. pers. pl.

אָחַר, Gen. 32:5. Pi. אָחַר (fut.

אָחַר), *delayed, waited, deferred* (Arab. the same); see יָחַר.

אָחוֹר m. (pl. אָחֳרִים).—I. *the but-end of a spear*, 2 Sa. 2:23.—II. *the west, westward*. Adv. *behind, after*;

מֵאָחוֹר, לְאָחוֹר, בְּאָחוֹר *behind*;

לְאָחוֹר *hereafter*, Isa. 41:23.

אָחַר m., אָחֶרֶת f. (pl. אָחֳרִים, אָחֶרֶת).

—I. *another*; אֱלֹהִים אֲחֵרִים *other gods, idols*.—II. p. n. of a man.

אָחֹר *the hinder part*. Adv. of time and place, *behind, afterwards*. Prep.

behind, after; אַחֲרֵי הַלֶּבֶת *follow*; אַחֲרֵי אֵלֶּה *after these things, afterwards*;

אַחֲרַי דִּבֶּר פִּי *after he had spoken*; אַחֲרַי *const.* אַחֲרַי (with suff.

אָחֳרַי, אַחֲרַי), *behind, after*;

אַחֲרַי בֵּן אֲשֶׁר *after*;

בְּנֵי אַחֲרַי *after*; with prefixes מֵאָחֳרַי, מֵאַחֲרַי *after something past, after that*;

אַחֲרַי מֵאָחֳרַי *behind him*;

אַחֲרַי אֵל *after*; אַחֲרַי *behind*.

אָחֳרַי Pi. pret. pl. for אָחֲרַי; see אָחֲרַי.

אָחֳרֹן m., אָחֳרֹנָה f.—I. *the hinder part, the back part*.—II. *the latter day, or time*.—III. *the west*; יַם אֲחֳרֹן *the Mediterranean sea*.—IV. *posterity*;

דֹּר אֲחֳרֹן *the generation to come*;

אֲחֳרָנִים *successors*;

בְּאַחֲרֹנָה, לְאַחֲרֹנָה *afterward*.

אָחֳרִי Ch. adj. f., *another*.

עַד-אַחֲרָיו Ch., *at last, at length*.

אָחֳרִית f.—I. *the last, the latter time*;

אֲחֳרֵי הַיָּמִים *the latter days*.—II. *the end*; אֶת־הַשָּׁנָה *end of the year*.—III. *posterity*.

אָחֳרֹן Ch. m., *another*.

אָחֳרָנִית adv., *backwards*.

אָחֳרָה (*after his brother?*) p. n. of a man.

אָחֳרָל (*behind a wall*), p. n. of a man.

אָחֳרָפִים m. pl., *chief satrap or doorkeepers, officers of the Persian court*. יָן—Ch., the same.

אָחֳשֹׁרוּשׁ a title common to all the kings of Persia. It is spelt *Chorooses* by the later Greek and Latin historians.

אָחֳשֶׁרֶשׁ the same.

אָחֳשֶׁרֶת p. n. of a man; see next word.

אָחֳשֶׁתֶּרְנַיִם m. pl., *mules*.

אָחַת f., *one*; see אָחָד.

אָחַת Ch. Aph. imp.; see נָחַת.

אָחַתָּה Niph. fut. 1. pers. with הָ parag. see חָתַת.

אָט Hiph. fut. apoc. 1. pers. for אָטָה see נָטָה.

אָטָד m., *black thorn*; *rhamnus paliurus* (Linn.).

אָטָד p. n., a place beyond Jordan, where was a threshing-floor; *afterward* Abel-mizraim, Gen 50:10,11.

אָמַר m., *linen* (of Egypt) ὀθόμιον, probably an Egyptian word, Pro. 7:16.

אָמַר not used; (Arab. uttered a low sound).

אָמַר m. (pl. אָמַרִים).—I. *necromancers, enchanters*.—II. *gentle, soft*. Adv. אָמַר אָמַר לְאָמַר לְאָמַר softly, slowly; אָמַר אָמַר at my convenience.

אָמַר shut up, closed. Hiph. the same; אָמַר אָמַר he closes (his) ear.

אָמַר with אָמַר shut; fut. אָמַר, Ps. 69:16.

אָמַר maimed; אָמַר אָמַר יָד יְמִינוֹ lit. having his right hand bound (left-handed).

אָמַר (he that halteth), p. n. of a man. אָמַר; see אָמַר and אָמַר.

אָמַר where? with suff. אָמַר where art thou? אָמַר where is he? אָמַר where are they? also with pronouns and adverbs, אָמַר אָמַר who? what? where? אָמַר אָמַר whence? אָמַר אָמַר לְאָמַר wherefore? why? with אָמַר demonstr. אָמַר where?

אָמַר where? how?

אָמַר (apoc.) how?

אָמַר (Kri אָמַר) where? 2 K. 6:13.

אָמַר how?

אָמַר always in comp.; אָמַר whence? (for another meaning see אָמַר).

אָמַר where? how?

אָמַר (contract. from אָמַר), where? whither? אָמַר whence? אָמַר אָמַר until; with the paragogic אָמַר, אָמַר whither? whereunto? where? אָמַר אָמַר how long? אָמַר אָמַר hither and thither, 1 K. 2:36, 42.

אָמַר hated, was an enemy, Ex. 23:22.

אָמַר m., enemy; אָמַר f., the same.

אָמַר f. enmity.

אָמַר calamity; see אָמַר.

אָמַר where? see אָמַר.

אָמַר f.—I. name of a bird of prey; "vulture, kite," Eng. Ver.; LXX. ἰκτίω; Vulg. vultur.—II. p. n. of a man.

אָמַר (miserable), p. n., Job, the patriarch.

אָמַר p. n., Jezebel, the wife of Ahab.

אָמַר; see אָמַר.

אָמַר (where is the glory? i. e. without glory); p. n. of a man.

אָמַר where art thou? אָמַר with suff. and אָמַר epenth.

אָמַר, אָמַר, אָמַר, &c.; see אָמַר.

אָמַר (oak), p. n.—I. of a city.—II. of a man.

אָמַר (place of hinds), p. n. of a city.

אָמַר for אָמַר Kal fut. 1. pers. with אָמַר parag.; see אָמַר, אָמַר.

אָמַר (grove of oaks), p. n. of a place.

אָמַר (tree), אָמַר (trees), p. n., Elath, a city on the eastern gulf of the Red Sea, now Akabah.

אָמַר a gazelle; see אָמַר.

אָמַר root not used, was terrible; Ch Pa. frightened.

אָמַר m., terrible, Hab. 1:7.

אָמַר f. (pl. אָמַר; with אָמַר parag. אָמַר) terror; pl. אָמַר, אָמַר.—I. terrible things.—II. idols, Jer. 50:38.—III. p. n. of one of the tribes of the Moabites.

אָמַר; see אָמַר and אָמַר.

אָמַר they are not; see אָמַר with suff.

אָמַר (helpless), p. n. of a man.

אָמַר, אָמַר f., Ephah, a corn measure, capacity unknown; אָמַר אָמַר divers measures; אָמַר אָמַר just measure.

אִיפָּה; see אִי.

אִיפּוֹא same as אִפּוֹא.

אִישׁ m. (pl. אֲנָשִׁים, אֲנָשִׁי; see אָנָשׁ; three times אִישִׁים).—I. a man, as distinguished from a woman.—II. a husband.—III. a male.—IV. used collectively for the inhabitants of a country; אִישׁ יִשְׂרָאֵל the Israelites.—V. used to denote the qualifications of men; אִישׁ מְלַחֶמָה a warrior; אִישׁ אֵמֶת a faithful man; אִישׁ שָׂדֶה a husbandman.—VI. any one; אִישׁ... אִישׁ one... another.—VII. every man; opposed to אָח, אָחִי, עֲמִית, רֵעַ, לְמַקְמוֹ; וַיֵּלְכוּ אִישׁ לְמַקְמוֹ they went every one to his place; כָּל-אִישׁ every one.—VIII. every thing, Ex. 25:20.—IX. impers., כֹּה אָמַר ה' אִישׁ thus it was said.

אִישׁ, Hith. הִתְאַוְּשׁוּ (ἀνδρίζεσθαι, 1 Cor. 16:13); pl. הִתְאַוְּשׁוּ become ye men, i. e. be courageous, Isa. 46:8.

אִישׁוֹן m., lit. little man, i. e. the small image of one's self seen in the eye of another.—I. אִישׁוֹן עֵין, אִישׁוֹן עֵין pupil of the eye; hence:—II. לֵילֵיָהּ אִישׁוֹן lit. pupil, i. e. middle, of the night, midnight.

אִשָּׁה or אִשְׁתִּי f. (with suff. אִשְׁתִּי, אִשְׁתִּי, I.—woman.—II. wife.—III. concubine.—IV. opposed to אַחֻוֹת and רַעִיּוֹת, like אִישׁ.—V. any one, every one.—VI. applied to men by way of reproach.

אִישׁוֹן בְּנֵי שָׁאֵל p. n. of a son of Saul.

אִישׁוֹר (man of vigour), p. n. of a man.

אִישִׁי (manly), p. n. of a man.

אִיתִי Ch., same as אִישׁ he is; אִיתִיךָ

thou art; אִיתוּהִי he is; אִיתָנָא we are; אִיתִיכוֹן ye are.

אִיתִי p. n. of a man.

אִיתִי אֵל (God with me), p. n. of a man.

אִיתָם for אִתָּם Kal fut. 1. pers.; see תָּמָם.

אִיתָמָר (place of palm trees), p. n. of one of the sons of Aaron.

אִיתָן p. n. of a man; see יָתָן.

אִתָּךְ adv., only, alone, except; אִתָּךְ שְׂמֵחַ only (i. e. nothing else but) rejoicing, Deu. 16:15; אִתָּךְ חֹשֶׁךְ only (nothing but) darkness, Ps. 139:11; אִתָּךְ טָרַף טָרַף he is only torn in pieces, i. e. nothing else has happened to him, Gen. 44:28.

אִתְּדָר (fortress), p. n. of a city built by Nimrod, Gen. 10:10.

אִתְּבוֹת Kal fut. 1. pers., see כָּתַבְתָּ.

אִתְּבוֹיב p. n.—I. of a city in the tribe of Asher, Greek Ἐκδιππα, now Zib.—II. of a city in the tribe of Judah.

אִתְּרִי, אִתְּרִי, אִתְּרִי; see כִּזָּר.

אִתְּרִי (Ethiopian), p. n. of a king of the Philistines.

אָכַל (inf. אֹכֵל; const. אָכַל; with pref. לְאָכַל; with suff. אֹכְלֶךָ; imper. אָכַל; with הַ parag. אֹכְלָה; fut. יֹאכַל and יֹאכַל).—I. ate.—II. devoured, spoken of men or things; joined to the accusative with מִן, אָכַל לֶחֶם מִן בָּרֶךְ feasted; אָכַל לֶחֶם מִן בָּרֶךְ and אָכַל לֶחֶם מִן בָּרֶךְ to be the guest inmate, of any one; אָכַל לְפָנַי אִתְּ הַזֶּה ate that which was offered in sacrifice; אָכַל בְּשָׂרִי ate his flesh, i. e. injured him, Ps. 27:2; Niph. נֹאכַל, part. f. נֹאכַלֶּת is, may be,

eaten. Pu. אכל devoured, consumed. Hiph. האכיל (fut. יאכיל; inf. האכיל) gave, made, caused, to eat, devour.

אכל Ch., the same.

אכל m., food; with suff. אכלו.

אכלה f., meat, food, Gen. 1:29, 30.

אכילה f., meat, feast, 1 K. 19:8.

מאכל m., food, that which may be eaten; מאכל עץ fruit tree; צאן מ' cattle to be slaughtered for the table.

מאכלת f., food.

מאכלת f., slaughtering knife, lit. devourer; pl. מאכלות.

אכל (eaten, consumed), p. n. of a man.

אכל Pi. fut. apoc. 1. pers.; see כלה.

אכלה Ex. 33:3, Pi. fut. 1. pers. with suff. for אכלה; see כלה.

אכן truly; see בין.

אכנו Hiph. fut. 1. pers. with suff.; see נכה.

אכף compel, bow down to, Pro. 16:26.

אכף m. (with suff. אכפי), palm of the hand, Job 33:7.

אכף for אכף Niph. fut. 1. pers.; see כפף.

אכר root not used; (Arab. digged).

אכר m., ploughman, husbandman.

אכשף (city of magicians), p. n. of a city in the tribe of Asher.

אך not, &c.; see אלל.

אל God; see אוגל.

אל, אל prep. (with suff. אלי, אליך, אליכם, אלינו, אליה, אליו, אליהם, אליהן; poet. אלימו; pl. poet. אלי).—I. sign of the dative, like ל.—II. to, towards.—III. unto,

at.—IV. of, concerning.—V. in, into.—VI. among.—VII. by, through.—VIII. for, on account of; the original meaning is to, towards, variously modified by the context; אלפי יהוה according to the command (mouth) of God; אל-אמה a cubit, i. e. according to the measure of a cubit, Gen. 6:16; ויאמר אל-ה' he said concerning (relative to) Sarah; וילך אל-נפשו he went, having regard to his life i. e. to save his life; אל-באר המים near (i. e. towards) the well; ישב אל-ה' he sat at (i. e. to) the table.—IX. used with other particles; אל-אחרי behind me; אל-מחוץ ל without; אל-תחת a pleonasm, same as תחת.

אל, with article האל, אלה pron., these, those; אלה-ואלה oi men—oi dei, these—those; Ch., the same.

אלא (terebinth), p. n. of a man; see אלה.

אלנביש m., hail; see נבש.

אלמנים name of a tree; see אלמנים.

אלדר (beloved of God), p. n. of a man.

אלדעה (called of God), p. n. of a man.

אלה I. lay under a curse, imprecate.

—II. howl, see אלל. Hiph. swore, execrated, laid under a curse; fut. apoc. ויאל.

אלה f.—I. oath, imprecation; בוא באלה come into the terms of the oath, agree by oath, Neh. 10:30; הביא באלה make one swear, Eze. 17:13; lay an oath upon any one.—II. curse, cursing; הירא לאלה he was for a curse; נתן לאלה he gave over unto cursing תאלה f., cursing.

אלה m. Ch., *God*.

אלוה m., *God* (pl. אלהים).—I. *God*, the true *God*.—II. *false gods*, idols; followed by the verb in the sing., very rarely in the pl.; 'איש א' a *man of God*; 'בני א' sons of *God*, i. e. they that loved and served *God*; with pref. באלהים, באלהים, לאלהים; const. אלהי.

אלה gazelle; see אול.

אלה terebinth; see אלל.

אלו Ch., *behold!* same as ארו.

אלו for אס-לו, *otherwise, unless*, Ecc. 6:6, Est. 7:4.

אלול m.—I. *vanity*; same as אליל; see אלל.—II. *Elul*, the sixth month of the Hebrew year, answering nearly to our September, Neh. 6:15.

אלון oak; see אול. אלון the same; in אלל.

אלוף friend; see אלה.

אלוש (lion's den), p. n., one of the encampments of the Israelites.

אלווד (Θεοδωρος), p. n. of a man.

אלח, Niph. נאלח was *corrupt, base*.

אלחנן (gift of God), p. n. of a man.

אליאב (who has God for his father), p. n. of a man.

אליאל (strong in God), p. n. of a man.

אליאתה or אליתה (to whom God comes), p. n. of a man.

אלידר (beloved of God), p. n. of a prince of the Benjamites.

אלידע (known of God), p. n. of a man.

אליה f. (Arab. the same), the fat tail of the sheep in the East.

אליהו, אליה (the Lord he is God), p. n., Elijah ('Ηλιας), the prophet.

אליהו, אליהו (the same), p. n. of one of Job's friends.

אליהועיני, אליהועיני (mine eyes are unto the Lord), p. n. of a man.

אליהבא (hidden of God), p. n. of one of David's generals.

אליהרה (God is his avenger), p. n. of a man.

אליל vanity; see אלל.

אלימלך (God is king), p. n. of a man.

אלין, אלון pron. pl. Ch., *these, those*.

אליסם (increased of God), p. n. of a prince of the Gadites.

אליעזר (holpen of God), p. n. of a man.

אליעיני (God is mine eye, i. e. directs me), p. n. of a man.

אליעם (people of God), p. n. of a man.

אליפז (God is precious), p. n.—I. of a son of Esau.—II. of one of Job's friends.

אליפל (my God is strong), p. n. of a man.

אליפלהו (whom God makes famous), p. n. of a man.

אליפלם (God is his help), p. n. of a man.

אליצור (God is his rock), p. n. of a man.

אליצפן or אלצפן (whom God protects), p. n. of a man.

אליקא p. n. of a man.

אליקים (whom God makes strong), p. n.

—I. of the house-steward of Hezekiah.—II. of a king of Judah, afterwards changed to יהויקים (Jehovah makes strong).

אלישבע (vowed to God), p. n., Elishebah ('Ελισάβετ), the wife of Aaron.

אלישרה p. n. of a place on the shores of the Mediterranean.

אלישוע (whose salvation is God), p. n. of a son of David.

אֶלְיָשִׁיב (whom God pardons), p. n. of a man.

אֶלְיָשָׁמַע (whom God hears), p. n. of a m.

אֶלְיָשָׁע (whose salvation is God), p. n., Elisha (Ἐλισσαῖος), the prophet.

אֶלְיָשָׁפַט (God is the judge), p. n. of a m.

אֶלְיָתֶרָה p. n.; see אֶלְיָאֲתָא.

אֶלְךָ pron. m. pl. Ch.; same as Heb.

אלה those, Dan. 3:12, 13.

אֶלְךָ with הֵן parag. אֶלְכֶּה, אֶלְכֶּה, וְאֶלְכֶּה Kal fut. 1. pers.; see יֹלֵךְ, הֹלֵךְ.

אֶלְלָ root not used (Arab. *passed away quickly*).

אֵל s., *nothing*, Job 24:25.; adv. *not*; with the fut. אֶל־תִּירָאוּ *fear not*; אֵל־נָא *do not* (I beseech you), Gen. 19:18.

אֵלִיל *vain things, vanity*; אֵלִילִים *idols*, lit. *vain things*.

אֵלְלִי *woe is me!* see יֵלֵל.

אֵלְהָ f., *terebinth*, Jos. 24:26; see אֵוֵל.

אֵלְוִן m.—I. *oak*.—II. p. n. of a man; see אֵוֵל.

אֵלֶם not used in Kal either in Heb. or Arab. Niph. נֶאֱלַם *was dumb, silent*, lit. *tongue-tied*. Pi. *bound*, like sheaves of corn, Gen. 37:7.

אֵלֶם m., *silence*; אֵלֶם צָדִק *is justice silent?* Ps. 58:2; אֵלֶם יוֹנָת *the dove of silence*, title to Ps. 56.

אֵלֶם m., *dumb person*; pl. אֵלֶמִים.

אֵלְמָה f. (pl. אֵלְמִים and אֵלְמוֹת), *a sheaf of corn*.

אֵלְמָן m., *widowhood*, Isa. 47:29.

אֵלְמָן m., *a widower*, Jer. 51:5.

אֵלְמָנָה f., *a widow*.

אֵלְמָנוֹת for אֲרָמְנוֹת *palaces*, Isa. 13:22.

אֵלְמָנוֹת f., *widowhood*; pl. אֵלְמָנוֹתִים.

אֵלְמָנִי m., *some one, a certain one*, lit. *one not to be named*; always joined with פְּלָנִי, which see.

אֵלֶם and אֵלֶם; see אֵוֵל.

אֵלְמָנִים a resinous and odoriferous wood, not the produce of Canaan; perhaps *the red sandal-wood*, 1 Ki. 10:11, &c.; in 2 Chron. 2:7, it is transposed to אֵלְגֹמִים.

אֵלְמוֹדָד p. n. of one of the descendants of Shem, Gen. 10:26.

אֵלְמֹלֶךְ (*the king's oak*), p. n. of a place in the tribe of Asher.

אֵלְמָנִי, אֵלְמָנוֹת, אֵלְמָנָה, אֵלְמָן, אֵלְמָן see אֵלֶם.

אֵלְנָעַם (*God is his delight*), p. n. of a man

אֵלְנָתָן (*given of God*), p. n. of a man

אֵלְסָר p. n. of a city.

אֵלְעָד (*God is his help*), p. n. of a man.

אֵלְעָדָה (*whom God adorns*), p. n. of a m.

אֵלְעֹזִי (*God my strength*), p. n. of a m.

אֵלְעֹזֵר (*God is his helper*), p. n. of a m.

אֵלְעֵלָה, אֵלְעֵלָה p. n. of a town in the tribe of Reuben.

אֵלְעֵשָׂה (*made of God*), p. n. of a man.

אֵלְף *learnt*; fut. יֵאֲלַף. Pi. אֵלְף *taught*. Hiph. part. f. מְאֵלְפוֹת (*from אֵלְף*), *producing a thousand*, Ps. 144:13.

אֵלְף m., *a thousand*; dual אֵלְפַיִם *two thousand*; pl. אֵלְפַיִם *thousands*;

אֵלְפַיִם שְׁלֹשָׁת *three thousand*;

אֵלְף אַרְבָּעִים *forty thousand*;

אֵלְף מֵאָה *a hundred thousand*;

אֵלְף אֵלְף *a thousand thousands*,

אֵלְפֵי רֶבֶבָה 10,000,000; אֵלְף s.—

I. *a chiliad* (a troop of 1000 soldiers); שַׂר הָאֵלְף, χιλιάρχος, *commander of a chiliad*—II *a nation*

tribe (i.e. many persons).—III. pl. אֱלֵפִים *oxen*; see below.—IV. p.n. of a city in the tribe of Benjamin, Jos. 18:28.

אֶלֶף, אֶלֶף Ch., a thousand.

אֶלֶף adj., familiar, tame, Jer. 11:19.

s.—I. ■ friend.—II. an ox (a tame animal).—III. head of a tribe or family, *φύλαρχος*.

אֱלֹפֶט (God the deliverer), p.n. of a m.

אֱלֹפֶעַל (God who performeth), p.n. of a man.

אֶלְצָפָן p.n. of a man; see אֶלְצָפָן.

אֶלֶץ (Syr. *he urged*). Pi. אֶלֶץ pressed, urged on, Jud. 16:16.

מֶלֶךְ אֱלֹהִים m., Prov. 30:31, מֶלֶךְ אֱלֹהִים *a king who is irresistible*; "against whom there is no rising up," Eng. Ver.; meaning uncertain.

אֶלְקָנָה (for whom God cared), p.n. of a man.

אֶלְקִישׁ p.n. of a people.

תּוֹלַד אֶלְתּוֹלַד p.n. of a city; same as תּוֹלַד.

אֶלְתַּנָּה, אֶלְתַּנָּה p.n. of a city of the Levites in the tribe of Dan.

אֶלְתַּמֶּן p.n. of a city in the tribe of Judah.

אִם f. (with suff. אִמִּי; pl. אִמּוֹת).—I. a mother.—II. a grand-mother.—III. ■ step-mother.—IV. metropolis, chief city; אִם הַדָּרָךְ mother, i.e. head of two ways, Ez. 21:26.—V. nation, entire people.

אִמָּה f.—I. fore arm, hence:—II. a cubit, measure of 21-888 inches; dual אִמּוֹתַיִם two cubits; עֶשֶׂר אִמּוֹת ten cubits; שְׁלֹשׁ מֵאוֹת אִמּוֹת three hundred cubits.—III. a basis or pedestal, Isa. 6:4.—IV. p.n. of a hill, 2 Sa. 2:24.

אִמָּה f. Ch., cubit.

אִמָּה f. (pl. אִמּוֹת, אִמִּים), families, tribes.

אִמָּה f. Ch., the same.

אִם cond. pa.—I. surely, truly, this is its radical meaning, hence:—II. if; אִם...אִם whether...or; אִם-עַד, אִם-עַד-אֲשֶׁר-יְהִי whilst, until.—III. if? whether? אִם...אִם, אִם...הֲ, אִם...הֲ whether?...or?—IV. used as an asseveration אִם has the power of denial אִם-לֹא of affirmation; אִם-אֲנִי-אֶעֱשֶׂה let me be accursed if I do it, i.e. I will not do it.—V. in comp. אִם הֲ same as הֲ לֹא is not? אִם-לֹא unless.

אִמְאָסָדָּה Hos. 4:6; perhaps for אִמְאָסָדָּה i. e. אִמְאָסָדָּה Kal fut. 1. pers. with suff.; see אִמְאָסָדָּה.

אִמָּה f. (with suff. אִמּוֹתִי; pl. אִמּוֹת; const. אִמּוֹת), maid-servant; אִמָּה servant.

אִמּוֹת pl.; see אִמָּה.

אִמָּה, אִמָּה; see אִם.

אִמּוֹן, אִמּוֹן, אִמּוֹנָה; see אִמּוֹן.

אִמּוֹן (strong), p.n. of the father of Isaiah, Isa. 1:1.

אִמִּי p.n. of a man.

אִמִּים p.n. of one of the giant races in Canaan.

אִמּוֹן strong; see אִמּוֹן.

אִמּוֹר top; see אִמּוֹר.

אִמָּל root not used; was sick. Pul. אִמָּל sick, wasting, declining.

אִמָּלָה f., pained, sick, Eze. 16:30.

אִמָּל m., wasting with disease, Ps. 6:3.

אִמָּלִים m. (pl. אִמָּלִים), wasted, feeble men, Neh. 3:34.

אָמֵם p. n. of a city.

אָמֵן I. *was true, faithful*; part. אָמוּנִים *the faithful*.—II. *nursed, brought up*; part. אָמֵן *foster-father, nurse*. Niph. נִאֲמֵן.—I. *was sure*.—II. *was enduring, durable*; בֵּית נִאֲמֵן *an enduring house*.—III. *was faithful*.—IV. *was carried* (as a child), Isa. 60:4. Hiph. הִאֲמִין *confided, entrusted, believed, relied on*, followed by ב, ל with inf.

אָמֵן Ch. Aph. הִימֵן *entrusted*.

אָמֵן m., *artificer*, Cant. 7:2.

אָמֵן m.—I. *a true thing, truth*; אֱלֹהֵי אֱמֶת *the God of truth*.—II. formula of acquiescence, *Amen, so be it*.

אָמוּן m.—I. *constant, unvarying*, Pro. 8:30.—II. same as הַמֹּן *the multitude*, Jer. 52:15.—III. p. n. of an Egyptian idol *Amoun* in אָמוּן, which see.—IV. p. n. of a king of Judah.

אָמוּן m.—I. *a faithful, true, sincere one*.—II. *educated, brought up*, Lam. 4:5.

אָמוּן m., *faith*; adv. *truly*.

אָמְנָה f., *beam, lintel*, 2 Kings 18:16.

אָמוּנָה I. f. of אָמוּן; וַיְהִי יָדָיו אָמוּנָה *his hands were made steady, true*.—II. *faithfulness*.—III. *truth*. Pl. אָמוּנוֹת.

אָמְנָה f.—I. *covenant, contract*, Neh. 11:23.—II. p. n. of a river near Damascus.—III. of a region.

אָמְנָה I. adv., *truly, indeed*.—II. f., *education, nursing*, Est. 2:20.

אָמְנָם, אָמְנָם adv., *certainly, verily*; הֲאֵמְנָם *indeed?* 1 Kings 8:27.

אָמְתָּה f. (with suff. אָמְתָּה).—I. *per-*

manency, durability.—II. *truth, especially religious truth*; used for truthfulness in God, and piety in man.

אָמוּנוֹן (faithful), p. n. of a son of David.

אָמִיץ (imp. אָמִץ; fut. יִאֲמִץ), *was powerful, courageous*; with כֹּן *prevailed, was mightier than*.—Pi. I. *strengthen*, Job 4:1.—II. *repair* (a house), 2 Chro. 24:13.—III. *fasten, secure*, Pro. 8:28.—IV. *encourage*.—V. אֲלֹב פִּי *harden the heart*. Hiph. *strengthen, confirm*. Hith. *acquired power, took courage*.

אָמִיץ *strong, prevailing*.

אָמִיץ m., *vigour*, Job 17:9.

אָמִיץ m., *powerful, vigorous* (of horses, pl. אָמִיָּצִים Zec. 6:3).

אָמִיָּה f., *strength*, Zec. 12:5.

אָמִיץ (strong), p. n. of a man.

אָמִיָּהוּ, אָמִיָּהוּ (*strengthened of God*), p. n., *Amaziah* king of Judah.

מְאִמְצִים m. pl.; כֹּחַ מְאִמְצִים *confirmers of power*, Job 36:19.

אָמַר I. *he said* (to any one, with אֵל, ל; of any one, with ל and accus.); sometimes same as דִּבֶּר *he spoke*; inf. לֵאמֹר *saying*.—II. *commanded*.—III. *he thought*, lit. *he spake inwardly*, Gen. 44:28, Ex. 2:14, &c. &c. בְּלִבּוֹ, בְּלִבּוֹ. Niph. *was said of or concerning any one* (with ל); impers. יֵאמֹר *it is said*; with ל *it is said to some one*. Hiph. *made declared, "avouched," Eng. Ver., Deu. 26:17, 18*. Hith. *were declared, published, made famous*.

אָמַר Ch., *he said, commanded*.

אָמַר m.—I. same as דִּבֶּר *a discourse,*

speech; אָמְרֵי אֱלֹ the words of God.

—II. an appointment, declaration, Job 20:29; with suff. אָמְרֵי; pl. אָמְרִים.

אָמַר m., enunciation, expression, saying; same as דָּבָר a thing, a matter.

אָמַר (tall), p. n. of a man.

אָמַר Ch., a lamb, Ezr. 6:9, 17, &c.

אָמְרָה f., word, declaration, discourse; pl. אָמְרוֹת.

אָמְרָה f., the same.

אָמִיר m., the pod which contains the fruit of the palm tree, Isa. 17:6.

מֵאֲמַר m., edict, command, Ezr. 1:15, &c.

מֵאֲמַר m. Ch., the same.

אָמְרִי (eloquent), p. n. of a man.

אָמְרִי the Amorite; LXX. Ἀμορραῖος.

אָמְרִיהוּ and אָמְרִיהָ p. n. of a man.

אָמְרֵפֶל p. n. of the king of Shinar, Gen. 14:1, 9.

אָמֶשׁ yesterday, lit. the day before last night.

אָמֶת truth; see אָמֵן.

אָמֶתֶת sack; see מֶתֶת.

אָמְתִי (truth-teller), p. n. of the father of the prophet Jonah, Jon. 1:1.

אָן, אָנָה, אָנָה; see אָי.

אָן Heliopolis; see אָוֶן.

אָנָה, אָנָה Ch., pers. pron. I.

אָנָה interj., gently, I pray, &c.

אָנָה Ch., for אָנָה; see אָב in אָבֵב.

אָנָה; see יָנָה.

אָנָה he suffered, Isa. 3:19. Pi. אָנָה he caused pain, Ex. 21:13. Pu. was made to suffer, Pro. 12:21, Pa. 91:10 Hith. part. מִתְאַנָּה

affecting irritation, seeming to be irritated, followed by לְ.

אָנְחָרָה p. n. of a city.

אָנְיָה f., suffering, pain, Isa. 29:2.

אָנְיָה f., the same, Lam. 2:5.

אָנִי com., a ship; collectively, a fleet

אָנְיָה f., a ship.

אָנְיָה f., sexual impulse, Jer. 2:24.

אָנְיָה f. opportunity, revenge, Jud. 14:4.

אָנֵנו com., we, Jer. 42:6; see אָנְכִי.

אָנֵנו m., אָנֵנו f. pron. pl. Ch., these, those.

אָנְשׁ p. n.; see אָנִישׁ.

אָנָה Niph. נָאֲנָה he sighed (the things sighed for preceded by עַל, מִן).

אָנְחָה f., sighing, sobbing.

אָנִי I; see אָנְכִי.

אָנִי, אָנְיָה, אָנְיָה; see אָנָה.

אָנִיעַם (mourning of the people), n. of a man.

אָנְדָּךְ m.—I. lead.—II. a plummet, Am. 7:7, 8.

אָנְכִי (contr. אָנִי; with the pause אָנִי), pers. pron. I; pl. אָנְחָנוּ, sometimes נָחֵנוּ (אָנֵנו Jer. 42:6), we.

אָנָן Hith. הִתְאַוָּן he groaned, Nu. 11:1, Lam. 3:39.

אָנַם urge, force, Est. 1:8.

אָנַם Ch., the same; trouble, Dan. 4:6.

אָנָף (fut. יִאָנָף), breathe through the nose, snort; hence was irritated, angry (with בָּ). Hith. הִתְאַנָּף became angry.

אָף m. (with suff. אָפִי).—I. nose; נָפֶה אָף disdainful, haughty, lit. turned up of nose, Ps. 10:4.—II. anger; dual אָפִים I. nostrils by synecd.—II. face, countenance; אָפִי same

as לפני in the sight of, before; אפּים מנה אחת אפּים one of two persons, i. e. a double portion, 1 Sa. 1:5.—
III. anger, ארך אף slow to anger; אף קצר quick to anger, hasty.

אף also; see in its place.

אף Ch., dual, nostrils, face.

אף f., name of an unclean bird, "heron," Eng. Ver.; LXX. χαπαδριδς; Lev. 11:19, Deu. 14:18.

אנך cry out for pain; inf. אנך; fut. יאנך. Niph. נאנך lament.

אנקה const. אנקת f.—I. crying out for pain.—II. name of a reptile so called from its cry, Lev. 11:30.

אנש root not used. (אנש Ch., compress, compel). Part. אנש m., אנשה f. incurable (of a wound), grievous, mortal, unlucky (of a day), malignant (of a disposition); Niph. he became mortally sick, 2 Sa. 12:15.

אנש m.—I. man (as mortal and miserable).—II. mankind.—III. plebeian, low person; pl. אנשים (const. אנשי; with suff. אנשיך, אנשיהם), man, men; see איש.—
IV. אנש p. n. of a son of Seth.

אנש Ch., man.

אנתה Ch., pers. pron. m., thou.

אסא (healing), p. n. of a king of Judah.

אסוף cup; see סוף.

אסור bound; see אסר.

אסף harvest; see אספ.

אסם m., pl. אסמים store-houses, granaries; LXX. ταμεία.

אסן root not used; (Arab. death, destruction).

אסון m., injury, death by accident.

אסנה p. n. of a man.

אסנפר p. n. of an Assyrian general

אסנת (belonging to Neith), p. n. of the wife of Joseph.

אסערם Syr. for אסערם Pi. fut. 1. pers. with suff.; see אסר.

אסף (inf. אסף; const. אסף; with suff. אסףך; fut. יאסף, with suff. יאספני; 1. pers. אסףא and אסף).—
I. collected, gathered (with אל and על before the place in which).—
II. take away, take off, destroy נפשו א' he deprived himself of life. Niph. נאסף I. was gathered, received.—II. was taken away, ceased.—III. perished, Hos. 4:3, (with אל, ל, על); נ' אל-עמו was gathered to his people, fathers, i. e. was buried; used in this sense alone נאסף Nu. 20:26.—Pi. I. gather, receive.—
II. close the rear of a march, Nu. 10:25, Jos. 6:9, 13. Pu. was gathered. Hith. התאסף gather themselves together, Deu. 33:5.

אסף (collector), p. n. of a man.

אסף m., ingathering, harvest of fruits.

אסוף m., harvest of apples.

אספה f., collection, gathering, Isa. 24:22.

אספים m. pl., collection of stores or money, storehouses.

אספות f. pl., the same.

אסף Kal fut. 1. pers. with suff. 1 Sa. 15:6; Kal part. with suff. 2 Ki. 22:20; see אספ.

האסףם m., with the article האסףם mixed multitude, Nu. 11:4.

אספנא Ch. adv., exactly, carefully, quickly.

אספר p. n. of a son of Haman.

אסר (fut. יאסר and יאסר).—I. *he tied, bound, followed by ל; א הַמְרַבָּה yoking the horses to the chariot.*—II. *א מלחמה he kept together the battle, i. e. made his troops attack closely and continuously.*—III. *אסר אסר על נפשו he bound himself by an oath; part. אסור captive, prisoner. Niph. becoming bound. Pu. taken, reduced to bondage.*

אסור m., *chain; pl. אסורים; בית האסור prison.*

אסור Ch., the same.

אסיר m., *a captive.*

אסיר m.—I. *captive.*—II. p. n. of a man.

אסר m., *an obligation.*

אסר m. Ch., the same.

אסר m., the same.

אסור m.; see in its place.

אסר-חדון p. n., *Esar-haddon king of Assyria, the successor of Sennacherib; LXX. Ἀσσορδᾶν.*

אסרם Kalfut. 1. pers. with suff.; see יסר.

אסתר (star), p. n., *Esther queen of Persia; her name before was הדסה Est. 2:7.*

אע m. Ch., same as Heb. עץ *wood.*

אף *nose; see אנף.*

אף part., *also, moreover, nay, indeed; אף פי אמר indeed, truly; hath (God) indeed said, Gen. 3:1.*

אף Ch., the same.

אפיהם Hiph. fut. 1. pers. with suff.; see פאה.

אפד *he put on the Ephod, Ex. 29:5, Lev. 8:7 (with ל of the person, and ד of the thing).*

אפוד m.—I. *Ephod, a garment worn*

by the priesthood; א נשאה *he wore the ephod, i. e. he fulfilled the priest's office.*—II. perhaps the name of an idol, Jud. 8:27, &c.

אפדה f., *made like an ephod; probably the dress of an idol.*

אפד p. n. of a man.

אפוד camp; see פדן.

אפה baking. Niph. baked.

אפה m., *a baker; pl. אפים.*

אפה f., the same; pl. אפוח.

אפחה m., *bakemeat.*

אפוי Syr. for אפוי imp. pl. of the verb אפה.

אפוא, אפו pa., οὐν, ὁ, *now, then; א אם בן א if then it be so; איה א where then? א מה א what then? א רעו א γνωσκετε οὐν I know then!*

אפוד ephod; see אפד.

אפית p. n. of a man.

אפים p. n. of a man.

אפיק swelling; see אפק.

אפל root not used (Arab. set as the sun).

אפיל m., אפילה f.—I. *concealed.*—II. *very dark.*

אפל m., *obscure.*

אפל m., *thick darkness; more intense than חשך.*

אפלה f., *darkness; חשך א thick darkness.*

אפל m., *darkness.*

אפליה f., *extreme darkness, Jer 2:31.*

אפלל (judgment), p. n. of a man.

אפן root not used; same as פנה *turn, roll.*

אופן m., *wheel; const. אפן; pl. אפנים.*

דָּבַר עַל-אֲפָנָיו season (περ. ὁδός); דָּבַר עַל-אֲפָנָיו a word in season, Pro. 25:11.

אָפֶס m.—I. *termination, extremity*; אֲפֵסִי אֶרֶץ ends of the earth; dual אֲפֵסִים two extremities, i. e. of both feet; the soles or ankles, Eze. 47:3.—II. *deficiency, wanting*; בְּאֲפֵס without, lit. in there not being, followed by the genitive of the thing; אֵין עַד אֵין until there is none; אֲפֵסִי besides me; בְּאֲפֵס without; מֵאֲפֵס of, from nothing; אֲפֵס בִּי except, unless.

אֲפֵס דְּמִים p. n. of a town in the tribe of Judah, 1 Sa. 17:1; see דְּמִים אֲפֵס

אֲפֵס m., an adder, Isa. 41:24; see פָּעָה

אֲפֵס adder; see פָּעָה

אָפַף enclose, hem in; pret. pl. אָפַפוּ; with suff. אָפַפְנִי

אָפַף Kal, root not used; (Arab. visited many countries). Hith. אָפַפְתָּ I. went on, proceeded.—II. restrained himself from proceeding, Gen. 45:1, &c.; LXX. ἀνέχομαι, ἐγκρατεύομαι.

אָפִי m. adj.—I. *mighty, eminent man*, Job 12:21.—II. *river, torrent*.—III. *the bosses of a shield*, Job 41:7.—IV. *swellings of the sea*.—V. p. n. of a city in the tribe of Asher, Jud. 1:31, same as:—

אָפִי p. n.—I. of a city in the tribe of Asher.—II. of a city in the tribe of Issachar.

אֲפִקָה p. n. of a town in the mountains of Judah, Jos. 15:53.

אָפַר root not used; (Arab. casting away).

אָפַר m.—I. *ashes*.—II. *any thing worthless*.

אֲפָרָה p. n. of a kingdom; see in its place.

אָפַר m. (transpos. of פָּאָר), a tiara, crown, 1 Ki. 20:38, 41.

אֲפָרָה chicken; see פָּרַח

אֲפָרָיוֹן m., LXX. φορτίον, car, sedan, Cant. 3:9, 10.

אֲפָרַיִם p. n.—I. *Ephraim*, the younger son of Joseph.—II. the tribe that descended from him.—III. afterwards, the kingdom formed by the ten tribes that revolted from the house of David.

אֲפָרְתָה, אֲפָרְתָה p. n.—I. of a city in the tribe of Judah: called also בֵּית-לָחֶם.—II. same as אֲפָרַיִם, Ps. 132:6.

אֲפָרְתִי I. an Ephraimite.—II. an inhabitant of Ephratah.

אֲפָרְסִיאַי p. n. of an unknown people, Eze. 4:9.

אֲפָרְסִינַי p. n., as above, Eze. 5:6.

אֲפָרְסִיתַי p. n. of the inhabitants of a city in Assyria, Eze. 4:9.

אָפַת וְאָפַת Niph. fut. apoc. 1. pers. for אָפַתָּ; see פָּתָה

אָפַתָּם pa., thus then, then moreover. Eze. 4:13.

אֲפָפוֹן p. n. of a man.

אֲפָפָה finger; see צָבַע

אֲפָפָה Hiph. fut. 1. pers. with הַ parag., see יָצַע

אָפַל I. *holding back, withholding*, with מִן.—II. *laying up with one's self*, with לְ. Niph. contracted, Eze 42:6. Hiph. withhold; fut. יִיאָפַל Nu. 11:25

אָצִיל m. (Arab. *rooted, firm*).—I. *nobleman*, Eze. 24:11.—II. *end, extremity*, Isa. 41:9.

אָצִיל m. *joint, suture*; **אָצִילֵי יָדַיִם** *the wrists*.

אָצִיל p. n.—I. of a man.—II. of a place near Jerusalem, Zec. 14:5.

אָצִיל prep., *near*; **מֵאָצִיל** *near*; **מֵאָצִילוֹ** *near him*.

אָצִילָה p. n. of a man.

אָצִים p. n. of a man.

אָצְעָדָה *bracelet*; see **צַעַד**.

אָצַק Kal fut. I. pers. of the verb; see **צַק**.

אָצַר *treasured*. Niph. *laid up*, Isa. 23:1,18. Hiph. **הוֹצִיר** *appoint as treasurer*, Neh. 13:13, with **עַל**; fut. with **ה** parag. **אוֹצְרָה**.

אוֹצֵר m. (pl. **אוֹצְרוֹת**).—I. *treasury*.—II. *treasure*; **בַּיִת הָאֵל** I. *treasure-house*.—II. *warehouse*.

אוֹצֵר p. n. of a man.

אוֹצְרֵךְ Kri, Jer. 1:5, Kal fut. I. pers. with suff.; see **יצר**.

אֶקְדָּה *carbuncle*; see **קֶדָה**.

אֶקוֹ m., *gazelle*, Deu. 14:5.

אֶקַּח Kal fut. I. pers. of the verb **לָקַח**.

אֶקַּחָה for **אֶקְחָה** Isa. 56:12, Kal fut. I. pers. with **ה** parag., from **לָקַח**.

אֶקְרָאָה Kal fut. I. pers. with **ה** parag., from **קָרָא**.

אֶר *light*; see **יָאֵר**.

אֶרָא p. n. of a man.

אֶרָא **וְאֶרָא** Niph. fut. apoc., from **רָאָה**.

אֶרְאֵל name of Jerusalem; see **אֶרֶל**.

אֶרֶב *lying in wait, ambush*; with **ל**, **עַל**; fut. **יֶאֱרֹב** *ambus-*

cade. Pi. part. pl. **מֵאֶרְבִּים** *lying in wait*. Hiph. *he places an ambush*, 1 Sa. 15:5.

אֶרֶב p. n. of a town in the tribe of Judah.

אֶרְבִּי a native of Arabia.

אֶרֶב m., *lying in wait, place of ambush*, Job 37:8, 38:40.

אֶרֶב m., the same; with suff. **אֶרְבּוֹ**.

אֶרְבָּה f., the same; pl. **אֶרְבוֹת**; const. **אֶרְבוֹת**.

אֶרְבָּה m., a species of *locust*, from **רָבָה** *was many*.

אֶרְבֵּה f.—I. *net or wicker work to cover windows*: hence,—II. *window*.—III. *pigeon-holes*, Isa. 60:8. IV. applied to the visible heavens, Gen. 7:11, 8:2.—V. *a chimney*, Hos. 13:3.

אֶרְבוֹת (*plots*), p. n. of a place in the tribe of Judah.

מֵאֶרֶב m., *ambush, ambuscade*.

אֶרְבֵּאל p. n. of a place, Hos. 10:14; see **בַּיִת**.

אֶרְבַּע p. n. of a giant.

אֶרְבַּע *four*; see **רַבַּע**.

אֶרְגָּל I. *plaiting the hair*, Jud. 16:13.

—II. *weaving*, Isa. 59:5; part. **אֶרְגָּל** *a weaver*, f. **אֶרְגָּלָה**.

אֶרְגָּל m.—I. *texture, web*, Job 7:6.—II. *weaver's comb*, Jud. 16:14.

אֶרְגָּב p. n.—I. of the district of Og.—II. of a man.

אֶרְגָּבָן Ch., *purple*, same as **אֶרְגָּמָן**.

אֶרְגָּז *bag*; see **רָגַז**.

אֶרְגָּמָן m., *purple*.

אֶרְדָּ p. n. *Ard*, a son of Benjamin; **אֶרְדִּי** patronymic of *Ard*.

אָרְדָּה p. n. of a man.
 אָרְה I. pluck fruit, Ps. 80:13.—II. gather.
 אָרְה Nu. 22:6, imp. with הָ parag.; see אָרְר.
 אָרוֹת f. pl., stables, stalls for beasts, 2 Chron. 32:28.
 { אָרוֹת f. pl., const. אָרוֹת.
 { אָרוֹת f. pl., const. אָרוֹת.—I. stalls.—II. stable.
 אָרִי m., a lion; pl. אָרִיִּים and אָרוֹת אָרִי.
 אָרִיָּה m., a lion.
 אָרִיָּה m. Ch., a lion; pl. אָרִיָּוִן.
 אָרִיָּוִן Isa. 16:9, transpos. for אָרִיָּוִן or אָרִיָּוִן (same as אָרִיָּה). Pi. fut. 1. pers. with suff.; see רוֹה.
 אָרִיאֵל, אָרִיאֵל (lion of God).—I. a name of the altar of burnt-offering.—II. a name for Jerusalem.—III. p. n. of a man.
 אָרִיאֵל (the same), p. n. of a man.
 אָרִיאֵלִי (the same), p. n. of a man.
 אָרִיאֵלִים m., "their valiant ones," Isa. 33:7, Eng. Ver.; probably for אָרִיאֵלִים I will appear unto them (Lee).
 אָרוֹן com.—I. ark, chest; אָרוֹן הַבְּרִית, the ark of the covenant.—II. coffin, mummy-case, Gen. 50:26.
 אָרוֹן Ch., behold! see!
 אָרָד p. n., Aradus, a city and district on the coast of Phœnicia.
 אָרָדִי p. n. of a man.
 אָרָבָה repairing; see אָרָב.
 אָרָמָה p. n. of a city.
 אָרָמִים Syrians; see אָרָמִי, אָרָם.
 אָרָמִים for אָתְרָמִים Hith. fut. 1. pers.; see דָּגָם

אָרָז was firm, closely packed; part אָרָזִים.
 אָרָז m., cedar; pl. אָרָזִים, const אָרָזִים.
 אָרָוֶה f., cedar wainscot, Zep. 2:14.
 אָרָח he goeth to herd with, Job 34:8; part. אָרָח traveller.
 אָרָח (wanderer), p. n. of a man.
 אָרָח com. (with suff. אָרָחִי; pl. אָרָחוֹת; const. אָרָחוֹת; with suff. אָרָחֶתָם and 'אָרָח).—I. way, road, path.—II. mode or manner; 'אָרָח way of the Lord, i. e. the way that pleases the Lord; אָרָחֵי חַיִּים the way of life, i. e. that leads to life; אָרָחֵי עוֹלָם the old path, i. e. the manners of ancient times.—III. wayfaring man.
 אָרָח m. Ch., the same; pl. אָרָחִין.
 אָרָחָה f.—I. step, progress.—II. travelling company, caravan.
 אָרָחָה f.—I. fixed portion, ration.—II. portion generally.
 אָרִיאֵל, אָרִיָּה, אָרוֹת אָרִי; p. n.; see אָרָה.
 אָרִיָּדִי p. n. of a son of Haman, 'Αριδαῖος.
 אָרִידָתָא (strong), p. n. of a man.
 אָרִיָּדָה p. n.—I. of a king of Ellasar, Gen. 14:1.—II. of a Chaldean.
 אָרִישִׁי p. n. of a son of Haman.
 אָרָךְ (fut. יִאָרָךְ; pl. יִאָרְכֶנּוּ), was long, became or was made long; אָרְכֶנּוּ לוֹ he had tarried there many days, Gen. 26:8. Hiph. הִאָרְכֶנּוּ trans. make long, prolong; הִאָרְכֶנּוּ ה' יָמֵי פ' lengthen his days, prolong life; הָיָה אָפֹו נִפְשׁוֹ was long suffering, patient.
 אָרָכָה f.—I. lengthening out.

—II. *repairing, restoring, healing* ;
(Arab. the same).

אֶרֶץ Ch. (part. אֶרֶץ), *becoming, suitable*.

אֶרֶץ (const. אֶרֶץ), *long* ; אֵי הָאֲבָר with long pinions, Ecc. 7:8 ; אֵי אִפִּים *slow to anger* ; אֵי רוּחַ μακρόθυμος, *long-suffering*.

אֶרֶץ p. n. of a city of Shinar, Gen. 10:10 ; hence אֶרְבֹּוּיָא an inhabitant of Erech ; אֶרְבִּי the same.

אֶרֶץ m., *length* (of time and space) ; with suff. אֶרְבּוֹ.

אֶרֶץ m., אֶרְפָּה f., *long, lasting long*.

אֶרְכָּא f. Ch., *time, duration*.

אֶרְבֹּבָה the knee, Dan. 5:6 ; see בָּרַךְ.

אֶרָם f. (const. אֶרָם), p. n., *Aramea* ; the region of Damascus and Syria to the Orontes and Mesopotamia ; אֵי פָדָן אֶרָם Mesopotamia ; אֶרָם פָּדָן Padan Aram ; אֵי צוֹבָה part of Syria ; אֵי דַמֶּשֶׁק Syria of Damascus ; אֵי כַמְעָה the region beyond Jordan at the foot of Anti-Libanus ; אֵי בֵית־רְחוֹב part of Syria ; see רָחַב.

אֶרְמִי m., *Syrian* (f. אֶרְמִיָּה ; pl. אֶרְמִים and אֶרְוִים).

אֶרְמִית adv., *in Syriac, in the language of Syria*.

אֶרְמוֹן m. (pl. const. אֶרְמוֹנוֹת), *palace*.

אֶרְמִנִּי p. n. of one of the sons of Saul.

אֶרֶן m., *the mountain ash*, Isa. 44:14 ; LXX. *πίρως* ; Vulg. *pinus*.

אֶרֶן p. n. of a man.

אֶרֶן p. n. of a man.

אֶרְנַבְתָּ f., *the hare*, Lev. 11:6, Deu. 14:17 ; (Arab. the same).

אֶרְנָן (*sounding*, see רָנַן), p. n., *Arnan*,

a river which bounded the land of Israel to the east.

אֶרְנָן p. n. of a man.

אֶרְנָן (אֶרְנָנִיה) 2 Sa. 24:15). p. n., *Aranah*, the Jebusite.

אֶרְעָא m. Ch.—I. *the earth*.—II. an epithet: *low, inferior* followed by מֵן.

אֶרְעִית f. Ch., *low, mean*.

אֶרְפָּד p. n. of a city of Syria.

אֶרְפַּשֶׁד p. n. of a son of Shem.

אֶרֶץ f., sometimes m. (with art. הָאֶרֶץ ; with suff. אֶרְצוֹ ; pl. אֶרְצוֹת).—I. *earth*.—II. *the world*.—III. *the ground* ; אֶרְצָה *on the ground*.—IV. *region, province*. Pl. אֶרְצוֹת I. *lands, countries*.—II. *heathen nations*.

אֶרְצֵא p. n. of a man.

אֶרֶץ f. Ch., *the earth*, Jer. 10:11.

אֶרֶר (imp. אֶר ; with ה parag. אֶרָה ; pl. אֶרוּי ; fut. יֶאֱר), *denounce, curse*. Niph. part. pl. נֶאֱרִים *denounced, cursed*. Pi. אֶרֶר *denounce, bring on a curse* ; part. pl. מֶאֱרִים. Hoph. fut. יֶוֹאֶר *is made accursed*.

מֶאֱרָה f., *cursing*.

אֶרְרט p. n., *Ararat*, a mountain in Armenia.

אֶרְרִי same as הֶרְרִי *Ararite*.

אֶרֶשׁ. Pi. אֶרֶשׁ, אֶרֶשׁ (with accusative אִשָּׁה) *espouse a wife by entering into a contract under a fine* ; with ב of the sum mulcted. Pu. pret. f. מֶאוֹרְשָׁה *espoused* ; part. f. אוֹרְשָׁה.

אֶרֶשׁ root not used ; (Arab. *he denied*).

אֶרְשֶׁת f., *petition* ; LXX. *δέησις*, Ps. 21:3.

אֲרַתְחִישְׁמָא, אֲרַתְחִישְׁתָּא, } *Arta-*
 אֲרַתְחִישְׁתָּא } *xerxes,*
 king of Persia.

אֲשְׂרָאֵל (same as אֲסְרָאֵל), p. n. of a m.
 אֲשְׂרִיאֵל p. n. of a man; — patronymic
 of above.

אֵשׁ f., sometimes m. (with suff. אֵשׁוּ,
 אֵשְׁכֶם, אֵשְׁכֶם, אֵשְׁכֶם).—I. *fire*.—II. *light-*
ning; אֵשׁ אֱלֹהִים *lightning*.—III.
heat of the sun, Joel 1:19, 20.—
 IV. *appearance of God*.—V. *God's*
fierce anger.—VI. *ardour of mind*.
 —VII. *great tribulations*.

אֵשׁ com. Ch., emph. state אֵשׁא *fire*.
 אֵשָׁה m. (const. אֵשָׁה; pl. אִשִּׁים, אִשִּׁים).
 —I. *burnt-offering*. — II. *incense-*
offering.

אֵשָׁה f. (אֵשְׁתָּם Jer. 6:29), for אֵשׁתָּם
 (by) *fire is consumed*.

אֲשָׁבֵל p. n. of a son of Benjamin, —
 patronymic of the same.

אֲשָׁבֵן p. n. of a man.

אֲשָׁבֵעַ p. n. of a son of Saul.

אֲשָׁבֵעַל p. n. of a son of Saul.

אֲשָׁד root not used; (Arab. *he rushed*).

אֲשָׁד m., *bed of a river or brook*; אֲשָׁד
 הַנְּחָלִים *bed of the torrents*, Nu.
 21:15.

אֲשָׁדָה *foot, base of a mountain*; pl.
 אֲשָׁדוֹת; const. אֲשָׁדוֹת.

אֲשָׁדוֹד (from אֲשָׁדָד), p. n. *Ashdod* (*Ἀζω-*
ρος), a city of the Philistines;
 אֲשָׁדוֹדִי *an Ashdodite*; אִישׁ — I. *a*
woman of Ashdod.—II. *in the lan-*
guage of Ashdod.

אֲשָׁה *woman*; see אִשָּׁה.

אֲשָׁה f., *foundation*, Jer. 50:15; from
 שָׁה.

אֲשָׁרֵל *footstep*; see אֲשָׁרֵל.

אֲשָׁחור p. n. of a man.

אֲשִׁמָּה p. n. of a god of the Hamathites.

אֲשִׁרָה *erection*; see אֲשִׁרָה.

אֲשִׁישׁ *foundation*, Isa. 16:7, see אֲשִׁישׁ,
 perhaps for אִישֵׁי *men*, as Jer
 48:31.

אֲשִׁישָׁה, אֲשִׁישֵׁן *food*; see אֲשִׁישׁ.

אֲשִׁדָּה m., *testicles*, Lev. 21:20.

אֲשָׁכֹל *Eshcol*; from שָׁכַל.

אֲשָׁכִים Ch. Hiph. inf. abs.; from שָׁכַם.

אֲשָׁכְנָז p. n. of a people of North Asia

אֲשָׁכָר *a rich gift*, Eze. 27:15, Ps. 72:
 14; from שָׁכַר.

אֲשָׁל m., *the tamarisk*, a middle-sized
 thorny tree; *tamarix orientalis*
 (Linn.).

אֲשָׁם and אֲשָׁמָה (fut. יִאֲשָׁמוּ).—I. *was*
guilty, sinned (when against any
 one, with לְ; when in any thing,
 with בְּ and לְ).—II. *was conscious*
of guilt.—III. *suffered for sin*, Ps.
 34:22, &c. Niph. *suffered the con-*
sequences of sin, Joel 1:18; Hiph.
bring on the consequences of guilt,
 Ps. 5:11.

אֲשָׁם m., *guilty*.

אֲשָׁם m.—I. *guilt*, i.e. the conse-
 quence of sin.—II. a sacrifice to
 expiate it.

אֲשָׁמָה f.—I. (inf. of אֲשָׁם), לְאֲשָׁמָה
 בָּהּ *to trespass therein*, Lev. 5:26;
 לְאֲשָׁמַת הָעָם *so that the people*
trespass.—II. *guilt, trespass*.—III.
a trespass-offering, Lev. 6:5.

אֲשָׁמֹנִים m., “*desolate places*,” Eng.
 Ver., Isa. 59:10; meaning uncer-
 tain.

אֲשָׁמְרָה f., the three watches into which
 the night was divided; root שָׁמַר

אִשָּׁנָב m., a latticed window, Jud. 5:28, Pro. 7:6.

אִשָּׁנָה p. n. of two cities in the tribe of Judah.

אִשָּׁעַן (a prop), p. n. of a city in the tribe of Judah.

אִשָּׁף m. Heb. and Ch. (pl. אִשָּׁפִים), an enchanter.

אִשָּׁפָה f., quiver; אִי בָנָי sons of the quiver, arrows, Lam. 3:13.

אִשָּׁפוֹת f. pl., dung, dung heap.

אִשָּׁפּוֹתוֹת f. pl., the same.

אִשָּׁפָטָן p. n. of one of the eunuchs of Nebuchadnezzar.

אִשָּׁפָר measure, cup, 2 Sa. 6:10, 1 Chron. 6:3.

אִשְׁקֹלֹן p. n. of a city of the Philistines.

אִשָּׁר went straight on, walked along.

—Pi. I. guide, lead aright.—II. consider, pronounce good, happy; Pu. אִשָּׁר, אוֹשָׁר.—I. was guided.—II. was esteemed happy.

אִשָּׁר p. n. of one of the sons of Jacob;

אִשְׁרֵי I. an Asherite.—II. p. n. of a city near Sichem, Jos. 17:7.

אִשָּׁר m., happiness: only in the const.

pl. as אִשְׁרֵי הָאִישׁ blessed is the man, Ps. 1:1; אִשְׁרֵי־ךָ blessed art thou, Deu. 33:29.

אִשָּׁר m., happiness, Gen. 30:13; with suff. אִשְׁרֵי.

אִשְׁוֹרָה f.—I. a step.—II. wood of the box tree, Eze. 27:6.

אִשְׁוֹרָה f.—I. step, Job 31:7.—II. p. n. f., Assyria, kingdom of; m., an Assyrian; אִשְׁוֹרָה into Assyria; אִשְׁוֹרָה הַדֶּרֶךְ the way of Assyria.—III. אִשְׁוֹרִים a race of Ishmaelites, Gen. 25:3.

אִשְׁוֹרָה p. n. of a man.

אִשְׁוֹרָה m. Ch., wall, building, Eze. 5:3.

הָאִשְׁוֹרָה m., the box tree, Isa. 41:19, 60:13.

אִשְׁרֵי I. relat. pron. of every gender and number; *he who, she who, it which, &c.*—II. note of the relative when it comes before pronouns and adverbs; אִשְׁרֵי הוּא הוּא *he who lives*; אִשְׁרֵי אֶת־עָפָר *which is dust*; אִשְׁרֵי לוֹ, לוֹ, לָהּ, לָהּ *to whom, sing.*; אִשְׁרֵי לָהֶם, לָהֶם, לָהֶן, לָהֶן *to whom, which, pl.*; אִשְׁרֵי אֶתְּךָ, אֶתְּךָ, אֶתְּךָ *whom, which, sing.*; אִשְׁרֵי אֶתְּכֶם, אֶתְּכֶם, אֶתְּכֶם *whom, which, pl.*; אִשְׁרֵי לְשׁוֹנוֹ, אִשְׁרֵי לְשׁוֹנוֹ *whose tongue*; אִשְׁרֵי בּוֹ, בּוֹ, בָּהּ, בָּהּ *in whom, which*; אִשְׁרֵי בְּאֶרֶץ, אִשְׁרֵי בְּאֶרֶץ *in whose land*; אִשְׁרֵי מִמֶּנּוּ, אִשְׁרֵי מִמֶּנּוּ *from whom*; אִשְׁרֵי מִשָּׁם, אִשְׁרֵי מִשָּׁם *whence*; אִשְׁרֵי שָׁמָּה, אִשְׁרֵי שָׁמָּה *whither*; אִשְׁרֵי תַּחַת כַּנְּפָיו, אִשְׁרֵי תַּחַת כַּנְּפָיו *under whose wings.*—III. precedes pron. of the 1. and 2. pers.; אִשְׁרֵי מְכַרְתֶּם אֶתִּי, אִשְׁרֵי מְכַרְתֶּם אֶתִּי *(ye) who have sold me*; אִשְׁרֵי בְּחַרְתִּיךָ, אִשְׁרֵי בְּחַרְתִּיךָ *thee whom I have chosen.*—IV. compounded with preps.; אִשְׁרֵי אֶת־אִשְׁרֵי, אִשְׁרֵי אֶת־אִשְׁרֵי *him whom*; אִשְׁרֵי בְּאִשְׁרֵי, אִשְׁרֵי בְּאִשְׁרֵי *where*; אִשְׁרֵי כְּאִשְׁרֵי, אִשְׁרֵי כְּאִשְׁרֵי *according to, as if, because, when*; אִשְׁרֵי מֵאִשְׁרֵי, אִשְׁרֵי מֵאִשְׁרֵי *from thence, whence.*—V. preceded by adverbs; אִשְׁרֵי אַחֲרַי, אִשְׁרֵי אַחֲרַי, אִשְׁרֵי אַחֲרַי, אִשְׁרֵי אַחֲרַי connecting them with the following words.—VI.

אִשְׁרֵי לְאִשְׁרֵי לְ *note of the genitive*; אִשְׁרֵי לְאִשְׁרֵי לְ *her father's cattle*; אִשְׁרֵי אִשְׁרֵי conj. ὅτι, because, that; *iva* with fut.; *since, when, ὅτε; ὡς as*, with בִּן.

אִשְׁרֵי with dag. forte (sometimes אִשְׁרֵי) same as אִשְׁרֵי relat. pron. and in its other significations; אִשְׁרֵי שָׁמָּה *where*; אִשְׁרֵי שָׁמָּה *of, whose*; אִשְׁרֵי בְּשָׁמָּה *because*; אִשְׁרֵי כְּמִעַט *almost*; אִשְׁרֵי עַד־אִשְׁרֵי *until*. For אִשְׁרֵי and אִשְׁרֵי; see Noldii Concordantiae, and Prof. Lee's Grammar

בְּשַׁלְּי *because, on account of; for my sake;* בְּשַׁלְּמִי *on whose account?* בְּשַׁלְּ אֲשֶׁר *whatever.*

אֲשֶׁר־אֵלָה (from אֲשֶׁר and אֵל), p. n. of a man.

אֲשִׁירָה, אֲשִׁירָה (probably m. of עֲשִׁיתָרָה, p. n. of a deity of the Syrians; pl. אֲשִׁירִים and אֲשִׁירוֹת images of this idol.

אֲשִׁרְנָא *buildings; see אשר.*

אֲשִׁשׁ root not used. Hith. הִתְאֲשִׁישׁוּ *be men; see אישׁ.*

אֲשִׁישׁ m. pl., const. אֲשִׁישֵׁי *foundations; see in its place.*

אֲשִׁישָׁה f., *cake, pancake; pl. אֲשִׁישׁוֹת and אֲשִׁישׁוֹת.*

אֲשִׁין m. pl. Ch., *foundations.*

אֲשִׁתָּה *woman; see אנשׁ.*

אֲשִׁתִּי Ch. pret. pl. with א prosthet., from שָׁתָה.

אֲשִׁתְּאֵל p. n. of a town of the Danites.

אֲשִׁתְּדָוִר Hith. of שָׁדַר.

אֲשִׁתּוֹן p. n. of a man.

אֲשִׁתְּמָה and אֲשִׁתְּמוֹעַ p. n. of a town in the tribe of Judah.

אֲתָ sign; see אוֹהָה.

I. אֲתָ m., *ploughshare; pl. אֲתָמִים and אֲתָמִים* 1 Sa. 13:21; with suff. אֲתִיכֶם.

II. אֲתָ note of:—I. the accus. —II. the nom. with verbs passive and neuter; יִקְרָא אֶת־שִׁמְךָ *thy name shall be called;* with suff. אֲתִי, אֲתִי *me;* אֲתָךְ, אֲתָךְ (with pause אֲתָךְ; with הֵּ parag. אֲתָכָה, אֲתָכָה) m., אֲתָךְ f., *thee;* אֲתוֹ *him;* אֲתָה *her;* אֲתָנוּ *us;* אֲתָכֶם, אֲתָכֶם *you;* אֲתָהֶם, אֲתָהֶם

אֲתָהֶם *them, m.;* אֲתָן with הֵּ parag. אֲתָנָה, אֲתָנָה *them, f.*

III. אֲתָ, אֲתָ prep. *with, by, one; besides, towards;* אֲתָ פְּנֵי פֹי *before some one;* with suff. אֲתִי *with me;* אֲתָךְ (with pause אֲתָךְ) m., אֲתָךְ f., *with thee;* אֲתוֹ *with him;* אֲתָהּ *with her;* אֲתָנוּ *with us;* אֲתָכֶם, אֲתָכֶם *with you;* אֲתָם *with them* (sometimes אֲתִי, אֲתוֹ, &c.); מֵאֲתָה denotes separation, *from;* מֵאֲתִי *from me;* מֵאֲתָךְ, מֵאֲתָךְ *from thee, &c.*

אֲתָבַעַל p. n. of a king of Sidon.

אֲתָהָה (sometimes אֲתָ m., אֲתָ, with pause אֲתָהּ, sometimes אֲתִי f.), pers. pron. *thou;* אֲתָם m., אֲתָנָה, אֲתָנָה f., *ye.*

אֲתָהָה (אֲתָהָה Isa. 21:12), *came;* pret. pl. אֲתָנוּ; imper. pl. אֲתָיִי; fut. וַיָּאֵת, וַיָּאֵתָה, וַיָּאֵתָה; pl. וַיָּאֵתֵינוּ. Hiph. imper. pl. הִתְיָבֵעַ *bring ye.*

אֲתָהָה Ch., *came.* Aph. הִיָּתִי *brought.* Hoph. *was brought.*

אֲתָנוּ m., *entrance, Eze. 40:15.*

אֲתָוָדַע Hith. fut. 1. pers., from יָדַע.

אֲתָוִן com. Ch., *furnace, Dan. 3:6, 11, 15.*

אֲתָוִק, אֲתָוִק m., *gallery, Eze. 41:3, 15.*

אֲתָיִי p. n. of a man.

אֲתָיִי Syr. for אֲתָיִי which is for אֲתָוִן imp. pl., from אֲתָהָה.

אֲתָיִי for אֲתָאֲנִי pret. pl. 1. pers., from אֲתָהָה. אֲתָהָה.

אֲתָמָה, אֲתָמָה *you; see אֲתָהָה.*

אֲתָם p. n. of a place in the desert.

בְּאִישׁ m. Ch., *bad, wicked*; f. emph. בְּאִישָׁתָּא.

בְּאַחֶר *after*; see אַחֶר.

בְּבַח *pupil of the eye*; see בִּיבַח.

בְּבִי p. n. of a man.

בְּבֵל p. n. f.—I. *Babylon*; with ה, signifying place, בְּבֵלָה.—II. *the kingdom of Babylon*.

בְּבֵלִי Ch. *Babylonish*; pl. const. בְּבֵלִיא.

בְּגַ m., *לְבַג*, Eze. 23:7, a *wrong reading*; Kri לְבַז “*for a spoil*,” Eng. Ver.

בְּגָד (fut. יִבְגֹּד, יִבְגֵּד; inf. בְּגוֹד; const. בְּגוֹד; with suff. בְּגוֹדוֹ), *dissembled, acted perfidiously, cheated*, with בָּ and מִן; part. בְּגָד = *perfidious person*.

בְּגָדִי m. (f. Lev. 6:20; with suff. בְּגָדִי, בְּגָדוֹ; pl. בְּגָדִים; const. בְּגָדִי, בְּגָדוֹתָי, Ps. 45:9).—I. *wrapper, coverlet*.—II. *cloak, garment*.—III. *dissimulation, perfidy*.—IV. *rapine, violence*.

בְּגָדוֹת f. pl., *great perfidy*, Zep. 3:4.

בְּגוֹד m., בְּגוֹדָה f., *perfidious*, Jer. 3:7, 10.

בְּגוֹנִי p. n. of a man.

בְּגִלָּה *because*; see גִּלָּל.

בְּגִתָּא p. n. of a eunuch of Ahasuerus.

בְּגִתָּן p. n. of a eunuch of Ahasuerus.

בְּד m., *fine linen*; בְּדִים *linen garments*; see also בְּד under בָּרַד.

בְּדָא *originated, innovated*; part. with suff. בְּדָאָם Syr. for בְּדָאָם.

בְּדָר, part. בְּדָר *separate, solitary person*.

בְּדָר m., *being alone, separate, apart*; בְּדָרִים.—I. *shoots, branches*.—II.

staves of wood.—III. *limbs, members of the body*.—IV. *defences, i. e. princes*, Hos. 11:6, &c.—V. *lies*, Is. 16:6, &c.

לְבַד adv., *alone, separate, only*; אֲנִכִּי לְבַדִּי *I alone*; אַתָּה לְבַדְּךָ *thou alone*; לְבַדּוֹ *he alone*; לְבַד מִן and מִלְבַּד *besides*; מִלְבַּד אִישׁ *beside that which*; לְבַד עַל *the same*.

בְּדָר m., *separate, alone, solitary*; לְבַדְּךָ and בְּדָר adv. *apart, separate*.

בְּדָר p. n. of the father of Hadad king of Edom.

בְּדָרִי same as בָּד; see דָּרִי.

בְּדָרִיהָ p. n. of a man.

בְּדָל Niph. *was separated*; with לֵ it signifies, *unto something*; with מִן, *from something*; with אֶל, *he separated himself unto one thing alone*. Hiph. הִבְדִּיל I. *made, caused division*, const. with מִן and מֵעַל.—II. *distinguished, divided*, with בֵּין...בֵּין, בֵּין...לְבֵין.—III. *designed*, with לֵ.

בְּדָלִי m., בְּדָל אֶזְן *portion of the ear*, Amos 3:12.

בְּדִיל m., *tin*; אֶבֶן הַבְּדִיל *the weight at the plumb-line, the plummet*.

מְבַדְּלוֹת f. pl., *separations, separate places*, Jos. 16:9.

בְּדֵלָה m. *bdellium, a translucent and odoriferous gum*; according to Lee, a *precious stone, either the crystal or the beryl*, Gen. 2:12, Num. 11:7.

בְּדָן p. n.—I. of a judge, perhaps the same as בְּדָק, 1 Sam. 12:11.—II. of another man, 1 Chron. 7:17.

בְּדָק (Arab. *tear, rend*); inf. בְּדוֹק

repairing injury, decay, 2 Chron. 34:10.

בִּדְחָא injury, decay in a building; with suff. בִּדְחָא.

בִּדְחָא p. n. of a man.

בִּדְחָא Ch. same as Heb. בִּדְחָא; Pa. imper. בִּדְחָא sprinkle.

בִּדְחָא (Arab. void).

בִּדְחָא m., emptiness, destitution.

בִּדְחָא m., marble, Est. 1:6.

בִּדְחָא Niph. נִבְחָא.—I. was terrified, astonished.—II. cast down, ruined, with ל at, מ from. Pi. בִּבְחָא.—I. cause to hurry, hasten.—II. astonish, confound, ruin; fut. יִבְחָא. Pu. part. מִבְחָא hurried, gotten too speedily. Hiph. הִבְחָא same as Pihel.

בִּדְחָא Ch., Pa. affrighted. Ithp. part. alarmed.

בִּדְחָא f., fear, terror, ruin; pl. בִּדְחָא.

בִּדְחָא f. Ch., hurry, haste, Ezr. 4:23.

בִּדְחָא f. Ch., haste.

בִּדְחָא root not used; (Arab. was dumb).

בִּדְחָא f. (const. בִּדְחָא; with suff. בִּדְחָא).—I. cattle.—II. wild beast; בִּדְחָא יער, הָאָרֶץ, הַשָּׂדֶה, wild beasts; pl. בִּדְחָא; const. בִּדְחָא, Job 40:15, name of some stupendous quadruped.

בִּדְחָא m.—I. the thumb.—II. the great toe; pl. בִּדְחָא

בִּדְחָא (thumb), p. n. of a son of Reuben;

בִּדְחָא p. n. of a place in the tribe of Judah.

בִּדְחָא root not used; (Arab. was shining).

בִּדְחָא m., LXX. ἀλφός, a white scar, cicatrix on the skin, Lev. 13:39.

בִּדְחָא root not used; Ch. he shone.

בִּדְחָא m., breaking through the clouds (of light), Job 37:21.

בִּדְחָא f., the white spot covered with hair which was the sure symptom of leprosy; pl. בִּדְחָא, Lev. c. 13

בִּדְחָא for בִּדְחָא Niph. inf. with the pref. ב from הרג.

בִּדְחָא for בִּדְחָא Hoph. inf. with suff. and pref. from שמם.

בוא (fut. יבוא, ויבא; part. pl. באים, באי), entered, came or went in, to, for, &c., with אל, ב, ל, יצא; יבא same as הלך, he went in and out, i. e. he lived familiarly; with העם לפני העם to go before, lead the people; בוא ברית he entered into covenant; בוא על אישה with אל בוא had connection with a woman; בוא שמש the sun was setting; const. also with אל, ב, ל, על, עד, על, ל, ב, אל. Hoph. בוא בימים advanced in years; with עם את went with, had intercourse with, Ps. 26:4, Pro. 22:24. Hiph. הביא (with suff. הביאו) imper. הביא, הביא, הביא; fut. יביא, יביא) caused, made, induced to enter, come in; with על, ל, אל. Hoph. הביא brought in.

בוא f., entrance.

בוא m., entrance, porch; מבוא, מבואים place of sunset. Pl. מבואים, const. מבואי and מבאות.

בוא m., entrance, 2 Sa. 3:25, Ez 43:11.

בוא f.—I. income.—II. store.—III. profit.—IV. produce; pl. מבאות.

תְּבוּאָה f., Job 22:21; תְּבוּאֲתָךְ from בּוֹא, fut. Kal with הַ parag.

בּוֹב Niph. part. נְבוֹב.—I. proud, insolent, Job 11:12.—II. hollow.

בְּבָה f., apple of the eye, pupil; בְּבַת עֵין pupil, Zec. 2:12.

בּוֹז (fut. יְבוֹז), despised, neglected; with לְ comp. בּוֹז, בּוֹז.

בּוֹז m.—I. contempt.—II. p. n. of a brother of Abraham, and of the nation he founded in Arabia Deserta; בּוֹזִי a Buzite.—III. p. n. of a man, 1 Chron. 5:14.

בּוֹזָה f., contempt, contemptible thing.

בּוֹזִי p. n. of a man.

בּוֹדָה Niph. נְבוֹדָה confused, perplexed, Ex. 14:3, Est. 3:15.

מְבוֹבָה f., confusion, perplexity, Isa. 22:5; Mic. 7:4.

בּוֹכָה Kal, part. from בָּכָה.

בּוֹל increase, same as יָבֹל; see יָבֹל.

בּוֹן and בִּין.—I. distinguished, discerned.—II. perceived, understood, with אֵל, אֵל, לְ, עַל; part. בְּנִים prudent persons; pret. בָּנָה, בָּנָה and בִּין; fut. יְבִין. Niph. נְבוֹן became discerning; part. נְבוֹן wise; with דָּבָר 'wise in word, eloquent. Pil. בּוֹנָה made him discerning, Deu. 32:10. Hiph. הִבִּין.—I. taught, explained, with לְ, אֵל, אֵל.—II. understood, was wise; part. מְבִין skilful, learned; imper. הִבִּינִי and הִבִּין; with suff. הִבִּינִי fut. יְבִין, וְיָבִין. Hith. הִתְבּוֹנֵן same as Niph.; with אֵל, אֵל, עַל.

בֵּין const. בֵּין s.—I. interval, midst; dual אִישׁ בְּנִים man of two intervals, i. e. between the two armies,

1 Sam. 17:4.—II. prep. between, among, within; בֵּין...וּבֵין...לְבֵין...לְבֵין between...and (whether...or, Lev. 27:12); with suff. בֵּינִיךָ, בֵּינֵינוּ; with pause בֵּינִיךָ, בֵּינֵינוּ; with suff. pl. בֵּינֵיכֶם, בֵּינֵינוּ and בֵּינֵינוּ, בֵּינֵיהֶם; fem. אֶל-בֵּינֵיהֶם among; אֶל-בֵּינֵנוּ the same; מִבֵּינֵנוּ from between; מִבֵּינֵנוּ the same; עַל-בֵּינֵנוּ up among; בֵּינֵנוּ in the midst.

בֵּין Ch., among; pl. with suff. בֵּינֵיהֶן. בֵּינָה f., intelligence, discernment, prudence; Ch. the same.

תְּבוּנָה m., תְּבוּנָה f., understanding, prudence; pl. תְּבוּנוֹת.

בְּנָה (intelligence), p. n. of a man.

בְּנָה from בְּנָה, p. n. of a man.

בּוֹם (fut. יְבוֹם and יְבוֹם; part. pl. בּוֹסִים trampled, trod upon, despised. Pil. בּוֹסִים trod down (profaned holy place). Hoph. part. מְבוֹסִים trodden down. Hith. part. f. מְתּוֹבּוֹסֶת become trodden down, Eze. 16:6, 22.

מְבוֹסָה f., treading upon.

תְּבוּסָה f., destruction, 2 Chron. 22:7.

בוֹעַ root not used, Ch. was boiling.

אֲבַעְבַּעוֹת f. pl., spots on the skin.

בוֹץ root not used; (Arab. fine linen).

בוֹץ m., βύσσος, linen, fine linen

בוֹץ m., or בֵּיצָה f., pl. בֵּיצִים eggs.

בוֹצֵץ (shining), p. n. of a rock near Gi-beah.

בוֹק root not used; (Arab. heavy rain see בקק).

בוֹקָה f., emptiness, devastation, Neh 2:11.

מְבוֹקָה f., emptiness; the same.

בוֹר well, same as בְּאֵר; see בְּאֵר

בִּיר (same as בָּרַר), explored.

בִּישׁ (pret. בּוּשׁ, בִּשְׁתָּ, בּוּשׁוּ, בּוּשׁוּ; fut. יִבוּשׁ, יִבוּשׁוּ) *ashamed, put to shame, blushed, with מִן and לְ; until they were ashamed.* Pil. בּוּשׁוּ *put to a stand, delayed,* Jud. 5:28, Ex. 32:30. Hiph. הִבִּישׁ and הוֹבִישׁ (from cognate יִבֵּשׁ) *brought to shame, confusion; part. מְבִישׁ bringing, causing shame, wicked.* Hith. הִתְבִּישׁ *become ashamed,* Gen. 2:25.

בוּשָׁה f., *shame, ignominy.*

בִּישׁוֹנָה f., *the same,* Hos. 10:6.

בִּישׁת f.—I. *shame, blushing.*—II. *ignominy.*—III. *an idol.*

מְבוּשִׁים m., pl. מְבוּשִׁים *secret parts,* Deu. 25:11.

בוּשָׁשֶׁם Po. inf. with suff. from בִּישׁ

בִּירָה Ch.; בִּירָה *passed the night,* Dan. 6:19.

בֵּית m. (const. בֵּיתָ; with suff. בֵּיתְךָ, בֵּיתוֹ; pl. בֵּיתִים, const. בֵּיתַי), *habitation.*—I. *temple of God or idols.*—II. *palace.*—III. *house, tent, cave;* בֵּית אִשֶׁר עַל בֵּית *mayor of the palace;* בֵּית יָלִיד, or בֵּית יָלִיד *household-slave.*—IV. *sepulchre.*—V. *receptacle of anything;* בֵּיתֵי נִפְתִּישׁ *perfume boxes,* Isa. 3:20.—VI. *family, race.* With הֵּ parag. בֵּיתָה, const. בֵּיתָה, adv. *inwards;* מִבֵּית, *within;* לְבֵית, *within;* לְמִבֵּית, *within.*

בֵּית m. Ch., *house, palace, temple.*

בֵּיתָה m., *great house, palace,* Est. 1:5; 7:7, 8.

The p.n. of many towns are compounds of בֵּית אֶן in the

tribe of Benjamin; בֵּית יָאֵל between Jerusalem and Sichem; בֵּית אֶצֶל a *Bethelite;* בֵּית אֶצֶל in Samaria; בֵּית אַרְבֵּאל *Arbela* in Galilee; בֵּית מְעֹן, בֵּית מְעֹן and בֵּית מְעֹן in the tribe of Reuben; בֵּית בָּרָה (ferry-house) Βηθαβάρָה, near Jordan; בֵּית בְּרָאִי in the tribe of Simeon; בֵּית בְּרָדָר in the tribe of Judah; בֵּית הַגְּלָגָל same as גְּלָגָל, see גְּלָל; בֵּית הַגְּלָל (see גְּלָל) in the land of Moab; בֵּית דָּגוֹן, בֵּית דָּגוֹן, see דְּבַלְתִּים (temple of Dagon), in the tribe of Judah, also in the tribe of Asher; בֵּית הָרֶן and בֵּית הָרֶן in the tribe of Gad; בֵּית חֲנָלָה (place of partridges), town of the Benjamites in the tribe of Judah; בֵּית חֲנָן (house of mercy), in the tribe of Judah or Dan; בֵּית חֲרוֹן two towns in the tribe of Ephraim; בֵּית הַיְשִׁמוֹרַת town of the Reubenites on the shore of the Red Sea; בֵּית פָּר a strong place of the Philistines in the tribe of Judah; בֵּית הַפְּרוֹם (house of vineyards), in the tribe of Judah; בֵּית לְבָאוֹת (place of lionesses), in the tribe of Simeon; בֵּית לֶחֶם (house of bread) Βηθלֶעֶם, in the tribe of Judah, see אֶפְרַתָּה; another town in the tribe of Zebulun; בֵּית הַלְּחָמִי a *Bethlehemite;* בֵּית מְלוּא, בֵּית מְלוּא, see עֶפְרָה; בֵּית מְלוּא, see מְלוּא; בֵּית מְעֵכָה a town at the foot of Hermon; בֵּית הַמְּרוֹחַק (from רָחַק), on the banks of Kedron; בֵּית הַמְּרֻבָּבוֹת (house of chariots), in the tribe of Simeon; בֵּית מְקָרָה (place of pure water)

in the tribe of Gad; ב' עֵדֶן (*pleasant place*), a town near Damascus; ב' עֲזֻמֹּת see עֲזֻמֹּת; ב' הָעֵמֶק; עֲזֻמֹּת (*house of the valley*), in the tribe of Asher; ב' עֲנוֹת (*place of echo*), in the tribe of Judah; ב' עֵנָת (the same), in the tribe of Naphtali; ב' עֵקֶד הָרְעִים (*place where shepherds bind their sheep*), near Samaria; ב' הָעֲרָבָה (*place in the desert*), on the confines of Judah and Benjamin; ב' פָּלֵט (*place of flight*), in the tribe of Judah; ב' פָּעוֹר (see פָּעוֹר), in the land of Moab, not far from Jordan; ב' פִּצְיִן (*place of dispersion*), in the tribe of Issachar; ב' צוֹר (*house of the rock*), in the mountains of Judah; ב' רָחֹב (see רָחֹב), a city of Syria; ב' שֵׁן, שֵׁן (*house of sleep*), in the tribe of Manasseh, beyond Jordan; ב' הַשְּׁטָה (see שְׁטָה), a town on Jordan; ב' שֶׁמֶשׁ (*house of the sun*), name of several towns: α. of the Levites in the tribe of Judah; β. in the tribe of Naphtali; γ. in the tribe of Issachar or Zebulun; δ. same as אֹן in Egypt; ב' תְּבוּנָה; תְּבוּנָה (*place of apple trees*), in the tribe of Judah.

בָּ from בָּזוּ for בָּזוּ, Zec. 4:10; see בָּזוּ. בָּזוּ, בָּזוּ spoiled; see בָּזוּ.

בָּזוּ, בָּזוּ Isa. 18:2, *have spoiled*.

בָּזוּ same as בָּזוּ *despised, spurned*; const. with לְ, עַל. Niph. part. נִבְזָה *despised*; pl. נִבְזִים. Hiph. inf. הִבְזוּ *make despised*, Est. 1:17.

בָּזָה inf., *despised*, Isa. 49:7.

בְּזִיּוֹן m., *great contempt*, Est. 1:18.

בְּזִיּוֹתֶיהָ (*despised of the Lord*), p. n. of a town in the tribe of Judah.

בְּמִבְזָה *contemptible*, 1 Sa. 15:9.

בָּזָה *took the spoil or prey*; part. pl. בְּזִזְנֵהוּ, בְּזִזְנֵהוּ *spoilers*; pret. pl. בְּזִזְנֵהוּ and בְּזִזְנֵהוּ; inf. בָּזָה; fut. יִבְזֶה. Niph. נִבְזָה, and Pu. בִּזְזוּ *were spoiled*, Jer. 50:37.

בָּזָה m. (with suff. בְּזָה), *spoil*; הָיָה לְבָזוּ *was for a spoil*; נָתַן לְבָזוּ *gave for a spoil*.

בָּזָה f., *booty*.

בְּזָק m., *lightning*, Eze. 1:14.

בְּזָק p. n. of a town to the southward of Bethshan, Βεζζέκ.

בָּזָר (fut. יִבְזָר), *dispersed*, Dan. 11:24; Pi. בִּזְרָה the same, Ps. 68:31.

בְּזָרָא p. n. of a eunuch of Ahasuerus.

בַּחַל *was greedy, niggard*; with בָּ, זֶעַךְ 11:8. Pu. part. f. מִבְּחָלָתָה *coveted, gotten by covetousness*, Pro. 20:21.

בָּחַן (imper. בַּחֵן; with suff. בַּחֲנִי, בַּחֲנִי *tried, tested* (metals with fire).—II. *tried* (men with affliction).—III. *tried* (God... the heart). Niph. *be tried*.

בָּחֵן m., *examination, trial*, Isa. 28:16, Eze. 21:18.

בָּחֵן m., *watch-tower*, Isa. 32:14.

בָּחוּן m., *mound, watch-tower*, Isa. 23:14.

בָּחוּן m., *trial, experiment*.

בָּחַר (fut. יִבְחַר), *chose*; with בָּ, לְ, עַל; בָּחַר לּוֹ *he chose for himself*; with מִן *preferred*; part. בָּחָר

hosen, excellent. Niph. *chosen*; part. נִבְחָר *elect, excellent*; with מִן *better*.

בְּחִיר m., *elect*; (ἐκλεκτός τοῦ Θεοῦ *the elect of God*).

בַּחֹר m., *a youth*; pl. בַּחֹרִים *youths*, liable to be chosen (balloted) for military service.

בַּחֹרִים m. pl., *youth*.

בַּחֹרוֹת f. pl., *the same*.

בְּחִירִים p. n. of a town in the tribe of Benjamin; בַּחֲרוּמִי and בַּרְחָמִי an inhabitant of Bachurim.

מִבְּחָר, מִבְּחָר m.—I. *the choice, the best*.—II. p. n. of a man.

מִבְּחֹר m., *the same*, 2 Ki. 3:19; 19:23.

בָּטָא and בָּטָה *speaks wrongfully, falsely*, Pro. 12:18; part. בּוֹטָה.

Pi. בִּטָּא *spake falsely*.

מִבְּטָא m., *rashness in speaking*; מ' שִׁפְתַּיִם, Nu. 30:7,9.

בָּטַח (inf. בְּטוּחַ; with suff. בְּטַחָה; imper. בְּטַח; fut. יִבְטַח; pl. f.

(תִּבְטַחוּ), *trusted in, to, on*; with אֵל, לְ, עַל, אֶל, Job 6:20; impers. *was for a confidence*; part. בְּטוּחַ

trusted, was confident, incautious; part. בּוֹטָח *secure, confiding*. Hiph.

הִבְטִיחַ *made to confide, trust*; with אֵל and עַל.

בְּטָח m., *confidence, security*; בְּטָח and לְבָטָח adv. *confidently, securely, safely*.

בְּטָח p. n. of a town of Aram Zobah, 2 Sam. 8:8.

בְּטָחָה f., *confidence*, Isa. 30:15.

בְּטָחוּי m., *the same*, Isa. 36:4, Ecc. 9:4.

בְּטָחוּהָ f., *the same*; pl. בְּטָחוּחַ, Job 12:6.

מִבְּטָחָה, מִבְּטָחִי m. (with suff. מִבְּטָחָה, מִבְּטָחִי), *trust, confidence*; metonym. *he in whom trust is reposed*.

אֲבִיחִים see טבח.

בָּטַל *cease, fail*, Ecc. 12:3.

בָּטַל Ch., *ceased*, Ezr. 4:24. Pa. בָּטַל *caused to cease, hindered*.

בֶּטֶן f. (with suff. בֶּטְנִי).—I. *belly*.—

II. *womb*; פְּרֵי בֶטֶן *fruit of the womb, offspring*; מִן־הַבֶּטֶן, מִבֶּטֶן אִמִּי *ek gasteros, the same*.—

III. ἡ κοιλία *the inner man, seat of thought, feelings*.—IV. the projecting part of the chapter of a column, 1 Ki. 7:20.—V. p. n. of a town in the tribe of Asher.

בֶּטְנִים m. pl., *nuts*, Gen. 43:11. Pistachia vera (Lin.), a tree abounding in Palestine, but unknown in Egypt.

בֶּטְנִים p. n. of a town in the tribe of Gad.

בִּי pa. of supplication, (always with אֲדֹנָי or אֲדֹנִי), *Lord, I pray thee; ah, Lord!*

בִּין, בִּין, בִּינָה *understand*; see בּוּן.

בִּיצִים *eggs*, see בּוּץ.

בִּיקְרוֹתֶיךָ f. pl., with suff., pref., and dag. euphon. see יָקָר.

בִּיר *well*; same as בְּאֵר.

בֵּירָה f.—I. *palace*.—II. *the temple*.

בֵּירָה f. Ch., *the same*.

בֵּירָנוֹת f. pl., *palaces*; sing. never occurs.

בֵּיתָן, בֵּיתָן, *house, &c.*; see בַּיִת.

בָּכָה (fut. יִבְכֶּה, יִבְכֶּה; inf. בָּכוּ and בָּכָה).—I. *wept*.—II. *mourned*:

with אַל, ל, עַל, פּ. אַת. Pi. de-
plored, with עַל.

בְּכָא m.—I. *the Baka shrub*, Amyris
Gileadensis (Linn.); pl. בְּכָאִים
—II. עֲמֶק הַבְּכָא (*valley of weep-*
ing), p. n. of a valley in Palestine,
Ps. 84:7.

בְּכָה m., *weeping*, Eze. 10:1.

בָּכוּ inf. abs. from בכה.

בְּכִית and בְּכִית f., *weeping*, Gen. 50:4.

בְּכִי m. (with pause בְּכִי; with suff.
בְּכִי).—I. *weeping*.—II. *dropping*
of water in wells, Job, 28:11.

בְּכִים p. n. of a town near Gilgal.

בָּכַר Kal, root not used; (Arab. *early*).
Pi. בָּפַר.—I. *brought forth early*
fruits.—II. *was the first-born*, Deu.
21:16. Pu. passive of Pi., Lev.
27:26. Hiph. *brought forth her*
first-born, Jer. 4:13.

בְּבוֹר m., *first-born*; בְּבוֹרוֹת pl., *the*
first-born of brutes, Gen. 4:4, Deu.
12:17. Trop. בְּבוֹר מוֹת *the worm*,
Job 18:13; בְּבוֹרֵי דָלִים *the first-*
born of the poor, the poorest.

בְּבוֹרָה f., *primogeniture*.

בְּבוֹרֹת p. n. of a man, 1 Sa. 9:1.

בְּבִירָה f., *eldest, first-born daughter*.

בְּבוֹרָא (same as בָּכַר הוּא), p. n. of a
man.

בְּבִירִי (*my first-born*), p. n. of a man.

בְּבִיר m., *a young camel*, Isa. 60:6;
f. בְּבִירָה *a young she-camel*, Jer.
2:23.

בְּכוֹ בְּבִירִי p. n.—I. of a son of Eph-
raim.—II. of a son of Benjamin.

בְּבוֹי m., pl. בְּבִיָּוִים and בְּבִיָּוִים
first-fruits; יוֹם הַבְּבִיָּוִים *feast of*
first-fruits, Pentecost, Nu. 28:26.

בְּבִיָּוִה f., *the early fig*; בְּבִיָּוִה
early figs.

בְּבוֹרֹת p. n. of a man.

בֵּל; see בלה.

בֵּל Bel, same as בַּעַל.

בִּלְאֵא *destroy*; see בָּלָה.

בִּלְאָדוֹן (*whose lord is Baal*), p. n. of a
king of Babylon; see מְרֹדֶךְ.

בָּלַג Kal, root not used (Arab. *opened*,
shone).—Hiph. הִבְלִיג with עַל I.
made to rise, Am. 5:9.—II. *made*
glad, Ps. 39:14.

בְּלָגָה (*joy*), p. n. of a priest.

מְבִלְיָנִית f., *exhilaration*, Jer. 8:18.

בְּלָהִד p. n. of one of Job's friends.

בָּלָה (fut. יִבְלָה).—I. *grew old*.—II.
perished; with מַעַל *worn off*,
spoken of clothes. Pi. בְּלָה *made cold*

בִּלְאֵא Ch. form. Pa. *destroy, make to*
disappear, Dan. 7:25; see בלה Pi.

בְּלָה m., בְּלָה f., *old, effete, worn out*,
Jos. 9:4, 5, Eze. 23:43.

בְּלָה p. n. of a city.

בְּלוּיִם and בְּלוּיִם m. pl., *old, worn*,
Jer. 38:11, 12.

בְּלוּ m. Ch., *custom, tax*.

תְּבִלִּית f., *destruction*, Isa. 10:26.

בֵּל m. Ch., *the heart, mind*, Dan. 6:15.

בֵּל (*wanting*); adv., *not, nothing*.

בְּלִי I. *loss, destruction*, Isa. 38:17.—

II. *wanting, without* (written בְּבִלִּי
and בְּלִי); בִּי דַעַת *without know-*
ledge; לְבִלִּי *without*; מִבְּלִי *from*
want of.—III. adv., same as לֹא

not; הַמְּבִלִּי אֵין *is it not because*
there is not? לֹא מִבְּלִי אִישׁר *ex-*
cepting that not, Ecc. 3:11; עַד

בְּלִי *until the ceasing of*, Mal. 3:
10; עַל בְּלִי *because not*, Gen. 31:20

בְּלִמָּה (compounded of בְּלִי and מָה), nothing, Job 26:7.

בְּלִיעֵל (compounded of בְּלִי and יַעַל).

—I. *uselessness*. — II. *wickedness, sin*; בִּישׁ בּוֹ a wicked man. — III. *injury, destruction*; בּוֹ נִחְלִי בּוֹ destructive torrents, i.e. overwhelming oppressions, Ps. 18:5.

בְּלַעְדִּי and בְּלַעְדֵּי (compounded of בַּל and יַעַד). — I. *besides, without*. — II. *not concerning, nothing to*; בְּלַעְדִּי nothing to me; מִבְּלַעְדֵּי the same.

בְּלֹא consumption; used only with the parag. jod, בְּלֹאתִי. — I. *without*. — II. *besides, except*. — III. *adv., not*; with suff. בְּלֹאתִי besides me, בְּלֹאתֶךָ besides thee; לֹבְלֹאתִי not, that it may not, with a verb; מִבְּלֹאתִי with inf., because it is not; עַד-בְּלֹאתִי until it is not.

בְּלֹהָ. Pi. בְּלֹהָ same as בָּהַל, harassing, Ezr. 4:4.

בְּלֹהָה f. — I. *terror*. — II. *calamity*.

בְּלֹהָה p. n. — I. of the handmaid of Rachel. — II. of a town in the tribe of Simeon.

בְּלֹהָן p. n. of a man.

בְּלוֹ; בְּלוֹאִים; see בְּלָה.

בְּלֹטְשַׁאצֵּר p. n., Chaldee name of Daniel.

בְּלִמָּה, בְּלִיעֵל; see בְּלָה.

בְּלִל (fut. יִבֹּל). — I. *suffused*, Ps. 92:3. — II. *confounded, const. with בָּ*. Hith. *become confounded*, Hos. 7:8, with בָּ. — III. *from בְּלִיל*; gave fodder, Jud. 19:21. — IV. *fade, wither*, Isa. 64:5.

בְּלִיל m., fodder for cattle, lit. mixture.

בְּבִל m., unnatural intercourse, Lev. 18:23, 20:12.

בְּבִל m., a disease in the eye, Lev. 21:20; בְּעֵינוֹ 'תִּי confused (i. e. indistinct for vision) in his eye.

בְּלִם bound, bridled, Ps. 32:8.

בְּלִם pluck figs, Am. 7:14.

בָּלַע I. *swallowed*. — II. *destroyed*. עַד-בָּלַעִי רָקִי until I have swallowed my spittle; i.e. in a moment, Job 7:19. Niph. *be swallowed up, lost*; with מִן הַיַּיִן immersed in wine, Isa. 28:7. Pi. as Kal; (בְּבָלַע as in a moment). Pu. *was swallowed up*. Hith. as Niph., Ps. 107:27.

בָּלַע m. — I. *swallowing up*. — II. *destruction*; with suff. בָּלַעֵנוּ. — III. p. n. of a town on the Dead Sea. — IV. of a man; בְּבָלַעִי m., inhabitant of Bela.

בְּלַעְדִּי, בְּלַעְדֵּי besides; see בְּלָה.

בְּלַעַם (stranger). — I. p. n. of the prophet Balaam. — II. same as יְבָלַעַם.

בְּלַק make waste, Isa. 24:1. Pu. part. f. מִבְּלַקָּה desolate, Nah. 2:11.

בְּלַק p. n. of a king of Moab.

בְּלַשְׁאֲצֵר and בְּלַשְׁאֲצֵר p. n. of the last king of the Chaldees (Nabonnedus or Labynetus).

בְּלַשָּׁן p. n. of a man.

בְּלֹאתִי not; see בְּלָה under בְּלָה.

בְּמָה f. (pl. בְּמוֹת, const. בְּמוֹתַי [בְּמוֹתֵי קְרִי] with suff. בְּמוֹתַיָּךְ). — I. *high place for idolatrous worship*; he rode upon the high places of the earth, i.e. he conquered. — II. *places for true worship*. — III. *fortresses, places of strength*; ' בְּ עָלָה רָכַב עָלָה he rode upon the high places, i. e. he

subdued.—IV. *waves of the sea*, Job 9:8.—V. *clouds*, Isa. 14:14.

הַבְּמוֹת הַבְּמֹת same as *idol temples*; הַבְּמֹת הַבְּמֹת *idolatrous priests*.

בְּמוֹת and בְּעַל בְּמוֹת p.n. of a town in Moab on the Arnon.

בְּמֹהָ (son of circumcision), p.n. of a m.

בְּמוֹ same as בָּ; see מוֹ, מָה.

בְּמֹתַי pl. const. from בְּמָה.

בָּנָה (inf. בְּנָה; const. בְּנֹת; fut. יִבְנֶה, וַיִּבֶן).—I. *built, really*.—II. *built, metaphorically*, i. e. raised, increased in family; const. with בָּ, בְּ, עַל; בָּ אֶת-הַהַר 'he built upon the hill, 1 Ki. 16:24; בָּ בֵּית 'he raised up a house to.—Niph. I. *was built*.—II. *was raised up*, as a house, family.

בְּנָה Ch., *built*. Ithp. *was built*.

בֵּן m. (const. בְּן, sometimes בֶּן; with suff. בְּנִי, בְּנוֹ, בְּנֵי; pl. בְּנִים).—I. *son*; בְּנֵי בָנִים *grandsons, posterity*; בְּנֵי עַמּוֹן *Ammonites*; אִישׁ בְּנֵי צִיּוֹן an Israelite; בְּנֵי יִשְׂרָאֵל *inhabitants of Zion*; בְּנֵי נְבִיאִים *sons, i. e. disciples of the prophets*.—II. used metaphorically; בְּנֵי עֲוֹלָה *son of perverseness, i. e. perverse person*; בְּנֵי מָוֶת *son of death, i. e. a person guilty of a capital crime*; בְּנֵי קֶשֶׁת *son of the bow, i. e. arrow*, Job 41:20.—III. used with numerals; בְּנֵי שְׁמוֹנִים שָׁנָה *one eighty years old, octogenarian*; בְּנֵי שָׁנָה *yearling*.—IV. *the young of brutes*; בְּנֵי יוֹנָה *young dove*.—V. *young shoots of trees*; בְּנֵי פֶרֶת *twig of a fruit tree*.

בֵּן p. n. of a Levite, 1 Chron. 15:18.

בְּנִי m. Ch., *son*; pl. בְּנֵי.

בְּנֵי אֹנִי (son of my sorrow), p.n. given to Benjamin by his mother.

בְּנֵי דַמָּשְׂקִים p.n. of the kings of Damascus

בְּנֵי p. n. of a man.

בְּנֵי חֵיל (strong), p. n. of a man.

בְּנֵי רַחֲמֵי (son of mercy), p. n. of a man.

בְּנֵי (built up), p. n. of a man.

בְּנֵי (built up), p. n. of two men.

בְּנֵי בְּרַק p. n. of a town in the tribe of Dan.

בְּנֵי יַעֲקֹב p. n. of a place.

בְּנֵיהָ f., *building*, Eze. 41:13.

בְּנֵיהָ (built up of God), p. n. of a man.

בְּנֵיהָ the same.

בְּנֵי יְמִינִי (son of my right hand), p. n., Benjamin, the son of Jacob;

אִישׁ-יְמִינִי, בְּנֵי-יְמִינִי, בְּנֵי יְמִינִי and בְּנֵי יְמִינִי a Benjamite; pl. בְּנֵי יְמִינִי;

אֶרֶץ-יְמִינִי *land of the Benjamites*.

בְּנֵי יְמִינִי I. same as בְּנֵי יְמִינִי.—II. p. n. of a man, 1 Sa. 9:1.

בְּנֵי m., *building*, Eze. 40:5.

בְּנֵינוּ (our son), p. n. of a man.

בְּנֵי for בָּאנוּ Kal pret. pl. 1. pers., from בָּא.

בְּנֵי for בְּנֹתָי Kal inf. with suff., from בָּנָה.

בַּת f. (with suff. בְּתִי; pl. בְּנוֹת; const. בְּנוֹת).—I. *daughter*.—II. *niece*.—

III. the female inhabitants of any place; בְּנוֹת צִיּוֹן *the daughters of Zion*, Isa. 3:17; בְּנוֹת יִשְׂרָאֵל *daughters of Israel*.—IV. used for the inhabitants of any place collectively; בַּת צַר *the Tyrians*, Ps. 15:12; בַּת מִצְרַיִם *the Egyptians*.

—V. *smaller cities*

בְּנוֹת הָעִיר *smaller cities*

—V. *smaller cities*

dependent upon larger ones.—VI. used with numerals in the age of women: *בַּת תְּשַׁעִים יָשָׁנָה* a woman of ninety (see *בֵּן* III.).—VII. used metaph.: *בָּנוֹת הַשִּׁיר* daughters of song, i.e. singers; *בֵּת עֵינַי* pupil of the eye (see *בֵּן* II.).—VIII. applied to the produce of animals, trees, or places; *בַּת הַיַּעֲנָה* female ostrich, &c.

בַּת f. Ch., the same; pl. *בָּתַיִן*.

בַּת־רַבִּים (daughter of multitudes), p. n. of the gate of Heshbon.

בַּת־שָׁבַע (daughter of an oath), p. n. of the wife of Uriah.

בַּת־שׁוּעַ the same.

מִבְּנֵה m., building, Eze. 40:2.

מִתְבַּנֵּית.—I. model, *πρωτότυπον*.—II. form, resemblance.—III. building.

בְּנָט, Pers. *bando*; Sansc. *bandha*; Eng. *band*.

אֲבָנֵט m., a girdle (a foreign word).

בְּנָם Ch., was angry, Dan. 2:12.

בְּנֵעָה p. n. of a man.

בְּסוּדְרָה (in the council of the Lord), p. n. of a man.

בְּסִי p. n. of a man.

בְּסָר root not used; (Arab. *unripe date*).

בְּסָר m., unripe, sour grape, Job 15:33.

בְּסָר m., the same.

בַּעַז; see *בעה*.

בַּעַד root not used; (Arab. *after*).

בַּעַד prep., after, behind, as to time or place; with suff. *בַּעַדַי* and *בַּעַדַי*, *בַּעַדְךָ*, *בַּעַדְנוּ* and *בַּעַדְנוּ*, *בַּעַדְכֶם*; *מִבַּעַד לְ* behind, Cant. 4:1, &c.

בַּעַה I. pressed forward, ran over, Isa. 64:1.—II. requested, importuned;

fut. pl. *תִּבְעֵיוּ*; imp. pl. *בַּעֵיוּ*. Niph.—I. become obtruded, scelled out, Isa. 30:13.—II. being sought, Obad v. 6.

בַּעַה and *בַּעֵא* Ch., requested, prayed, with *מִן* and *מִן־קָדָם*.

בַּעֵיו f. Ch., petition, Dan. 6:8, 14.

בַּעֵי m., prayer, Job 30:24.

בַּעֵיוֹן habitation; same as *מַעֵיוֹן*.

בַּעֲוֹר p. n. of the father of Balaam.

בַּעֲזוּ p. n.—I. the husband of Ruth.—II. name of one of the pillars in Solomon's temple.

בַּעֲט I. trample upon, kick at: hence.—II. despise, reject.

בַּעֵי building; see *בַּעַה*.

בַּעֵיוֹ Kal imper. pl. with pause, from *בעה*.

בַּעִיר beast; see *בער*.

בַּעַל I. possess, govern.—II. marry a wife; part. pl. majest. *בַּעְלֵיהֶם* thy husband; *בַּעֻלָּה* and *בַּעַל־בַּעַל* married.—III. (with *בְּ*) despised, Jer. 3:14; 31:32. Niph. *be married*

בַּעַל m. (suff. *בַּעְלֵי*, *בַּעְלָה*, *בַּעְלֵיהֶם*)—I. lord.—II. husband.—III. owner,

possessor, that wherein any one excels; *בְּהַחְלָמוֹת* a dreamer; *בַּעְלֵי שֵׁכֶם* the Shechemites, &c.; pl. *בַּעְלִים* (const. *בַּעְלֵי*; with suff. *בַּעְלָיו*, *בַּעְלֵיהֶם*) often used of one only.—

IV. *הַבַּעַל* p. n., Baal, name of a Phenician god; *הַבַּעְלִים* statues of Baal.—V. p. n. of a man.—VI.

compounded in the names of many towns: *בַּעַל־זָד* a town on the borders of Palestine, to the north; *בְּ הַמֶּזֶן* at the foot of Lebanon; *בְּ הַחֲצוֹר* in the tribe of Ephraim

הַרְמוֹן ב' one of the peaks of Mount Hermon; a town near it; מְעוֹן ב' and בֵּית מְעוֹן in the tribe of Reuben; ב' פְּרָצִים (place of slaughter) where the Philistines were routed by David; ב' צָפוֹן in Egypt; ב' שְׁלִשָּׁה in Mount Ephraim; ב' תָּמָר (place of palms) not far from Gibeah; בְּעַלֵי יְהוּדָה Jews.

בְּעַל m. Ch., lord.

בְּעֻלָּה f.—I. lady.—II. used collectively (like בֵּית) a city.—III. p. n. of a city in the north of Judah; otherwise קְרִית-בְּעַל and קְרִית יַעֲרִים.—IV. another city in Judah; otherwise בְּלָה and בְּלָהָה.

בְּעֻלָּתָא p. n. of a city in the tribe of Dan.

בְּעֻלּוֹת p. n. of a city in the tribe of Judah.

בְּעֻלְדֵּעַ (whom Baal knows), same as אֵלְדֵּעַ

בְּעֻלָּה (in whom the Lord rules), p. n. of a man.

בְּעֻלְחָנוֹ (the Lord of grace), p. n. of a king of Edom.

בְּעֻלֵימֵס p. n. of a king of the Ammonites.

בְּעֻנָא (son of misery), p. n. of a man.

בְּעֻנָה (the same), p. n. of a man.

בְּעָרַר injure, consume.—I. by fire.—II. with anger.—III. burn.—IV. that which injures, is brutish (from בְּעִיר); part. בְּעִירִים cattle, beasts. Niph. become brutish. Pi. בְּעָרַר.—I. injured, destroyed.—II. consumed with fire, with בְּ, מִן and אַחֲרָי. Pu. part. f. מִבְּעָרַת burnt. Hiph. same as Pi.

בְּעִיר m.—I. *beast, cattle generally.*—II. *beast of burden.*

בְּעִיר m., *stupid, brutish.*

בְּעִירָה f., *burning*, Ex. 22:5.

בְּעִירָא p. n. of a man.

תְּבִיעֵרָה p. n. of a place in the desert. בְּעִישָׁה (*work of God*), p. n. of a man. בְּעִישָׂא p. n. of a king of Israel, son of Ahijah.

בְּעִשְׁתָּרָה an idol; see עִשְׁתָּרַת.

בְּעִתָּה Niph. נִבְעַת was terrified. Pi.

בְּעִירָה.—I. *alarmed.*—II. *excited, came suddenly upon*; fut. יִבְעִת; part. f. with suff. מִבְּעִירָהָ.

בְּעִתָּה f., *terror*, Jer. 8:15; 14:19.

בְּעִוּוֹתַיִם m. pl., *terrors*, Ps. 88:17.

בְּצִין בְּצָה, *mud*; see בְּצִין.

בְּצִוּוֹתַיִם בְּצִוּוֹתַיִם pl. with suff. from בְּצָה or בְּצִין.

בְּצִי (same as בְּסִי), p. n. of a man.

בְּצִיר *vintage*; see בָּצַר.

בְּצִל m., *onion*, Nu. 11:5.

בְּצִלּוֹת בְּצִלִּית, p. n. of a man.

בְּצַע I. *cut off parts, pieces.*—II. *acquire gain.* Pi. בְּצַע I. *cutting off* (as the weaver his web from the loom): hence,—II. *finish, complete.*—III. *acquired filthy lucre*, Eze. 22:12.

בְּצַע m. (with suff. בְּצַעַם).—I. *gain.*

—II. *filthy lucre*; מַה בְּצַעַם what gain?

בְּצִיץ root not used; (Arab. *run slowly*).

בְּצִין m., *mud, mire*, Jer. 38:22.

בְּצָה f., the same; pl. with suff. בְּצִוּוֹתַיִם for בְּצִוּוֹתַיִם.

בְּצָק *swelled* (of the foot), Deu. 8:11, Neh. 9:21.

בֶּצֶק m., *dough* (from its swelling in fermenting).

בְּצֻקָּה p. n. of a town in the tribe of Judah.

בָּצַר I. *cut, cropped off*: hence,—II. *pruned the vine*.—III. *gathered the vintage*, Ps. 76:13; part. בִּצֹר *vintage-gatherer*; trop. *remorseless enemy*; part. בְּצֹרֵר *inaccessible*, lit. *cut off from access*; part. בְּצֻרוֹת *hidden, incomprehensible*, Jer. 33:3. Niph. *cut off, prohibited*, with מָן. Pi. *fortified* (of cities).

בְּצִיר m., *vintage*; adj., same as בְּצֹרֵר *fortified*, Zec. 11:2.

בָּצָר m., *gold*; perhaps *wealth*, Job 36:19.

בְּצֹר m.—I. the same, Job 22:24, 25.—II. p. n. of a city in the tribe of Reuben.—III. p. n. of a man.

בְּצָרָה f.—I. *fold for cattle*, Mic. 2:12.—II. p. n. of a city of Edom, Βόστρα.—III. of a city of Moab.

בְּצֻרוֹן m., *fortified place*, Zec. 9:12.

בְּצֻרָת f., and pl. בְּצֻרוֹת *withholding of rain, drought*, Jer. 14:1; 17:8.

מְבָצָר m.—I. *fortification*; עיר מוֹ *fortified town*; pl. מְבָצָרִים and מְבָצְרוֹת.—II. p. n. of a chief of the Edomites.

בְּקִי, בְּקִי, &c.; see בָּקַע

בָּקַע with בָּ.—I. *cut, cleft, divided*.—II. *laid open*, i. e. *subdued, took* (of fortified places).—III. *let go* (as young birds from eggs, or water from a dam).—Niph. I. *became cleft, destroyed*.—II. *laid open, subdued*.—III. *let go* (as young birds or water). Pi. same

as Kal. Pu. *pass. of Pi. Hiph. I. cause to be subdued*—II. *sent forth, with אָל*. Hoph. *was broken up*, Jer. 39:2. Hith. as Niph. I., Jos. 9:13, Mic. 1:4.

בְּקִיעַ m., *fissure*, Isa. 22:9, Am. 6:11.

בְּקָע m. (*cutting*), half a shekel, Gen. 24:22, Ex. 38:26.

בְּקָעָה f., *valley, plain*; pl. בְּקָעוֹת, *valley of Lebanon*, between Anti-Libanus and Hermon, κοιλὴ Συρία, Cœle-Syria, Jos. 11:37, 12:7; בְּקָעַת אֲוֹן, see אֲוֹן.

בָּקַע I. *threw, cast off, out* (as fruit from a tree); with אֶחָד־עֵצָה *I will cast off (deprive of) counsel*, Jer. 19:7.—II. *make empty, void*, Isa. 24:1. Niph. נָבַק (inf. הַבּוֹק, fut. יִבּוֹק) *become void*, Isa. 19:3; 24:3. Pi. fut. יִבְקְוּ *make empty, void*, Jer. 51:2.

בְּקַבִּי I. *bottle, narrow-necked vase*; the word expresses the sound of a fluid issuing from it.—II. p. n. of a man.

בְּקַבְיָה p. n. of a man.

בְּקַבְרָה p. n. of a man.

בְּקִי p. n. of a man.

בְּקִיָּהוּ p. n. of a man.

בָּקַר *cut, laid open*; not in use: hence, Pi.—I. *look, inquire after*.—II. *observe*.—III. *care for*, with בֵּין וְ...

בָּקַר Pa. Ch., *inquired*. Ithpa. *was sought*.

בְּקָרָה f., *inquiring after, seeking*, Eze. 34:12.

בְּקָרָת f., *observation, chastisement* Lev. 19:20.

בָּקָר (from the plough which cleaves the earth).—I. *oxen* used in ploughing, Job. 1:14.—II. *oxen* generally; בָּקָר מִלְּכָה *milch cows*; בֶּן בָּקָר *steer*; seldom pl. בָּקָרִים *oxen*.

בּוֹקֵר m., *herdsman*, Am. 7:14.

בֹּקֵר m. (pl. בִּקְרִים).—I. *dawn, morning*; בֹּקֵר, בִּבְקָר, לַבֹּקֵר *in the morning*; לַבִּקְרִים, בִּבְקָר בִּבְקָר, עַד הַבֹּקֵר *every morning*; לַבֹּקֵר *to-morrow morning*.—II. לַבֹּקֵר *early, soon*, Ps. 49:15, &c.

בִּקֵּשׁ. Pi. בִּקֵּשׂ *sought, sought out, after or into*, with ל, כֹּון, לְעַל or אֶל according to the sense; ב' אֶתְּהוֹה or אֶתְּהוֹה ב' *he sought the Lord*; ב' נִפְשׁוּ *the soul, life of any one, to injure destroy it*; ב' דָּם *his blood*.

בִּקְשָׁה f., *petition*, Est. 5:3; 7:3, Est. 7:6.

בֵּר, בָּר, בֵּר son, &c.: see ברא and ברר.

בָּרָא (inf. בָּרָא; with suff. בִּרְאָה; imp. בִּרְא; fut. יִבְרָא).—I. *created, formed, made*.—II. same as בָּרַח *he ate*. Niph. *was created, born, produced*. Pi. בִּרְא.—I. *cut, as with a sword or axe*.—II. *make, form*. Hiph. הִבְרִיא *fatten*, 1 Sa. 2:29.

בְּרִיאָה f., *a wonderful, new thing*.

בֵּר m., *son*; with suff. בְּרִי; another meaning, see in ברר.

בֵּר m. Ch.—I. *son*.—II. *grandson*; with suff. בְּרִיה.

בְּרִיאָה (*created of God*), p. n. of a m.

בִּרְאָה; see מִרְאָה.

בִּרְבִּים *fed beasts*; see ברר.

בָּרַד *hailed*, Isa. 32:19.

בָּרַד m., *hail*.

בָּרָד m. (pl. בִּרְדִים), *spotted, =grisled,* Eng. Ver.

בָּרַד p. n.—I. of a place in the wilder-ness of Shur.—II. of a man.

בָּרַח I. *ate*.—II. same as בָּרַח *chose*. Pi. inf. בְּרוֹת *eating*. Hiph. גִּבַּע *food*.

בְּרִיא m., בְּרִיאָה f., *fat*; see another meaning above.

בְּרִי m., בְּרִיה f., *fat*, Eze. 34:20.

בְּרִיה f., *food*, 2 Sa. 13:5, 7, 10.

בְּרוֹת f. *food*, Ps. 69:22.

בְּרִית f.—I. *any agreement*; ב' בְּרִית *united in covenant*, Gen. 14:13.—

II. the covenant made by God with the patriarchs, and ratified in the person of Jesus Christ.—III. the sign of that covenant (circumcision), Gen. 17:13; מַלְאָךְ הַבְּרִית; *the angel of the covenant, Messiah*: בְּעַל בְּרִית a name of Baal.

בְּרוּךְ *blessed*; see בָּרַךְ.

בְּרוּכִים *costly clothing*; see ברם.

בְּרוֹשׁ m.—I. *fir-tree*; עֲצֵי בְרוֹשִׁים *instruments of fir-wood*, 2 Sa. 6:5.—II. *staves of lances made of fir-wood*, Nah. 2:4.

בְּרוֹת m. the same, Cant. 1:17.

בְּרוֹתָהּ p. n. of a city in Syria of Zobah.

בְּרוֹת *eating*; see ברה.

בְּרוֹתָהּ p. n. of a woman.

בְּרוֹזָל m. (with suff. בְּרוֹזָלוֹ).—I. *iron*.—II. *hard as iron*.—III. *instrument of iron*.

בְּרוֹזָלִי p. n. of a man.

בָּרַח (fut. יִבְרַח; part. m. בָּרַח, f. בָּרַחָה).—I. *pass on*.—II. *fly*, with מן.

בָּרָה m.—I. *corn*, purified from the chaff.—II. *growing corn*; see another meaning in בָּרָא.

בָּרָה m., *field, open plain*, Job 39:4.

בָּרָה m. Ch., the same.

בָּרָה m.—I. *pureness*.—II. same as בְּרִית.

בְּרִית f., *soap*, Jer. 2:22, Mal. 3:2.

בְּרִיָּה m., *stalled cattle*, 1 Ki. 5:3.

בְּרִישָׁע p. n. of king of Gomorrah.

בְּשׂוֹרָה, בְּשׂוֹרָה *good news*; see בִּשְׂרָה.

בְּשָׁם m. (Anyrum opobalsamum), *the balsam tree*, an aromatic shrub.

בְּשָׁם and בְּשָׁם m. (pl. בְּשָׁמִים).—I. *the odour of perfumes*.—II. *the perfumes themselves*.

בְּשָׁמַת I. p. n. of the wife of Isaiah.

—II. of the daughter of Solomon.

מְבִשָּׁם p. n. of a man.

בִּשְׂרָה Pi. בִּשְׂרָה I. *announce, declare*.

—II. *tell glad tidings*. Hith. *was, became informed*, 2 Sa. 18:31.

בְּשׂוֹרָה and בְּשׂוֹרָה f.—I. *good tidings*,

2 Sa. 18:22, 27.—II. *the reward of good tidings*, 2 Sa. 4:10.

בְּשָׂרָה p. n. of a river near Gaza.

בֶּשֶׂר m.—I. *flesh*.—II. *body*.—III.

כָּל־בֶּשֶׂר *all living creatures*.—IV.

עֲצָמִי וּבִשְׂרִי *my bone and flesh, kinsman*; also בֶּשֶׂר *kinsman*, Lev. 15:2, &c.—V. *secret parts* (male).

בֶּשֶׂר m. Ch.—I. *flesh*.—II. *mankind*.

בִּשְׂרָה I. *ripened*, Joel 4:13.—II. *boiled,*

cooked, Eze. 24:5. Pi. *boiled, cooked*;

part. pl. מְבִשָּׁלִים *cooked*, Eze. 46:

24. Pu. *was cooked*. Hiph. *matured, ripened*, Gen. 40:10.

בִּשְׂלָה m., בִּשְׂלָה f., *cooked*.

מְבִשְׂלוֹרָה f. pl., *boilers*, Eze. 46:23.

בְּשָׂלְמִי, בְּשָׂלְמִי; see אֲשֶׁר in שָׂל.

בְּשָׂלָם p. n. of a man.

בְּשָׂן p. n., *Batanea*, the region beyond Jordan, between Hermon and the brook of Jabbok.

בְּשָׂנָה *shame*; see בּוֹשָׁשׁ.

בְּשָׂם. Po. בּוֹשָׂם same as בּוֹסֵם *trampling on, injuring*, Am. 5:11.

בְּשָׂת *shame*; see בּוֹשָׁשׁ.

בַּת *daughter*; see בְּנָה.

בַּת *measure*; see בַּת־תֵּל.

בַּתָּה and בַּתָּה; see בַּת־תֵּל.

בַּתְּוֹאֵל p. n.—I. of the father of Laban.

—II. same as בַּתְּוֹל name of a place.

בַּתְּיָה p. n. of a man.

בַּתִּים *houses*; see בַּיִת, בֵּית.

בַּתְּלָה root not used; (Arab. *separated*).

בַּתְּלוּלָה f. (pl. בַּתְּלוּלוֹת, בַּתְּלוּלוֹת).—I. *a virgin*.—II. used for *nation, city, people*, like בַּת, which see.

בַּתְּלוּלִים m. pl., *tokens of virginity*.

בַּתְּקָה Pi. בַּתְּקָה *cut, pierce*, Eze. 16:40.

בַּתְּרָה Pi. בַּתְּרָה *dissect, cut in two*, Gen. 15:10.

בַּתְּרָה m. (with suff. בַּתְּרָה).—I. *part, piece*.—II. *separation*, Cant. 2:17.

בַּתְּרָה Ch., same as בַּתְּרָה *after*; see אַתְּרָה.

בַּתְּרוֹן p. n. of a place on Jordan.

בַּתְּתָה root not used; (Arab. *cut, cleft*).

בַּת m. (f. Isa. 5:10), *Bath*; a liquid measure, the tenth part of a Homer.

בַּת m. Ch., the same.

בַּתָּה f., *desolation, excision*, Isa. 5:6.

בַּתָּה f. (pl. בַּתְּוֹרוֹת), Isa. 7:19, *clefts, fissures*.

ג

נָאָה (fut. יִנְאָה).—I. grew high (as a plant), Job 8:11; (as water,) Est. 47:5.—II. becoming lofty, powerful, proud.

נָאָה m., proud, Isa. 16:6.

נָאָה m.—I. elevated.—II. proud, arrogant; pl. נְאִים.

נָאָה f., pride, arrogance, Pro. 8:13.

נְאֻנָה f.—I. excellency, majesty.—II. pride, arrogance.

נְאֻנָאל (the divine majesty), p. n. of a man.

נְאֻנָה m.—I. excellency, glory.—II. pride; pl. נְאֻנִים.

נְאֻנָה f.—I. ascent, Isa. 9:17.—II. sublimity, excellency.—III. pride, arrogance.

נְאֻנָה m., proud, Ps. 123:4.

נִוָּה f. (for נְאֻנָה).—I. elevation, victory, Job 22:29.—II. pride, Job 33:17.

נִוָּה f. Ch., the same, Dan. 4:34.

נְאֻנֹת valleys; see נִוָּה.

נָאָל (fut. יִנְאָל).—I. redeem by paying value for.—II. retribute, avenge.—III. pollute; part. נְאָל redeemer, avenger, relative, to whom the duty of avenging the death of any one was assigned; part. pass. נְאֻלִים, נְאֻלִי redeemed, set at liberty. Niph. נִנְאָל, נִנְאָל was redeemed, liberated, polluted. Pi. נְאָל polluted, Mal. 1:7. Pu. was polluted. Hiph. נִנְאָלְתִי contaminate, Isa. 63:1. Hiph. polluted himself, Dan. 1:8.

נְאָל m., pollution; pl. const. נְאָלִי, Neh. 13:29.

נְאָלָה f.—I. relationship.—II. right, duty of redemption.—III. price of redemption.—IV. thing redeemed.

נְאָלָה m., next of kin after the Goel.

נְבֹל locust; see נִוָּב.

נְבָא root not used; (Arab. gathered together).

נְבָא m., cistern, pit.

נְבָב root not used.

נָב m. (with suff. נְבִי; pl. נְבִים, נְבִיבוֹת).

—I. back.—II. defence, mound.—

III. vaults.—IV. arch of the eyebrow, Lev. 14:9; נָב מִגֵּן the boss of a shield, Job 15:26.

נָב m. Ch., back.

נָב m. Ch., well; emph. נְבָא.

נְבוֹל m., locust; pl. נְבוֹבִי.

נְבוֹב m. (pl. נְבוֹבִים), locusts.

נָבָה (fut. יִנְבָּה; inf. נְבָהָה).—I. was high, lofty, with עָל; when with מִן was higher than.—II. exalted; נָבָה לְבוֹ his heart was lifted up; or merely נָבָה lifted up. Hiph. raise, exalt.

נָבָה m. (const. נְבָהָה; f. נְבָהָה).—I. high, tall.—II. 'aughty, proud. Subst. height, 1 Sa. 16:7.

נָבָה; const. נְבָהָה m.—I. high.—II. arrogant, proud.

נָבָה m. (with suff. נְבָהָה; pl. const. נְבָהָה).—I. height.—II. majesty, Job 40:10.—III. arrogance; נְבָהָה insolence, Ps. 10:4.

נְבָהָה m., pride, Isa. 2:11, 17.

נְבָלָה border; see נְבָל.

נְבָלָה mighty; see נְבָל.

נְבָלָה m., bald, Lev. 13:41.

נְבָחָה f.—I. baldness.—II. loss of krayap (in cloth), Lev. 13:55.

גִּבְיָ p. n. of a man.

גִּבְיָם (see גִּב) p. n. of a place not far from Jerusalem.

גִּבְיָה cheese; see גִּבְיָה.

גִּבְיָה cup; see גִּבְיָה.

גִּבְיָה master; see גִּבְיָה.

גִּבְיָה; see גִּבְיָה.

גִּבְלָה limited; with גִּבְלָה and אֶת. Hiph. set bounds to.

גִּבְלָה p. n. of a Phenician city; גִּבְלָה an inhabitant of Gebal.

גִּבְלָה p. n. of a mountainous district beyond Jordan, Ps. 83:8.

גִּבְלָה m. — I. limit, boundary. — II. space or country limited.

גִּבְלוֹת f., pl. גִּבְלוֹת boundaries, lands.

גִּבְלוֹת f., artificial work, device, Ex. 28:22; 37:15.

גִּבְלוֹת f. (pl. גִּבְלוֹת), the same, Ex. 28:14.

גִּבְיָ root not used; (Syr. curdled).

גִּבְיָה f., cheese, 2 Sa. 16:2.

גִּבְיָ m., hunchback, Lev. 21:20.

גִּבְיָ m. pl., risings, mounds; הַר גִּבְיָ a hill of mounds, i. e. made up of other hills.

גִּבְיָ m. (with suff. גִּבְיָ; pl. גִּבְיָ). — I. a cup or vase. — II. flower, the calyx of an artificial flower.

גִּבְעָה p. n. of a town in the tribe of Benjamin.

גִּבְעָה p. n. of a man.

גִּבְעָה f., a hill; pl. גִּבְעוֹת.

גִּבְעַת אֱלֹהִים p. n. of a place.

גִּבְעַת בְּנֵי בְנִימִן p. n. of a city in the tribe of Benjamin.

גִּבְעַת פִּינְחָס p. n. of a city.

גִּבְעַת שְׂאוֹל p. n. of a hill.

גִּבְעָתִי inhabitant of Gibeah.

גִּבְעוֹן p. n. of a city in the tribe of Benjamin.

גִּבְעוֹת f. (pl. מִגְבְּעוֹת), the mitre or bonnet of the priests.

גִּבְעוֹל flowering (of flax), Ex. 9:31

גִּבְרָה and גִּבְרָה (fut. יִגְבֵּר). — I. was powerful, mighty. — II. conquered, (prevailed), with מִן or עַל. Pi. made strong. Hiph. — I. was powerful, Ps. 12:5. — II. confirm, Dan. 9:27. Hith. became powerful, victorious.

גִּבְרָה m. — I. man, husband, hero; pl. גִּבְרִים; לְגִבְרִים manfully. — II. p. n. of a man, 1 Ki. 4:19.

גִּבְרָה m., Ch. the same; pl. גִּבְרִין.

גִּבְרָה m. (same as Ch.), man, Ps. 18:26.

גִּבְרָה m., lord, Gen. 27:29, 37.

גִּבְרָה f., lady, queen.

גִּבְרָתִי f. (with suff. גִּבְרָתִי), the same.

גִּבְרָה m. — I. mighty, brave. — II. renowned; גִּבְרָה חַיִל renowned for wealth, rich.

גִּבְרָה m. Ch. — I. brave, strong, heroic. — II. p. n. same as גִּבְעוֹן, Ezr. 2:20.

גִּבְרָה f. — I. power. — II. courage. — III. acts of courage, power; גִּבְרָה אֱלֹהִים acts of God, i. e. miracles.

גִּבְרָה f. Ch. the same.

גִּבְרִיאֵל p. n. of an archangel.

גִּבְשָׁה root not used; (Arab. congelation).

גִּבְשָׁה m., crystal (lit. ice), Job 28:18.

גִּבְתוֹן p. n. of a town of the Philistines in the tribe of Dan.

גִּבְתָּהּ m. (with suff. גִּבְתָּהּ; pl. גִּבְתוֹת). — I. roof of a house. — II. covering, grate of the altar.

גִּבְתָּהּ; see גִּבְתָּהּ.

גְּדָבְרִים m. pl. Ch., *treasures*, Dan. 3: 2, 3; same as גְּזָבֵר.

גְּדָרָה p. n. of a place in the Arabian desert.

גְּדָר *assault, attack* (as an army).
Hith. הִתְגַּדַּר I. *cutting, making incisions*.—II. *attacking, assembling to attack*.

גָּדַר Ch., *cut down* (of a tree), Dan. 4: 11, 20.

גְּדָרִים m. (pl. גְּדָרוֹת, גְּדָרִים).—I. *cutting*, Jer. 48: 37.—II. *furrow*, Ps. 65: 11.—III. *section, detachment of an army*.

גָּדַר m., *coriander seed*, Ex. 16: 31, Nu. 11: 7.

גָּדַר m., *good fortune*; בְּגָדַר *prosperously*, Gen. 30: 1 i.

גָּדַר nom., p. n. of an idol, Isa. 65: 11.

גָּדַר p. n. *Gad*.—I. one of the sons of Jacob.—II. the tribe descended from him; גְּדָרִי a *Gadite*.

גְּדָרִי p. n. of a man, Nu. 13: 11.

גְּדָרִיאל p. n. of a man.

גְּדָרָה root not used; (Syr. *leaping*).

גְּדָרִי m., a *kid*; pl. גְּדָרִים; const. גְּדָרִי.

גְּדָרִיָּה f., pl. גְּדָרִיּוֹת *female kids*, Cant. 1: 8.

גְּדָרָה f., const. pl. גְּדָרוֹת *banks of a river*.

גְּדָרִים, גְּדָרִי; see נדד.

גְּדוֹלָה, גְּדוֹלָה, גְּדוֹלָה *great*; see גדל.

גְּדוּפָה, גְּדוּפָה *reproach*; see גדף.

גְּדִיָּה, גְּדִיָּה; see נדה.

גְּדִישׁ *heap*; see גדשׁ.

גָּדַל and גְּדָל (fut. יִגְדַּל), *was or grew great* (in anything), with גָּדַל, גְּדָלָה, גְּדָלָה. Pi. גָּדַל, גְּדָלָה I. *made or pronounced great*: hence,

—II. *trained, educated*. Hiph. I. *became great*.—II. *made great, high*; הִנִּי אֶת פִּיּוֹ *he spake insolently*. Hith. *showed himself great*.

גְּדָלִים m., pl. const. גְּדָלִי, *great ones*, Eze. 16: 26.

גְּדוֹלָה m. (const. גְּדוֹלָה and גְּדָלָה; f. גְּדוֹלָה), *great* (in anything); גְּדוֹלָה *nobles*; גְּדוֹלָה חֶסֶד *great in mercy*; עוֹד הַיּוֹם גְּדוֹלָה *it is yet high day*, i. e. early, Gen. 29: 7; pl. גְּדוֹלוֹת *great* (i. e. proud) *things*, Ps. 12: 4.

גְּדוּלָה m. (with suff. גְּדוּלוֹ, גְּדוּלוֹ), *greatness, magnificence, pride*.

גְּדוּלָה, גְּדוּלָה f.—I. *great* (act or deed).—II. *greatness*; pl. גְּדוּלוֹת *great things*.

גְּדָלִים m. pl., *platted chain-work*, 1 Ki. 7: 17.

גְּדָלִי p. n. of a man.

גְּדָלִיָּהוּ, גְּדָלִיָּהוּ *Gedaliah*, p. n. of a man.

גְּדָלִיָּהוּ p. n. of a man, 1 Ch. 25: 4, 29.

גְּדָלִיָּהוּ (pl. גְּדָלִיָּהוּ, גְּדָלִיָּהוּ).—I. *tower, castle*.—II. *pulpit*, Neh. 8: 4.—III. *artificial mound*, in a garden covered with sweet flowers, Cant. 5: 13.

גְּדָלִיָּהוּ, גְּדָלִיָּהוּ p. n. of a city in Egypt.

גְּדָלִיָּהוּ p. n. of a fortress in the tribe of Naphtali.

גְּדָלִיָּהוּ p. n. of a place in the tribe of Judah.

גְּדָלִיָּהוּ p. n. of a place near Beth-lehem.

גָּדַע I. *cut off or down*.—II. *broke*. Niph. *became cut off, down*. Pi. *broke*. Pu. *was cut down*, Isa. 9: 9.

גְּדָעִים p. n. of a place in the tribe of Benjamin.

גְּדָעוֹן p. n. of a judge of Israel.

גְּדָעוֹן p. n. of a man.

נָדַף. Pi. **נָדַף** *blasphemed*.
נִדְּפָה m., pl. **נִדְּפוֹת**, **נִדְּפוֹת** *reproaches*, Isa. 43:28; 51:7.
נִדְּפָה f., *reproach*, Zep. 2:8.
נִדְּרָה *walled, fenced up*; part. **נִדְּרָה** *fencer*.
נִדְּרָה com. (const. **נִדְּרָה**; with suff. **נִדְּרוֹ**; pl. **נִדְּרוֹת**).—I. *wall, fence*.—II. *fenced place*.
נִדְּרָה f.—I. *wall*.—II. *fence, hurdle*.—III. same as **נִדְּרָה** *p.n.* of a town in the tribe of Judah; **נִדְּרָתִי** *a Gederite*.—IV. **נִדְּרוֹת** and **נִדְּרוֹתִים** *p.n.* of places in the tribe of Judah.
נִדְּרָתִי f., *a fence*, Eze. 42:12.
נִדְּרָה *p.n.* of a city of the Canaanites.
נִדְּרָה *p.n.* of a town in the tribe of Judah.
נִדְּרָה an inhabitant of **נִדְּרָה**.
נִדְּרָה root not used; Ch. *heaped up*.
נִדְּרָה m.—I. *sepulchral mound*.—II. *heap of corn*.
נִדְּרָה for **נִדְּרָה**, Eze. 47:13.
נִדְּרָה *raise up*, Hos. 5:12.
נִדְּרָה f., *relief, healing*, Pro. 17:22.
נִדְּרָה *bowed, bent downwards*.
נִדְּרָה, **נִדְּרָה**; see **נִדְּרָה**.
נִדְּרָה *cut, cleft*; part. **נִדְּרָה** *ploughers*.
נִדְּרָה m.—I. *board, plank*.—II. *well*; see another meaning in **נִדְּרָה**.
נִדְּרָה (*cistern*), *p.n.* of a place; see another meaning in **נִדְּרָה**.
נִדְּרָה *p.n.* of the king of Magog; see **נִדְּרָה**.
נִדְּרָה, see **נִדְּרָה**; *shall rush upon him*, Gen. 49:19; Hab. 3:16.
נִדְּרָה root not used.
נִדְּרָה m. Ch., *middle*.

נִדְּרָה m. Ch.—I. *middle*; with s. ff. **נִדְּרָה**.—II. Heb. *back*; with suff. **נִדְּרָה**.
נִדְּרָה m.—I. *back*.—II. *middle*; with suff. **נִדְּרָה**.
נִדְּרָה f., *a body*, Job 20:25; see another meaning under **נִדְּרָה**.
נִדְּרָה f.—I. *body, person*.—II. *dead body, carcass of men or animals*.
נִדְּרָה m. (with suff. **נִדְּרָה**; pl. **נִדְּרָה**, with suff. **נִדְּרָה**, **נִדְּרָה**).—I. generally *people*, Israelites as well as foreigners.—II. specially, *foreign nations*.—III. multitudes of locusts, Joel 1:6; of animals, Zep. 2:14.
נִדְּרָה com. (const. **נִדְּרָה**; pl. **נִדְּרָה**), *valley*.
נִדְּרָה, **נִדְּרָה** the same.
נִדְּרָה m. (const. **נִדְּרָה**), the same.
נִדְּרָה f. pl., *valleys*.
נִדְּרָה *pass over*, Ps. 90:10; fut. apoc. **נִדְּרָה**, Nu. 11:31.
נִדְּרָה *young bird*; see **נִדְּרָה**.
נִדְּרָה *p.n.*, a district in North Mesopotamia, between the rivers Chaboras and Saocoras, the *Favzaviric* of Ptolemy.
נִדְּרָה *break forth*; see **נִדְּרָה**.
נִדְּרָה; see **נִדְּרָה**.
נִדְּרָה *rejoice*; see **נִדְּרָה**.
נִדְּרָה; see **נִדְּרָה**.
נִדְּרָה *pit*; see **נִדְּרָה**.
נִדְּרָה *p.n.* of a man.
נִדְּרָה (fut. **נִדְּרָה**; inf. **נִדְּרָה**; const. **נִדְּרָה** and **נִדְּרָה**), *expire, die*.
נִדְּרָה Kal, root not used; (Arab. *shut up*). Hiph. fut. pl. **נִדְּרָה** *let (them) shut*, Neh. 7:3.
נִדְּרָה f., *dead body*; (Arab. the same).
נִדְּרָה I. *sojourned, dwelt*, with **נִדְּרָה**, **נִדְּרָה**.

נָרָה; part. נֹרֵד *dwelling with*; נֹרֵת *her inmate*.—II. *avoided, feared*, with מֵן and מִפְּנֵי.—III. *congregated, come together*, with עָל; see נָרָה. Hith. הִתְנַוֵּר.—I. *withdraw*.—II. *dwell*, 1 Ki. 17:20.—III. *violent destroying*, Jer. 30:23.

נָוֵר (נֹוֵר, 2. Ch. 2:16), m., *sojourner, stranger*.

נֹוֵרִית f., *sojourning, residing*, Jer. 41:17.

נֹוֵר m.—I. *lion's whelp*; נֹוֵר אֲרִיָה, Gen. 49:9, &c.—II. *jackall*, 2 Sa. 4:3.

נֹוֵר m. the same; f. pl. נֹוֵרוֹת.

נֹוֵר בַּעַל (*dwelling of Baal*), p. n. of a town in Arabia.

מְנוּוֹר m.—I. *sojourning*.—II. *residence, habitation*.—III. *human life; sojourn on earth*.

מְנוּוֹר m., *fear, terror*; pl. מְנוּוֹרִים.

מְנוּוֹרָה f., *fear*; pl. מְנוּוֹרוֹת.

מְנוּוֹרָה f.—I. *granary*.—II. *fear, terror*; pl. מְנוּוֹרוֹת.

מְנוּוֹרָה f. (pl. מְנוּוֹרוֹת), *granaries*, Joel 1:17.

נֹוֵרֵךְ lot; see נֹוֵרֵךְ.

נֹוֵשׁ m., *clod*, Job 7:5.

נֹוֵשׂוֹן p. n. of a man.

נֹוֵשׂוֹן fleece; see נֹוֵשׂוֹן.

נֹוֵשֵׁבֵיזֵר treasurer, Ezr. 1:8; pl. נֹוֵשֵׁבֵיזֵרִים, Ezr. 7:21, and נֹוֵשֵׁבֵיזֵרִים, Dan. 3:2, 3.

נֹוֵשֵׁבֵיזֵר (Arab. *bring forth*); part. נֹוֵשֵׁבֵיזֵר, lit. "he who brought me forth," Ps. 71:6.

נֹוֵשֵׁבֵיזֵר f.—I. lit. *cutting, hewing*: hence, —II. *hewn stones*.

נֹוֵשֵׁבֵיזֵר (fut. יִנְוֵשׂוּ; inf. נֹוֵשֵׁבֵיזֵר and נֹוֵשֵׁבֵיזֵר).—I. *shear, cut off hair, wool, &c.*; part. נֹוֵשֵׁבֵיזֵרִים

shavers.—II. *drive away* (of quails), Nu. 11:31. Niph. pret. pl. נֹוֵשֵׁבֵיזֵרוּ *were cut off*.

נֹוֵשֵׁבֵיזֵר m. (pl. const. נֹוֵשֵׁבֵיזֵרִים).—I. *shearing of sheep*: hence, —II. *the fleece*.—III. *young grass after mowing*.

נֹוֵשֵׁבֵיזֵרָה f., *fleece*, Jud. 6:39, 40.

נֹוֵשֵׁבֵיזֵרִי (barber), p. n. of a man.

נֹוֵשֵׁבֵיזֵר I. *cut off*.—II. *snatch away, injure*. Niph. *was taken away*, Pro. 4:16.

נֹוֵשֵׁבֵיזֵר m., const. נֹוֵשֵׁבֵיזֵרִים *rapine, plunder*.

נֹוֵשֵׁבֵיזֵרָה f., the same.

נֹוֵשֵׁבֵיזֵרִי m., *young pigeon*, Gen. 15:9; Deu. 32:11.

נֹוֵשֵׁבֵיזֵרִים root not used; (Arab. *destruction*)

נֹוֵשֵׁבֵיזֵרִים m., *a species of locust*.

נֹוֵשֵׁבֵיזֵרִי p. n. of a man.

נֹוֵשֵׁבֵיזֵרִי m., *an inhabitant of Gizon*.

נֹוֵשֵׁבֵיזֵרֵי root not used. Arab. *cutting off*

נֹוֵשֵׁבֵיזֵרֵי m. (with suff. נֹוֵשֵׁבֵיזֵרֵי), *stock; trunk of a tree*.

נֹוֵשֵׁבֵיזֵר I. *cut off, down*.—II. *in two parts divided*.—III. *decided, as judgment*. Niph. *was cut off*, with מֵן; *was decided*, Est. 2:1.

נֹוֵשֵׁבֵיזֵר Ch., *decided, determined the fate of others by astrology*; part. pl. נֹוֵשֵׁבֵיזֵרִים *soothsayers*.

נֹוֵשֵׁבֵיזֵר I. *division, section*; pl. נֹוֵשֵׁבֵיזֵרִים.—II. p. n. of a city on the western frontier of the tribe of Ephraim, Γάζηρα.

נֹוֵשֵׁבֵיזֵרָה (נֹוֵשֵׁבֵיזֵרָה) f., *place cut off, separated*, Lev. 16:22.

נֹוֵשֵׁבֵיזֵרָה f. Ch., *decision*. Dan. 4:14, 21.

נֹוֵשֵׁבֵיזֵרָה f.—I. *cut, polish* (of precious stones), Lam. 4:7.—II. *insulated, separated* (of a certain enclosure of the temple), Eze. 41:42.

כַּנְזָרָה f., *axe*, 2 Sa. 12:31.
 גְּזֵרִי inhabitant of Gezer.
 גֶּחֳזִי belly; see גחז.
 גִּיחֹזִי p. n. of a servant of the prophet Elisha.
 גָּחַל root not used; (Arab. *to burn*).
 גַּחַל m. (pl. גַּחְלִים, גַּחְלִי).—I. *burning coals*.—II. *thunderbolts*.
 גַּחְלָתִי f., the same; with suff. גַּחְלָתִי.
 גַּחַם p. n. of a man.
 גָּחַן root not used; Ch. גָּחַן bowed down.
 גַּחֹן m., *belly of a serpent*, Lev. 11:42; with suff. גַּחֹנֶךָ, Gen. 3:14.
 גָּיָא, גָּיָא, גָּיָא; see גוה.
 גַּחַר p. n. of a man.
 גֵּיד m., *sinew, nerve*.
 גָּיַח and גִּוַּח (fut. יִגִּיחַ; part. מִגִּיחַ).—I. *drew out*.—II. *extended, elongated*. Hiph. *drew out*.
 גָּיַח or גִּוַּח Ch. Aph. *rushed forth*.
 גִּבְעֹן p. n. of a place near Gibeon, 2 Sa. 2:24.
 גִּיחוֹן I. p. n. of a river of Paradise, Gen. 2:13.—II. of an aqueduct near Jerusalem; otherwise גִּשְׁחֹן.
 גִּיל and גִּוִּיל (fut. יִגִּיל) *leap, exult, rejoice*, with ג, על, לִמְעַן.
 גִּיל m., *exultation, rejoicing*.
 גִּיל m. Ch., *equal in age, rank, &c.*, Dan. 1:10.
 גִּילָה f., *exultation*.
 גִּילָנִי; see גלה in גלה.
 גִּינַח; see גנן.
 גִּיר (גָּר) m., *burnt lime-stone*, Isa. 27:9.
 גִּיר m. Ch., *plaster of lime*, Dan. 5:5.
 גִּירִי *stranger*, same as גָּר; see גור.

גִּישׁ clod, same as גִּישׁ.
 גִּישׁוֹן p. n. of a man.
 גַּל for גַּל Kal imper. from גָּלָל Ps. 119:12. Pi. imper. apoc. from גָּלָה, Ps. 119:18.
 גָּלָה Ch., *reveal*; see גלה.
 גָּלַב root not used; (Arab. *drew, shaved*).
 גַּלֵּב m., *barber*, Eze. 5:1.
 גִּלְבָּע p. n., *Gilboa*, hills in the tribe of Issachar.
 גִּלְגָּל, גִּלְגָּל, גִּלְגָּל; see גלל.
 גִּלְדִּי m., *skin*; with suff. גִּלְדִּי *my skin*, Job 16:15.
 גִּלְהָה bowl; see גלל.
 גָּלָה (fut. יִגְלֶה, יִגְלֶה; inf. גָּלוּחַ, גָּלוּחַ).—I. *laid bare, disclosed, opened*.—II. *depopulated a country, i. e. led into captivity, migrated*; part. m. גָּלוּחַ, f. גָּלוּחָה *migrated, gone into captivity*; part. f. pl. גָּלוּחֹת *opened, proclaimed, published* (of an edict). Niph. גִּנְגְּלָה (fut. יִגְנָל, יִגְנָל; inf. abs. גִּנְגְּלוּחַ, גִּנְגְּלוּחַ).—I. *was uncovered, exposed, revealed*.—II. *migrated, went into captivity*, Isa. 38:12; part. f. pl. גִּנְגְּלוּחַ *revealed*, Deu. 29:29. Pi. גָּלָה (fut. יִגְלֶה, יִגְלֶה).—I. *uncovered, made naked*.—II. *had carnal connexion with*, with אָל and עַל. Pu. גָּלָה *was uncovered*; part. f. מִגְלָה *openly said*. Hiph. הִגְלָה, הִגְלָה *led captive* (fut. יִגְלֶה, יִגְלֶה). Hoph. הִגְלָה *was made captive*. Hithp. הִתְגַּלָּה *made himself naked*; fut. apoc. וַיִּתְגַּל, Gen. 9:21.
 גָּלָה Ch., *revealed*. Piel גָּלָה, גָּלָה *revealed*. Aph. הִגְלִי *carried captive*, Eze. 4:10, 12.
 גִּלְהָה p. n. of a city in the mountains

of Judah; its inhabitants were styled **בְּיֹלְנֵי**.

גֹּלְהָ f.—I. *captivity*.—II. *capti-
tive, troop of captives*.

בֹּלְוֵן p.n. of a city of Batanea, Γαυλών.

גֹּלְהָת f., *captive*; as **גֹּלְהָ**.

גֹּלְהָ f. Ch., the same.

בְּלִיֹּן m., *tablet, book*, Isa. 8:1; pl. **בְּלִיֹּנִים** *mirrors*, Isa. 3:23. Writing tablets and mirrors were both, in ancient times, plates of metal.

גִּלְיָת p. n., *Goliath*, the giant whom David slew.

גִּלְיָה, **גִּלְיָל**, **גִּלְיָה**, **גִּלְיָה**, **גִּלְיָה**; see **גִּלְיָה**.

גִּלְיָה; see **גִּלְיָה**.

גִּלְיָה Pi. **גִּלְיָה**.—I. *shaved head or beard*.

II. *devastated by war*, Isa. 7:20.

Pu. *was shaven*, Ju. 16:17, 22;

Jer. 41:5. Hithp. *shave himself*.

גִּלְיָה p. n. of a city.

גִּלְיָה, **גִּלְיָה**; see **גִּלְיָה**.

גִּלְיָה (sing. p. 1. **גִּלְיָה**, pl. **גִּלְיָה**; inf.

גִּלְיָה, **גִּלְיָה**; imp. **גִּלְיָה**).—I. *roll* (as a stone).—II. with **מָעַל** *roll away*,

used metaphorically of things morally heavy.—III. with **עָל**, **עָל**,

commit to, lit. *roll upon*; **בָּוֶל עָלַי**

commit thy way unto the Lord, Ps. 37:5. Niph. **נָגַל** *were*

rolled up, Isa. 34:4; *rolled away*,

Am. 5:24. Pil. **גִּלְיָה** *roll off*, Jer. 51:25. Hithpal. *roll, rush in vio-*

lently, Job 30:14. Hiph. **הִגִּיל** *roll*,

Gen. 29:10. Po. **בָּוֶל** *roll about*

in, Isa. 9:4. Hithpo. **הִתְבֹּוֶל** *rolled*

in, weltered in, 2 Sa. 20:12.—II. *fall upon*, with **עָל**, Gen. 43:18.

גִּלְיָה m.—I. *dung*.—II. **בְּגִלְיָה** *because, for the sake of*;

גִּלְיָה m. Ch., *great, heavy*, (of stones)

גִּלְיָה m. (with suff. **גִּלְיָהוּ**; pl. **גִּלְיָהִים**;

const. **גִּלְיָהִי**) *dung*.

גִּלְיָה, **גִּלְיָה** p. n. of a man.

גִּלְיָהִים m. pl., *idols*.

גִּלְיָה m.—I. *that which can be turned on hinges*, 1 Ki. 6:34.—II. *ring*,

Cant. 5:14.—III. *circuit, tract of country*;

הַגִּלְיָה and **הַגִּלְיָה** p. n. of a region in the tribe of Naphtali, *Galilee*.

גִּלְיָה f. *circuit, region*.

גִּלְיָה m. (pl. **גִּלְיָהִים**).—I. *a heap* (of stones, &c.).—II. *spring, fountain*.—III.

pl. *waves, breakers*.

גִּלְיָה p. n. of a town in the tribe of Benjamin; 1 Sa. c. 25; Jos. c. 10.

גִּלְיָה m., *oil jar*, Zec. 4:2.

גִּלְיָה f.—I. same as **גִּלְיָה** (pl. **גִּלְיָהוֹת**) *well*

Jos. 15:10; Jud. 1:15.—II. const. **גִּלְיָה** *oil jar or vessel*.—III. vase-

like ornaments, or flowers on the capitals of columns.

גִּלְיָה m.—I. *wheel*; pl. **גִּלְיָהִים**.—II. *whirlwind*.—III. *chaff* (as driven by the wind).

גִּלְיָה m. Ch., *wheel*, Dan. 7:9.

גִּלְיָה m.—I. *cart wheel*, Isa. 28:28.

—II. p. n. of a city between Jericho and Jordan.

גִּלְיָה f.—I. *skull*.—II. used in numbering men, as we say, *head of cattle*;

with suff. **גִּלְיָהִתּוֹ**; pl. with suff. **גִּלְיָהֶתָּם**.

מִנְגֵּלָה f., *volume, roll, book*.

מִנְגֵּלָה f. Ch., the same.

גִּלְיָה wrapped together (as a mantle)

2 Ki. 2:8.

גִּלְיָה m., *cloak, mantle*, Eze. 27:24.

גֶּלֶם m., *embryo, foetus*, Ps. 139:16.
 גִּלְמוֹד m., *hard, barren, fruitless*.
 גָּלַע. Hithp. הִתְגַּלַּע *intermeddle, be impudent*.
 גִּלְעָד I. p. n., *Gilead, the son of Machir, grandson of Manasseh*: hence,— II. p. n. of a hill and town near Le-bamon.— III. of a region beyond Jordan; גִּלְעָדִי = *Gileadite*.
 גִּלְעָד (heap of witness), p. n. of the heap of stones erected by Laban and Jacob, Gen. 31:47, 48.
 גָּלַה "appear," Cant. 4:1; 6:5, Eng. Ver.; meaning uncertain.
 גָּלַם; see גָּמַח.
 גָּמַח. Pi. אִרְכַּח *in, Job 29:24*. Hiph. *give to drink*, Gen. 24:17.
 גָּמָא m., *the paper reed*; תִּבַּת גָּמָא *an ark of reeds*, and 'בִּלְי גָּמָא = *boat of reeds*.
 גָּמַד m., *pruning knife, short-sword*, Ju. 3:16.
 גָּמָדִים m. pl., *short-swordsmen*, Eze. 27:11.
 גָּמָז p. n. of a town in the tribe of Judah.
 גָּמַל (fut. יִגְמַל).— I. *recompense, repay*, with לָ and עַל.— II. *mature, ripen*.— III. *wean as a child*. Niph. *was weaned*.
 גָּמַל *recompence, retribution*, either of good or bad actions.
 גָּמַל p. n. of a man.
 גָּמַלָּה f., *recompence, retribution*.
 גָּמַלְיָאֵל (God my restorer), p. n. of a man.
 גָּמַלָּה m., *retribution, kindness*, Ps. 116:12.

גָּמַל com., *camel*; pl. גָּמָלִים.
 גָּמָלִי p. n. of a man.
 גָּמַם (Arab. *filled up, desired*).
 גָּמַם *moreover, also*; גָּמַם הֲיִנְּךָ *is it not also?*
 גָּמַם...גָּמַם *and...also*; גָּמַם כִּי *but if, although*.
 גָּמַמָּה f., *desire, object*, Hab. 1:9.
 גָּמַי (Syr. *a well*).
 גָּמַיִן m., *a well or pit*, Ecc. 10:8.
 גָּמַר (fut. יִגְמַר).— I. *bring to pass*.— II. *finish, fail*.
 גָּמַר Ch., *complete, learned*, Eze. 7:12.
 גָּמַרְיָהוּ and גָּמַרְיָהוּ p. n. of a man.
 גָּמַר p. n.— I. of a northern race of people, perhaps the *Cymri*.— II. of the wife of Hosea.
 גָּן *garden*; see גָּנָן.
 גָּנַב *he stole, with or without violence*; with לָב, Gen. 31:20, 26, 27, "*stole away unawares*." Niph. *stolen*. Pi. *secretly*, Ex. 22:11. Pu. *steals, was stolen*. Hith. *stole themselves away*.
 גָּנָב m., *a thief*.
 גָּנְבָה f., *stolen thing*, Ex. 22:2, 3.
 גָּנְבָת p. n. of a man.
 גָּנָה, גָּנָה; see גָּנָן.
 גָּנָה root not used; (Arab. *covered*).
 גָּנָה m., pl. גָּנָהִים; const. גָּנָהִי *treasures*.
 גָּנָה or גָּנָה m. Ch., pl. גָּנָהִין *treasures*
 גָּנָהֶה m., *treasury*, 2 Ch. 28:11.
 גָּנָה *guard, protect*, with אֶל, עַל. Hiph. the same.
 גָּן com. (with suff. גָּנִי, pl. גָּנִים) = *garden*.
 גָּנָה f., *a garden*; pl. גָּנוֹת.
 גָּנָה f., the same.

נִינָה p. n. of a man.
 נִנְתָּוִי, נִנְתָּוִן p. n. of a man.
 מָגֶן m. (suff. מִגְנֵי, pl. מִגְנִים) *shield*,
 fig., *God the protector*, Gen. 15:10;
 מִגְנֵי-אֶרֶץ *shields of the earth*, i.e.
 princes, Ps. 47:10., &c.
 מְגִלָּה f., with לָב *veiling, covering of*
heart, Lam. 3:65.
 גָּעַר *lowed (as oxen)*, Job 6:5.
 גַּעֲזָה p. n. of a place near Jerusalem.
 גָּעַר *loathed, abhorred*. Niph. *was*
rejected, cast away, 2 Sa. 1:21.
 Hiph. *cast (brought forth prema-*
turely), Job 21:10.
 גַּעֲלָה m., *loathing*, Eze. 16:5.
 גַּעֲלָה p. n. of a man.
 גָּעַר (fut. יִגְעַר) *rebuked, reprov-*
ed, with גָּ.
 גַּעֲרָה f., *chiding, reproof*.
 מְגִיעָתָה *rebuke, calamity*, Deu. 28:20.
 גָּעַשׁ *shook, trembled*, Ps. 18:8. Pu.
 גָּעִשׁ *was shaken*, Job 34:20. Hithp.
was moved. Hithpo. the same,
 Jer. 25:16.
 גַּעֲשָׁה p. n. of a mountain in the tribe
 of Ephraim.
 גַּעַת Kal. inf. const. from נָנַע.
 גַּעְתָּם p. n. of the son of Eliphaz.
 גָּה *body*; see נִפְהָ.
 גָּפֶן com.—I. *climbing plant*.—II. *vine*.
 גָּפַר root not used; (Arab. *troop of*
men).
 גָּף m.—I. *person, self*; בְּגַפּוֹ *with him-*
self only, i.e. *alone*, Ex. 21:3, 4.—
 II. *back*, i.e. *hillock*, Pro. 9:3.
 גָּף m. Ch., pl. נְפִינִים *wings*.
 גַּפְרִית m., name of a tree; probably,
the pitch-pine, Gen. 6:14.

גַּפְרִית f., *brimstone*.
 גָּר; see גָּרַר and גָּרָה.
 גָּר, גָּר; see גָּרָה.
 גָּרָה (same as גָּרָה), p. n. of a man.
 גָּרַב root not used; like *scratch, scurf*
 and many other words in all lan-
 guages, an imitation of the noise
 made in *scratching*, &c.
 גָּרַב m., *scurf, scurry*.
 גָּרַב p. n. of one of David's generals.
 גָּרְבָּרֹת, גָּרְבָּרֹת; see גָּרָה.
 גָּרְבָּשִׁי p. n. of a nation of Canaanites
 גָּרַד Hithp. inf. הִתְגָּרַד *scrape, scratch*,
 Job 2:8; see גָּרַב.
 גָּרָה Pi. גָּרָה *produce, kindle strife*.
 Hithp. *prepare to contend, contend*
with; const. with גָּ.
 גַּתְגָּה f., *attack, stroke*, Ps. 39:11.
 גָּרוֹן m., *throat*; see גָּרָה.
 גָּרָה; גָּרוֹן; see גָּרָה.
 גָּרוֹת *sojourning*; see גָּוַר.
 גָּרוּ same as גָּוַר. Niph. pret. נִגְרַוְתִּי
I am cut off, Ps. 31:23; 88:6.
 גָּרוֹן m., *axe*.
 גָּרוֹנִי (גָּרוֹנִי) p. n. of a nation of Ca-
 naanites.
 הַר גָּרְזִים p. n. of a mountain, *Gerizim*.
 גָּרַל root not used; (Arab. *was gravelly,*
sandy).
 גֹּרֶל m. (pl. גֹּרְלוֹת).—I. *lot*, lit. *the*
pebble by which it was determined.
 —II. הַפִּיל, הַשְׁלִיךְ, יָרָה, יָרָה *determined by lot*;
 נִתְּן הַגֹּרֶל *determined by lot*;
 הָיָה לוֹ גֹּרֶל, עָלָה עָלָיו גֹּרֶל i. e.
 הַפִּיל *the lot fell*.—III. *the thing*
obtained by lot.
 גָּרַל (const. גָּרַל) Pro 19:19; *ken-*
great.

נָרַם m. (pl. **נָרָמִים**).—I. *bone*.—II. *powerful*, Gen. 49:14.—III. *framework, pulpil*, 2 Ki. 9:13.

נָרַם m. Ch., *bone*.

נָרַם *cut, spoil*, Zep. 3:3. Pi. fut. **יָנַרְם** *shall destroy*.

נָרְמִי p. n. of a man.

נָרַח root not used; (Arab. *place for drying dates*).

נָרַח f. (pl. **נָרְחֹת**; const. **נָרְחֹת**).—I. *open place at the gate of a city, court of justice*.—II. *threshing-floor*.—III. *corn of the floor*, Job 39:12. **נָרַח הָאֲמָד** p. n. of a place beyond Jordan; see **אֲמָד**.

נָרַם *pained, overwhelmed*, Ps. 119:20. Hiph. fut. **יִנְרַם** and *brake, destroyed*, Lam. 3:16.

נָרַשׁ m. (with suff. **נָרְשָׁה**), *thrashed*; perhaps, *ground corn*, Lev. 2:14, 16.

נָרַע I. *took away*.—II. *shaved, took away the beard*, Jer. 48:37. Niph. (fut. **יִנְרַע**, **יִנְרָע**) *was taken away*. Pi. *draws off*; fut. **יִנְרַע** Job 36:27.

מְנַרְעוֹת f. pl., *ledges, steps in buildings*, 1 Ki. 6:6.

נָרַף *swept away (as a flood)*, Jud. 5:21.

אֲנָרְוֹף m., *fist*.

מְנַרְפָּה f., *furrow*, Joel 1:17.

נָרַר *he drew, dragged*; fut. **יִנְרַר**. Niph. fut. **יִנְרַר** *chew the cud*. Po. *sawed*, 1 Ki. 7:9. Hithpo. *swept away*, Jer. 30:23.

נָרָה f.—I. *the cud*.—II. *Gerah*, a weight equal to the twentieth part of a shekel.

נָרַר m., *berry*, Isa. 17:6.

נָרְרָה f., *throat, front of the neck*.

נָרוֹן m. (const. **נָרוֹן**), *throat*.

מְנַרְה f., *saw*.

נָרַר p. n. of a city of the Philistines.

נָרֵשׁ *flower*; see **נָרַם**.

נָרֵשׁ *put forth, cast forth*. Niph. *was cast, driven, out*. Pi. **נָרֵשׁ** *expel*. Pu. **נָרֵשׁ** *was expelled*.

נָרֵשׁ m., *produce, fruit*, Deu. 33:14.

נָרֵשָׁה *expulsion*.

מְנַרְשֵׁי m.—I. *suburbs*.—II. *pastures, open places*.—III. *lands, surrounding the cities of the Levites*; pl. **מְנַרְשֵׁי**.

נָרַשׁם p. n. of the son of Moses.

נָרְשֹׁן (*Gershon*), p. n. of a man; **נָרְשֹׁנִי** a Gershonite.

נָרַשׁ Kal imp., from **נָרַשׁ**.

נָרַשׁוּ Kal imp. pl., from **נָרַשׁ**.

נְשֹׁר (*bridge*), p. n. of three places.—I. *the country of the Canaanites to the east of Jordan*.—II. *of a district in South Palestine*.—III. *of a district in Syria*. **נְשֹׁרִי** a Geshurite.

נָשַׁם Kal, root not used; (Arab. *fat-ness*). Hiph. part. pl. **מְנַשְׁמִים** *cause to rain*, Jer. 14:22.

נָשַׁם m., *heavy shower*; pl. **נְשָׁמִים**, **נְשָׁמִי**.

נָשַׁם m., *the same*; with suff. **נְשָׁמָה**.

נָשָׁם m., *body*.

נָשָׁם p. n. of a man.

נָשֶׁן (*Goshen*), p. n.—I. *of the country bordering on Egypt, which was inhabited by the Israelites during the first captivity*.—II. *of a town in the tribe of Judah*.

נִשְׁפָּא I. n. of a man.

נִשְׁשָׁה Pi. fut. with ה parag. נִשְׁשָׁה
we feel, grope about, Isa. 59:10.

נִשְׁתָּהוּ Kal inf. with suff. נִשְׁתָּהוּ, from
נִשָּׁה.

גֵּת f.—I. the vat in which grapes were
trodden; pl. גֵּתוֹת.—II. p. n. of a
city of the Philistines in the
country of Goliath. גֵּת הַחֶפְרָה p. n.
of a town in the tribe of Zebulun;
גֵּת רַמּוֹן p. n. of cities of the Levites
in Dan and Manasseh; גֵּתֵי a Gittite.

גֵּתִים p. n. of a town in the tribe of
Benjamin.

גֵּתִית f., probably the name of a mu-
sical instrument; occurs in the
titles of certain psalms.

גֵּתֵי p. n. of a people of Syria, Gen
10:23.

ד

דָּא pron. Ch. f. and neuter, *this*; דָּא
לְדָא together.

דָּאב same as דָּוּב was languid.

דָּאבָה f., pining away, Job 41:14.

דָּאבּוֹן m., extreme languor, fainting;
const. דָּאבּוֹן, Deu. 28:65.

דָּאנָה fish, same as דָּג; see דָּגָה.

דָּאנָה I. grieve, be anxious, with לְ.—
II. fear, with מִן.

דָּאנָה (Syr. דָּוּגָה), p. n. of a prince of
the Edomites.

דָּאנָה f., anxiety, alarm.

דָּאָה flew; fut. דָּאָה, וְדָאָה.

דָּאָה f., name of a bird, kite, Lev. 11:
14; LXX. γύψ; Vulg. milvus;
corresponding passage, Deu. 14:13,
רָאָה.

דָּוּר p. n., same as דָּוּר.

דָּבּ bear; see דָּבּב.

דָּבָא root not used; (Arab. produced,
multiplied).

דָּבָא riches, power; LXX. ισχύς, Deu
33:25; with suff. דָּבָאָה.

דָּבָב crept, flowed softly (of wine)
Cant. 7:10.

דָּבּ m. (pl. דָּבִים) a bear.

דָּבּ m. Ch., the same.

דָּבָה f.—I. calumny.—II. calumniator,
Pro. 25:10.

דָּבּוֹרָה bee; see דָּבָר.

דָּבַח Ch., sacrificed, Ezr. 6:3; see
זָבַח.

דָּבַח m. Ch., sacrifice, Ezr. 6:3.

מִדְּבַח m. Ch., altar, Ezr. 7:17.

דָּבִיוֹנִים m. pl., pigeons' dung, 2 Ki
6:25.

דָּבִיר oracle; see דָּבָר.

דָּבַל root not used; (Arab. pressed
together).

דָּבֵלָה f. (const. דָּבַלְתָּה; pl. דָּבֵלִים)
παλάθη, cake of dry figs.

דָּבֵלָה, דָּבַלְתִּים, דָּבַלְתִּים p. n. of a city
of the Moabites.

דָּבֵלִים p. n. of a man.

דָּבַק and דָּבַק (fut. יִדְבַק; inf. יִדְבַקָה).

—I. adhered, cleft to.—II. reached,
attained, with ב, ל, אֶל. Pu. fut.
pl. יִדְבַקוּ made to adhere. Hiph.
(fut. יִדְבִיק, וְיִדְבִיק) joined, caused
to stick, attained. Hoph. part
מִדְבַק stuck to, Ps. 22:16.

דָּבַק Ch., adhered, Dan. 2:43.

דָּבַק m., adhering; pl. דָּבִיקִים.

דָּבַק m., solder, for joining metals;
pl. דָּבִיקִים rivets (for armour).

דָּבַר not used in the pres. pret.; part. דֹּבֵר *speaking*; דְּבַר *spoken*; inf. דְּבַרְךָ *thy speaking*. Piel דִּבֶּר, דִּבֵּר (fut. יִדְבֹּר) *he spoke, uttered words to or with any one, with ל, אֵל, עִם, אֶת, ב, עַל; concerning any one, with ב, אֵל, עַל; against any one, with עַל, ב; by any one, with ב, בֵּינָם used idiomatically; דִּבֶּר לְעֹשׂוֹת he threatened; ד' דְּבָרִים he uttered words; ד' שְׁלוֹם, with אֵת or עִם he spoke friendly with any one; with ב the same; ד' לְאִשָּׁה he asked her in marriage. Pu. was spoken. Niph. became, i. e. set about speaking, with ב, עַל. Hiph. subdued (with his word); fut. יִדְבֹּר. Hithp. part. מְדַבֵּר *speaking*.*

דָּבָר m. (const. דְּבָר; pl. דְּבָרִים). —I. *word*; בַּעַל אִישׁ דְּבָרִים *eloquent man*.—II. *thing*.—III. *thing, matter, subject in hand*; דְּבַר יוֹם *the thing (duty) of the day in its day*; אַחַר הַדְּבָרִים הָאֵלֶּה, *μετὰ ταῦτα*: *after these things*; לֹא דְבָר *nothing*; אֵין ד' *there is nothing*; פֹּעֵל ד' *he who pleads a cause*; וְעַל דְּבָרֵי and דְּבַר *because*; וְעַל דְּבַר אִשָּׁר *because of*.

דְּבָרִים m., *pestilence*; pl. דְּבָרִים.

דְּבִיר m.—I. *the oracle, i. e. the place in the temple whence responses were given*.—II. *p. n. of a city in the tribe of Judah*.

דְּבַר m., *fold, pasture*, Mic. 2:12.

דְּבָרָה f., *cause for adjudication*; וְעַל דְּבָרָה *because*; with שׁ *because that*; וְעַל דְּבָרָתִי *according to, after the order of*, Ps. 110:4.

דְּבָרָה f. Ch., *cause*.

דְּבוּרָה f.—I. *a bee*; pl. דְּבָרִים.—II. *p. n. of a woman who judged Israel*.

דְּבוֹרוֹת f. pl., *floats, rafts*, 1 Ki. 5:23.

דְּבוֹרוֹת f. pl., *sayings*, Deu. 33:3.

מִדְּבָר m.—I. *any large plain used for pasture*.—II. *a desert or wilderness*; הַמִּדְּבָר *the desert of Sinai*.—III. *speech, address*, Cant. 4:3.

דְּבִשׁ m. (with suff. דְּבִשִּׁי).—I. *honey of bees*.—II. *honey dew, collected in large quantities in Palestine*.

דְּבִשְׁתָּהּ f.—I. *the hunch, or more probably, the pack-saddle of a camel*.—II. *p. n. of a place*, Jos. 19:11.

דָּגָהּ *multiplied*, Gen. 48:16.

דָּג (דָּאָן) m., *fish*; pl. דְּגָיִם, דְּגָיִם.

דָּגָהּ const. דְּגַת f., *a fish, fish in general*.

דָּגוֹן m., *p. n. of an idol of the Philistines, probably in the form of a fish*.

דָּגָן (const. דְּגָן) m.—I. *bread*.—II. *corn*.

דָּגָל part. דְּגוּל.—I. *marked, signalised*, Cant. 5:10.—II. fut. נִדְּגַל *we will set up our banner*, Ps. 20:6. Niph. part. pl. דְּגוּלוֹת *having banners, i. e. an army*, Cant. 6:4, 10; see next word.

דָּגָל m. (with suff. דְּגָלוֹ; pl. דְּגָלִים, דְּגָלָיו), *standard, banner*.

דָּגָן com.; see דָּגָהּ.

דָּגָר hatch, brood over eggs, Isa. 34:15; Jer. 17:11.

דָּד m., dual דְּדִים, דְּדִי *the two breasts of a woman*.

דָּרָה. Hith. fut. אֲדָרָה I will proceed gently, submissively, joyfully. דָּרוֹ (pl. דְּרוֹנִים), p. n. of the inhabitants of a district in the north of Arabia.

דְּרוֹנִים m. pl., p. n. of a people.

דָּהָב m. Ch., gold.

מִדְּהָבָה f., an epithet of Babylon, lit. place of gold, Isa. 14:4.

דְּהֵיָא p. n. of a people who were colonised in Samaria, Ezr. 4:9.

דָּהַם Niph. part. נִדְהַם reduced, impotent, Jer. 14:9.

דָּהַר, part. דָּהַר charging, attacking, Nah. 3:2.

דְּהַרָּה f., charge of cavalry; pl. דְּהַרָּוֹת, Jud. 5:22.

תְּדָהָר m., name of a tree; Vulg. ulnus; the elm or box.

דֹּב same as דָּב bear; see רַב־בֶּן.

דָּוַב same as דָּאַב wasting. Hiph. part. pl. מְדִיבוֹת things wasting, Lev. 26:16.

דִּיג and דִּיג (from דָּג) he shall fish, Jer. 16:16.

דִּיג m., a fisher.

דִּיגָה f., fishing, Am. 4:2.

דָּוַד I. root not used; Ch. was agitated.—II. same as יָדַד he loved.

דָּוּד m.—I. a pot or caldron; pl. דְּוִדִּים.—II. basket; pl. דְּוִדִּים.

דְּוִדָּיִם m. pl.—I. baskets.—II. mandrakes, plants used as philtres or love potions.

דָּוּד m. (pl. דְּוִדִּים).—I. love.—II. offices of love.—III. beloved.—IV. uncle

דֹּדָה f., aunt.

דָּוִד, דְּוִיד p. n., David king of Israel.

דָּוָה I. was sick.—II. was unclean, polluted; inf. דִּוְתָה her uncleanness (i. e. the menses), Lev. 12:2.

דָּוָה m., דְּוָה f., sick, unclean.

דְּוִי m., sickness, disease, Ps. 40:4.

דְּוִיָּה m., habitual (chronic) disorder.

דִּוֹת inf. of דָּוָה, which see.

מְדִוָּה m., consuming disease.

דָּוַח. Hiph. הִדָּוַח I. expel, Jer. 51:34.—II. dispel, i. e. scour clean.

דָּוִיד p. n., same as דְּוִיד; see דְּוִיד.

דָּוַד same as דָּבַד beat, pounded, Nu. 11:8.

מְדִוָּח f., mortar, Nu. 11:8.

דְּוִכִּיפַת f., LXX. ἔπιψ; Vulg. upupa; the hoopoe, Lev. 11:19; Deu. 14:18.

דָּוָם root not used, same as דָּמַם was silent.

דְּוָמָה f.—I. silent.—II. death.—III. the grave.—IV. p. n. of a people of Arabia.

דְּוָמָה f.—I. remaining, abiding.—II. quietness, silence.

דְּוָמָם m., very quiet, silent.

דְּוָמָשֶׁק p. n., same as דְּמָשֶׁק. דָּוִן; see דָּוִן.

דְּוָנָה, דְּוָנָה m., wax.

דָּוַץ (fut. יָדוּץ) leaps, exults, Job 41:14.

דָּוַק Ch., grind small, Dan. 2:35.

דָּוִק m., entrenchment, foss, dyke, used in sieges.

דָּוַר I. dwell, reside, Ps. 84:11.—II. encircle, place round, Eze. 24:5.

דָּוַר Ch., dwell.

דָּוָר m.—I. a circle, Isa 29:3.—II. a ball, Isa. 22:18.

דָּוָר m. (lit. circle of years).—I. age, generation.—II. race of men; עַד דָּוָר לְדָוָר וְדָוָר לְדָוָר from generation to generation, for ever; pl. דְּוָרִים eternity; דְּוָרֹת generations of men, posterity.—III. habitation (see דָּוָר); with אֲבוֹת sepulchre, Ps. 49:20.

דָּוָר m. Ch., age, generation.

דָּוָר נֶפֶס וְדָוָר נֶפֶס p. n. of a city not far from Mount Carmel.

מְדוּרָה m. Ch., habitation.

מְדָרָה m. Ch., the same.

מְדוּרָה f., pile of fire.

תְּדוּרָה f. Ch., a revolution; בְּתִדְרָה continually, Dan. 6:17, 21.

דְּוָרָה p. n. of a valley or plain in Babylonia.

דָּוָשׁ and דָּוֵשׁ (fut. יְדוֹשׁ).—I. tread, trample on.—II. tread out corn.—III. metaphorically, conquer enemies. Niph. נִדְוֵשׁ was trampled down; inf. abs. הִדְוֵשׁ. Hoph. fut. יִדְוֹשׁ is trodden, Isa. 28:27.

דָּוֵשׁ Ch., is trodden, Dan. 7:23.

דְּוֵשׁ m., time of treading out corn, Lev. 26:5.

מְדוּשָׁה f., with suff. מְדוּשָׁתִי my treading out, Isa. 21:10.

דָּוָה see דָּוָה.

דָּוָה drive, urge on to fall; inf. abs. דָּוָה; part. f. דְּוָהִימָה impelled. Niph. דְּוָהִימָה urged or impelled; part. pl. דְּוָהִימָה, נְדָהִי. Pu. pl. דָּוָהִי are driven.

דָּוָה m. (with pause דְּוָהִי), impulse, being driven on.

דָּוָה Ch. f., pl. דְּוָהִי Dan. 6:19 "instruments of music," Eng. Ver.; meaning uncertain.

מְדָחָה m., driving out, ruin, Prov 26:28.

דָּחָה Niph. fut. pl. יִדְחֹו, same as דָּחָה Niph., is urged, impelled.

דָּחָל Ch., part. דְּחִיל fearful. Pa. affright, Dan. 4:2.

דָּחָל m., millet, Eze. 4:9.

דָּחָף, part. pl. דְּחוּפִים hurried, hastened. Niph. was hurried.

מְדָחָפּוֹת f. pl.; לְמָדָּה swiftly, hastily, Ps. 140:12.

דָּחַק press upon, Joel 2:8; part. דָּחַק oppressor, Ju. 2:18.

דָּי m. (const. דָּי, with suff. דָּיִ), a sufficiency, enough; דָּי הָשִׁיב as much as shall restore, Lev. 25:28; דָּי חֵלֶב sufficient for them; דָּי חֵלֶב בְּדָי same as בָּ; דָּי as (it were) enough; מְדֵי שָׁנָה בְּשָׁנָה; מִן מְדֵי from year to year, yearly.

דָּי Ch.—I. the relative pron. who, which, what, like אֲשֶׁר.—II. of, like the *de* of the modern European languages.—III. conj. like אֲשֶׁר that.—IV. same as כִּי, ὅτι. כִּי מְדֵי when, as; מִן דָּי from the time when; עַד דָּי until.

דָּי זָהָב (enough of gold); p. n. of a place in the desert near Sinai, Deut. 1:1.

דְּיָבוֹן p. n.—I. of a town of the Moabites.—II. of a place in the tribe of Judah; same as דְּיָמוֹנָה.

דְּיָנִי fisherman; see דְּיָנִי.

דָּיָה root not used; Ch. דָּיָה was black

דִּיהַ f., *black vulture, turkey buzzard*; LXX. *ἄκτινος*, Vulg. *milvus*, Deut. 14:13, &c.

דִּי m., *ink*, Jer. 36:18.

דִּימוֹ same as דִּיבוֹן p. n. of a town of Moab.

דִּימוֹנָה p. n. of a town in the tribe of Judah.

דִּין and דִּינָן (pret. and part. דָּן; inf. and imper. דִּין; fut. יִדִּין).—I. *judged*.—II. *pleaded, defended*.—III. *punished*, with בָּ.—IV. *contend with one*, with עִם.—V. *govern*, with בָּ. Niph. part. נִדְּוֹן *contend*, 2 Sa. 19:10.

דִּין and דִּינָן Ch., the same.

דִּין m. (דִּינָן Job 19:29.)—I. *judgment*.—II. *cause for judgment* (דִּין and דִּין עֲשָׂה *he pleaded a cause*).—III. *litigation, strife*.

דִּין m. Ch.—I. *judgment*.—II. *court of judgment*.—III. *punishment*.

דִּינָה p. n. of the daughter of Jacob.

דִּינָיָא Ch., p. n. of a people of Assyria.

דִּינָן m., *a judge*; Ch. pl. דִּינָנִין *judges*.

דָּן p. n., *Dan*.—I. a son of Jacob and his tribe.—II. a city in the north of Palestine.

דַּנְיָאֵל, דַּנְיָאֵל p. n., *Daniel*.

מִדְּוָן m.—I. *dispute, contention*; pl. מִדְּוָנִים, מִדְּוָנִים.—II. *אִישׁ מִדְּוָן* *man of height, stature* (see מִדָּה), 2 Sa. 21:20.—III. p. n. of a city of the Canaanites.

מִדְּוָן m. (pl. מִדְּוָנִים).—I. *strifes, disputes*.—II. p. n. of the son of Abraham and Keturah.

מִדְּוָנִי (pl. מִדְּוָנִים) *Midianite*; see מִדְּוָנִים

מִדְּוָנִי f., lit. *jurisdiction*: hence,—I. *province*.—II. *region, country*.

מִדְּוָנִי f. Ch., the same.

דִּיפֹת p. n. of a son of Japhet, 1 Ch 1:6, a wrong reading for יִפֹּת Gen. 10:3.

דִּיק *dyke*; see דִּיגָן.

דִּישׁ *tread*; see דִּישׁ.

דִּישׁוֹן m.—I. a species of deer, Deut. 14:5.—II. p. n. of a son of Seir and of a district called after him.

דָּךְ *poor*; see דָּכָךְ.

דָּךְ Ch. pron., *this, he*; fem. דָּךְ *she*.

דָּכָא Pi. דָּכָא.—I. *beat small, break*.—II. *trample on*.—Pu. *was broken, contrite*. Hith. fut. יִדָּכָא *shall be broken*. Niph. part., *beaten, oppressed*, Isa. 57:15.

דָּכָא m.—I. *crushed*.—II. *humbled, dejected*.

דָּכָה *is broken*, Ps. 10:10. Niph. *broken, afflicted*. Pi. דָּכִיתָ *thou hast broken*.

דָּכִי m., with suff. דָּכִיָּם, *their beating, dashing*, Ps. 93:3.

דָּכָךְ root not used, same as דָּכָה and דָּךְ.

דָּךְ (with pause דָּךְ m.), *poor, mean, afflicted*, Pro. 26:28; יִשְׁנָא דָּכָיו *makes hateful those whom it has afflicted*.

דָּכָה f., *bruising*, *θλάσις*, Deu. 33:2.

דָּכָן Ch. pron., *this*.

דָּכָר Ch., same as דָּכָר *male*.

דָּכָר m. Ch., *a ram*; pl. דָּכָרִין.

דָּכָרוֹן m. Ch. (emph. state דָּכָרוֹנָה *memorial, record*, Ezr. 6:2.

דָּכָרוֹן m. Ch. the same, Ezr. 4:15.

דל *poor*; see **דלה** and **דלל**.
דלג *leaping, skipping*. Pi. the same, with **על**.
דלדל I. *draw* (water from a well). Pi. *draw up* out of prison, Ps. 30:2. —II. *totter, vacillate, be lame*; **דלדל** for **דלדו**, Pro. 26:7.
דלדל m. for **דלת** *door*, Ps. 141:3.
דלת *gate, door*; dual **דלתים**, **דלתתי** *folding, double doors or gates*; **דלתתי שמים** *the doors of heaven* (clouds?); **דל פנים** *doors of the face* (jaws), Job 41:6; **דל בטן** *doors of the womb*. Pi. **דלתורת**; const. **דלתות** f. (m. Neh. 13:19). —I. *doors*.—II. *leaves, valves of gates*.—III. *leaves of a book*, Jer. 36:23.
דלי m., *bucket*, Isa. 40:15.
דלי m., dual **דליו** (with suff. **דליו**), *his drawings up or forth*, Nu. 24:7.
דלית f., pl. **דליות** *boughs, branches*.
דליהו p. n. of a man.
דלית *poverty*; see **דלל**.
דלדל *disturb, render muddy* (of water), Eze. 32:2, 13.
דלדל for **דלדו** Pi. imp. pl., from **דלה**.
דלדל *wasted, reduced, weakened*. Niph. (fut. **וידל**) *is wasted, reduced*.
דל m. (pl. **דלים**; f. **דלה**, pl. **דלות**), *poor, weak*.
דלה f.—I. *thin thread*, Isa. 38:12.—II. *smallness, poverty*.—III. *hair of the head*, Cant. 7:6; pl. **דלות**.
דלילה p. n. of the concubine of Samson.
דלע p. n. of a town in the tribe of Judah.

דלף I. *dropped*.—II. *shed tears*.
דלף m., *rain drop*.
דלפון p. n. of the son of Haman.
דלק (fut. **ידלק**).—I. *burning, consuming*.—II. *applied metaphorically to strong mental affections, with* **אחרי** Hiph. *kindled, inflamed*.
דלק Ch., *burnt*, Dan. 7:9.
דלקת f., *burning fever*, Deu. 28:22.
דלתות, **דלתים**; see **דלה**.
דלם; see **אדם**.
I. **דמה** *was like to, resembled, with* **אל**, **ל**. Niph. *was assimilated, with* **פ**. Pi. **דמה**.—I. *assimilated, compare, with* **ל**, **אל**.—II. *imagined, thought, meditated*. Hithp. fut. **אדמה** same as Niph., Isa. 14:14.
II. **דמה** same as **דמם**.—I. *silent, quiet*.—II. *ruined, destroyed*. Niph. *was silent, ruined*. Pi. *exterminate, destroy*.
דמה Ch., *be similar, like*.
דמות f., *similitude, likeness*; **בדמות** (also without **ב**) *as, like*.
דמיו m., *silence, rest*.
דמיו m., the same.
דמיון m., same as **דמות** *likeness*, Ps. 17:12.
דמם (pret. pl. **דמו**; imp. and inf. **דם**; fut. **ידם**; pl. **ידמו**) *was dumb, quiet, inactive, in consequence of some strong affection of the mind, with* **ל**; **דל ירחה** *to wait silently upon the Lord*. Po. **דוממתי** *made silent*, Ps. 131:2. Hiph. **הדמ** *reduced to silence, ruined*, Jer. 8:14. Niph. **נדם** (fut. **ידמו**, **ידמי**) *became silent, destroyed*.
דמה f., *cut off, ruined*, Eze. 27:32.

דְּמָמָה f., *silence*, 1 Ki. 19:12.

דְּמִין m., *dung*.

דְּמִנָּה p.n. of a town in the tribe of Zebulun.

מִדְּמִין p.n. of a town of Moab.

מִדְּמִנָּה f.—I. *dung-hill*, Isa. 25:10.—
II. p.n. of a town in the tribe of Benjamin.

מִדְּמִנָּה p.n. of a town in the tribe of Judah, Jos. 15:31.

דָּמַע m., lit. *tear* (with suff. דְּמָעָךְ, Ex. 22:29), *juice of the grape, olive, &c.*

דְּמָעָה f. (pl. דְּמָעוֹת) — I. *tear*. — II. *weeping*.

דְּמָשֶׁק, דְּרָמָשֶׁק, דְּרָמָשֶׁק p.n. — I. *Damascus*, a city of Syria. — II. *a Damascene* (supp. אִישׁ), Gen. 15:2.

דְּמָשֶׁק or דְּרָמָשֶׁק *damask*, silk cloth made at Damascus.

דִּין, see דִּין.

דִּין Ch. pron., *this, that*; emph. דִּינָה; דִּינָה *thus*; עַל דִּינָה *thereupon*; אַחֲרֵי דִּינָה *afterwards*.

דִּינָה p.n. of a town in the tribe of Judah.

דִּינָהָה p.n. of a town in Edom.

דִּינְיָאֵל p.n.; see דִּין.

דִּינָי Kal pret. with suff. and נ epenth., from דִּין.

דַּע, יָדַע *knowledge*; see יָדַע.

דַּעָה Kal imp. with ה parag., from יָדַע.

דְּעוּאֵל p.n. of a man.

דָּעַף.—I. *put out, extinguish*. — II. *made worse*. Niph. נִדְּעָפוּ *are extinguished*, Job 6:17. Pu. דָּעָפוּ the same, Ps. 118:12.

דַּעַת *knowledge*; see יָדַע.

דָּפָה root not used; (Arab. *slaying*). דָּפִי (with pause דָּפִי m.) *stroke, destruction*, Ps. 50:20.

דָּפַק.—I. *beat, drive* (as cattle), Gen. 33:13.—II. *knock at a door*, Cant. 5:2. Hith. *knocked*, Judg. 19:22.

דָּפְקָד p.n. of one of the stations of the Israelites in the desert.

דָּק, דָּקָה, דָּקָה; see דָּקָה.

דָּקְלָה p.n. of a district of Joktan in Arabia, Gen. 10:27.

דָּקַק (fut. יִדְּקֶנּוּ, with suff. יִדְּקֶנּוּ) *beat or grind small*. Hiph. הִדְּקָה (fut. with suff. אֲדִיקֶם for אֲדִיקֶם; inf. הִדְּקָה, also הִדְּקָה adv., *as fine as dust*, Ex. 30:36), *reduce to powder*. Hoph. fut. יִדְּקָה *is ground, powdered*, Isa. 28:28.

דָּקְקָה Ch., *pounded*. Aph. *made small*; see דָּקָה.

דָּק m., דָּקָה f., *small, thin, impalpable*, דָּקָה s., *small dust*.

דָּקָה m., *thin, fine cloth*, Isa. 40:22.

דָּקַר (fut. יִדְּקֶר) *pierce, run through*. Niph. fut. יִדְּקֶר *shall be thrust through*, Isa. 13:15. Pu. part. מְדָקְרִים.—I. *they who are thrust through*.—II. *slain by want*, Lam. 4:9.

דָּקָר p.n. of a man.

מְדָקְרוֹת f. pl., *piercings of the sword*, Pro. 12:18.

דָּר *marble*; see דָּרָר.

דָּרָר, דָּרָר *race*; see דָּרָר.

דָּרָא root not used; (Arab. *excite evil*). דָּרְאוֹן m., *abhorring, contempt*, Dan. 12:2.

דְּרָאוֹן m. *abomination*, Isa. 66 : 24.
 דָּרַב root not used ; (Arab. *point*.)
 דָּרְבָן m. *goad* ; *βούκεντρον*, 1 Sa. 13 : 21.
 דְּרִבּוֹנוֹת f. pl. *goads*, Ecc. 12 : 11.
 דָּרַג root not used ; (Arab. *step, stair*).
 מְדַרְגָּה f. *steep place, precipice*.
 דָּרַדַּר, דָּרַדַּר, דָּרוֹם, דָּרוֹר ; see דרר.
 דְּרִיוֹשׁ p. n. of the kings of Persia.—
 —I. *Darius* the Median (Cyaxares II.).—II. *Darius* Hystaspes.—III. *Darius* Nothus.
 דָּרַךְ I. *tread* (as grapes), with עַל, בָּ.
 —II. *bend a bow*, by placing the left foot upon it ; *דָּרַחַם* he shot arrows from the bent bow.—III. *tread down, destroy*.—IV. *enter, pass in*, with עַל, בָּ.—V. *walk in state*.—Hiph. I. *caused to proceed, led*.—II. *bent as a bow*.—III. *trod down*.—IV. *took possession of*.
 דָּרַךְ com. (with suff. דָּרְכִי ; pl. דָּרְכִים, דָּרְכִי, dual דָּרְכִים).—I. *way, road* ; דָּרַךְ הַמֶּלֶךְ *king's highway*.—II. *journey* ; *דָּרַךְ הַיּוֹם* a day's journey.—III. *mode, manner, custom* ; *דָּרַךְ יְהוָה* God's dealings.—IV. *the fruits of one's ways*, Isa. 10 : 24, &c.
 דְּרָדָה m., *foot-prints*, Deu. 2 : 5.
 דְּרַחְמָא *drachm*, same as דָּרְבָן.
 דְּרַמְשֶׁק *Damascus*, same as דָּרְמֶשֶׁק.
 דָּרַע com. Ch., *arm*, Dan. 2 : 32.
 אֲדָרַע com. Ch., *arm*, Ezr. 4 : 23.
 דְּרָסָן p. n. of a man.
 דָּרַר root not used ; (Arab. *flew, went, round*).
 דָּרוֹד m.—I. *swallow or wild pigeon*.

—II. *spontaneously flowing myrrh*, Ex. 30 : 23, hence:—III. *liberty* ; בָּ and לְ הוּ קָרָא he proclaimed liberty to any one, he manumitted his slave ; שְׁנַת הַדְּרוֹר the year of Jubilee, in which all Hebrew slaves were free, Lev. 25 : 10.

דָּר m., some unknown kind of *marble*, Ezr. 1 : 6 ; LXX. *πίννινος λίθος*.

דָּרַדַּע p. n. of a man.

דְּרָדָר m., *brambles*.

דְּרוֹם m., the country south of Judea

דָּרַשׁ I. *he sought, enquired for, into, &c.*, with בָּ, לְ, אֶל, אֵת.—II. *enquired about, concerning*, with עַל ; used especially of asking supernatural counsel : with מֵעַם before the person asked ; with לְ, אֶל, בָּ before the being from whom the oracle is asked.—III. *demanded, asked, required* : with מִן before the person from whom the demand is made ; דָּרַשׁ דָּם with מִן or מֵעַם or מִיָּד required the blood of one slain, i. e. avenge his death.—IV. *promoted, sought to accomplish* ; *דָּרַשׁ הוּ רָעַת פִּי* sought to do him evil.—V. *דָּרַשׁ הוּ* sought the Lord, in acts of worship.—VI. *cared for*. Niph. *was sought, enquired after*.

דְּרִיוֹשׁ m., *seeking*, Ezr. 10 : 16.

מְדַרְשָׁן m., *book, commentary*, 2 Chron. 13 : 22.

דָּשָׂא *became grassy*, Joel 2 : 22. Hiph. *sent forth grass*, Gen. 1 : 11, 12.

דָּשָׂא m., *tender herb, first blades of grass*.

דָּשָׂן *grew fat*, Deu. 31 : 20.—Pi. *דָּשָׂן*

I. *made, considered fat*.—II. *anointed*.—III. from דָּשַׁן *removed ashes*. Pu. *was made fat, satisfied*. Hothpa. pret. הִדְשַׁנָּה *made fat* (of a sword), Isa. 34:6.

דָּשַׁן m., *fat, fruitful*.

דָּשַׁן m. (with suff. דְּשַׁנִּי).—I. *fatness of meat*.—II. *fertility*.—III. *ashes, specially those of burnt-offerings, &c. which were used for manure*.

דָּת f. (pl. דְּתִים, דְּתִי, *edict, mandate, law*).

דָּת f. Ch., *law, edict*.

דָּתָבָר m. Ch., *judges or lawyers*, Dan. 4:12, 20.

דָּתָא emph. דְּתָאָרָה Ch. m., same as Heb. דְּשָׂא *grass*.

דָּתִין p. n. of a place north of Samaria.

דָּתָן p. n. of one of the accomplices of Korah.

ה

הָ (הַ, הֵּ).—I. def. art. *ô, ij, tò the*.—II. demon. pron. *this*; הַיּוֹם *this day*.—III. relat. pron. *who, which*; הַתְּלָכוּא *who went*, Jos. 10:24; הַעֲלִיָּה *that which is above her*.—IV. sign of the vocative; הַמֶּלֶךְ *O King!* הַבַּעַל *O Baal!* 1 Ki. 18:26.

הָ (הַ, הֵּ) pref., sign of an interrogation; הַשּׁוֹמֵר אֶחָי אֶנְכִּי *am I my brother's keeper*, Gen. 4:9.

הָא (הָא Ch.) *behold!*

הָאָהָה *aha!* exclamation of joy or scorn.

הָאֲזִינְחוּ הַזְּנִיחוּ Hiph. pret. pl., from זָנַח.

הָבָה with הָ parag. הָבָה; pl. הָבוּ Kal imper., from יָהַב.

הָבֵא הָבֵיָא Hiph. imper., from בּוֹא.

הָבֵאתָ Hoph. pret. f., from בּוֹא.

הָבֵאִישׁ הַבּוֹשֵׁשׁ Hiph., from בּוֹשֵׁשׁ.

הָבֵהָבִים *gifts*; see יָהַב.

הָבוּ Hos. 4:18, pret. pl. for יָהֲבוּ, from יָהַב.

הָבוֹק Niph. inf., from בָּקַק.

הָבִי Ruth 3:15, Kal imp. f., from יָהַב, or Hiph. imp. f. for הָבֵיָא, from בּוֹא.

הָבַל (fut. יִהְבַּל) *act vainly, sinfully*. Hiph. *cause to act vainly*, Jer. 23:16.

הָבַל m. (with suff. הַבְּלִי; pl. הַבְּלִים, הַבְּלִי).—I. *vanity, instability, deception*.—II. *idols*.—III. *abortions*, Ecc. 6:4, and thence, *men in general*.—IV. adv., *vainly, in vain*.—V. p. n., *Abel*, the son of Adam.

הָבַל m., *vanity*.

הָבַנִּים (הוֹבְנִים) *ebony*, Eze. 27:15.

הָבַר (Arab. *that which cuts*); הַבְּרִי *they who cut, divide the heavens, astrologers*, Isa. 47:13; Vulg. *augures cœli*; LXX. *ἀστρολόγοι τοῦ οὐρανοῦ*.

הָבַר Hiph. inf. from בָּרָא.

הָגַג root not used; (Syr. *imagined*).

הָגִינָה m., *deep, ardent meditation*.

הָגָה (fut. יִהְגֶּה; inf. הִגָּה).—I. *murmur, coo, growl*.—II. *meditate*.—III. *declare one's meditations*, with בָּ.—IV. *discern, separate*. Po. inf. הִגֵּן *utter, speak*. Hiph. part. pl. מְהַגִּים *mutterers, i. e. enchanters*, Isa. 8:19.

הָגָה m.—*murmur, whisper*.—II. *thunder*.

הַגְּוֹת f., *meditation*, Ps. 49:4.
 הַגְּוִיָּה } m., a musical stringed-instrument or the sound of one.
 הַגְּוִיָּה }
 הַנָּה 2 Sa. 20:13, for הוֹנָה Hiph. from
 יָנָה *he removed*
 הָנוּ Kal inf. abs. from II. הִנָּה.
 הָנוּ Po. inf. from הִנָּה.
 הַגְּוִיָּה m., הַגְּוִיָּה f., *straight, commodious*, Eze. 42:12.
 הַנְּלָתָה (Syr. for הַנְּלָתָה) Hoph. pret. f.,
 from נָלָה.
 הַנָּה p. n. of the mother of Ishmael.
 הַנְּרִיָּאִים p. n. of a people eastward of Gilead.
 הָדָה *shout*; see הִדָּה.
 הַדְּבָרִים m. pl. Ch., title of certain officers in the court of Babylon;
 "counsellors," Eng. Ver.
 הָדָה root not used; (Arab. *shouting*).
 הַדְּרָה *shouting* (of bodies of men).
 הָדָה m., *shouting*, Eze. 7:7.
 הָדָה p. n. of a king of Edom.
 הַדְּרָה p. n. of a king of Syria.
 הַדְּרָה p. n. of a town not far from Megiddo.
 הָדָה *guided* (his hand), Isa. 11:8.
 הַדְּהוּ (for הַדְּהוּ Hindu), p. n. *Hindustan, India*.
 הַדְּרוֹם p. n. of an Arab tribe, descended from Joktan, Gen. 10:27.
 הַדְּרִי p. n. of a man.
 הָדָה *break down, overturn*, Job 40:12.
 הָדָה root not used; (Arab. *destruction*).
 הָדָה m., *footstool*.
 הַדְּמָה m. Ch., *piece, fragment*.
 הַדְּמָה m., *myrtle*; pl. הַדְּמָה.

הַדְּפָה p. n. the former name of Esther
 הַדְּפָה (fut. יִהְיֶה), *trust out, drive back*.
 הַדְּרָה (fut. יִהְיֶה), *honoured, dignified* (in dress), Isa. 63:1; with פָּנִי פִּי *take the part of any one*. Niph. *was honoured*, Lam. 5:12. Hith. *was glorious*, Pro. 25:5.
 הַדְּרָה Ch. Pa. *honoured*.
 הַדְּרָה m., *glorious, honourable, dignified*.
 הַדְּרָה m., *honour*, Dan. 11:20.
 הַדְּרָה f. (const. הַדְּרָת), *honourable* (in apparel).
 הַדְּרָה Hothp. pret. f., from דָּרַשׁ.
 הָהָה *ah!* exclamation of grief.
 הוּ same as הוּי *alas!*
 הוּא pers. pron. m.—I. *he, it*.—II. *this, the same*.
 הוּא Ch., *was*; same as הוּהָ.
 הוּא for הוּהָ imp., from הוּהָ.
 הוּבָד Hoph. pret., from אָבַד.
 הוּבָדָה Ch. Aph. inf., from אָבַד.
 הוּבָשׁ Hiph., from בָּשׂ and יָבֵשׁ.
 הוּד *glory*; see with its comp. in נָהָד.
 הוּדָה Hiph. pret. הוּדָה; imp. pi. הוּדָה; inf. from יָדָה.
 הוּהָה.—I. *fell, descended*.—II. *existed, was*; part. הוּהָה; imper. הוּהָה, הוּהָה; fut. יִהוּא (for יִהוּהָה).
 הוּהָה Ch., *was*.
 הוּהָה f.—I. *intense desire, lust*.—II. *accident, injury, ruin*.
 הוּהָה f., *accident, injury*.
 הוּהָה f., same as הוּהָה *calamity*.
 יְהוּהָה *Jehovah*, the name whereby God would be known to the Hebrews, Ex. 3:14. Written with prefixes

(like **אֲדָנִי**), **בִּיהוָה**, לִיהוָה, מִיְהוָה;
with **אֲדָנִי** it is written יְהוָה
(like **אֱלֹהִים**).

יְהוָה an abbreviated form of יְהוָה.
יְהוָה p. n.—I. *Jehu*, king of Israel.—
II. of a man.

יְהוֹאָחָז p. n.—I. a king of Is-
rael, the son of Jehu.—II. a king
of Judah, the son of Josiah.

יְהוֹאָשׁ, **יְהוֹאָשׁ** p. n.—I. a king of Ju-
dah, the son of Ahaziah.—II. a
king of Israel, the son of Joash.

יְהוֹנָדָב p. n. of a man.

יְהוֹנָן, **יְהוֹנָן** (*the Lord is merciful*),
Ἰωάννης, p. n. of a man.

יְהוֹרֵדע, **יְהוֹרֵדע** p. n. of a man.

יְהוֹיָכִין, **יְהוֹיָכִין** p. n. of a king
of Judah, the son of Jehoiakim.

יְהוֹיָקִים, **יְהוֹיָקִים** (*the Lord con-
firmeth*), p. n. of a king of Judah,
the son of Josiah.

יְהוֹרִיב, **יְהוֹרִיב** p. n. of a man.

יְהוֹנָדָב, **יְהוֹנָדָב** (*the Lord's gift*), p. n.
of a man.

יְהוֹנָתָן, **יְהוֹנָתָן** (*the Lord giveth*, *Θεό-
δωπος*), p. n. of a man.

יְהוֹעֲזָבֵה (*the Lord adorneth*), p. n. of
a man.

יְהוֹעֲדָן p. n. of a woman.

יְהוֹצֵדק, **יְהוֹצֵדק** (*the Lord is righteous*),
p. n. of a man.

יְהוֹרָם, **יְהוֹרָם** (*the Lord is exalted*),
p. n.—I. a king of Judah, the son
of Jehosaphat.—II. a king of
Israel, the son of Ahab.

יְהוֹשָׁבֵעַ (*the Lord hath sworn*), p. n.
of a son of king Joram.

יְהוֹשֻׁעַ, **יְהוֹשֻׁעַ** (*the Lord saveth*), p. n.
of a man, *Joshua*.

יְהוֹשָׁפָט (*the Lord judgeth*), p. n.—I.

of a king of Judah, the son of Asa.
—II. of many men.

יְהוֹאָב p. n. of a man.

יְהוֹאָח p. n. of a man.

יְהוֹאֵל (*the Lord he is God*), p. n. of a
man.

יְהוֹנָדָב p. n. of a man.

יְהוֹנָן p. n. of a man.

יְהוֹנָדָב p. n. of the mother of Moses.

יְהוֹעֲדָ (*the Lord is witness*), p. n. of a
man.

יְהוֹעֲזָר (*the Lord helpeth*), p. n. of a n.

יְהוֹעֲשׂ p. n. of a man.

יְהוֹחָם p. n.—I. of a king of Judah, the
son of Uzziah.—II. of a man.

יְהוֹחָם p. n. of a king.

יְהוֹי, **יְהוֹי** interj. of exhortation, threat-
ening, grief, with **אֵל**, **עַל** and **לְ**.

יְהוֹדָה Ch., *proceed, go*; fut. **יְהִדָּה**; inf.
יְהִדָּה.

יְהוֹפָה for **יְהוֹפָה** Hoph., from **יְהוֹפָה**.

יְהוֹלֵדָת, **יְהוֹלֵדָת** Hoph. inf., from **יְהוֹלֵד**.

יְהוֹלֵלוּ for **יְהוֹלֵלוּ** Pu. pret. pl., from **יְהוֹלֵל**.

יְהוֹלֵלוּ, **יְהוֹלֵלוּ**; see **יְהוֹלֵל**.

יְהוֹמָה pret. **יְהוֹמָה** *perturb, harass*, Deu.
7:23. Niph. *was moved, excited*;
fut. f. **יְהוֹמָהּ**. Hiph. *heave, swell*,
be tumultuous.

יְהוֹמוּמָה f., *perturbation, tumult, vex-
ation*.

יְהוֹמוֹם com. (pl. **יְהוֹמוֹמוֹת**), *the deep*,
the ocean; from its tossing and
roaring.

יְהוֹמָה, **יְהוֹמָה** part. f., from **יְהוֹמָה**.

יְהוֹמָם p. n. of a man.

יְהוֹי Kal, root not used; (Arab. *was
light*). Hiph. *made light of, des-
pised*, with inf. and **לְ**.

הון m.—I. *wealth, plenty*.—II. adv. *enough*, Pro. 30:15, 16.

הין m., a liquid measure containing twelve logs (לג).

הור ה' ער, "thy progenitors," Eng. Ver., Gen. 49:26, from הרה.

הושבותים Zec. 10:6. Hiph. pret. 1. pers., with suff., for הושבתים, from ישב.

הושמע (the Lord heareth), p. n. of a m.

הושע p. n., name of Joshua, afterwards changed to יהושע.

הושעה (the Lord saveth), p. n. of a m.

הות Po. fut. פהותתו *attack unjustly*, Ps. 62:4.

הותל Pu. or Hoph., from התל.

הזה *doze, sleep idly*, Isa. 56:10.

הזרה Ch. Aph. inf., from זור.

הזרפנתון Ch. Ithp., from זמן.

הזילו Hiph. pret. pl., from זלל.

הזבי for התנכר Hithp. imper. pl., from זכה.

הזרותכם for הזרותיכם Niph. inf., with suff., from זרה.

החבאתה Jos. 6:17. Hiph. pret. fem., with ה parag., for החביאה, from חבא.

החדלתי Jud. 9:9, 11, 13. for החדלתי Kal pret. 1. pers., with ה interrog., from חדל.

החטי Hiph. pret. for החטיא inf. החטיא, from חטא.

החל Hiph. pret., Eze. 20. Niph. inf., with suff. and pref. להחלו, Lev. 21:4; see חלל.

הט Hiph. imp. apoc., from נטה.

הטמא Hothp., from טמא.

הטתו Hiph. pret. 3. pers. fem. with suff., from נטה.

הטתו Hiph. inf. with suff., from נטה.

הי lamentation; see נהה.

היא pers. pron. f., *she, this*; see היא, with art. ה היא *the same, this very* (woman, &c.); Ch. the same.

הידות f. pl., Neh. 12:8; wrong reading for הודות *dignities*; see in נהד.

הידר shouting; see הדר.

היה (inf. abs. היה; const. היה, היה, with pref. בהיות; imper. היה, f. יהי, pl. יהיו; fut. יהיה, apoc. יהי).—I. *came to pass* ויהי, with פ and ו and it came to pass that.—II. *was, i. e. existed*; never used as the logical copula, *is, was*; const. with ש *there was to any one, i. e. he had*; with ל and the inf. *was about to, intent upon*; with פ *was the same as*; with עם *was, had communication with*. Niph. *came to be, took effect, had been*, Dan. 2:1; 8:27.

היה ruin; see הוה.

היך Ch., same as איך *how?*

היכל m. (pl. היכלים, היכלות).—I. *any great and splendid building, temple, palace, &c.*—II. *the temple of Jehovah built by Solomon.*

היכל m. Ch.—I. *palace*.—II. *temple*

הילכי Hiph. imp. f., from הלך, ילך.

היגל *glorious*; see הלל.

הים *swell*; see הום.

הימן p. n. of a man.

הימן Ch. Aph. pret., from אמן.

הימיר for המיר Hiph., from מור.

הין *light*; see הון.

היתי Ch. Aph. pret.; היתי inf.,

היתית Hoph. pret. f. 3. pers.;

היתי pl., from אתה.

הך Hiph. imp. apoc., from נכה.

הכום Hiph. pret. pl., with suff., from נכה.

הפוח Hiph. inf., from נכה.

חבונן for החבונן Hithpo., from בון.

הכיל Eze. 21:33, for האכיל Hiph. inf., from אכל (others make it Hiph., from פול).

הפיני Hiph imp., with suff. for הפני, from נכה.

הפקד Hiph. pret. with suff., from נכה.

הכלמנו for הכלמנו Hiph. pret. pl. 1. pers., from כלם.

הפם Hiph. pret. with suff., from נכה.

הכנו for הכנו Hiph. pret. pl. 1. pers., from בון.

הפני Hiph. pret. with suff., from נכה.

הבר, fut. תהפרו ye contemn, Job 19:3.

הפרה astonishment; see נבר.

הל, the ה inter. and the pref. ל written thus, for reverence sake, in the phrase ה"ל Deu. 32:6.

הלא Niph. part. f. נהלאה removed, cast away, Mic. 4:7.

הלא removed; הלאה pa., thence, farther, onward; denotes time and place.

הלאה for הלאה Hiph. pret. f., from לאה.

הלו Kal inf. with suff., from הלל.

הלוים great praise; see הלל

הלוז, הלוז, הלוז; see לוה.

הלך and ילך (part. הולך; pl. הלכים; f. הלכה, הלקה; inf. הלוך; const. לכתך; with suff. לקת, הלוק; imper. לך; with ה parag. לכה; fut. ילך, וילך; poet. יהלך, יהלך (תהלך).—I. walked, went, proceeded; const. with many particles which modify the sense, e. g. with אחרי followed; with את, עם

accompanied; with ו walked with i. e. brought, Hos. 5:6.—II. made way, progress; וילך וילך increased continually.—III. proceeded, went on.—IV. went off, disappeared, i. e. died, Gen. 15:2; Ps. 39:14. Niph. נהלכתי I set about departing, Ps. 109:23. Pi. הלך went, proceeded. Hiph. הולך and הילך.—I. cause to go, lead, conduct.—II. let perish, Ps. 125:5. Hith. התהלך become walking, proceed, go on, go about.

הלך m.—I. going, travel, 2 Sa. 12:4.—II. a stream, 1 Sa. 14:26.

הלך Ch., walked, proceeded. Aph. the same.

הלך m. Ch., proceeds of the state, taxation.

הלך m.; הליכה f.; pl. הליכות.—I. step.—II. way.—III. procedure.

מהלך m.—I. walk.—II. journey.

תהלכה f., procession, Neh. 12:31.

ההלכו who went, Jos. 10:24. Kal pret. pl. with & parag. and ה relat., from הלך.

הלל shone. Pi. הלל.—I. praised.—II. gloried.—III. pronounced vain-glorious, foolish, mad; const. with ל [without dag. forte] praise ye the Lord). Pu. מהלל was praised; part. מהלל praised, to be praised. Hiph. הלל shone. Hith. began to glory, boast. Po. fut. יהולל make a fool, shame. Poal part. מהולל mad. Hithpo. became mad.

הילל m., Lucifer, i. e. the morning star, Isa. 14:12.

הולל f. (pl. הוללות), glory, folly.

הוֹלָלָח f., *folly*, Ecc. 10:13.

הַלְּלוּ m. pl.—I. *great praise, subject of praise*, Lev. 19:24.—II. *songs of, feasts of, joy*, Ju. 9:27.

הַלֵּל p. n. of a man.

מְהַלֵּל m., *praising*, Pro. 27:21.

מְהַלְּלוֹ (the praise of God), p. n. of a m.

תְּהִלָּה f.—I. *praise*.—II. *hymn of praise*; pl. תְּהִלוֹת *praises*; pl. m. תְּהִלִּים *the book of Psalms*.

תְּהִלָּה f., *folly, emptiness*, Job 4:18.

הִלֵּם *struck, beat*.

הֵלֵם adv., *hither*; עַד-הֵלֵם *thus far*.

הֵלֵם (blow), p. n. of a man.

הַלְמוֹת f., *workman's hammer*, Jud. 5:26.

יְהֵלֵם m., *name of a gem, adamant*.

מְהַלְמוֹת f. pl., *beatings, stripes*.

הֵם or הֵם p. n. of an unknown place, Gen. 14:5.

הֵם, הֵמָּה pers. pron. m. pl., *these, they*; with the art. הַהֵם, הַהֵמָּה.

הֵמוֹן Ch., *these, they*.

הַמְּרָתָא p. n. of a man.

הִמָּה (inf. const. הִמּוֹת; fut. יִהְיֶמָה; part. m. הִמָּה; f. הִמּוֹה).—I. *ferment* (as wine).—II. *moved* (as the bowels with mental emotions).—III. *roar, rage, murmur, moan*; part. f. pl. הוֹמִיּוֹת *noisy*, i. e. full of people, Pro. 1:21.

הֵם or הֵם, pl. הַמִּים; with suff. and pref. מְהֵמָהם *their riches*, Ezr. 7:11.

הַמִּיָּה f., *sound of the lute*, Isa. 14:11.

הַמּוֹי m. (f. Job 31:34).—I. *emotion*, lit. *moving the bowels*.—II. *musical sounds*.—III. *multitude of men, &c.*

הַמּוֹן m., *abundance*; with suff. הַמְּנַבֵּם, Eze. 5:7.

הַמּוֹנָה the mystical name of a city, Eze. 39:16; see preceding verse

הַיָּמִין for הַיְמִינִין Hiph., from יָמַן.

הַמִּיתוֹי 1 Sa. 17:35, for הַמִּתְתִּיו Hiph. pret. 1. pers. with suff., from מוֹת.

הַמְּכוֹ for הוֹמְכוֹ Hoph. pl., from מָכַךְ.

הַמְּל root not used; (Arab. *rain continually*).

הַמּוֹלָה הַמְּלָה f., *commotion, rushing of wings*.

הִמָּם (fut. יִהְיֶם, וַיִּהְיֶם; inf. const. with suff. הִמָּם).—I. *put in motion, agitated*.—II. *dispersed, put to the rout*.

הַמּוֹן p. n. of a man.

הַמּוֹן *multitude*; see in הִמָּה.

הַמְּנוֹדָה or הַמְּנוֹדָה Ch., *collar, bracelet*, Dan. c. 5.

הִמָּם Niph. inf., from מָסַם

הַמְּסוֹ Ch. for הִמְסוֹ Hiph. pl., from מָסַם.

הַמָּם m., pl. הַמְּמָסִים *slight noises*, Isa. 64:1.

הַמְּר root not used; (Arab. *poured water*).

מְהַמְרוֹת f. pl., *torrents, floods*, Ps. 140:11.

הַמְּרוֹתָם Hiph. inf. with suff. and dag. euphon., from מָרָה.

הַמְּתָה Hiph. 2. pers. with הֵה parag., הַמְּתִי 1. pers., הַמְּתִיָּה 1. pers. with suff., הַמְּתָם 2. pers. pl., from מוֹת.

הֵן, הֵנָּה pers. pron. f. pl., *they, them*; with art. הַהֵנָּה; adv., *here, hither*;

הֵנָּה וְהֵנָּה *hither and thither*. מִמֶּנּוּ וְהֵנָּה *from thee hitherwards*, הֵנָּה עַד *thus far*.

הַגִּינָה pers. pron. m. pl. Ch., *he*; f. הַגִּינָה *she*.

הֵן, הֵן, הֵן, הֵן interj., *behold!* *lo!* with suff. הֵנִי, הֵנִי, הֵנִי *behold me!* *lo I am here!* הֵנָּה *behold thou art, &c.*

הֵן Ch., *if, whether*; הֵן...הֵן *either...or.*

הֵנִי Hiph. imp., from ינח.

הֵנִי Hiph. הֵנִי Hoph., from ינח.

הֵנִי *rest*; see נוה.

הַנֶּחֱם p. n.; הַנֶּחֱם הַנֶּחֱם *the valley of the sons of Hinnom* (where Molech was worshipped).

הַנְּעַל p. n. of a city in Mesopotamia.

הַנְּעֵל Ch. Aph. pret., הַנְּעֵל inf., from עלל.

הַנְּפֵה Ch. for הַנְּפֵה Hiph. inf., from נוף.

הַסֵּה Pi. imp. הַסֵּה; with pause הַסֵּה *hush! be silent!* pl. הַסֵּה Hiph. (fut. apoc. הַסֵּה), *made to be silent*, Nu. 13:30.

הַסֵּית for הַסֵּית Hiph., from סות.

הַעֵל Hiph. imper. apoc., from עלה.

הַעֵלִי for הַעֵלִי Hiph., from עלה.

הַעֵלִי for הַעֵלִי Hoph., from עלה.

הַפְּנוּת *remission*; see פניו.

הַפְּדָה part. with suff. and art., from פדה.

הַפְּדָה (fut. יַהֲפֹךְ; inf. הַפְּדָה; const. הַפְּדָה; with suff. הַפְּכִי).—I. *turn over*.—II. *subvert, ruin*.—III. *change, pervert, convert*. Niph. הַפְּדָה *was turned, &c.*; with ל, על *to or into, was ruined*. Hoph. הַפְּדָה *turned upon, against*, Job 30:15. Hith. part. מִתְּהַפֵּךְ *becomes turned about*; f. מִתְּהַפְּכָה the

same; fut. f. תִּתְהַפֵּךְ *becomes changed*, Job 38:14.

הַפְּסָה m., *perversion*, Eze. 16:34

הַפְּסָה f., *subversion*, Gen. 19:29.

הַפְּכָה m., *turning, tortuous*, Pro 21:8.

מִהֲפָכָה f., *overthrow, subversion*.

מִהֲפָכָה f., *imprisonment, stocks*

בֵּית הַמִּהֲפָכָה *prison-house*.

תְּהַפּוּכָה f. (pl. תְּהַפּוּכוֹת), *perversion, perverseness*.

הַפְּרָכָה Hiph. inf. with suff., from פרר.

הַצְּמִיד Hith. denom., from צִיד or צוד

הַצְּלָה *deliverance*; see נצל.

הַצָּן m., *an armament, force*, Eze 23:24.

הַר m. (with art. הַהָר; pl. הָרִים; with art. הַהָרִים), aff. הַרְרִי, הַרְרִי; pl. הַרְרִיָּה; also const. הַרְרִיָּה, הַרְרִי, הַרְרִי.—I. *mountain*.—II. *mountainous district*.—III. *fastness, stronghold*.—IV. *strong men*, Isa. 41:15; with הָהָה affix (הַהָה), *towards the mountain*.

הַרְרִי *a mountaineer*, 2 Sa. 23:33.

הַרְרִי the same, v. 11, a title of Sham-mah.

הַר p. n.—I. of the mountain in Edom where Aaron was buried.—II. of a mountain in Palestine.

הַר תָּרִים p. n. of a mountain in the tribe of Dan, Jud. 1:35.

הַרְרָא p. n. of a region in Syria.

הַרְרָאֵל p. n. of the altar of burnt-offering, Eze. 43:15; elsewhere

אַרְרָאֵל which see in ארה.

הַרְבָּה Hiph. imp. apoc., from רבה.

הַרְגָה (fut. יַהֲרֹג; inf. הַרְגָה; const. הַרְגָה), with ל, בָּ *kill, slay*, generally with

violence. Niph. *was slain*. Pu. הרנ *slain*.

הרנ m., } slaughter, slaying.
הרנה f., }

הררה (inf. abs. הררה, הרו; fut. f. ותרה, תתרה).— I. *conceived, became pregnant*, with את, ל; part. f. הוררה; inf. הרו *she that conceiveth*.—II. *conceive in the mind, devise*. Pu. הררה *conceived*, Job 3:3.

הרה adj. f., *pregnant*; pl. הרות.
הריה adj. f., pl. with suff. הריותי *her pregnant women*.

הרון } m., *conception*.
הריון }

הרהר m. Ch., *imaginings*, Dan. 4:2, from Pa. Ch. הררה.

הרם p.n. of a king of Canaan.

הרם p. n. of a man.

הרמו Niph. imp. pl., from רמם.

הרמון m. (same as ארמון) *palace*, Am. 4:3.

הרן p.n. of a man.

הרני Hiph. pret. with suff., from ירה.

הרס (inf. הרוס; fut. יהרס, יקרוס) *broke down*.— 1. *houses, &c.*—2. *men, i. e. put down, reduced*.—3. *teeth*, Ps. 58:7. Niph. *was broken down*. Pi. *destroyed*; as Kal

הרס m., ההרס p. n. of an unknown city in Egypt, Isa. 19:18; "city of destruction," Eng. Ver.; some read הרס which see.

הריסה f., *broken down*, Am. 9:11.

הריסות f., *ruin*, Isa. 49:19.

הרף Hiph. imp. apoc., from רפה.

הרצת Ch. for הרצתה Hiph. pret. f. 3. pers., from רצה.

הרר, הררי; see הר.

השב with pause for השב Hiph. imp. from שב.

השמה (in some editions השמה) Hoph. inf. with suff., from שמם.

השם p. n. of a man.

השמעות *hearing*; see שמע.

השע Ps. 39:14, Hiph. imp., from שעה; Isa. 6:10, Hiph. imp., from ישעע.

השתתוה Hithp., from שחה.

השתעשע Hithpa., from ישעע.

התאששו Hithp., from איש.

התביתך Ch. Aph. inf. with suff., from תב.

התנר Hithp. imp. apoc., from גרה.

התודה Hithp., from ידה.

התחל Hithp. imp. apoc., from חלה.

התיו for האתיו which is for האתיו Hiph. imp. pl., from אתה.

התימד for התמד Hiph. inf. with suff., from תמם.

התוך *melting*; see נתך.

התך p. n. of a Persian eunuch.

התל Pi. התל, התל; (inf. התל; fut. יהתל; pl. יהתלו, תתהלו) *de- luded, deceived*. Hoph. הותל *de- ceived*.

התלים m. pl., *mockeries*, Job 17:2.

מהתלות f. pl., *delusions*, Isa. 30:10.

התל Pi.; see התל.

התנבות Hithp. inf., from נבא.

התנבית Hithp. pret., from נבא.

ו

ו, ו, ו conj., used to connect together words, phrases, sentences, &c.; it may be interpreted in modern languages by any of the particles which are applied to the same use: such as *and, but, if, moreover, &c* according to the context.

ידן p.n. of a place in Arabia.
 וְהַב Num. 21:14, probably p.n. of a place or well.

וּן m., pl. וַיִּים hooks or pins at the top of the pillars of the tabernacle.

וְזָר loaded; see וִזְר.

וַיִּזְחָא p.n. of a son of Haman.

וְלָד, וְלָד; see ילד.

וַיִּיהָ p.n. of a man.

וַיִּפְסִי p.n. of a man.

וַיִּשְׁנִי p.n. of a man.

וַיִּשְׁתִּי p.n. of the wife of Ahasuerus.

ז

זֶאֱבֵא m.—I. a wolf.—II. p.n. of one of the princes of Midian.

זֵאת demonstr. pron. f. of זֶה this, that.

זֶה for זֵאת this.

זֶה for זֶה relat. pron. this, Ps. 132:12.

זָבֵב root not used; (Arab. fly).

זָבֵב m., fly or bee; זָבֵב בַּעַל (fly-god), p.n. Baalzebub, the idol of the Ekronites.

זָבַד hath given, endowed, Gen. 30:20.

זָבֵד a gift, Gen. 30:20.

זָבֵד p.n. of a man.

זָבֵדִי p.n. of a man.

זָבֵדֵי אֱלֹהִים (gift of God), p.n. of a man.

זָבֵדֵי (given of the Lord), p.n. of a man, Ζεβεδαιοϛ.

זָבֵדֵיהוּ p.n. of a man.

זָבֵדֵי p.n. of a man.

זָבֵדֵי p.n. of a man.

זָבֵדֵיהָ, זָבֵדֵיהָ p.n. of a woman

זָבֵב fly; see זָבֵב.

זָבֵב, זָבֵבֵי, זָבֵבֵי; see זָבֵב.

זָבַח (inf. const. זָבַח; fut. יִזְבַּח), slaughtered for sacrifice. Pi. זָבַח sacrificed.

זָבַח m. (with suff. זָבַחִי; pl. זָבַחִים [זָבַחֹת], זָבַחִי).—I. slaughter of men or animals.—II. the thing slaughtered.—III. sacrifice.—IV. that which is offered in sacrifice.—V. p.n. of a king of Midian.

זָבַחֵי m. (const. זָבַחֵי; with suff. זָבַחֵי, זָבַחֵי; pl. זָבַחֹת), altar; toward the altar.

זָבִי p.n. of a man.

זָבֵל, fut. with suff. יִזְבַּלְנִי he will dwell with me, Gen. 30:20.

זָבֵל m.—I. habitation, place of residence.—II. p.n. of a man.

זָבֵלֵי, זָבֵלֵי, זָבֵלֵי (residence), p.n. of a son of Jacob; זָבֵלֵי a Zebulonite.

זָבַן Ch., gaining (time), Dan. 2:8.

זָבִינָא p.n. of a man.

זָבֵן m., the transparent skin of the grape, Nu. 6:4.

זָבֵן, זָבֵן; see זָבֵן.

זֶה demonstr. pron., he, it, this, that; with art. הַזֶּה this; זֶה...זֶה the one...the other; זֶה אֶל־זֶה the one to the other; כֵּן וְכֵן thus and thus; sometimes same as אִשָּׁר that; זֶה פַּעַמַּיִם these two times; in this place, here, there; מִזֶּה hence; מִזֶּה וּמִזֶּה from this and that part; מַה־זֶּה what is this? where? לְמַה־זֶּה why?

זֶה com., this; sometimes for זֶה־

הַלְזֶה m., }
 הַלְזֶה f., } this.
 הַלְזֶה com., }

זָהָב m (const. זָהָב, זָהָב).—I. *gold*; with a numeral preceding, supply **שֶׁקֶל**: עֶשְׂרֵה זָהָב *ten shekels of gold*.—II. perhaps *fair weather*, Job 37:22.

זָהָר root not used; (Syr. *splendour*).
זוּ m. (*beauty of flowers*), the second month of the Hebrew year, which probably began on the thirty-first day after the sun had entered Aries.

זִי m. Ch., *majesty, splendour*.

זָהָם. Pi. זָהָם *abhorred*, Job 33:20.

זָהָם p. n. of a man.

זָהַר. Hiph. הִזְהִיר I. *enlighten, give light*.—II. *admonish, warn*, with מִן of the thing to be avoided. Niph. נִזְהַר *was admonished*.

זָהַר Ch., part. זֹהִירִין *admonished, cautioned*.

זָהָר m., *brilliancy*.

זֶה, זֶה *this*; see זָאת.

זֶה the same; see זֶה.

זֶה; see זָהָה.

זָבַח.—I. *issue, flow*, as water, blood, &c.—II. *abound, overflow*.—III. *waste away, expire*; part. זָבַח; f. זָבַח; const. זָבַח.

זָבַח m., *issue, discharge of blood, &c.*

זָבַח, זָבַח.—I. *boil, seethe*, Gen. 25:29.—II. *swell, behave or act insolently*, with אֶל or עַל (fut. with ׀ parag. זִיבְדִּין), Deu. 17:13.

זָבַח Ch. Aph., *was proud, haughty*, Dan. 5:20

זָבַח m., *proud, haughty*.

זָבַח m., *overflowing, overwhelming*, Ps. 124:5

זָרוֹן const. זָרוֹן m., *pride, haughtiness, insolence*.

זָרוֹר m. (part. Niph. for זָרוֹר), any viand prepared by boiling.

זָוִה root not used; (Arab. *angle, corner*).

זָוִיה or **זָוִית** f. (pl. זָוִיות), *angle, corner of a building, &c.*

זָוִי m. (pl. זָוִיִּים), *vault for corn, matadore*, Ps. 144:13.

זָוִי, זָוִי root not used; (Arab. *abundance, riches*).

זָוִי m.—I. *abundance*, Isa. 66:11.—II. *wealth (i.e. cattle) of the fields*, Ps. 50:11; 80:14.

זָוִי p. n. of a man.

זָוִיה p. n. of a man.

זָוִיה f., *doorpost, jamb*.

זָוִי p. n. of a race of giants.

זָוִיה p. n. of a man.

זָלוּ, part. זָלוּ *removing, pouring forth, casting out*, Isa. 46:6.

זָלוּ const. זָלוּ f. (lit. *removal, rejection*), prep. *besides*; with suff. זָלוּתִי *besides me*; זָלוּתְךָ *besides thee, &c.*; with ׀ parag. זָלוּתִי *besides*.

זָלוּ. Hoph. part. מְזָלוּ *fed, fattened*, Jer. 5:8.

זָלוּ Ch. Hithp. *nourished, fed*, Dan. 4:9.

זָלוּ m., *food, meat*.

זָלוּ m. Ch., *meat*.

זָלוּ; see זָלוּ.

זָלוּ, for זָלוּ, Pu.; see זָלוּ.

זָלוּ moved, *was agitated*. Pil. part מְזָלוּ *vexing*, Hab. 2:7.

זָלוּ Ch., part. pl. זָלוּ Dan. 5:19

(זיעין) id. 6:27. moving, in commotion.

זועה f., agitation, commotion.

זעיה f., vexation.

זעה f., sweat (as the result of motion), Gen. 3:19.

זעון p.n. of a man.

זיע p.n. of a man.

זר (pret. זר, זר; fut. יזר, יזר).—I. compressed, squeezed.—II. (same as סר departed) departed, receded, was strange, abominable, adulterous; part. זר a stranger, = barbarian, an enemy; f. זרה strange woman, harlot. Niph. נזרו been receding, falling off, Isa. 1:4. Hoph. part. מוזר made separate, Ps. 69:9.

זורה m., pressed together, broken, Is. 59:5.

מזור m., compression of a wound by bandages; ישימו מ' they make a binding (wound), Obad. 7.

זרח Niph. be removed, separated; fut. ירח.

זחל withdrew, hesitated, delayed, Job 32:6; part. pl. עפרי זחלי fearful things (serpents of the dust).

זיד זידון pride; see זוד.

זיו splendour; see זיהה.

זיז זיזה, זיזא, זיז; see זוזו.

זיף p.n.—I. of a town and desert in the tribe of Judah; זיפי a Ziphite.

—II. p.n. of a man.

זיקות ornaments, &c.; see זנכ.

זית const. זית m.—I. olive tree.—II. olive; הר הזיתים Mount of Olives, near Jerusalem.

זיתן p.n. of a man.

זכה same as זכה was pure. Pi. זכה

cleanse, purify. Hitnp. imp. הִזְכֵּנו (for הִתְנַבְּנו) be, become, clean, Isa 1:16.

זכו f. Ch., purity, innocence, Dan. 6:28.

זכך was pure, clean. Hiph. הִזְכֵּךְ have cleansed, Job 9:30.

זך, זך m., זכה f.—I. pure, free from dregs.—II. innocent, upright.

זכוכית f., glass or crystal, Job 28:17

זכי p.n. of a man.

זכר (fut. יזכר).—I. remember.—II. meditate upon, call to mind, with ל, ב, part. זכור remembered. Niph. נזכר.—I. be remembered, recollected.—II. be born a male, from זכר, Ex. 34:19.—Hiph. הִזְכִּיר record, commemorate, make mention of; part. מזביר לְבָנָה bringing a memorial or praise-offering of frankincense, Isa. 66:3; מזביר s., recorder, ιστοριογράφος.

זכר, זכר m. (with suff. זכרו).—I. memory.—II. memorial.

זכר m., male.

זכור m., male.

זכור p.n. of a man.

זכרון m. (const. זכרון; pl. זכרונים) —(זכרון) memorial, record.

זכרי p.n. of a man.

זכריה, זכריהו (whom the Lord remembers), Ζαχαρίας, p.n. of a m.

זאפרה f., an offering for a memorial, Lev. 2:2, &c.

זלג root not used.

מזלג m., = fork with three teeth.

מזלגות f., pl. מזלגות the same.

זלל, זלל part. זולל acting basely, profitably, obscenely Hiph. הִזְלִיל debase,

deble. Niph. גָּזְלוּ, pl. גָּזְלוּ. גָּזְלוּ were debased.

זָלוּת f., baseness, lightness, Ps. 12:9.

זָלוּתִים m. pl., tender branches, Isa. 18:5.

זֹלַעְפָּה, זֹלַעְפָּה f.—I. poisonous wind, Simoon.—II. great excitement.—III. hunger, famine.

זֹלְפָּה p. n. of the hand-maid of Leah.

זָמָה, זָמָה, זָמָה; see זָמָה.

זָמִיר, זָמִיר, זָמִיר; see זָמִיר.

זָמִיר, Ps. 17:3, for זָמִיר; see זָמִיר or זָמָה.

זָמַם (pret. זָמַמְתִּי, זָמַמְתִּי; fut. pl. יִזְמֹמוּ), intended, determined; part. זָמֵם determines, plots against. Ps. 37:12.

זָמָם m., determination, project, Ps. 140:9.

זָמָה f.—I. intention, imagination.—II. *sin*, specially adultery.—III. p. n. of a man.

זָמָה f., pl. with suff. זָמֹתַי my meditation (Gesenius), Ps. 17:3.

זָמָה p. n. of a race of giants, same as זָמָה, which see.

זָמָה f., thought, intention, purpose (for good or evil).

זָמַן Kal, root not used; (Arab. appointed time). Pu. part. זָמְנִים מְזָמְנִים, עֵתִים מְזָמְנִים stated times.

זָמַן Ch. Pa. appointed, concerted, or Hith. הִזְדַּמְנָן according to Ketib, Dan. 2:9.

זָמַן m., appointed time; pl. זָמָנִים.

זָמַן m. Ch. (pl. זָמְנִין), appointed time; זָמַן זָמַן זָמַן thrice, three times.

זָמַר (fut. יִזְמַר), cut, prune. Niph. was cut. Pi. זָמַר he sang,

with זָמַר; celebrated the praises of, with זָמַר.

זָמַר m., mountain goat, Deu. 14:5.

זָמִיר m., pruning time, Cant. 2:12.

זָמִיר m., song, hymn; pl. זָמִירוֹת.

זָמִירָה f., branch, bough; pl. זָמִירִים.

זָמִירָה, זָמִירָה, const. זָמִירָה f., song, praise, music; זָמִירָה הָאֶרֶץ the cropping, gathering of the earth, Gen. 43:11.

זָמִירָה p. n. of a man.

זָמִירָן p. n. of a son of Abraham.

זָמִירָה m. Ch., sound (of musical instruments).

זָמִירָה m. Ch., singer, Ezr. 7:24.

זָמִירָה m., psalm or hymn.

זָמִירָה f., pl. מְזָמִירוֹת psalteries.

זָמִירָה f., pl. מְזָמִירוֹת pruning instruments.

זָנָב, with pause זָנָב m. (pl. זָנָבִים), kind species.

זָנָב m. Ch., the same.

זָנָב m. (pl. זָנָבוֹת; const. זָנָבוֹת), tail of an animal.

זָנָב, Pi., cut off, smite the rear of an army, lit. tail it.

זָנָה I. play the whore.—II. become, be idolatrous, with זָנָה, אַחֲרַי, אַחֲרַי, מְזַנְתָּ, מְזַנְתָּ, מְזַנְתָּ; part. f. זָנָה זָנָה harlot. Pu. זָנָה committed fornication. Hiph. הִזְנָה caused to commit whoredom.

זָנָה m., pl. זָנָהִים.—I. whoredom.—II. idolatry.

זָנָה f., idolatry; pl. זָנָהִים.

זָנָה f., the same; pl. זָנָהִים.

זָנָה I. stank, Hos. 8:5.—II. rejected, loathed. Hiph. הִזְנִיחַ.—I. stank Isa. 19:6.—II. rejected

- זָנוּךְ p. n. of two towns in the tribe of Judah.
- זָנַק. Pi. fut. יִזְנֹק *strikes, restrains*, Deu. 33:22.
- זָק f., pl. זָקִים Pro. 26:18, "fire-brands," Eng. Ver.; *arrows tipped with fire*; see זָקַק.
- זָקָה f., pl. זִקוֹת Isa. 50:11, "sparks," Eng. Ver.; *sparkling ornaments*, (Lee); meaning uncertain.
- זָעָה זָעַן זָעוּהָ זָעוּהָ; see זָעַע.
- זָעִיר *little*; see זָעַר.
- זָעַךְ. Niph. נִזְעָכוּ "are extinct," Eng. Ver.; *are swift* (Lee).
- זָעַם (imp. זָעַמָה; fut. יִזְעֹמֵם), *was indignant, angry, with אַתָּה, עַל*. Niph. part. נִזְעָמִים *became indignant, angry*, Pro. 25:23.
- זָעַם m. (with suff. זָעַמִּי, זָעַמָה), *indignation, anger*.
- זָעַף I. *was indignant, enraged, with אַתָּה, עַל*.—II. part. pl. זָעָפִים *mentally excited, wretched, σκυθρωποί*.
- זָעַף m., *indignant*.
- זָעַף m. (with suff. זָעָפוֹ).—I. *anger*.—II. *metaphorically, the raging of the sea*.
- זָעַק (fut. יִזְעַק; imp. זָעַק; inf. זָעַק), *cry out, shout for help, with אַתָּה, עַל* of the person implored; with אַתָּה, עַל of the cause of suffering. Niph. *was crying out*. Hiph. הִזְעִיק *summoned, proclaimed*.
- זָעַק Ch., *called to*, Dan. 6:21.
- זָעַק m., } *a cry, shout for help*.
זָעַקָה f., }
- זָעַר root not used; (Syr. *was little*).
- זָעִיר m., *a little*.
- זָעִירָה f. Ch., the same, Dan. 7:8.
- זָעִירָה m., *a little* (of time or number).
- זָפְרוֹן p. n. of a town in the north of Palestine, Nu. 34:9.
- זָפֶת f., *pitch*.
- זָקָה זָקָה; see זָנַק and זָקַק.
- זָקוֹ com.—I. *the beard*.—II. *the chin*.
זָקוֹ *was old*; fut. יִזְמֵן. Hiph. גָּרַע *old*.
- זָקוֹ m. (const. זָקוֹ; pl. זָקִים, זָקִים), *old, aged, with זָמַן; pl. heads of tribes or families*; f. pl. זָקוֹת *old women*, Zec. 8:4.
- זָקוֹ m., *age, old age*, Gen. 48:10.
- זָקִיָּה f., *old*.
- זָקִים m. pl., the same.
- זָקָה *erected, lifted up*.
- זָקָה Ch. part. זָקִיָּה *lift up, hang a criminal*.
- זָקַק *pour out, melt, fuse*. Pi. זָקַק *fused as metals*, Mal. 3:3. Pu. *fused, purified*.
- זָקָה m., pl. זָקָה *bonds, fetters*; see also in זָנַק.
- זָקָה m., pl. זָקָה *fetters*, Jer. 40:1,4.
- זָרָה זָרָה; see זָרָה.
- זָרָה; see זָרָה.
- זָרָה part. from זָרָה *strange, abominable*, Num. 11:20.
- זָרָה. Pu. fut. יִזְרְבוּ *they are bound, oppressed*, Job. 6:17.
- זָרָה p. n.; see זָרָה.
- זָרָה p. n. of a valley in the land of Moab.
- זָרָה *spread, disperse*. Niph. *was dispersed*. Pi. זָרָה.—I. *disperse*.—II. *discern, sift*. Pu. זָרָה *was dispersed, spread out*.

זרבבלי p. n. of the leader of the Jews on their return from Babylon.

זרר f., a span, a measure of 10-944 inches.

זררה m., winnowing fan.

זררים m., Job 37:9, probably the name of some northern constellation.

זררות Job 38:32, probably the same; but see more under זול.

זרוע זרוע, זרוע seed; see זרע.

זרזף shower; see זרף.

זרזיר firm; see זרר.

זרח (fut. יזרח; inf. זרח).—I. rise as the sun.—II. give light, glory.—III. be white; hence, have leprosy.

זרח m.—I. rising.—II. p. n. of one of the sons of Judah, and others; זרחי a Zarchite.

זרחיה, זרחיה p. n. of a man.

זרחה m., indigenous, home born, a tree not transplanted, Ps. 37:35.

זרחיה (זרח) p. n., an Ezrachte.

זרחה m., the east, the quarter of heaven whence the sun rises; מזרחה (and without ה affix) towards the east.

זרם overwhelm, Ps. 90:5. Po. זרם made to pour down, Ps. 77:18.

זרם m., inundation, of rain or otherwise.

זרמה f., effusion, emission, Eze. 23:20.

זרם Pi. pret. with suff.; see זרה.

זרע (fut. יזרע; inf. זרע; imp. זרע).

I. sowing (as seed, &c.).—II. planting.—III. metaphorically of righteousness, wickedness, &c. Niph.

was sown, was propagated, was dispersed, Eze. 36:9. Pu. זרעו shall they be sown, Isa. 40:24.

Hiph. part. מְזַרֵּעַ producing seed; fut. מְזַרֵּעַ, Lev. 12:2.

זרע m. (with suff. זרעי, זרעה; pl. זרעים, זרעי).—I. seed.—II. seed time.—III. semen (of animals).—IV. issue, progeny.

זרע m. Ch., the same.

זרע f., sometimes m. (pl. זרעי, זרעה, זרעות).—I. arm.—II. fore-leg of an animal.—III. strength, power, violence.

זרוע m., seed corn; pl. זרועים.

זרעים and זרענים m. pl., legumes, vegetables.

זרעאל f., same as זרוע arm.

זרעאל p. n.—I. of a town in the tribe of Issachar; m. זרעאלי; f. זרעאלית, זרעאלית a Jezreelite.—II. of a town in the tribe of Judah.—III. of a man.

זרע const. מְזַרֵּעַ m., sown field, Isa. 19:7.

זרף root not used.

זרזף m., copiously raining, Ps. 72:6.

זרק (fut. יזרק) scatter, sprinkle; with על of grey hairs, Hos. 7:9. Pu. זרק was sprinkled, Nu. 19:13, 20.

מזרק m., bowl or cup; pl. מזרקים, מזרקות.

זר m., border, moulding.

זרזיר m., firm, compact, Pro. 30:31

זרש p. n. of the wife of Haman.

זרת span; see זרה.

זרמא p. n. of a man.

זרתם p. n. of a man.

זרתר p. n. of a eunuch of Ahasuerus.

ח

חבא Kal, root not used. Niph. חבא became, was, hidden; with

- בָּ, אֶל followed by inf. with לָ
 ἔλαθε, in secret; נִחַבְּאָתָּ לְבָרַח
 thou fleddest secretly. Pu. חָבֵא
 same as Niph., Job 24:4. Hiph.
 הִחְבִּיֵא hide, conceal. Hoph.
 הִחְבֵּא same as Niph., Isa. 42:22.
 Hithp. הִתְחַבֵּא was, lay, hidden.
- מְחַבֵּא m., hiding-place, Isa. 32:2.
- מְחַבְּוֵא m., pl. מְחַבְּאִים the same,
 1 Sa. 23:23.
- חָבַב part. חָבֵב loving, cherishing,
 Deu. 33:3.
- חָב m., with suff. חֲבִי my bosom, Job
 31:33.
- חָבָב p. n. of the father-in-law of
 Moses.
- חָבֵה same as חָבֵא hide, be in conceal-
 ment; imp. f. חֲבִי. Niph. inf.
 הִחְבֵּה lay hidden.
- חָבִיָּה p. n. of a man.
- חָבִיָּה covering, veil, Hab. 3:4.
- חֻבָּה p. n. of a place near Damascus,
 Gen. 14:15.
- נְחִבִי p. n. of a man.
- חָבֵרָה; see חבר.
- חָבַט (fut. יִחְבֹּט) beat off, threshed out.
 Niph. is beaten out, Isa. 28:27.
- I. חָבַל 1. bind; part. חֲבָלִים binders,
 bands, Zec. 11:7.—2. bind by pledge,
 pledge; inf. חָבַל; imp. חָבַל; fut.
 יִחְבַּל, יִחְבְּלוּ. Pi. חָבַל brought
 forth with pain.
- II. חָבַל inflicting pain, oppressing.
 Niph. suffer pain, loss, Pro. 13:13.
 Pi. injure, corrupt. Pu. חָבַל in-
 jured, destroyed.
- חָבַל Ch. Pa. injure, destroy. Ithp.
 perish.
- חָבַל m.—I. the throes of child-bearing,

- ῥῶδις.—II. pains generally, Job 21
 17; pl. חֲבָלִים, חֲבָלִי.
- חָבַל m. (f. Zep. 2:6, with suff. חֲבָלִי,
 pl. חֲבָלִים, חֲבָלִי, חֲבָלִי)—I. rope,
 cord.—II. measuring line.—III.
 tract of land, region, inheritance.
 —IV. snare, gin.—V. company,
 band of men, 1 Sa. 10:5, 10.
- חָבַל m., }
 חֲבָלָה f., } pledge, deposit
- חָבַל m. Ch., }
 חָבַל m. Ch., } injury, hurt
- חֲבֻלָּא f. Ch., corrupt thing, Dan 6:
 23.
- חָבַל m., mast of a ship, Pro. 23:34.
- חָבַל m., sailor.
- חֲבֻלוֹת, תְּחֻבוֹת f. pl.—I. guidance,
 direction.—II. rule of action.—III.
 wisdom.
- חֲבֻצֵלֶת f., bulbous-rooted flower,
 lily.
- חֲבֻצִיָּה p. n. of a man.
- חָבַק embrace, fold together, with לָ
 Pi. חָבַק embraced.
- חָבַק m., folding of the hands.
- חֲבֻקָּה p. n. of a prophet; LXX.
 Ἀμβροσύμ.
- חָבַר I. joined, attached, assembled,
 with אֶל.—II. charm, bind with a
 spell. Pi. חָבַר bind, join, with עַם.
 Pu. חָבַר was joined, with לָ, אֶל,
 Ps. 94:20. Hiph. fut. אֶחְבִּירָה
 I might compose, put together, with
 עַל, Job. 16:4. Hithp. be joined.
- חָבַר m., companion; pl. חֲבָרִים
 חֲבָרִי.
- חֲבָרָה f., associate.
- חָבַר m. Ch., companion.
- חֲבָרָה f. Ch., the same.

חָבֵר m., pl. חֲבֵרִים *associates*, Job 40:30.

חֲבֵר m.—I. *association*.—II. *incantation*, Isa. 47:9, 12; pl. חֲבֵרִים.—III. p. n. of a man; חֲבֵרִי *Heberite*, Nu. 26:45.

חֲבֵרָה f., *association*.

חֲבֵרֶת f., *coupling*, Ex. 26:4, 10.

חֲבֹר p. n. of a river in Mesopotamia, *Chaboras*.

חֲבֹרָה f., *closing, seam, scar of a wound*; with suff. חֲבֵרְתִי; pl. חֲבֹרוֹת, with suff. חֲבֹרוֹתִי.

חֲבֹרָה p. n.—I. of a town in the tribe of Judah.—II. of a man; חֲבֹרָה *a Hebronite*.

חֲבֹרֹת f. pl., *spots of the leopard*, Jer. 13:23.

מִחְבֵּרָת f., *joining, seam*; with suff. מִחְבֵּרְתִי.

מִחְבֵּרֹת f. pl.—I. *binders, beams of timber*, 2 Chron. 34:11.—II. *iron cramps*, 1 Chron. 22:3.

הַתְּחַבְּרוֹת f., *league*, Dan. 11:23.

חָבַשׁ (inf. חֲבוֹשׁ; fut. יַחְבִּישׁ, יַחְבִּישׁ).—I. *bind, gird*, with עַל, לְ.—II. *govern, restrain*. Pi. חִבֵּשׁ *restrain*, Job 28:11, with מִן. Pu. חִבֵּשׁ *was bound up*.

חֲבִית m., pl. חֲבִיתִים *pancakes*, 1 Chron. 9:31.

מִחְבֵּת f., *frying pan*.

חֲגָב.—I. *locust*.—II. p. n. of a man.

חֲגָבָה p. n. of a man.

חֲגַג (fut. יַחְגֵּג), *feasting, revelling*, specially, keeping the festivals prescribed by law.

חֲגָה m. (const. חֲגָה; with art. הַחֲגָה; with suff. חֲגָתִי), *festival* under the law.

with suff. חֲגָתִי; pl. חֲגָיִם), *festival* under the law.

חֲגָא f., *refuge*, Isa. 19:17.

חֲגַי p. n. of the prophet *Haggai*; LXX. Ἀγγαῖος.

חֲגַי p. n. of a son of Gad.

חֲגַיָּה p. n. of a man.

חֲגַיִת p. n. of one of the wives of David.

חֲגָה root not used; (Syr. *a rock*).

חֲגָיִם m. pl., *fastnesses, clefts*.

חֲגֹרָה, חֲגֹרָה *girdle*; see חָגַר.

חֲגֹלָה p. n. of a woman.

חָגַר (fut. יַחְגֵּר).—I. *gird, attire*; with עַל of the part of the body attired; with בְּ of the object put on; part. חֲגֹר *girt*.—II. *withhold, restrain*.

חֲגֹר m.,

חֲגֹר m.,

חֲגֹרָה f.,

מִחְגָּרֶת f., *girding*, Isa. 3:24.

חַד Ch., *a, an, once*; see אָחַד, also חָדַד.

חָדַד *are keen, fierce*; pret. חָדַד Hab. 1:8. Hiph. fut. יַחְדֵּד, יַחְדֵּד *sharpens*, Pro. 27:17. Hoph. הִיחְדַּד *sharpened*, Eze. 21:14—16.

חָד m., חָדָה f., *sharp*.

חֲדָדִים, חֲדָדִי m. pl., *very sharp*, Job 41:22.

חָדָד p. n. of a son of Ishmael.

חֲדָדִי p. n. of a town of the Benjamites.

חָדַד (fut. apoc. יַחְדֵּד), *rejoice*, Ex. 18:9. Pi. fut. with suff. יַחְדֵּדֵנוּ *make glad*, Ps. 21:7. Hiph. יַחְדֵּד *delight, make glad*, Pro. 27:17.

חֲדָדָה f. Ch., *joy, gladness*.

חַדָּיִם m. pl. Ch., Dan. 2:32, same as Heb. חֶזֶק *breast*.

חָדַל and חָדַל (inf. חָדַל; in-p. חָדַל; fut. יִחְדַּל) *cease, desist, forbear, fail*, with מָן.

חָדַל m., *ceasing, wanting, failing*.

חָדַל with pause חָדַל m., *leisure*, Isa. 38:11.

חָדַלְוָה Jud. 5:7, with pause and with dag. euphon. for חָדַלְוָה, חָדַלְוָה pret. pl., from חָדַל.

חָדַלְוָה p. n. of a man.

חָדַלְוָה; see הַחָדַלְוָה.

חָדַק root not used; (Arab. *melongena spinosa*, a thorny shrub).

חָדַק and חָדַק, with pause חָדַק m., *a species of thorn*, Pro. 15:19.

חָדַקְלָה a river of Mesopotamia, perhaps the Tigris.

חָדַר, part. f. חָדַרְתִּי *enclosing, laying siege to*, Eze. 21:19.

חָדַר m. (const. חָדַר; with suff. חָדַרוּ; pl. חָדָרִים, חָדָרִי), *chamber, inner apartment*; fig. חָדָרֵי-חַמָּוֶן the chambers of the south, i.e. the south; חָדָרֵי בֶטֶן the inner parts of the body; חַי מֵוֶת the tomb.

חָדָרָה p. n. of a part of Syria, near Damascus, Zec. 9:1.

חָדַשׁ Pi. חָדַשׁ *renew, restore*. Hith. *is renewed*, Ps. 103:5.

חָדַשׁ m., *new, recent, fresh*; f. חָדַשָׁה (pl. חָדָשׁוֹת).

חָדַשׁ m. (with suff. חָדָשׁוֹ; pl. חָדָשִׁים, חָדָשִׁי) — I. *new moon*: hence, — II. *certain feasts regulated by the moon*. — III. *month which began with the new moon*; חָדַשׁ יָמִים a whole month. — IV. p. n. of a

woman; חָדָשִׁי the son of Hodash.

חָדַת m. Ch., *new*.

חָוָה Pi. חָוָה *render due, forfeit*, Dan. 1:10.

חָוָה m., *debt*, Eze. 18:7.

חָוָה p. n.; see חָוָה.

חָוָה *circumscribe*, Job 26:10.

חָוָה m., *sphere, globe*.

חָוָה f., *compasses*, Isa. 44:13.

חָוָה *propose a riddle, problem*.

חָוָה f., *parable, riddle*.

חָוָה f. Ch., the same, Dan. 5:12.

חָוָה Pi. חָוָה *shew, declare*.

חָוָה, חָוָה, חָוָה. Pa. Ch., *shew, declare*. Aph. the same.

חָוָה f., *showing, argument*, Job 13:17.

חָוָה f. Ch., the same, Dan. 5:12.

חָוָה f., pl. חָוָה *villages of huts*; see also under חָוָה.

חָוָה f., *crowd of men*, 2 Sa. 23:11, 13; Ps. 68:11; see also under חָוָה.

חָוָה root not used; (Arab. *shore, coast*).

חָוָה m., *haven, harbour*, Ps. 107:30

חָוָה p. n. of a man.

חָוָה m. (pl. חָוָהִים, חָוָהִים). — I. *thorn or bramble generally*. — II. *fish hook*, Job 40:26. — III. *a ring with spikes put round the necks of captives*, 2 Ch. 33:11.

חָוָה m. — I. *hook or ring put into the nose of animals*, e.g. the camel. — II. *a nose jewel, worn as an ornament*.

חָוָה Ch. Aph., *join in one thread*, Eze. 4:12.

מחוט ועד שרוך־נעל; *m.*, thread; from a thread to a shoe-latchet, Gen. 14:23, i. e. nothing whatever.

חִיב p. n., the Hivites, a people of Canaan.

חִיבָה p. n. of an unknown district where there was gold.

חִיב and חִיב (fut. יִחִיב, יִחִיל; apoc. וַיִּחַל, וַיִּחַל; imp. f. חִיבִי; pl. חִיבִי).—I. feel, be in pain.—II. tremble as a woman in labour.—III. bring forth, Isa. 54:1.—IV. precipitate, fall upon.—V. be strong, durable.—VI. waited; see יִחַל.

Hiph. fut. יִחִיל.—I. shake, Ps. 29:8.—II. exult, Job 20:21. Hoph. fut. יִחַל shall be brought forth, Isa. 66:8.

Pil. חִיבִי.—I. dance in a circle, Jud. 21:23.—II. humble, Job 26:5.—III. bring forth.—IV. wait, Job 35:14. Pul. חִיבִי was born. Hithpo. חִיבִי.—I. was tormented.—II. fell upon.—III. waited, Ps. 37:7. Hithpal. חִיבִי was pained, Est. 4:4.

חִיב m.—I. sand.—II. measure, number, Job 29:18.—III. weight.—IV. abundance.

חִיב p. n. of a son of Aram, Gen. 10:23.

חִיב m. (const. חִיב; with suff. חִיבִי; pl. חִיבִים).—I. strength, power; חִיב עֲשָׂה *aid valiantly*.—II. an army; חִיבִי or חִיבִי soldiers; חִיבִי שֵׁר general.—III. riches, wealth; חִיבִי acquired wealth.—IV. virtue, integrity.—V. חִיבִי strength (i. e. fruit) of the tree, Joel 2:22.

חִיב m. Ch.—I. strength.—II. army.

חִיב and חִיב m.—I. army.—II. outwork space before a fortification.

חִיב m. } —I. pain.—II. trembling,
חִיבָה f. } fear, Ex. 15:14.

חִיבָה Ps. 48:14, same as חִיב *fortification*; others read חִיבָה.

חִיבָה f., great, grievous pain.

מְחִיב m.—I. dance, dancing.—II. p. n. of a man.

מְחִיבָה f., dance.

חִיבִי root not used; (Arab. was black).

חִיב m., black.

חִיבָה f., a wall; const. חִיבָה; pl. חִיבָה; dual חִיבָה.

חִיבִי (fut. יִחִיב, יִחִס; 1. pers. אֶחָב) spare, pity, grieve for; often with עֵין the eye.

חִיבִי shore; see חִיבִי.

חִיבִי p. n. of a son of Benjamin; חִיבִי ■ Chuphamite.

חִיבִי root not used; (Arab. surrounded).

חִיבִי m. (pl. חִיבִי, חִיבִי).—I. open place, court, garden.—II. out-fields, lands (without a city).—Adv. I. without, opposed to within; חִיבִי, חִיבִי without; חִיבִי the same; חִיבִי, חִיבִי the same; with חִיבִי besides; חִיבִי without, Eze. 41:25; חִיבִי without; חִיבִי the same, Eze. 40:40, 44; חִיבִי, חִיבִי the same, Eze. 41:9; חִיבִי, חִיבִי the same, Eze. 34:21; חִיבִי, חִיבִי the same; חִיבִי more than, Ecc. 2:25.

חִיבִי m., a wall, Eze. 13:10.

חִיבִי m., חִיבִי f., outer, exterior; חִיבִי without; חִיבִי, חִיבִי outward business, i. e. civil, opposed to sacred, 1 Ch. 26:29.

חוק same as חוק, חוק.

חור, fut. pl. יִחְוֹרוּ shall be white, pale, Isa. 29:22.

חור, חור, חור m.—I. white linen.—II. nobles.—III. cavern, aperture, hole; pl. חורֵי, חורים, חורי; see also חרר.

חור m. Ch., white, Dan. 7:9.

חרי m., white bread, Gen. 40:16.

חרי (τρωγλοδύτης) p. n., a Horite, i. e. dweller in a cave, a Canaanitish nation.—II. p. n. of a man.

חרי p. n. of a man.

חרי same as חרי p. n. of a man.

חורם, חורם p. n.—I. of a king of Tyre.—II. of a man.

חורן p. n. of a country beyond Jordan, Eze. 47:16, 18.

חורני p. n. of a city of the Moabites; חורני a Horonite.

חורים white, &c.; see חר in חרר.

חוש and חיש (fut. יִחִישׁ; apoc. וַחִישׁ; imp. חוֹשֵׁה.—I. hasten (part. חֹשִׁים hasting).—II. felt, enjoyed, Ecc. 2:25, with ל. Hiph. חִישׁ.—I. hasten, accelerate.—II. stumble, fail.

חושֶׁה p. n. of a man; חושֶׁתִי = Cushathite.

חושִׁי p. n. of one of David's companions.

חושִׁים p. n. of a man.

חיש adv., hastily, Ps. 90:10.

חותם seal; see חתם.

חזה (inf. חֹזֵה; imp. חִזֵּה; fut. יִחְזֶה; apoc. חִזֵּה, חִזֵּה).—I. saw visions.—II. saw with pleasure.—III. look at, regard, with ב; look for, search out, choose, with מ; part. חֹזֵה;

subst. const. חֹזֵה, חֹזֵה; pl. חֹזִים.—I. prophet, seer.—II. agreement, Isa. 28:15.

חזה Ch., he saw.

חזה m., breast of an animal cut up const. חֹזֵה; pl. חֹזֵה.

חזו m. Ch., vision.

חזו p. n. of a man.

חזון m., vision, revelation.

חזות f.—I. vision, revelation.—II. matter of vision.—III. agreement, Isa. 28:18.

חזות f., vision, 2 Ch. 9:29.

חזות f. Ch., appearance, Dan. 4:8, 17;

חזיון m. const. חֹזִיוֹן; pl. חֹזִיּוֹנוֹת dream, vision.

חזיון p. n. of a man, 1 Ki. 15:18.

מחזה m., vision.

מחזה f., window, 1 Ki. 7:4, 5.

מחזיאות p. n. of a man.

חזאל p. n. of a king of Syria.

חזיאל p. n. of a man.

חזיה p. n. of a man.

יחזיאל p. n. of a man.

יחזיה p. n. of a man.

חזו root not used; (Arab. pierced).

חזו or חזיו m., thunder-bolt, Zec. 10:1.

חזיר m., hog, swine.

חזיר p. n. of a man.

חזק (fut. יִחְזַק) was strong, firm, powerful, unyielding, applied to persons, mind, or things: const. with ב in; אל, על, on, to; מן more than; ל to, for. Pi. חִזַּק made strong, firm.—I. with יד 1. strengthened the hand.—2. supported.—II. with לב 1. hardened the heart.—2. restored, healed Hiph. חִזַּק I. take fast

hold of, obtain, retain, with **בְּ**, **לְ**, **עַל**.—II. applying strength to, repairing, confirming, prevailing. Hith. **הִתְחַזַּק** became, waxed strong, received strength, &c.; with **לְפָנַי** oppose, resist; with **בְּ** or **עִם** assist, aid.

חִזַּק m., becoming strong; 'הוֹלֵךְ יָחַד waxing strong.

חִזְק m., strong, mighty, unyielding, prevailing, used either in a good or bad sense.

חִזְק m., strength; with suff. **חִזְקִי** Ps. 18:2.

חִזְק m., the same; with suff. **חִזְקִי**.
חִזְקָה f. (same as **חִזְק** inf., see **חִזְק**), **בְּחִזְקָתוֹ** when he gained strength, with **בְּ**; **בְּחִזְקַת־יְהוָה** when the hand of God impelled.

חִזְקָה f.—I. force, vehemence; **בְּחִזְקָה** with power, vehemently.—II. repairing an edifice, 2 Ki. 12:13.

חִזְקִי p. n. of a man.

יְחִזְקִיָּהוּ, **יְחִזְקִיָּהוּ**, **יְחִזְקִיָּהוּ** p. n., Hezekiah, king of Judah, and others; LXX. 'Εζεχίας.

יְחִזְקִיאֵל (the Lord strengthens), p. n., Ezekiel the prophet; LXX. 'Ιεζεκιήλ.

חֶק, **חֶקֶת** hook; see **חֹתֶק**.

חָטָא (inf. **חָטוּא**, **חָטוּ**; fut. **יִחָטְא**).—I. err, wander from.—II. sin; with **בְּ**, **לְ**, or **עַל** by, against.—III. miss the mark, fall short of, with **מִן**; part. m. **חֹטְאָה**, **חֹטְאָה**; pl. **חֹטְאִים**; f. **חֹטְאָת**. Pi. **חָטְאָה** expiate, cleanse, free from sin. Hiph. **הִחָטְאָה** I. miss the mark.—II. cause to sin. Hith. I. be, become erring, Job 41:17.—II. be cleansed from sin.

חָטָא m. (with suff. **חָטְאִי**; pl. **חֹטְאִים**, **חֹטְאִי**), sin, wickedness.

חָטָא or **חָטְאִי** m. Ch., sin, Dan. 4:24.

חָטְאָה f., sin.

חָטָא m., sinner; **חָטְאָה** f., Am. 9:8.

חָטְאָה f., sin, Gen. 20:9.

חָטְאָה f., sin, Ex. 34:7; Isa. 5:18.

חָטְאָה f., sin, Nu. 15:28.

חָטְאָת f. (const. **חָטְאָת**; pl. **חָטְאָוֹת**; const. **חָטְאָת**).—I. sin.—II. sin-offering.—III. idol.—IV. punishment of sin, Zec. 14:19; Pro. 10:16.

חָטְאָה Ch. (Kri), **חָטְאָה** (Ketib), sin-offering, Ezr. 6:17.

חָטָא, **חָטוּ** Kal inf. const., from **חָטָא**.

חָטַב (fut. **יִחָטַב**) cutting wood. Pu. part. f. **מְחָטְבוֹת** hewn stones, Ps. 144:12.

חָטְבוֹת f. pl., striped, variegated, Pro. 7:16.

חֵטָה f., wheat; pl. **חֵטִים**; Ch. **חֵטִין** and **חֵטִינִין** grains of wheat.

חֵטוּשׁ p. n. of a man.

חֵטְיָא p. n. of a man.

חֵטִיל p. n. of a man.

חָטַם (lit. ring a camel through the nose, which is the mode of biting that animal); fut. **אֶחָטְמֶךָ** I will restrain my anger against thee, Isa. 48:9.

חָטַף (fut. **יִחָטַף**) rob, take by violence.

חֵטְיָא p. n. of a man.

חֹטֶר m., stick, rod, Pro. 14:3; Isa. 11:1.

חֵי, **חֵיֶל**; see **חֵי**.

חֵידָה riddle; see **חֵידָה**.

חָיָה (inf. **חָיָה**, **חָיָה**; const. **חַיֹּת**; imp. **חַיָּה**; fut. **יִחַיָּה**; apoc. **יָחִי**) he lived in health, safety, vigour, &c.; with

מן recovered after sickness. Pi.
 חִיָּה.—I. giving, preserving, restor-
 ing life.—II. strengthen, make ef-
 fectual; חִיָּה זָרַע preserve seed,
 Gen. 7:3. Hiph. חִיָּהּ give, pre-
 serve life.
 חִיָּה or חִיָּא Ch., he lived; imp. חִי.
 Aph. part. מִחַיָּה giving life.
 חִיָּה m., not used; f. חִיָּה; pl. חִיּוֹת
 lively, strong, Ex. 1:19.
 יְחִיָּאל p.n. of a man.
 מִחַיָּה f.—I. means of living, food.—
 II. crude, raw, i.e. unsound, diseased,
 Lev. 13:10, 24; see also in חוה.
 חִיָּה lived; pret. m. חִי, וְחִי; f. וְחִיָּה,
 Ex. 1:16.
 חִי m. (const. חַי; pl. חַיִּים, חַיִּי; with
 suff. חַיִּיךָ), s. living, alive; חִי יְהוָה
 as the Lord liveth and
 thy soul liveth; adj. (f. חַיָּה; pl.
 חַיּוֹת) living, alive, safe, reviving;
 חַיָּה כְּפֶתַח according to the time of
 life; metaphorically, living (i. e.
 springing) water; living (i. e. fresh)
 meat.
 חִי m. Ch., living; pl. חַיִּי, חַיִּין, s. life.
 חַיָּה f. (const. חַיָּהּ, חַיָּתוֹ; with suff.
 חַיָּתוֹ; pl. חַיּוֹת).—I. life.—II. ani-
 mal, wild beast; see also in חוה.
 חַוְּיָה (same as חַיָּה life), p. n. Eve the
 first woman; LXX. *Eva*, Vulg.
Heva; see also in חוה.
 חַיָּהּ f. Ch., living creature.
 חַיָּהּ f., life.
 חַיָּתוֹ const. state with ׀ parag. for חַיָּת
 from חַיָּה; see in חַיָּי.
 יְחִיָּאל p. n. of a man; יְחִיָּאֵל one of
 the family of Jehoel.
 חַיָּאל p. n. of a man.
 חַיָּלָה, חַיָּל, חַיָּל; see חַיָּל.

חַיָּלָם p. n. of a city not far
 from the Euphrates.

חַיָּל same as חַיָּל.

חַיָּן; see חַנָּן.

חַיָּץ; see חַיָּץ.

חַיָּק and חַק m., the bosom.—I. in a
 conjugal sense.—II. in a dishonest
 sense, Pro. 5:20.—III. in a moral
 sense, the feelings, affections.—IV.
 bosom, lappet of a garment.—V.
 hollow place in a chariot, 1 Ki. 22:
 35; in the altar, Eze. 43:13, &c.

חַיָּרָה p. n. of a man.

חַיָּש hastily; see חַיָּש.

חַיָּהּ palate; see חַיָּהּ.

חַיָּהּ waiting, with ׀, Isa. 30:18. Pi.
 חַיָּהּ the same.

חַיָּהּ for חַיָּהּ Pi. inf. of חַיָּהּ.

חַיָּלִי m., brightened with wine (of
 the eyes), Gen. 49:12.

חַיָּלוֹת f., fierceness of eyes, Pro. 23:
 29.

חַיָּלָהּ p. n. of a hill in the wilder-
 ness of Ziph.

חַיָּלָהּ p. n. of a man.

חַכָּם (fut. יְחַכְּמֶם) was wise, intelligent,
 taught. Pi. made wise, taught.

Pu. part. מְחַכְּמֶם made wise. Hiph.
 part. f. מְחַכְּמָהּ making wise, Ps.
 19:8. Hithp. account oneself wise,
 cunning.

חַכָּם m. (f. חַכְּמָהּ).—I. wise.—II.
 teacher of wisdom.—III. intelli-
 gent, clever; חַכְּמַיִם wise men (of
 soothsayers, &c.); חַכְּמוֹת (i. e. חַיָּנָה)
 women skilled in lamenting at fu-
 nerals, Jer. 9:16.

חַכְּמַיִם m. Ch., wise man, magician.

חַכְּמָהּ f., wisdom.

חכמה f. Ch., *wisdom*.

חכמות, חכמות f., the same.

חכמוני p.n. of a man.

חל same as חיל *pain*; see חול.

חל profane; see חלל.

חלה same as חלה *sick, weak, afflicted*.

חלה f.—I. *refuse, filth, scum*, Eze.

24:6.—II. p. n. of a woman.

חללים diseases; see חלי in חלה.

חלב m. (const. חלב; with suff. חלבי), *new milk or cream*.

חלב and חלב m. (with suff. חלבו;

pl. חלבי, חלבי).—I. *fat, fatness,*

the best of any thing; ח הארץ *the*

fatness of the earth; ח הטה *the*

best of the wheat.—II. *hardness,*

impenitency, Ps. 17:10, &c.—III.

p. n. of a man.

חלבה p. n. of a town in the tribe of

Asher.

חלבון p. n. of a city in Syria, Χα-

λυβών.

חלבנה f., *galbanum*, an odoriferous

gum, Ex. 30:34.

חלד root not used; (Arab. *duration*).

חלד m. (with suff. חלדי), *time, dura-*

tion; חלד מתימ *men of time,*

i.e. of this world, Ps. 17:14.

חלד m., *a mole*.

חלדה p. n. of a prophetess; LXX.

Ὀλδά.

חלדי p. n. of a man.

1. חלה (fut. apoc. ויחל), *was sick,*

weak, afflicted, with על. Niph.

נחלה *became sick, weak, afflicted*;

part. נחלה (f. נחלה), *diseased,*

infirm. Pi. חלה *afflicted*; with

suff. חלותי *my sickness*. Pu. חלה

afflicted, infirm, Isa. 14:10. Hiph.

החלה (for החלה) *afflicted, made*

sick, infirm. Hoph. החלה *wounded*.

Hith. *feigned sickness*; imper.

apoc. התחל, fut. apoc. ויתחל.

חלותי Ps. 77:11. Pi. inf. with suff.,

from I. חלה.

חלי with pause חלי m. (with suff.

חלי; pl. חליים). *disease, sickness,*

evil, inconvenience.

חלי m., *ornament, necklace*; pl.

חללים.

חליה f., the same.

אחלה m., *prayer*; אחלי, אחלי *would*

that!

מחלה m., } *sickness, disease.*

מחלה f., }

מחלה p. n. of a woman.

מחלון p. n. of a man.

מחלי p. n. of a man.

מחלוי m., pl. מחלויים *circumstances of*

disease, 2 Chron. 24:25.

מחלת m., a title of Ps. 53 and 88;

meaning uncertain.

מחלת p. n. of a woman.

תחלואים, תחלואים, תחלואים

diseases.

II. חלה Kal not used; (Arab. *was*

sweet). Pi. חלה, with פני *make*

propitious, conciliate favour, satisfy;

imp. apoc. חל, fut. apoc. ויחל.

חלה, חלון; see חלל.

חלום *dream*; see חלם.

חלון p. n. of a town in the land מ

Moab.

חלוף *passing away*; see חלף.

חלשה *defeat*; see חלש.

חלח p. n. of a province in the kingdom

of Assyria (Καλαχίγη).

חלחלה *pain*; see חולח.

חָלַמְתִּי. Hiph. fut. וַיִּחְלַמְתִּי, 1 Ki. 20:33, "did hastily catch," Eng. Ver.; "hasted greatly" (Lee).

חָלַי, חָלִי; see חָלָה.

חָלִיל pipe; see חָלַל.

חָלִיפָה change; see חָלַף.

חָלִיצָה spoil; see חָלַץ.

חָלַךְ root not used; (Arab. intense blackness).

חָלָכָה with pause חָלָכָה m., very miserable, Ps. 10:8, 14; pl. חָלָכָאִים, v. 10.

חָלַל pierced, wounded, Ps. 109:22.

Niph. נָחַל profaned, became common, prostituted; inf. הִחָל; fut. יִחָל, תִּחָל. Pi. חָלַל.—I. wounded, Eze. 28:9.—II. profaned, made common, violated (a covenant).—

III. played upon the flute, 1 Ki. 1:40, from חָלִיל. Pu. part. מְחָלַל profaned. Po. חוּלַל wounding.

Poal. part. מְחוּלַל wounded. Hiph. הִחָל.—I. make profane, violate, loose, set free.—II. begin; pret.

1. pers. הִחָלְתִּי; inf. with suff. יִחָל their beginning; fut. יִחָל shall begin; יִחָל shall loose. Hoph.

יִחָל was begun, Gen. 4:26.

חָלִי m., pipe; pl. חָלִילִים; חָלִיָּה; חָלִיָּה int. profane! fie! with ל of the pers. and inf. with מִן; לָּהּ מַעֲשׂוֹת that be far from thee to do so.

חָלַל (const. חָלַל m.).—I. pierced, wounded, slain.—II. profane, common; f. חָלָלָה prostitute, Lev. 21:7, 14.

חָלַל m., profane, common.

חָלַל const. חָלַלָה f., cake (pierced with holes).

חָלַץ com., window, (i. e. opening): pl. חָלָצִים

מְחָלָה f., pl. מְחָלָלוֹת caves, holes of the earth, Isa. 2:19.

תְּחִלָּה f., beginning; בְּתִחְלָה at first, formerly.

חָלַם (fut. יִחָלֵם).—I. dream.—II. be fat, Job 39:4. Hiph.—I. make stout, strong, Isa. 38:16.—II. part. מְחַלְמִים causing to see visions, Jer. 29:8.

חֲלוֹם m., a dream; pl. חֲלוֹמוֹת.

חָלַם m. Ch.—I. dream.—II. p. n. of a man.

חֲלֻמָּה f., Job 6:6, "egg," Eng. Ver., cheese, (Lee).

חֲלֻמֵּי־שֵׁשׁ m., flint, stone striking fire.

אֲחֻלְמָה f., a precious stone; LXX. ἀμέθυστος.

חָלַץ p. n.—I. of a town in the tribe of Judah; same as חֵילָץ.—II. חָלוֹץ in the land of Moab; same as חָרוֹץ.

חָלַף (יִחָלֵף).—I. pass by, away.—II. put away. Pi. חָלַף change (as clothes). Hiph. הִחָלֵף.—I. change (as clothes).—II. renco.

חָלַף Ch., pass by or away.

חָלַף prep. for, instead of, Nu. 18:21, 31.

חָלוּף m.; בְּנֵי ח' children of those passed away, orphans, Pro. 31:8.

חָלִיפָה f., change, renewal (of clothes, troops, &c.).

מְחָלָף m., knife for sacrifice, Ezr. 1:9.

מְחָלָפוֹת pl. f., locks of hair, Jud. 16:13, 19.

חָלַץ (fut. יִחָלֵץ).—I. deliver, free.—II. give the breast, Lam. 4:3.—III. gird, arm for battle, with מִן, חָלַץ הַנֶּעַל without sandals. Niph.—I. was delivered.—II. was armed

Pi. *deliver, set free*; חֲלוּץ girt, armed, ready; חֲלוּץ צָבָא host armed; חֲלָצִי-מוֹאָב warriors of Moab. Hiph. יַחְלִיץ make strong, Isa. 58:11.

חֲלִיצָה f., *spoil*, Jud. 14:19; 2 Sa. 2:21.

חֲלִיץ m., dual חֲלָצִים *loins*.

חֲלִיץ p. n. of a man.

חֲמֻצוֹת f. pl., *dress of honour, mantle*.

חָלַק (fut. יַחְלֹק).—I. *apportioned, divided land, wealth, spoil*.—II. *was smooth, fallacious, with עָם*. Niph. *was divided, distributed*. Pi.—I. *divided, distributed, with אֵת*.—II. *dispersed, with לְ*. Pu. *was divided*. Hiph. הִחְלִיק.—I. *make smooth, flattering*.—II. *taking portion*, Jer. 37:12. Hithp. *dividing, apportioning*, Jos. 18:5.

חָלִיק m., *smooth, slippery, fallacious, flattering*.

חֶלֶק m. (with suff. חֶלְקִי; pl. חֲלָקִים).—I. *part, portion, lot of land, field*.—II. *portion of the sacrifice*.—III. *prey*; חֶלְקֵי נַחַל Isa. 57:6, "smooth stones;" Eng. Ver. *river gods* (Lee); חֶלֶק לִי with אֵת, עָם, אֲנִי *my portion is with, &c.*—IV. *smoothness*.—V. p. n. of a son of Gilead; חֶלְקִי son of Chelek.

חֶלֶק m. Ch., *part, portion*.

חֲלָקִים m., pl. חֲלָקִים *smooth stones*, 1 Sa. 17:40.

חֲלָקָה f.—I. *slipperiness*.—II. *flattery*.—III. *portion*; pl. חֲלָקוֹת *slippery ways*, Ps. 73:18.

חֲלָקָה f., *division, divided part*, 2 Chron. 35:5.

חֲלָקוֹת f. pl. Ch., *blandishments*, Dan. 11:32.

חֲלָקִי pl. const. with dag. euphon., from חֶלֶק.

חֲלָמִי p. n. of a man.

חֲלִיקָהוּ, חֲלִיקָהוּ p. n.—I. of a man.—II. the high priest in Josiah's reign.—III. the father of Jeremiah the prophet.—IV. the father of Eliakim.

חֲלָקָלוֹת *very slippery ways, devices*

מִחְלָקוֹת f. (with suff. מִחְלָקוֹתוֹ; pl. מִחְלָקוֹת).—I. *appointment, distribution, order, course*.—II. p. n. of a place; סֵלַע הַמִּחְלָקוֹת.

מִחְלָקָה f. Ch., *distribution, order*, Eze 6:18.

חָלַשׁ (fut. יַחְלֹשׁ) *grow feeble*, Job 14:10; (fut. יִחְלָשׁ) *discomfit, reduce*, with עָל, Ex. 17:13.

חָלָשׁ m., *weak person*, Joel 4:10.

חֲלוּשָׁה f., *discomfiture*, Ex. 32:18.

חָמָה m. (with suff. חָמִיָּה, חָמִיָּה) *father-in-law*; see also in חָמָם.

חָמוֹת f., *mother-in-law*.

חָמָה hot; see חָמָם.

חָמָא root not used; (Arab. *curdled*, of milk).

חָמָאָה (Syr. חָמָה) *cheese, curd*.

חָמָה f., the same; see also in יָחָם.

מִחְמָאוֹת f. pl., Ps. 55:22; read 'מָחַ than butter.

חָמַד (fut. יַחְמַד) *desired, coveted*; part. חָמוּד (pl. m. חָמוּדִים, f. חָמוּדוֹת) *desirable thing*. Niph. part. נִחְמַד *desirable*. Pi. *greatly desired*, Cant. 2:3.

חָמוּד m., חָמוּדָה f., *desire, that which is desirable*; כָּל-נְזוּמִים הַחָמוּדָה the desire of all nations, i. e. Messiah Hag. 2:7.

חֲמוּדוֹת, חֲמוּדוֹת f. pl., *desirable things*.

חֲמוּדָן p. n. of a man.

מִחְמָד m. (pl. מִחְמָדִים) *desirable, desirable things*.

מִחְמָדִים m. pl., the same, Lam. 1:7, 11.

חֲמָה, חֲמוּאֵל, חֲמוּן; see חָמַם.

חֲמָה same as חֲמָאָה *butter*; see also in יָחַם.

חֲמוּטָל p. n. of the wife of Josiah.

חֲמוּץ *sour*; see חָמַץ.

חֲמוּק surround; see חָמַק.

חֲמוּר *ass*; see חָמַר.

חֲמוּת *mother-in-law*; see חָמָה.

חֲמוּט m., kind of *lizard*, Lev. 11:30; LXX. σαύρα.

חֲמוּשִׁי *fifth*; see חָמוֹשׁ.

חָמַל (fut. יִחְמַל; inf. חֲמֹלָה) *bear with, forbear with, with עָל; spare, with עָל, אֵל*.

חֲמֹלָה f., *clemency*.

מִחְמָל support, comfort, Eze. 24:21.

חָמַם (fut. יִחַם, וַיִּחַם; inf. חָם, with suff. חָמוּ).—I. *be, grow hot*; פָּחַם חָם in the heat of the day; חָם לוֹ he becomes warm.—II. *hot with lust*. Niph. *became hot, inflamed*; fut. יִחַם, וַיִּחַם; part. pl. נִחְמָמִים. Pi. *warms, hatches*, Job 39:14. Hithp. *becomes warm*, Job 31:20.

חָם m.—I. *warm, growing hot*; pl. חֲמוּמִים.—II. p. n. of a son of Noah.—III. perhaps Egypt (Copt. χημη), Ps. 78:51, &c.; see also חָם in its place.

חָם m., *heat*; חָם לֶחֶם *hot bread*, i. e. new.

חֲמָה f., const. חֲמָת *heat*; see in יָחַם.

חֲמָה f.—I. *heat, glow*, Ps. 19:7.—II. *the sun*.

חֲמוּאֵל p. n. of a man.

חֲמוּן p. n.—I. of a town in the tribe of Asher.—II. of a town in the tribe of Naphtali.

חֲמוּן m., pl. חֲמוּנִים *sun-images*; probably the *Amoun* of Egypt; Greek ἀμουν.

חָמַם (fut. יִחְמַם), *doing violence, injury, wrong, with עָל*. Niph. *violated*, Jer. 13:22.

חֲמָם m. (const. חֲמָם; with suff. חֲמָמִי; pl. חֲמָמִים), *violence, injury, that which is obtained by violence*.

חֲחָמָם m., *ostrich*; LXX. γλαύξ; Vulg. noctua.

חָמַץ (fut. יִחְמָץ; with pause יִחְמָץ; inf. חֲמָצָה), *fermented, leavened*; part. חֲמוּץ *scarlet*; part. חֲמוּץ Hiph. part. f. מִחְמָצָת *fermented* Hith. *was excited, perturbed*, Ps. 73:21.

חֲמוּץ m., *leavened, fermented*.

חֲמוּץ m., *vinegar*.

חֲמוּץ m., *injured, oppressed*, Isa. 1:17.

חֲמוּץ m., "clean provender," Isa. 30:24, Eng. Ver.; "a salt, sour plant of the desert, much relished by the camel" (Lee).

חָמַק *withdrew, disappeared*, Cant. 5:6. Hith. *loiter, act undecidedly*, Jer. 31:22.

חֲמוּק m., חֲמוּק יָרֵפִיָּה Cant. 7:2; probably *large beads*, strung together and worn as a girdle; such girdles are often represented in the tombs of Egypt.

חָמַר (fut. pl. יִחְמְרוּ), *fermented, was excited* Poal. חָמְרוּ *excited, become inflamed.* (From חָמַר) Hiph. fut. with suff. וַתְּחַמְרֶה *she cemented it with pitch*, Ex. 2:3.

חָמַר m., *mineral pitch*, ἄσφαλτος.

חָמַר m., *wine.*

חָמַר m., *the same.*

חָמַר m. (pl. חָמְרִים).—I. *clay, earth, mire.*—II. *heap, mound of earth.*—III. *measure of capacity, containing ten baths.*

חָמֹר, חָמַר m.—I. *an ass.*—II. *a heap*, Jud. 15:16, same as חָמַר; dual חָמֹרִיתִים.—III. p.n. of a man.

חָמְרָן p.n. of a man.

יְחֹמֵר m., *goat or gazelle of a brown colour.*

חֹמֶשׁ m., *the abdomen*; see also in חֹמֶשׁ.

חֹמֶשׁ const. חֹמֶשׁ f., חֲמִשָּׁה, חֲמִשָּׁת, חֲמִשִּׁים m., *five*; pl. חֲמִשִּׁים *fifty*; with suff. חֲמִשָּׁיו, חֲמִשָּׁיָה; שַׂר חֲמִשִּׁים *captain of fifty*.

חֲפִישׁ Pi. *divided into fifth part*, Gen. 41:34.

חֲפִישׁ m., *fifth part*, Gen. 47:26.

חֲמִישִׁי, חֲמִישִׁית m., *fifth*; f. חֲמִישִׁית, חֲמִישִׁית; pl. with suff. חֲמִישִׁיתו *the fifth part of it.*

חֲמִישִׁים m. pl., *compact in battle array*; Aquila ἐνωπλισμένοι; Vulg. armati.

חֲמָת m., *bottle, skin for holding liquids*; const. חֲמָת, חֲמָת.

חֲמָת p.n., *Hamath in Syria, north of Palestine*; חֲמָתִי *a Hamathite.*

חַמְתֵּי דָאָר p.n. of a town in the tribe of Naphtali.

חַנְדָּד; see חָנָן.

חָנָה (fut. יִחְנֶה; apoc. יִחַן).—I. *declined (of the day)*, Jud. 19:9.—II. *pitch a tent, encamp*; with על *encamp against*; with ל *defended.*—III. *dwell, reside*, Isa. 29:1.

חָנוֹת f., pl. חֲנִיּוֹת *wells used as dungeons*, Jer. 37:16.

חֲנִית f., *spear, lance*; pl. חֲנִיתִים, חֲנִיתוֹת.

מַחֲנֶה m. (f. Gen. 32:9).—I. *camp.*—II. *army, body of people.*—III. *flock of cattle, locusts, &c.*; const. מַחֲנֶה; pl. מַחֲנִים (מַחֲנִים), מַחֲנֹת.

מַחֲנֶה דָדָן (camp of the Danites), p.n. of a place in the tribe of Judah.

מַחֲנֵים (two troops), p.n. of a town in the tribe of Gad.

תַּחֲנוֹת f. pl., *camp*, 2 Ki. 6:8.

תַּחַן p.n. of a man; תַּחְנִי *son of Tachan.*

תַּחְנִיָּה, תַּחְנִיָּאל, תַּחְנֹן, תַּחְנֹן, תַּחְנֹן; see חָנָן.

תַּחְנֹךְ, תַּחְנֹךְ; see חָנָךְ.

חָנַט I. *ripened*, Cant. 2:13.—II. *embalmed, mummified*, Gen. 50:2, 2, 26.

חֲנֻטִים m. pl., *naumy, embalmed body.*

חֲטָה, חֲטָה m. pl., *wheat*; see חֲטָה.

חָנַךְ *adapt, fit to certain ends.*—I. *teach a child*, Pro. 22:6.—II. *dedicate a temple.*

חָךְ m. (with suff. חֲכִי).—I. *palate, taste.*—II. *moral perception*, Pro. 8:7.

חֲכָה f., *fish-hook.*

חֲכִיָּה m., *trained men*, Gen. 14:14.

חֲנֹךְ p.n. of a man; חֲנֹכִי *the son of Chanoch*

חֲנֻפָּה f., *dedication*.

חֲנֻפָּה Ch., the same.

חֲנָם in vain; see חָנוּ.

חֲנַמְאֵל p. n. of a man.

חֲנַמֵּל m., *frost*.

חָנַן (fut. יִחַן, יִחַנּוּ; with suff.

חָנַנְתִּי, יִחַנְנוּ; with נ epenth.

חָנַן; inf. abs. חָנוּן; const. חָנָן;

with suff. חָנַנְתָּ, חָנַנְתֶּם; imper.

with suff. חָנְנֵנִי, חָנְנֵנוּ; pl.

with suff. חָנְנֵנִי, חָנְנֵנוּ; pl.

with suff. חָנְנֵנִי, חָנְנֵנוּ; pl.

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with suff. חָנְנֵנִי, חָנְנֵנוּ; pl.

with suff. חָנְנֵנִי, חָנְנֵנוּ; pl.

חָנוּ Ch., *show favour*. Hith. *implore favour*.

חֲנַנְאֵל p. n. of a fortress of Jerusalem.

חֲנַנִּי p. n. of a man.

חֲנַנְיָה ('Ανανίας), p. n. of a man.

חָנוּ m. (with suff. חָנוּן).—I. *grace,*

favour; חָנוּ מִצֵּא חָנוּ בְּעֵינֵי פ' *found favour in his sight*;

חָנוּ חָנוּ חָנוּ בְּעֵינֵי פ' *gave favour in the sight of him*.—

II. *elegance, grace of deportment*.

—III. *worth, value*.—IV. *prayer*

for grace, Zec. 12:10.—V. p. n. of

a man.

חֲנַנְדָּר p. n. of a man.

חֲנִין m., *destructiveness*, Job 41:4.

חֲנִיָּה f. (pl. חֲנִיּוֹת).—I. *entreaty for*

favour, showing favour.—II. p. n. of

a woman, 'Avva.

חֲנַנִּי p. n. of a man.

חֲנֻנִי m., *very gracious*.

חֲנִיָּאֵל p. n. of a man.

חֲנִינָה f., *grace, favour*, Jer. 16:13.

חֲנָם adv.—I. *freely, for nothing*.—II.

in vain.—III. *for nothing, unde-*

servedly.

חֲנֻנָּה f.—I. *favour, mercy*.—II. *prayer*

for favour, prayer.

חֲנֻנִים m. pl., *prayers for mercy*

supplications.

חֲנֻנִיּוֹת f. pl., the same.

חֲנַס p. n. of a city in Egypt ('Ηρα

κλέους πόλις).

חֲנַף (fut. יִחַנֵּף), *was heathenish, pro-*

fane, ungodly. Hiph. חֲנַפֵּי the

same.

חֲנַף m., *profane, ungodly*; חֲנַפִּים,

חֲנַפִּי.

חֲנַף m., *heathenism*, Isa. 32:6.

חֲנַפָּה f., the same, Jer. 23:15.

חֲנַק Niph. fut. וַיִּחַק *hunged him-*

self, 2 Sa. 17:23. Pi. part. מִחַק

suffocating, Nah. 2:13.

מִחַק m., *suffocation*, Job 7:15.

חָסַר Pi. חָסַר *accuse of baseness,*

impiety, Pro. 25:10. Hith. (fut.

תִּתְחַסֵּר) *show thyself merciful*,

2 Sa. 22:26; Ps. 18:26.

חָסָר m. (with suff. חָסַד; pl. חֲסָדִים,

חֲסָדֵי).—I. *favour, kindness, mercy*;

חָסַד עָשָׂה חָסַד with עם, ל, על, אֵת *he*

showed mercy to him.—II. *good-*

ness, benevolence.—III. *shame, dis-*

grace, incest, Lev. 20:17.—IV.

p. n. of a man.

חֲסָדִיָּה p. n. of the son of Zerubbabel.

חֲסִיד m., *gracious, confident*; חֲסִידֵי

יְהוָה *they that trust in the Lord*.

חֲסִידָה f., *stork*, supposed by the an-

cients to be pious to its parents.

הָסָה (fut. אֶחְסֶה, אֶחְסֶה), *trust, confide in*, with בָּ.

הָסָה p. n. of a man.

הַסֹּתָ f., *confidence*, Isa. 30:3.

הִסִּיהָ for הִסִּיתָה Kal pret. f.; pl. הִסִּיּוּ for הִסִּיּוּ, from חָסָה.

מִחְסֵה, מִחְסֵה m. (with suff. מִחְסֵי), *refuge*.

מִחְסֵיהָ p. n. of a man.

חָסַל *crop off, devour*, Deu. 28:38.

חִסִּיל m., *kind of locust*, LXX. βροῦχος.

חָסַם (fut. יִחְסַם), *bind, tie up, stop* (the mouth).

מִחְסָם m., *bridle, curb*, Ps. 39:2.

חָסַן. Niph. fut. יִחְסַן *was strong, powerful*, Isa. 23:18.

חָסַן Ch. Aph. *confirm, make strong*.

חָסַן m. Ch., *might, power*.

חָסַן m., *strength, power, wealth*.

חָסוֹן m., *strong, powerful*.

חָסִין m., *mighty*, Ps. 89:9.

חִסְתָּי m., *potter's clay*.

מִחְסָפִים m., *scaly, having scales*, Ex. 16:14.

חָסַר (inf. חָסוֹר; fut. יִחְסַר, יִחְסַרו) *want, lack, be in need*. Pi. *diminish, make to want*. Hiph. הִחְסִיר *cause to fall short*.

חָסַר m., *wanting, destitute of*, with מִן; חָסַר לֵב *without heart* (i. e. *sense*), *foolish*.

חָסַר m., *deficiency, want*.

חָסַר m., *the same*.

חִסְרָה (חִסְרָה) p. n. of a man.

חִסְרוֹן m., *much want*, Ecc. 1:15.

חָסִיר m. Ch., *deficient*, Dan. 5:27.

מִחְסָרוֹ m. (with suff. מִחְסָרוֹ; pl. מִחְסָרִים) *want, lack, need*.

הִפְאָה same as הִפְתָּה. Pi. *acted secretly, clandestinely*, 2 Ki. 17:9.

הִפְתָּה *covered, veiled*. Pi. הִפְתָּה *overlaid, cased* (with gold). Pu. הִפְתָּה "defence;" Eng. Ver., Isa. 4:5 see הִפְתָּה. Niph. נִפְתְּתָה *covered, overlaid*, with בָּ, Ps. 68:14.

הִפְזוּ (fut. יִהְפְּזוּ).—I. *affright, alarm*.—II. *hurry*. Niph. נִהְפְּזוּ *was hurried*.

הִפְזוֹן m., *haste, hurry*.

הִפְזָן root not used; (Arab. a measure containing two hands full).

הִפְזָן m., dual הִפְזָנִים, הִפְזָנִי both hands closed so as to contain something.

הִפְזָנִי p. n. of the son of Eli.

הִפְתָּה *cover, protect*, Deu. 33:12, with עַל.

הַחֹף, הַחֹף m., *shore of the sea*.

הַחֹף m., *pure, faultless*, Job 33:9 (lit. *protected*).

הַחֹפָה f.—I. *defence*; see הַחֹפָה.—II. *bridal chamber*.—III. p. n. of a man.

הַחֹפִים p. n. of a man.

הִפְתִּיץ (fut. יִהְפְּצֵץ, יִהְפְּצֵץ).—I. *delight, be pleased with*, with לָ and בָּ.—II. *bend, move*.

הִפְתִּיץ m., *willing, delighting, acquiescing*; אִתָּה 'ח אִם if thou wilt; ח' רָשָׁע *delighting in wickedness*.

הִפְתִּיץ m. (with suff. הִפְתִּיץ).—I. *pleasure, delight*.—II. *wish, desire, will*.—III. *costly, precious*.—IV. *business, concern, affair*; pl. הִפְתִּיץ *precious things*.

הַחֹפְצֵי בָּהּ *my delight (is) in her*.—I. a mystic title of Christ's true church, Isa. 62:4.—II. p. n. of

the mother of Manasseh, 2 Ki. 21:1.

חָפַר (fut. יִחְפֹּר).—I. *dig* (as a well, &c).

—II. *search out, investigate*; חָפַר (fut. יִחְפֹּר) *blush, be ashamed, confounded*. Hiph. הִחְפִּיר.—I. *blush*.

—II. *cause to blush, put to shame*.

חֶפְרָא p. n.—I. of a city of Canaan.—

II. of a man; חֶפְרָי a Hopherite.

חֶפְרָיִם p. n. of a town in the tribe of Issachar.

חֶפְרָאוֹת (digger), a mole, Isa. 2:20; probably wrong reading for חֶפְרָאוֹת moles.

חֶפְרַע p. n., Pharaoh Hophra king of Egypt; LXX. Οβαφρη.

חָפַשׁ *search, investigate*. Niph. shall be sought out, Obad. v. 6. Pi. חָפַשׁ *search diligently*. Pu. חָפַשׁ *is searched*. Hithp. הִתְחַפֵּשׂ (from another root), *was clothed, bound, equipped, accoutred*.

חָפַשׁ m., *search, enquiry*, Ps. 64:7.

חֶפְשָׁה. Pu. חֶפְשָׁה *she was freed*, Lev. 19:20.

חֶפְשָׁה m. בְּגָדֵי ח' *clothes of liberation*, i. e. *spread out to exhibit for sale*, Eze. 27:20.

חֶפְשָׁה f., *freedom*, Lev. 19:20.

חֶפְשָׁה m. (pl. חֶפְשָׁהִים), *free from servitude, evil, &c.*; ח' *free from the dead*, Ps. 88:6, i. e. *free from the evils of life*.

חֶפְשָׁה f., *freedom from business, servitude, &c.* ח' *retreat, place of retirement*, 2 Ki. 15:5.

חֶפֶץ *arrow*; see חֶפֶץ.

חָצַב and **חָצַב** (fut. יִחְצֹב) *cut, hew out wood, stone, metal, &c.*; part.

חָצַב s., *hewer*; applied to lighting, 1 Chron. 22:2, 15. Niph. *was engraven*, Job 19:24. Pu. *hewn*, Isa. 51:1. Hiph. *cause to cut to pieces*.

מִחְצֵב m., *hewing* (of stones).

חָצָה (fut. יִחְצֶה; apoc. וַיִּחַץ) *divide, apportion*, Ps. 55:24; לֹא יִחְצֶהוּ *shall not live out half their days*. Niph. *was divided*.

חֲצוֹת const. חֲצוֹת f., *middle*.

חֲצִי with pause חֲצִי m. (with suff. חֲצִי) *half, part, portion of any thing*; see also in חֲצִי.

חֲצִי הַמְּנַחֵת p. n. of a man; patron.

חֲצִי הַמְּנַחֵתִי

חֲצִי מִחְצָה f., *half*, Nu. 31:36, 43.

מִחְצִית f., the same.

חֲצוֹר, **חֲצוֹצְרָה**, **חֲצִיר**; see חֲצִיר.

חֲצוֹן root not used; (Arab. *bosom*).

חֲצוֹן m.—I. *bosom, chest*.—II. *bosom of garment, perhaps, girdle*, Neh. 5:13; with suff. חֲצוֹנוֹ.

חֲצוֹן m., the same; with suff. חֲצוֹנִי.

חֲצוּף Ch. Aph. *was urgent, pressing*, Dan. 2:15; 3:22.

חֲצִיץ, part. חֲצִיץ *rushing on*, Pro. 30:27. Pi. part. pl. מְחַצְצִים *persons taking part* (in conversation), Jud. 5:11. Pu. *are cut, decided*, Job 21:21.

חֲצִץ m.—I. *gravel*.—II. *arrow, i. e. lightning*, Ps. 77:18.

חֶץ m. (with suff. חֶצִי; pl. חֶצִים, חֶצִי).—I. *arrow*; בְּעֶלְי־חֶצִים *bowmen*.—II. *metaph. lightning*.

חֶצֶן תְּמָר and **חֶצֶן** p. n. of a place in the tribe of Judah.

חֲצֹצְרָה *trumpet*; see חֲצֹצְרָה.

חָצֵר root not used.—I. (Arab. *surrounding*).—II. (Arab. *field*).

חָצֵר com. (pl. חֲצֵרוֹת, חֲצֵרִים).—I. *enclosure, area, court*.—II. *village*; חֲצֵר-אָדָר (*threshing-floor of Ad-dar*), p. n. of a town in the tribe of Judah; ח' סוּסִים, ח' סוּסָה p. n. of a town in the tribe of Simeon; ח' עֵינָן, ח' עֵינֹן a town in the north of Palestine; ח' שׁוּעֵל a town in the tribe of Simeon; חָצֵר חֲתִיכֹן a town on the borders of Syria; חֲצֵרוֹת p. n. of a station in the desert.

חָצוֹר p. n.—I. of a town in the tribe of Naphtali.—II. of a town in the tribe of Benjamin.—III. of a region of Arabia.

חָצְרוֹן p. n.—I. of a son of Reuben.—II. of a son of Perez; patron. חֲצְרוֹנִי.

חָצְרִי p. n. of a man.

חֲצֵרְמוֹת (*court of death*), p. n. of a district in Arabia.

חָצִיר m.—I. *enclosure* (habitable place).—II. *grass*; see root II.

חֲצוּצָה, חֲצוּצָה f., *trumpet*; from this word comes Pi. מְחַצְרִים or Hiph. מְחַצְרִים (ketib מְחַצְרִים, מְחַצְרִים) *persons blowing with trumpets*.

חֶק bosom; see חֵיק.

חֶק, חֶק, חֶק; see חֶקק.

חֶקָה Pu. part. מְחַקָּה *engraven, carved*. Hith. with עַל *impressed, furrowed*, Job 13:27.

חֶקוּפָא p. n. of a man.

חֶקֶק *carve, engrave, inscribe*; part. חֶקֶקֶק legislator, Jud. 5:9. Pu. part. מְחַקֵּק *statute*, Pro. 31:5. Po.

decide, decree, Pro. 8:15; part.

מְחַקֵּק *lawgiver*. Hoph. fut. יִחְקֹן *engraven, inscribed*, Job 19:23

חֶקֶק m., pl. const. חֶקֶקֶי.—I. *impressions, imaginations*, Jud. 5:15.—II. *decrees*, Isa. 10:1.

חֶקֶר, חֶקֶר m. (with suff. חֶקֶרְךָ, חֶקֶרְךָ; pl. חֶקֶרֶיךָ, חֶקֶרֶיךָ).—I. *statute, law*.—II. *custom, privilege*.

חֶקֶה f.—I. *statute*.—II. *custom*.

חֶקֶר (fut. יִחְקֹר; inf. חֶקֶר), *search, investigate, try*. Niph. נִחְקֹר *that may be searched*. Pi. חֶקֶר like Kal, Ecc. 12:9.

חֶקֶר m., *investigation, search, enquiry*

מְחַקֵּר m., pl. const. מְחַקֵּרֵי *depths* (of the earth), Ps. 95:4.

חֶר, חֶר; see חֶרֶר.

חֶרָא root not used; (Arab. *dung*).

חֶרָא or חֶרָא m., pl. חֶרָאִים *dung*, Isa. 36:12.

חֶר or חֶר m., the same; pl. const. חֶרֵי.

מְחַרָּה f., *draught-house*, 2 Ki. 10:27.

חֶרֶב (fut. יִחְרַב, יִחְרַב).—I. *dry, be dry*.—II. *desolate, ruin*. Niph.

נִחְרַב *was ruined*. Pu. חֶרַב *been dried*. Hiph. הֶחְרַיִב I. *dry up*.

II. *ruin*. Hoph. הֶחְרַב *was wasted, destroyed*.

חֶרֶב Ch. Hoph. f. הֶחְרַבַת *is wasted*, Ezr. 4:15.

חֶרֶב m.—I. *dry*.—II. *desolate, devastated*; f. חֶרְבָה; pl. חֶרְבוֹת.

חֶרֶב f. (with suff. חֶרְבֵיךָ; pl. חֶרְבוֹת). I. *sword*.—II. *sharp weapon or cutting instrument*.—III. *drought*, Deut. 28:22.

חֶרֶב m.—I. *drought*.—II. *heat*.—III. *desolation*.

חֶרֶב, חוֹרֵב (*dry, desolate*), p. n. of one of the summits of Sinai.

חֶרְבָּה f., pl. חֶרְבוֹת (*const. חֶרְבוֹת*) desolations.

חֶרְבָּה f., *drought*.

חֶרְבוֹן m., pl. const. חֶרְבוֹנֵי *great droughts*, Ps. 32:4.

חֶרְבוֹנָא p. n. of a Persian eunuch.

חָרַג *suffer pressure, trouble*, Ps. 18:46.

חֶרְגֵל m., *the larva of the locust*, Lev. 11:22.

חָרַד or חֶרֶד (*fut. יִחַרֵד*), *was timid, fearful, trembling*, with אָל, לְ or מִן. Hiph. *affrighted*.

חָרַד m.—I. *fearful, anxious*, with אָל, עַל. —II. *trembling*.

חֶרְדָּה const. חֶרְדַּת f.—I. *fear*.—II. *trembling*.—III. p. n. of a station of the Israelites, Nu. 33:24.

חֶרֶד p. n. of a place in the mountain of Gilboa, Ju. 7:1; חֶרְדֵי *a Harodite*, 2 Sa. 23:25.

חָרָה (*inf. abs. חָרָה*; *fut. יִחַרְהָ*; *apoc. יָחַר*), *was, became hot, angry*; חָרָה אִפּוֹ with אָל, בְּ *his anger was kindled against*; חָרָה לוֹ *he was angry*; חָרָה בְּעֵינָיו *it grieved him*. Niph. נִחְרָו *were enraged, angry*; part. נִחְרָה *angry*. Hiph. הִחָרָה.—I. *made angry*.—II. *became warm, zealous*, Neh. 3:20. Hithp. fut. apoc. תִּתְחַרְרָה *be thou vexed*.

חָרָא m.—I. אֵף 'ח *heat of anger*.—II. *angry person*, Ps. 58:10.

חָרָא m.; אֵף 'ח *heat, burning*.

חֶרְמָא m., "*habergeon*," Eng. Ver., Ex. 28:32. &c.; meaning uncertain.

תִּחַרְחַר *contend with, emulate*, Jer 12:5; 22:15.

חֶרְוִי m., pl. חֶרְוִיִּם *necklace of precious stones*, Cant. 1:10.

חֶרְוִל m., *a thorny shrub*; pl. חֶרְוִלִּים.

חֶרְוִי *fine gold*; see חָרַץ.

חֶרְחַר *heat*; see חָרַר.

חֶרֶט (Arab. *engraver*).

חֶרֶיט m., pl. חֶרֶיטִים *pockets, purses*.

חֶרֶט m.—I. *graving tool*, Ex. 32:4. —II. *writing style*, Isa. 8:1.

חֶרֶטִים m., pl. חֶרֶטְמִים.—I. *the sacred scribes of Egypt who engraved hieroglyphics*, ἱερογραμματεῖς.—II. *the wise men of Babylon*, Dan. 1:20; 2:2.

חֶרֶטְמִין m. pl. Ch., same as חֶרֶטְמִים *wise men, magicians*.

חָרַח *heat*; see חָרָה.

חֶרֶי *bread*; see חָרַח.

חֶרֶי pl. const. from חָרַח *dung*; see חָרָא.

חֶרֶיץ *cutting*; see חָרַץ.

חֶרֶישׁ, חֶרֶישֵׁי; see חָרַשׁ.

חֶרֶךְ (*fut. יִחַרְךָ*), *roasts*, Pro. 12:27.

חֶרֶךְ Ch. Hith. *was burnt*, Dan. 3:27.

חֶרְפִּים m. pl., *latticed windows*, LXX. δίκτυα, Cant. 2:9.

חֶרֶם. Kal not used; (Arab. *forbidden, sacred*). Hiph. הִחָרַם.—I. *devote to destruction*.—II. *apply to sacred uses*. Hoph. הִחָרַם.—I. *was devoted to destruction, slain*. —II. *was consecrated*.

חֶרֶם m. (with suff. חֶרְמִי).—I. *devotion to destruction*.—II. *the thing so devoted*.

חֶרֶם p. n. of a town in the tribe of Naphtali.

חַרְמֵי m with suff. חֶרְמֵי; (pl. חֶרְמִים).
I. a net.—II. allurements, Ecc. 7:26.

חָרֵם m. (Arab. cut off, tear), flattened, Lev. 21:18.

חָרֵם p. n. of a man.

חֶרְמָה p. n. of a town of the Canaanites.

חֶרְמוֹן p. n. of a range of hills in Anti-Libanus; חֶרְמוֹנִים Hermonites.

חֶרְמִישׁ m. (from חָרַם and חָרַשׁ), sickle, reaping hook.

חָרָן p. n.—I. of a city of Mesopotamia, Χαρράν.—II. of a city of Arabia.—III. of a man.

חֶרְוִים p. n. of a place; see חוֹר.

חֶרְיָפָר p. n. of a man.

חָרַם, חָרַשׁ root not used; (Arab. scratching).

חֶרֶם m., the itch, Deu. 28:27.

חֶרֶם m. (with הָ parag. חֶרְסָה), the sun, Ju. 8:13; 14:18; עִיר חֶרְסָה prophetic name of a city in Egypt, Isa. 19:18; see חֶרֶס.

חֶרֶשׁ m., earthenware, potsherd; כְּלֵי חֶרֶשׁ earthen vase.

חֶרְסוֹת f., pottery; שַׁעַר הַחֶרְסוֹת the potter's gate, one of the gates of Jerusalem.

חָרַף (fut. יִחַרַף).—I. pluck (the fruit of), eat up, Isa. 18:6.—II. strip of honour, value; reproach. Pi. חָרַף I. reproach, blaspheme.—II. expose to reproach, Ju. 5:18. Niph. part. f. נִחְרַפָּת deprived of all right, espoused, Lev. 19:20.

חֶרֶף m.—I. autumn.—II. youth, Job 29:4, (the year was supposed to begin in autumn).

חֶרְפָּה f. (pl. חֶרְפוֹת; const. חֶרְפוֹת).
—I. reproach, contempt.—II. person or thing reproached.

חֶרְיָפָי p. n. of a man; patron. חֶרְיָפָי.

חָרַף p. n. of a man.

יָחַרַץ (fut. יִחַרֵץ).—I. was sharp, active, courageous.—II. was decided, determined; part. חָרֹץ.—I. maimed, rent, Lev. 22:22.—II. decided, determined.—III. punishment. Niph. part. f. נִחְרַצָּה, נִחְרַצָּת decided, decreed.

חֶרְוִיָּם m.—I. ditch, foss.—II. the sharp spikes of a thrashing dray; pl. const. חֶרְוִוֹת.—III. sharpened, instructed.—IV. gold.—V. decree; pl. חֶרְוִוִּים; see חָרַץ.—VI. p. n. of a man.

חֶרְיָי m. (pl. const. חֶרְיָי).—I. cuttings of cheese, LXX. τυφάλις, 1 Sa. 17:18.—II. same as חֶרְוִיָּם spikes, sharp points.

חֶרְצָן m., pl. חֶרְצָנִים sour grapes, Nu. 6:4.

חֶרֶץ Ch., same as Heb. חֶלֶץ loins, Dan. 5:6.

חֶרְצָבוֹת f. pl.—I. bonds, bandages, Ps. 73:4.—II. grievous pains, Isa. 58:6.

חָרַק (fut. יִחַרַק), ground, gnashed the teeth; (with שָׁנַיִם and עַל בְּשָׁנַיִם against).

חָרַר.—I. was hot.—II. was dry. Niph. חָרַר, נָחַר (fut. יִחַר), was hot, dry; נָחַר became dry. Pilp. inf. חָרְחַר make hot, kindle, as fire, Pro. 26:21.

חֶרְרִים m. pl., dry, parched places Jer. 17:6.

חר m., pl. חֲרִים, חֲרִים nobles, great men; see also חָרָה.

חָרָה m. — I. inflammation, fever, Deu. 28:22.—II. p. n. of a man.

חֲרָשׁ potsherd; see חרם.

חָרַשׁ (fut. יִחְרַשׁ).—I. cut, plough the land.—II. engrave, sculpture, with עֹל (ploughman).—III. (fut. יִחְרַשׁ) was dumb, silent, was deaf, with מִן. Niph. was ploughed. Hiph.—I. engrave, carve.—II. fabricate, devise evil, 1 Sa. 23:9.—III. be still, quiet. Hith. fut. pl. יִתְחַרְשׁוּ were silent, Ju. 16:2.

חָרִישׁ m., ploughing, tilling the land; חֲרִישׁוֹ his field.

חֲרִישִׁית f., very drying, Jon. 4:8.

חָרַשׁ m. (const. חָרַשׁ; pl. חֲרָשִׁים, חֲרָשִׁי), worker, artificer, in wood, stone, metal, &c.; חֲרָשֵׁי מַשְׁחִית forgers of destruction, Eze. 21:36.

חָרַשׁ m.—I. cunning work; (גַּי חֲרָשִׁים) valley of the mechanics, near Jerusalem). — II. silence, silently.—III. p. n. of a man.

חָרַשׁ m. wood, forest; pl. חֲרָשִׁים; חָרַשׁ בַּחֲרִשָּׁה into the wood; חֲרִישָׁה in the wood.

חָרַשׁ m., artificer; cutting instrument (Gesén.), Gen. 4:22.

חָרַשׁ m., deaf; pl. חֲרָשִׁים.

חֲרָשָׁה p. n. of a man.

חֲרָשֶׁת f.—I. sculpture.—II. p. n. of a place in North Palestine.

מַחְרָשָׁה f., coulter, 1 Sa. 13:21; pl. מַחְרָשׁוֹת.

מַחְרָשֶׁת f. (with suff. מַחְרָשֶׁתוֹ), ploughshare, 1 Sa. 13:20.

חָרַת same as חָרַשׁ; part. חָרָת cut, engraven, Ex. 32:16.

חָרַת (same as חָרַשׁ), p. n. of a wood in the tribe of Judah.

חֲשִׁיף, חֲשִׁיפָה; see חֲשָׁף.

חָשַׁךְ (fut. יִחְשַׁךְ, תִּחְשַׁךְ, אֶחְשַׁךְ).—I. withhold, keep back.—II. save, with מִן.—III. refuse.—IV. spare. חָשַׁךְ sparing, Pro. 13:24. Niph. fut. יִחְשַׁךְ is restrained, Job 16:6; יִחְשַׁךְ id. 21:30.

חָשַׁף (fut. יִחְשַׁף), make bare, denude, expose.—II. draw (as w חֲשִׁיפָה p. n. of a man.

חֲשִׁיף m., flock, 1 Ki. 20:27.

מַחְשַׁף m., laying bare, Gen. 30:37.

חָשַׁב (fut. יִחְשַׁב, יִחְשְׁבֵנִי).—I. think, devise, meditate.—II. consider, esteem, reckon, impute, with inf. and לְ; חָשַׁב artificer, deviser; with לֹא of no esteem. Niph. נִחְשַׁב (fut. יִנְחַשַׁב) was thought, esteemed, computed, reckoned, with לְ, בְּ, עִם, בְּ, עַל. Pi. חִשַׁב think, compute, esteem, reckon, with אֶל. Hithp. חִשְׁבָנִי was accounted, Nu. 23:9.

חִשַׁב Ch., considered, esteemed, Dan. 4:32.

חִשְׁבֵּן m., the belt, girdle of the ephod.

חִשְׁבֹּן m.—I. device, discovery.—II. p. n. of a city of the Amorites, Ἐσβοῦς.

חִשְׁבוֹנִים m. pl., חִשְׁבוֹנוֹת warlike machines, 2 Chron. 26:15.

חִשְׁבֶּדֶנָה p. n. of a man.

חִשְׁבֹּב p. n. of a man.

חִשְׁבֶּה p. n. of a man.

חִשְׁבִּיהוּ, חִשְׁבִּיהוּ p. n. of a man.

חִשְׁבִּנְיָה, חִשְׁבִּנְיָה p. n. of a man.

מַחְשְׁבֹת, מַחְשְׁבָה f. (pl. מַחְשְׁבוֹת); const. (מַחְשְׁבוֹת).—I. *thought, design, project*.—II. *work of art, ingenuity*.

חָשָׁה *was silent*. Hiph. הִחְשֶׁה, part. מַחְשֶׁה *was or made silent*.

חָשָׁה Ch., *persons, things wanting*.

חֲשָׁה f. Ch., *want, necessity*, Ezr. 7:20.

חֲשִׁיכָה same as חֲשִׁיכָה *dark*; see חָשַׁךְ.

חָשַׁךְ (fut. יִחְשַׁךְ) *be, become obscure, dark*. Hiph. הִחְשִׁיךָ *made dark, obscure*; fut. יִחְשִׁיךָ.

חֲשָׁכִים m., pl. חֲשָׁכִים *obscure persons*, Pro. 22:29.

חֹשֶׁךְ m. (with suff. חֲשָׁכִי).—I. *darkness*.—II. *ignorance*.—III. *calamity, misery, destruction*.

חֹשֶׁךְ m. Ch., *darkness*.

חֲשָׁכָה m., pl. חֲשָׁכָה *obscured, darkened*.

חֲשִׁיכָה f., *obscurity, darkness*.

חֲשִׁיכָה f., *the same*.

מַחְשָׁה m., I. *darkness*.—II. *adversity, trouble*; pl. מַחְשָׁה *trouble*.

חָשַׁל Niph. part. נַחְשָׁלִים *debilitated, infirm persons*, Deu. 25:18.

חָשַׁל Ch., *pounded to powder*, Dan. 2:40.

חֲשָׁמַל some brilliant white or pale yellow metal; LXX. ἤλεκτρον.

חָשָׁם p. n. of a man.

חֲשָׁמוֹן p. n. of a town in the tribe of Judah.

חֲשָׁמוֹן p. n. of a station of the Israelites in the desert.

חֲשָׁמַיִם m., pl. חֲשָׁמַיִם *rich, powerful men*, Ps. 68:32

חֲשָׁן (Arab. *to adorn*).

חֲשָׁן m., *breast-plate of the high priest*, called also חֲשָׁפֶט.

חָשַׁק.—I. *desire, delight in*, with ב. —II. *it pleased, seemed good*, with ל and inf. Pi. חֲשַׁק *attached to*, Ex. 38:28. Pu. *was joined to*, Ex. 27:17.

חֲשָׁק m. (with suff. חֲשָׁקִי), *desire, delight*.

חֲשָׁקִים m. pl.—*the tie-rods or poles which passed through the upright pillars of the forecourt of the tabernacle*.

חֲשָׁקִים m. pl., *spokes of a wheel*, 1 Ki. 7:33.

חֲשָׁר root not used; (Arab. *collected*).

חֲשָׁרָה f., *collection of waters*, 2 Sam. 22:12.

חֲשָׁרִים m. pl., *naves of wheels*, 1 Ki. 7:33.

חֲשָׁשׁ m., *dry grass, hay*.

חֲתָה, pl. חֲתָהִים p. n. of a people of Canaan.

חָתָה (fut. יִחְתָּה), *take up and remove (as fire, coals, &c.)*, lay hold of; fut. with suff. יִחְתָּךְ *he will lay hold on thee*, Ps. 52:7.

מַחְתָּה f.—I. *shovel or pan for removing hot coals*.—II. *censer*.—III. *dishes for receiving the snuffs of the lamps*; LXX. ὑπόθεμα.

חָתָה, חֲתָה, חֲתָה; see חָתָה.

חָתָה Niph. נִחְתָּה *has been determined*, Dan. 9:24.

חָתָה Pu. and Hoph. חָתָה לָהּ *thou wast not bandaged*, Eze. 16:4.

חָתָה m., *bandage for a wound*, Eze. 30:21.

חַתְּלָהּ f., *swaddling, bandage*, Job 38:9.

חַתְּלוֹ p. n. of a place in Syria.

חָתַם (fut. יִחָתֵם).—I. *seal, seal up*.—II. *conclude, finish*, with בָּעֵד, בָּ. Niph. *was, became sealed*. Pi. *sealed, determined upon*, Job 24:16. Hiph. חָתַם הַחַתִּים *seal, shut up*, Lev. 15:3.

חָתָם Ch., *sealed*.

חֹתֵם m. (with suff. הַחֹמֶךְ).—I. *sealing*.—II. *seal*.—III. p. n. of a man.

חֹתֶמֶת f., *seal*, Gen. 38:25.

חָתָן, part. m. חָתָן *father-in-law, wife's father*; f. חָתָנָה *mother-in-law, wife's mother*; with suff. חָתָנִי. Hith. חָתַתְתִּי *became related by marriage*, specially with a daughter, with אֵת, בָּ, לָּ.

חָתָן m. (const. חָתָן; with suff. חָתָנִי; pl. חָתָנִים).—I. *relative*.—II. *son-in-law*.—III. *bridegroom*.—IV. *relative by blood*, i. e. *circumcision*, חָתָן דָּדָיִם Ex. 4:25, 26.

חֲתָנָה f., *marriage*, Cant. 3:11.

חָתַף same as חָטַף; (Arab. *destruction*;) fut. יִחָתֵף *snatch away*, Job 9:12.

חָתָף m., 'אִישׁ ח' *man of rapine*, Pro. 23:28.

חָתַר (fut. יִחָתֵר).—I. *dig, delve*, with בָּ *into*.—II. *row* (dig into water), Jon. 1:13.

חֲחָרָת f., *digging through*, i. e. *breaking in*.

חָתַת *be, become broken with shame, fear, &c.* Niph. נָחַת (fut. יִנָּחֵ);

pl. יִנָּחֵוּ), same as Kal, with מֵן, מִפְּנֵי. Pi. חָתַת I. *broken to pieces, shivered*.—II. *affrighted*, Job 7:14. Hiph. יִנָּחֵת (pret. יִנָּחֵתִי), *break to pieces, ruin*.

חָתַת m.—I. *ruin*, Job 6:21.—II. p. n. of a man.

חָתַת m. (with suff. הַחֹתָם; pl. חָתָתִים) *broken, spoiled*, applied to persons or things.

חָתָה f.—I. the same.—II. *fear*, Gen. 35:5.

חָתָה f., *fear, terror, dread*.

חָתַתָּה m., pl. חָתַתָּתִים *broken down with fear*, Ecc. 12:5.

חָתָה f.—I. *stroke, injury, ruin*.—II. *fear, terror*.

ט

טָאֵב Ch., *was glad*, Dan. 6:24.

טָאֵא debase; see טוּא.

טָב, טָבָאֵל; see טוּב.

טָבוּלִים m. pl. (Ethiop. טבלל *folded turbans*, Eze. 23:15.

טָבוּר m., *mountain, high place*.

טָבַח (inf. const. טָבַח; imp. טָבַח) *slaughter*, specially *animals for eating*, also of men.

טָבַח m.—I. *cook, butcher*.—II. *officer of state*, probably, *executioner*; שׂוֹר (רב) טָבָחִים *chief officer*.

טָבַח m. Ch., *officer of state*.

טָבָחָה f., *female cook*.

טָבַח m. (with suff. טָבָחָה).—I. *slaughter of animals*.—II. *animals slaughtered*.—III. p. n. of a man.

טָבָחָה f., the same.

אֲבִטָחִים (trans.) m. pl., *melons*, Nu. 11:5.

מִטְבַּח m., slaughter, Isa. 14:21.
 טְבַח (elsewhere בְּטַח), p. n. of a city
 of Syria.

טָבַל I. dip, plunge. — II. stain, dye.
 Niph. were dipped, Jos. 3:15.
 טְבוּלִים; see in its place.
 טְבַלְיָהוּ p. n. of a man.

טָבַע sank down (as into mud). Pu.
 טָבַע sank in, were immersed, Ex.
 15:4. Hoph. הִטְבַּע were let in
 (as pillars in their bases, &c.).
 טְבַעַת f. (pl. טְבַעוֹת; const. טְבַעוֹת).
 —I. seal ring.—II. any ring.

טְבַעוֹת p. n. of a man.
 טְבַרְמוֹן; see טוב.
 טְבַת p. n. of a town in the tribe of
 Ephraim.

טְבַת m., the tenth month of the He-
 brew year, Est. 2:16.

טָהַר (fut. יִטְהַר) was, became, clean,
 pure, from disease, from legal un-
 cleanness, from moral impurity.
 Pi. טָהַר.—I. cleanse, purify.—II.
 declare clean. Pu. was purified.
 Hithp. הִטְהַר (pl. הִטְהַרוּ; imp. pl.
 הִטְהַרוּ) was, became clean, purified.
 טְהוֹר (const. טְהוֹר, טְהַר; f. טְהָרָה;
 pl. טְהוֹרוֹת) clean, pure.

טְהַר m.—I. brightness, glory.—II.
 purification.
 טְהַר m., }
 טְהָרָה f., } the same.

טָוָה Ch., root not used; (Syr. fasted).
 טָוָה f. Ch., fasting, Dan. 6:19.
 טָוָה or טָוָה. Pil. טָאָטָה humble,
 debase; part. מְטָאָטָה humbling,
 debasing, Isa. 14:23.

טָוָה (pret. pl. טָבוּ; fut. יִטְבוּ from

יָטַב) was good, agreeable; טוב לִי
 it pleases me, Nu. 24:1; with
 בְּעֵינַי the same. Hiph. הִטְיִב do
 well, liberally, make good, Hos.
 10:1; make happy, Ecc. 11:9.

טוֹב m. טוֹבָה f.—I. good.—II. happy,
 prosperous.—III. valuable.—IV.
 handsome (goodlike).—V. kind.—
 VI. used adverbially, well, rightly;
 s. m. and f. טוֹבָה.—I. goodness
 —II. wealth.—III. prosperity, hap-
 piness; לְטוֹב, לְטוֹבָה, with לְ that it
 may be well with thee.—IV. beauty.
 —V. p. n. of a country on the other
 side Jordan.

טָב m. Ch., good, excellent.
 טְבַאֵל with pause טְבַאֵל p. n. of a
 man, Syrian or Persian.

טְבַרְמוֹן p. n., the father of Benhadad,
 king of Syria.

טוֹב m.—I. goodness.—II. wealth.—
 III. prosperity.—IV. beauty.—V.
 goodness (of discernment).—VI.
 God, as the source of all good. טוֹב
 אֶרֶץ the best part of the land, Gen.
 45:18.

טוֹב אֶדְנִיָּהוּ p. n. of a man.
 טוֹבִיָּהוּ, טוֹבִיָּהוּ p. n. of a man.

טוֹהָה spin (lit. twine), Ex. 35:25, 26.
 מְטוֹהָה m., yarn, Ex. 35:25.

טוֹחַ I. plaster, paint.—II. overlay.
 Niph. inf. הִטּוּחַ was covered, plast-
 ered, Lev. 14:43, 48.

טוּחַ m., plastering, Eze. 13:12.
 טוּחוֹת f. pl.—I. inward parts, viscera,
 Ps. 51:8.—II. the motive power of
 the heavenly bodies, Job 38:36.

טוֹטְפוֹת bandages; see טוּף.
 טוּל. Hiph. הִטִּיל cast forth, out, into.

Hoph. הוּטַל *was, became cast out, forth, &c.* Pil. טַלְטַל *cast out, Isa. 22:17.*

טַלְטַלָּה f., *entire casting out, Isa. 22:17.*

טוּף (Arab. *surrounded*).

טוּפּוֹת f. pl., *φυλακτήρια, frontlets; probably jewels worn on the forehead.*

טוּר see דוּר and תוּר.

טוּר m. (pl. טוּרִים, טוּרִים), *series, order, range.*

טוּרָה f.—I. *any series of buildings.*
—II. *palace.*—III. *certain chambers in the Temple.*

טוּר m. Ch., same as צוּר *mountain, Dan. 2:35, 45.*

טוּשׁ *fly swiftly, Job 9:26.*

טוֹחַ *fasting; see טוּחַ.*

טוֹחָה (Arab. *expand*). Pil. part. מְטוֹחִי—*קִשְׁת* archers, Gen. 21:16.

טוֹחֹת *viscera; see טוּחַ.*

טוֹחֹרִים *haemorrhoids; see טוּחַר.*

טוֹחַן (fut. יִטְחֹן).—I. *grind with a hand-mill.*—II. *oppress.*

טוֹחָן m., *hand-mill, Lam. 5:13.*

טוֹחָנָה f., *the same, Ecc. 12:4.*

טוֹחַר (Syr. *arms*).

טוֹחֹרִים m. pl., *emerods (haemorrhoids).*

טוּחַ plaster; see טוּחַ.

טוּט m., *mud, mire.*

טוּן m. Ch., *clay, potter's clay.*

טוּדָה *row; see טוּר.*

טַל dew; see טַלֵּל.

טַלָּא, part. טַלּוּאָה *patched, having patches of various colours; pl. טַלּוּאֹת, טַלּוּאִים. Pu. part. f. pl.*

מְטַלְאוּרָה *patched (of shoes), Jos. 9:5.*

טַלָּאִים; see טַלֵּי, טַלָּאִים.

טַלָּה (Syr. *an infant*).

טַלָּה const. טַלָּה m., *young lamb.*

טַלֵּי m.—I. *the same; pl. טַלּוּאִים.*—
II. *p. n. of a town; see טַלָּלִים.*

טַלְטַל, טַלְטַלָּה; see טוּל.

טַלְלָה. Pi. טַלְלָה *covered, roofed, Neh. 3:15.*

טַלְלָה Ch. Aph. אֶטְלָל *takes shade, Dan. 4:9.*

טַל m. (with pause טַל, with suff. טַלָּלִים), *dew.*

טַל m. Ch., *dew.*

טַלָּם p. n. of a town in the tribe of Judah; also טַלּוּאִים.

טַלְמוּן p. n. of a man.

טַמָּא (fut. יִטְמָא; inf. with הַ parag. טַמְאָה), *was unclean, polluted, with אַ. Niph. נִטְמָא was polluted, with אַ. Pi. טַמְאָה.—I. polluted, defiled.—II. pronounced unclean. Pu. part. f. מְטַמְאָה polluted. Hith. הִטְמָא polluted, with אַ. Hothp. pret. f. הִטְמְאָה the same, Deu. 24:4.*

טַמָּא m., *unclean, polluted; f. טַמְאָה.*

טַמְאָה f. (pl. const. טַמְאֹת), *polluted, defiled.*

טַמְאָה same as טַמָּא. Niph. pl. נִטְמִינָה *we are unclean, despised.*

טַמְאָן *conceal, hide in the earth. Niph. was hidden. Hiph. hide, 2 Ki. 7:8.*

טַמְמוּן m. (pl. מְטַמְמוּנִים), *treasure, that which is laid up, hidden.*

טַנְאָה (with suff. טַנְאָה) m., *basket.*

- טַנַּף. Pi. soil, Cant. 5:3.
- טַעַר same as תָּעָה. Hiph. הִטְעָה made to err, Eze. 13:10.
- טַעַב (fut. יִטְעֵם).—I. taste.—II. discriminate, judge.
- טַעַם Ch. Pa. make to eat.
- טַעַם m.—I. reason, judgment.—II. taste.
- טַעַם m. Ch., edict.
- טַעַם m. Ch.—I. taste.—II. judgment.—III. edict.
- טַמְעָמִים m., מְטַעְמוֹת f. pl., dainty meats.
- טַעַץ.—I. load (of beasts of burden), Gen. 45:17.—II. Pu. טָעַץ pierced through, Isa. 14:19.
- טַעַר Kal. inf.; see נטע.
- טַף infant; see טַפַּף.
- טַפַּף. Pi. טָפַח spread out, extend (from טָפַח), spec. with the hand.
- טַפַּח m.—I. palm, hand-breadth, a measure of about three and-a-half inches; pl. מְטַפְחוֹת Ps. 39:6.—II. coping stones of a building.
- טַפַּח m., hand-breadth, measure.
- טַפְּחִים m. pl., Lam. 2:20, that which is stroked with the hand.
- מְטַפְּחָה f. (pl. מְטַפְּחוֹת), upper garment, mantle.
- טַפַּח.—I. lay on or over.—II. cover, conceal.
- טַפְּסָר m., prince, general.
- טַפְּסָר m., the same; pl. מְטַפְּסָרִים.
- טַפַּף tripping, mincing, Isa. 3:16.
- טַף m. (with pause טַף; with suff. טַפּוֹ), child, infant.
- טַפּוֹ m. Ch., nails, claws.

- טַפֵּשׁ fat, stupid, Ps. 119:70.
- טַפְּתָה p. n. of a daughter of Solomon.
- טַרַּד driving out; part. טָרַד perpetual, successive (i. e. one driving out the other), Pro. 19:13; 27:15.
- טַרַּד Ch., driving out, driven out.
- טַרְהָ root not used; (Arab. was fresh).
- טַרִּי m., טַרְיָה f., fresh, moist, Jud 15:15; Isa. 1:6.
- טַרוֹם ketib, same as טָרָם.
- טַרְהָ. Hiph. stretches out, Job 37:11.
- טַרַּח m. (with suff. מְטַרְחָם), pressure, wearying.
- טַרַּם root not used; (Arab. cut off).
- טַרַּם adv., not yet; בְּטַרַּם and טָרָם before that; מְטַרַּם the same.
- טַרַּף (fut. יִטַּרַּף, יִטַּרַּף), tear in pieces, wound, injure. Niph. be torn in pieces. Pu. טָרַף the same. Hiph. feed, provide for.
- טַרַּף m., prey, provision, food.
- טַרַּף m., leaf (that which is plucked), Gen. 8:11.
- טַרְפָּה f.—I. any thing torn.—II. animal torn by a wild beast.
- טַרְפְּלִיָּה Ch., p. n., a people so called, Ezr. 4:9; LXX. Ταρφαλαῖοι.
- יָאֵב desired, longed for, with לָ.
- יָאֵה with לָ it becometh, Jer. 10:7.
- יָאוֹר same as יָאוֹר.
- יָאוֹתוּ Niph. fut. pl., from אוֹת.
- יָאוֹנִיָּה (whom the Lord hears), p. n. of a man.
- יָאוֹנִיָּהוּ (cc. utr. יָאוֹנִיָּהוּ, יָאוֹנִיָּה) p. n. of a man.

יָאִיר (the Lord enlightens, 'Ιάειρος),
p. n. of a man; patron. יָאִירִי.

יָאֵל I. same as אָוֵל. Niph. נֹאֵל was
foolish.—II. same as אָוֵל. Hiph.
הוֹאֵל (fut. וַיֹּאֵל.—1. undertook,
began, with inf.—2. was willing,
contented.

יָאֵל Hiph. fut. apoc., from אלה.

יָאֵל Hiph. fut. apoc., from II. יאל.

יָאֵר Hiph. fut. apoc., יָאֵר Niph. fut.,
from אור.

יָאֵר Kal fut., from ארר.

יָאֵר, יָאוֹר m., a river, specially the
Nile; pl. יָאֵרִים rivers.

יָאֵשׁ Niph. נֹאֵשׁ was hopeless, des-
perate, with מָן; part. נֹאֵשׁ des-
perate, in rain. Pi. inf. יָאֵשׁ
rendered hopeless, Ecc. 2:20.

יָאֵשִׁיהָ p. n. of a man.

יָאֵשִׁיהוּ ('Ιωσίας) p. n. of a man.

יָאֵת Kal fut. apoc., יָאֵתִי fut.
pl., יָאֵתִינִי fut. with suff.; see
אהה.

יָאֵתִירִי p. n. of a man (same as יָאֵתִינִי).

יָבֵא Hiph. fut. apoc.; see בוא.

יָבֵאִי for יָבֵאִינִי Kal fut. pl. with suff.;
see בוא.

יָבֵב Pi. יָבֵב cried out, Jud. 5:28

יָבֵב p. n.—I. of a people in Arabia
Felix.—II. of a king of Edom.—
III. of a man.

יָבוּ 2 Ki. 12:12, for יָבֵא Kal
fut.; see בוא.

יָבוּס p. n. of the Canaanitish inha-
bitants of Jerusalem; יָבוּסִי
Jebusite.

יָבוּל produce; see יבל.

יָבוּשׁ Kal fut., from בוש.

יָבֻחַ (chosen of the Lord), p. n. of a man.

יָבִין p. n. of two Canaanitish kings.

יָבִיבָה Kal fut. apoc.; see בכה.

יָבִיל Hiph. הוֹבִיל bare, carried, led.
Hoph. הוּבַל was borne, carried, led.

יָבִל Ch. Aph. הִיבַל bring, Ez. 5:14
6:5.

יָבוּל m. (with suff. יְבוּלָה, יְבוּלָה).—I.
produce (of the earth, &c.)—II.
provision, wealth.

יָבוּל m.—I. produce, increase.—II.
name of a month 1 Ki. 6:38, the
eighth of the calendar, answering
to our October.

יָבוּל m. flood of Noah, deluge.

יָבֵל m.—I. stream of water.—II. p. n.
of a son of Lamech.

יָבוּב com. (lit. a protracted note of
sound), the Jubilee, a feast of the
Jews announced by the sounding
of horns; יָבוּב שְׁנַת הַיְבוּב and יָבֵל the
year of Jubilee.

יָבוּב m.—I. canal, Jer. 17:8.—II.
p. n. of a son of Lamech.

יָבוּבֵל m., a river, canal, Dan
8:2, 3, 6.

יָבֻלָּה f., issue, running disease, Lev
22:22; Vulg. papulas habens.

יָבֻלָּה f., same as אֶרֶץ.—I. the world,
the earth, specially the inhabited
part of it.—II. the world's inhabi-
tants, mankind.

יָבֻלָּעִם p. n. of a town in the tribe of
Manassah.

יָבֻם m. husband's brother; יָבֻם. Pi.
מָרַת הַיָּבֻם marry the brother's wife; see Deu
25:5, 7.

יָבֻמָּת f. (with suff. יְבֻמָּתוֹ) brother's
wife; one married to her husband's
brother

יבנאל p. n., two towns in the tribes of Judah and Naphtali.

יבנה p. n. of a town of the Philistines, *Ίαμνία, Ίάμνεια*.

יבניה p. n. of a man.

יבן p. n. of a brook which runs into the river Jordan.

יברכהו (blessed of the Lord), p. n. of a man.

יבשם p. n. of a man.

יבש (inf. const. יבש; fut. ייבש; pl. ייבשו) was or became dry, arid.

Pi. יבש dry up. Hiph. הוביש.

—I. dry up, make to wither.—II. was ashamed, confounded; —see באש.

יבש m., יבשה f.—I. dry.—II. p. n. of a town in Gilead; called also יביש.—III. p. n. of a man.

יבשה יבשת f., dry land.

יבשת f. Ch., the same.

יבשת f., dried, Gen. 8:7.

ויבשהו for ויבשהו Pi. fut. with suff.; see יבש.

יבשת Kal inf. const.; see יבש.

יבאל (the Lord redeemeth), p. n. of a man.

יגב same as גוב ploughed; part. יוגבים ploughmen.

יגב m. pl., יגבים ploughed lands, Jer. 39:10.

יגבה with ה parag. יגבהה p. n. of a town in the tribe of Gad.

יגדלהו (let the Lord be magnified), p. n. of a man.

יגה. Niph. part. נגנה pained (perhaps cast out). Pi. יגה afflict, pain, Lam. 3:33. Hiph. הוגה.—I. afflicted.—II removed, 2 Sa. 20:13.

יגה, יגה for ויגה Pi. fut., from יגה.

יגון m., affliction, grief.

יגונה f., sorrow, grief.

יגור (the Lord dwelleth there), p. n. of a town in the tribe of Judah.

יגיל p. n. of a man.

יגיל, יגיל Hiph. fut. apoc.; see גלה.

יגע (fut. ייגע; pl. ייגעו), labour to weariness; with ג and ל, be wearied. Pi. יגע fatigue, cause to labour to weariness. Hiph. הוגיע same as Pi. with ג.

יגע m., wearying, wearied.

יגיע const. יגיע m.—I. wearied, fatigued.—II. labour.—III. the fruit of labour, wealth.

יגע m., wealth, Job 20:18.

יגיעה f., hard labour, exertion, Ecc. 12:12.

יגר m. Ch., heap of stones, Gen. 31:47.

יגר Niph. fut., from גר.

יגר (pret. יגרת, יגרת, fear, be afraid of, with מפני).

יגר m., fearing, afraid of.

יד com., generally f. (const. יד; with suff. ידי, ידים; dual ידי, ידים; const. ידי, with suff. ידיו, ידיכם). —I. hand; with את, עם assist, aid; with אל, ב, hand against, afflicting, troubling; with על upon him, inspiring, strengthening.—II power, spirit or word of God, 1 Sa. 5:11, &c.—III. with prep. על יד, ליד; ב, ליד, על ידי, על יד, אל יד, בעד יד at hand, near.—IV. space, place; איש על-ידו every man in his place.—V memorial, monument, 1 Sa. 15:12;

יָדַע *made to know*. Pu. part.
 מִיָּדַע *known, familiar*. Po. יָדַע
declared, indicated. Hiph. הוֹדִיעַ
 (imp. הוֹדַע; fut. יוֹדִיעַ; apoc.
 יוֹדַע), *make known, show, confess,*
inform, teach. Hoph. הוּדַע *was,*
made known. Hith. הִתְנַדַּע *made*
himself known; with אָל.

יָדַע Ch., *know, understand, perceive;*
 fut. יִנְדַּע. Hoph. הוּדַע *made known,*
taught.

יָדַע m., pl. יָדָעִים } *knowledge, science,*
 דַּעָה f., pl. דַּעוֹת } *opinion.*

יָדַעַת f., *knowledge, science, opinion.*

יָדַע p. n. of a man.

יָדַעְיָהּ p. n. of a man.

יָדַעְנִי m. (pl. יָדַעְנִים), *false prophet,*
soothsayer.

יָדַעַת m. — I. *knowledge, expe-*
rience. — II. *mind.*

יָדַעַת adv. interrog., *why then? why*
indeed?

יָדַעַת m. Ch. — I. *knowledge.* — II. *in-*
telligence.

יָדַעַת m., *familiar, friend.*

יָדַעַת f., *the same.*

יָדַעַת Pi. fut. with הָ parag.; see
 דַּשָּׁן.

יָהּ one of the names of God; probably
 an abbreviation of יְהוָה.

יָהַב I. *give, allow.* — II. *appoint, place;*
 imper. הִב; with הָ parag. הִבָּה;
 f. הִבִּי; pl. הִבּוּ.

יָהַב Ch., *give, place*. Ith. *was given*

יָהַב m., *burden; with suff. יָהַבְךָ*; Ps.
 55: 23.

יָהַבִּים m. pl., *gifts*, Hos. 9: 13.

יָהַדִּי p. n. of a man.

יָהוּא for יָהוּ fut. apoc. pl., *from יהוה.*

יָהוּא p. n.; see יהוה

יָהוּבֵךְ Ch. Aph. fut.; see אָבֵר.

יָהוּבֵךְ for יָהוּבֵךְ Hiph. fut.; see יָהוּבֵךְ.

יָהוּבֵךְ, יָהוּבֵךְ, יָהוּבֵךְ; see יָהוּבֵךְ.
 יָהוּבֵךְ the most sacred and unalienable
 name of God; see הוה.

יָהוּבֵךְ for יוֹשִׁיעַ Hiph. fut.; see יִשַׁע.

יָהוּבֵךְ fut. apoc.; see הִיָּה.

יָהוּבֵךְ for יוֹלִילוּ Hiph. fut.; see יָלַל.

יָהֵךְ Ch. fut.; see הוֹךָ.

יָהֵל for יָאֵהֵל Pi. fut.; see אָהַל.

יָהֵרִי m., *haughty, vain.*

יָהֵלֵם; see הָלַם.

יָהֵמִיּוֹן fut. pl. with נ parag.; see הָמָה

יָהֵץ, יָהֵץ p. n. of a city of Moab.

יָהֵתְלוּ Pi. fut. pl. with dag. euphon.
 see הִתַּל.

יֹב p. n. of a son of Issachar.

יֹבֵב; see יָבַב.

יֹבֵל, יֹבֵל; see יָבַל.

יֹבֵלוּ Eze. 42: 5, for יֹבֵלוּ, Hoph. fut.;
 see אָבַל.

יֹבֵלֶת for יוֹלְדֶת part. f.; see יָלַד.

יוֹם m. — I. *day; הַיּוֹם this day, to-*
day, now; בַּיּוֹם this very day, im-
mediately; בַּיּוֹם with inf. on the
day, when; בַּיּוֹם now, at present;
בַּיּוֹם הַזֶּה as it is at this day;
יּוֹם מִיּוֹם from the day since; יּוֹם,
יּוֹם בַּיּוֹם daily; dual
יּוֹמִים two days; pl. יָמִים, const.
יָמִי, sometimes יָמֹת days, many
days; מָגֵן יָמִים, מָגֵן יָמִים after
many days, some days, some time
after; יָרַח חֹדֶשׁ יָמִים i. e. יָרַח an
entire month; שְׁנַתִּים two whole
years. — II. *duration, time; מִיָּמַיךְ*
so long as thou livest; כָּל־הַיָּמִים פ'־
אָבָדָה בַּיָּמִים advanced
in years. — III. *anniversary; מִיָּמִים*

יָמִימָה *annually*; לְיָמִים the same, Jud. 17:10; זָבַח יָמִים *annual sacrifice*.

יּוֹם m. Ch., *day, period*.

יּוֹמָם adv., *by day*.

יָוָן p. n. *Javan* the founder of the Greeks, Ionians; בְּנֵי הַיָּוָנִים *Ionians, Greeks*.

יָוֶן *mire, clay*.

יַיִן m. (const. יַיִן; with suff. יַיִנִי).—I. *wine*.—II. *intoxication*.

יּוֹנָה f. (pl. יּוֹנִים).—I. *dove*.—II. p. n. of a prophet; see also in יָנָה.

יּוֹנָק, יּוֹנָקָה; see יֶנֶק.

יּוֹסֵף, יוֹסֵפֶת (from אֶסְפָּה or יֶסֶף).—I. p. n. *Joseph*, the son of Israel, Ἰωσήφ.—II. given afterwards specially to the tribes of his sons, and generally to the kingdom of Israel.—III. p. n. of a man

יּוֹסֵפִיָּה p. n. of a man.

יּוֹעָאֵלָה p. n. of a man.

יּוֹצֵת for יּוֹצֵאת part. f.; see יֵצֵא.

יּוֹר, יּוֹרֵר Hiph. fut. apoc; see יָרָה.

יּוֹרָא Pro. 11:25 (*shall be watered*), for יָרְוָה Hoph. fut., see יָרָה; or for יּוֹרָה Hoph. fut., see יָרָה.

יּוֹרָה, יּוֹרֵי *teach*; see יָרָה.

יּוֹשֵׁב חֶסֶד (*confirming mercy*), p. n. of a man.

יּוֹשְׁבֵיהָ (*the Lord confirmeth*), p. n. of a man.

יּוֹשֵׁה p. n. of a man.

יּוֹשְׁוֵיהָ p. n. of a man.

יּוֹתֵר, יּוֹתֵרֶת; see יָתַר.

יּוֹשְׁבֵי Jer. 22:23, for יּוֹשְׁבֵת part. f. with יֵ parag.; see יָשַׁב.

יּוֹזֵ, יּוֹזֵי Kal fut. apoc; see יָזַה.

יּוֹזֵ, יּוֹזֵי Hiph. fut. apoc; see יָזַה.

יּוֹיָאֵל p. n. of a man.

יּוֹחַ Niph. fut.; see יָחַח.

יּוֹיָה p. n. of a man.

יּוֹיָאָה p. n. of a man.

יּוֹמֹו for יּוֹמֹו Kal fut. pl.; see יּוֹמָם.

יּוֹן (Arab. *weighed, was heavy*). Pu part. מִיּוֹנִים *appointed, accoutred for war* (of horses), Jer. 5:8, Kri.

יּוֹנִיָּה, יּוֹנִיָּה; see יְאֻנִיָּה

יּוֹרְחָה, יּוֹרְחָה; see יָרַח.

יּוֹעַ m., *sweat*, Eze. 44:18.

יּוֹר, יּוֹרֵר Kal fut. apoc; see יָרָה.

יּוֹרְעָאֵל p. n.; see יָרַע.

יְחַד (fut. יְחַד) *unite, be as one*, with אֵת, בְּ. Pi. יְחַד *unite, make as one*, Ps. 86:11.

יְחִיד m., *solitary one, only one*; f. יְחִידָה.

יְחִיד m., *union*, 1 Chron. 12:17; adv.—I. *as one*.—II. *singly, at once*.—III. *wholly, entirely, together*,

יְחִידוֹ, יְחִידוֹ the same; the pron. is a pleonasm.

יְחַד, יְחַדֵּךְ Kal fut. apoc.; see יָרַח.

יְחַד for יְחַדֵּךְ Hiph. fut.; see יָרַח.

יְחִידוֹ (*united*), p. n. of a man.

יְחִידֵיָּאֵל (*united with God*), p. n. of a man.

יְחִידֵיהוָה (*united to the Lord*), p. n. of a man.

יְחִידָה, יְחִידָה p. n.; see יָחַח.

יְחִידָהּ, יְחִידָהּ p. n.; see יָחַח.

יְחִידוֹ, יְחִידוֹ fut. pl. with נֶ parag.; see יָחַח.

יְחִידוֹ p. n. of a man.

יְחִידָהּ, יְחִידָהּ p. n.; see יָחַח.

יְחִידוֹ, יְחִידוֹ fut. apoc.; see יָחַח.

יְחִידוֹ Hiph. fut. with suff. יְ for יְ because of the pause; see יָחַח.

יחיד; see יחד

יחל Pi. יחל.—I. *hope for, expect, wait*.—II. *cause to hope*, with ל. אל. Hiph. הוֹחֵל same as Pi., with ל. לפְּנֵי. Niph. נוֹחַל (fut. וַיִּחַל) same as Pi.

יחל he will begin; יחל he will play, Hiph. fut.; see חלל.

יחיל m., one waiting, Lam. 3 : 26.

יחלאל p. n. of one of the sons of Zebulun; patron. יחלְאֵלִי.

יחלו Pi. pret. pl. with dag. euphon., from יחל.

יחלָה f., expectation, hope.

יחם (fut. יחם, יחם; pl. וַיִּחְמוּ; f. וַיִּחְמְנָה).—I. *be in heat* (for sexual intercourse): hence,—II. *conceive*.—III. *be hot with anger*. Niph. part. pl. m. נִחְמִים heated with idol worship, Isa. 57 : 5. Pi. (inf. יחם; pret. f. with suff. יִחְמַתְנִי) conceived.

יחמו Pi. pret. pl., from יחם.

יחמנה Gen. 30 : 38. for יחמנה Kal fut. pl. f., from יחם.

יחמה, const. יחמה f.—I. *heat*.—II. *anger, fury*.—III. *venom of noxious creatures*, Deut. 32 : 33.

יחמא, חמא f. Ch., heat, anger.

יחמי p. n. of a man.

יחמור gazelle; see חמר.

יחמתני for יחמתני Pi. pret. f. with suff.; see יחם.

יחן Kal fut. apoc.; see חנה.

יחנה for יחנה Kal fut. with suff.; see חן.

יחסינן fut. pl. with נ parag.; see חסה.

יחף m., barefooted.

יחצאל, יחצאל p. n. of a man.; יחצאלי.

יחר same as אחר tarrying, 2 Sa. 20. 5; fut. וַיִּיחַר; וַיִּיחַר Kri Hiph fut. Ch.; see אחר.

יחר Kal fut. apoc.; see חרה.

יחש m., generation, family; קפר register of descent, Neh. 7 : 5.

יחש Hiph. being, becoming registered (as to pedigree); ἀπογράφεσθαι; inf. s., registration.

יחת Kal fut. pl. יחתו with dag. euphon.; see נחת Niph. fut.; see חתת.

יחט Kal fut. apoc.; see נטה.

יחט Hiph. fut. apoc.; see נטה.

יטב same as טוב (fut. וַיִּטַּב, וַיִּטַּב) be or seem, good, happy; with ל it was well with him; with לָפְנֵי it seemed good to him; with לָב was glad (did the heart good). Hiph. וַיִּטַּב (fut. וַיִּטַּב) do good, well to; thou hast rightly seen, Jer. 2 : 12; מְיֻטָּב לְנַפְּךָ skilled in music; with לָל, לָל; inf. וַיִּטַּב adv. well, rightly.

יטב Ch., was good, happy; with על it pleased him.

מיטב m., good, choice, best.

יטבה p. n. of a place.

יטבתה p. n. of a station of the Israelites in the desert.

יטה p. n. of a city in the tribe of Judah.

יטור p. n. of a son of Ishmael and of the people descended from him the Itureans.

יירע for יירע Kal fut.; see ירע.

יטיב for יטיב Hiph. fut.; see טב

ייליל for ייליל Hiph. fut.; see ילל.

יין; see ין.

יף Kal fut. apoc.; see יפה.

יף 1 Sa. 4:13. for יד hand.

יף Hiph. fut. apoc.; see נכה.

יבדנני Pi. fut. with suff. and נ epenth;
see כבד.

יבוננו for יבונננו Pil. fut. with suff.;
see בון.

יבה Hiph. הוכיח.—I. show, evince.
—II. contrince, chastise, punish, with
עם, אל, את. Hoph. הוכיח was
reproved, Job 33:19. Niph. נוכח
be contending. Hith. התוכח same
as Niph., with עם Mic. 6:2.

תוכחה f., reproof, punishment.

תוכחות f. (with suff. תוכחתי; pl.
תוכחות).—I. argument.—II. re-
proof, punishment.

יבין p. n.; see בון.

יבל (fut. יוכל; inf. abs. יכול; const.
יבלת) capable of, equal to, any
action, so as to succeed, prevail,
overcome, with ל.

יבל Ch. (part. יביל, יביל; fut.
יביל) was able, prevailed,
overcame.

יבליהו (the Lord who prevail-
eth), p. n., the mother of king
Uzziah.

יהובל p. n. of a man.

יבל Kal fut. apoc.; see בלה.

יבל Ch. fut.; see יבל.

יבלת inf. const.; see יבל.

יבנייה p. n.; see יהוניבין in הוה.

יבסימו, Ex. 15:5, for יבסימו, Pi. fut.
with suff.; see כסה.

יבתו, יבתו Hoph. fut.;
see בתת.

יבתו for יבתו, יבתו Hiph. fut. pl.; see
בתת.

ילד (fut. ילד, ילד; inf. abs.
ילד, ילד; const. לדה, לדה; with
suff. לדה).—I. bring forth.—II.
beget (part. יולדת mother). Niph.
נולד (fut. יולד), was born. Pi.
ילד aiding to bring forth, Ex.
1:16; part. מילדת midwife; pl.
מילדות. Pu. יולד, יולד was born.
Hiph. הוליד cause to bring forth,
produce, beget. Hoph. inf. הלה, הלה
be born; יום הלה את- Pharaoh's
birthday, Gen. 40:20. Hith. הילד recorded in
the genealogies as begotten, Nu.
1:18.

ולד m., son, progeny.

ולד m., the same.

ילד m.—I. lad, youth, child.—II.
young of beasts, Isa. 11:7.

יליד m., offspring, son; בית יליד
household slave.

ילוד m., offspring, son.

ילדה f., girl, female child.

ילדות f.—I. birth, Ps. 110:3.—II.
youth, Ecc. 11:9, 10.

מולדה p. n. of a town in the tribe
of Judah.

מולדת f. (pl. מולדות).—I. nativity,
birth.—II. birth-place.—III. person
born.—IV. relatives, members of
the same family.

מוליד p. n. of a man.

תולד p. n. of a town in the tribe of
Simeon; same as אלתולד.

תולדות f. pl.—I. birth, Ex. 28:10.—
II. posterity.—III. history; ספר
תולדות genealogy, Gen. 2:4; 6:9.

ילון p. n. of a man.

יליוז Rabbinical, for יליוז, Hiph. fut.
pl.; see יליוז.

יָלִינוּ Hiph. fut. pl.; see II. לָנוּ.
 יָלַךְ walk; see הִלְךָ.
 יָלַל Hiph. הִילִיל (fut. יִילִיל, יִהְיִיל), wail, howl, cry, mourn.
 יָלַל m., howling, Deu. 32:10.
 יָלַלְהָ const., יָלַלְתָּ f., wailing, lamenting.
 יָלוּ m. pl., those who cause to lament, Ps. 137:3.
 יָלוּ Kal fut. apoc. in pause for יָלוּ; see לָנוּ.
 יָלַע retain, hold, Pro. 20:25.
 יָלַפְתָּ f., itching scurvy, Lev. 21:20; 22:22.
 יָלַק m., a hairy, winged locust.
 יָלְקוּטַב bag; see לָקַט.
 יָם, const. יָם־יָם m.—I. the sea.—II. any great lake.—III. any large river; pl. הַיָּם הַגְּדוֹלִים or הַיָּם הַאֲחֵרֹן the Mediterranean, i.e. Western Sea: hence יָם the west; יָם רִגְחַת the west wind; יָמָה westward; מִיָּם from the west; מִיָּם לְ from the west of a district; פְּאַת־יָם (that is western) quarter; יָם הַנְּחֹשֶׁת־יָם brazen sea, a large vessel for ablution in the temple of Solomon.
 יָמוּאֵל p. n. of a son of Simeon.
 יָמוֹת days; see יָוֵם.
 יָמַח Kal fut. apoc.; see מָחָה.
 יָמִים m. pl., Gen. 36:24, perhaps hot springs; Vulg. aquæ calidæ.
 יָמִימָה p. n. of one of Job's daughters.
 יָמִין right hand; see יָמָן.
 יָמִלָּה p. n. of the father of Micah the prophet.

יָמִלָּה for יָמִלָּה Pl. fut.; see מָלָה.
 יָמִלָּךְ p. n. of a prince of the Simeonites.
 יָמִן Hiph. הִימִין take the right hand or southward.
 יָמִין m.—I. the right side, hand, leg, eye; יָד יָמִינוּ his right hand; יָמִין מִיָּמִין, מִיָּמִין עַל יָמִין with לְ and suff., יָמִין at the right hand; יָמִין, יָמִין אֶל הַיָּמִין לְיָמִין to, towards the right.—II. south; מִיָּמִין southward of any where.—III. p. n. of a man.
 יָמִנָה p. n. of a son of Asher.
 יָמִנִי m., יָמִנִיתָ f., right hand, side, &c.
 יָמִינִי a Benjamin; see בְּנֵי־יָמִין in בְּנֵי.
 יָמִין lit. right (because a man facing the rising of the sun would have his hand to the south).—I. the south.—II. the south wind; תִּימָנָה towards the south.—III. p. n. of a city and district of the Edomites, תִּימָנִי a Temanite.
 יָמִנַע p. n. of a man.
 יָמָצִוּ for יָמָצִאוּ Niph. fut. pl., see מָצָא.
 יָמַר same as מָוַר. Hiph. הִימִיר change, exchange, Jer. 2:11. Hith. הִתְיָמַר ye shall obtain rule, Isa. 61:6 (like Arab. word for commanded; whence "Emir"—Lee).
 יָמַר for יָמַרְרָה (was bitter) fut.; see מָרַר.
 יָמָרָה p. n. of a man.
 יָמָרְדָּה for יָמָרְדָּה Kal fut. pl. with suff.; see אָמַר.
 יָמַשׁ same as מָשַׁשׁ. Hiph. imp הִמְשִׁינִי Kri. הִמְשִׁינִי Ketib, let me grope, feel, Jud. 16:26.
 יָנֵאֵץ Syr. for יָנֵאֵץ Hiph. fut.; see נָאֵץ.

ינדע for ידע Ch. Pe. fut.; see ידע.

ינה oppress, ruin; (part. f. יונה).
Hiph. הונה (fut. יונה) same as
Kal; with מן drove away.

ינה p. n., a town in the confines of
Ephraim and Manasseh.

ינום p. n. of a place in the tribe of
Judah.

ינה, see נוח. Hiph. הניה (fut. יניה,
וינה).—I. gave rest to.—II. gave
comfort to.—III. allowed to fall
down.—IV. caused to rest upon,
with ל. Hoph. הניה I. was placed,
Zec. 5 : 11.—II. left, remaining,
Eze. 41 : 9, 11.

יני for יניא Hiph. fut.; see נוא.

יניה Hiph. fut. וינה fut. apoc.; see
ינה.

ינק (fut. יינק) suck in; trop. enjoy;
part. ינק sucking infant. Hiph.
הינק suckle, give suck; part. f.
מינקת nurse; with suff.
מינקתה; pl. מינקות
ינק m.—I. suckling.—II. sucker
(young shoot).

ינקת f., the same.

יניקה f., the same; pl. יניקות.

ינישוא Niph. fut. with נ parag.; see
נישא.

ינישוף owl; see נישף.

יפב for יפב Kal fut.; see סבב.

יפב for יפב Hiph. fut.; see סבב

יסד I. founded, established, placed.—
II fixed, laid up. Niph. נוסד was
plotting, laying the ground-work
of, Ps. 2 : 2; was founded, Isa. 44 :
28. Pi. יסד cause to found, fix,
establish. Pu. יסד was founded,
Hoph inf. הוסד was founded;

part. מוסד founded, secure, Isa
28 : 16, &c.

יסוד m., foundation; pl. יסודים
יסדות.

יסוד m.—I. setting a fence about.—
II. decree, counsel.—III. delibera-
tion.—IV. consideration, prudence.
—V. assembly for deliberation.—
VI. secret.

יסודי p. n. of a man.

יסד m., beginning, i. e. foundation of
a building, Ezer. 7 : 9.

יסודה f., foundation, Ps. 87 : 1.

מוסד m., foundation, support, prop.

מוסדה f., the same.

מוסד m., foundation, support; pl
מוסדים and מוסדות.

מפד m., foundation, 1 Ki. 7 : 9.

יסף was poured out, Ex. 30 : 32; see
נסף.

נסף.

יספה p. n. of Lot's sister.

יסמכיהו p. n. of a man.

יסף (part. יוסף; pl. יוספים and Hiph
יאסוף יוסף, fut. יוסף, הוסף;
ואסף; part. מוסף).—I. added,
repeated, with על, אל, ל.—II. used
as an auxiliary, with על, אל, ל,
before the inf. when it may mostly
be translated by again. Niph.
נוסף was added, repeated; part.
f. pl. נוספות additions of calamity

יסף Ch., Hoph. הוסף was added.

יסר (fut. with suff. אסרם; part. יסר)
Pi. יסר (fut. ייסר; inf. יסרה
chastised, corrected (as parents their
children), with מן. Niph. יסר
was chastised; pl. נוסרו. Hiph.
fut. אסירם I will chastise them.
Hos. 7 : 12

יָפוּר *will chastise*, Job 40:2.

מוֹסֵר *chains*; see אָסַר.

מוֹסֵר m. — I. *chastisement, discipline.*

—II. *learning, doctrine.*

מֹסֵר m., the same, Job 33:16.

יָעַר *shovel*; see יָעָה.

יַעֲבִיז p.n. — I. of a man. — II. of a town in the tribe of Judah.

יָעַד (fut. יִיעַד) *appoint, determine.*

Niph. נִוְעַד. — I. *brought together, assembled, met.* — II. *agreed, with*

לְ. אָל. Hiph. הוֹעִיד *appoint.*

Hoph. הִוְעַד *appointed, fixed*, Jer.

24:1.

עֲדָה const. עֲדָת f. — I. *an assembly.* —

II. *party, persons united for a purpose.* — III. *a family.* — IV. *the congregation of Israel.* — V. עֲדֵיבוֹרִים

swarm of bees, Jud. 14:8.

מוֹעֵד m. (pl. מוֹעֲדִים, מוֹעֲדֵי). — I.

coming together, congregation;

אֹהֶל מוֹעֵד *the tabernacle of the con-*

gregation. — II. *time, season.* — III.

place appointed; see also מַעַד.

מוֹעֵד m., *assembly, host*, Isa. 14:31.

מוֹעֲדָה f., pl. מוֹעֲדוֹת *solemn feasts*,

2 Chron. 8:13.

מוֹעֲדָה f., *appointment*;

עָרֵי הַמוֹעֲדָה *appointed cities of refuge*

יָעַד, יָעַד Hiph. fut.; see עוֹד.

יָעָה *carry off, destroy*, Isa. 28:17.

יָעַע m., pl. יָעִיעַם *shovels or fire-pans*

יַעֲיָאֵל, יַעֲיָאֵל p.n. of a man.

יַעֲיָאֵל p.n. of a man.

יַעֲוִיִּים m. pl., *woods*, Eze. 34:25; see

יָעַר.

יַעֲוִישׁ p.n. of a man.

יַעֲזוּ Niph. part. נִוְעִי, Isa. 33:19; Vulg.

impudens, powerful, formidable.

יַעֲזִיאֵל p.n. of a man.

יַעֲזִיָה p.n. of a man.

יַעֲזִיר, יַעֲזִירָה (the Lord helpeth) p.n. of a town beyond Jordan of the tribe of Gad.

יַעֲטָה *clothe, cover*, Isa. 61:10.

יַעֲטָה Ch. same as Heb., יָעַץ *advise, counsel.* Ith. *consulted together*,

Dan. 6:8.

יַעֲטָיִם m. pl., *councillors.*

יַעֲטָה f., *counsel, wisdom*, Dan. 2:14.

יַעֲטָה, יַעֲטָה Kal fut.; see עוֹטָה.

יַעֲזִיר, יַעֲזִירָה p.n. of a man.

יַעֲזִירָה p.n. of a man.

יַעֲזִיל Hiph. הוֹעִיל *be profitable, advantageous, with* לְ.

יַעֲזִיל m. — I. *ibex, mountain goat*;

pl. יַעֲזִילִים, יַעֲזִילִים. — II. p.n. of a judge

of Israel. — III. p.n. of a woman.

— IV. צִבְרֵי הַיַּעֲזִילִים p.n. of a rock in the desert of Engaddi.

יַעֲזִילָה f. — I. *female ibex.* — II. p.n. of

a man.

יַעֲזִילָה p.n. of the son of Esau.

יַעֲמֹדָה Dan. 8:22. Kal fut. pl. f. for

יַעֲמֹדָה; see עָמַד.

יַעֲנֵה, יַעֲנֵה; see עָנָה.

יַעֲנֵה perhaps from עָנָה *cried.*

יַעֲנֵה pl. יַעֲנֵהִים f., *ostriches*, Lam. 4:3.

יַעֲנֵה f. בֵּית הַיַּעֲנֵה (pl. בָּנוֹת יַעֲנֵה *female ostriches.*

יַעֲפָה (fut. יִיעֲפָה) lit. *ran swiftly, was fatigued, wearied.* Hoph. part.

יַעֲפָה *swift*, Dan. 9:21.

יַעֲפָה m., *weary, fatigued*, Isa. 40:29;

50:4.

יַעֲפָה m., *flight*, Dan. 9:21.

יַעֲפָה f. pl. — I. *swiftness.* — II

wealth, treasure (acquired by fatigue).

יעץ (fut. ייעץ) advise, admonish, counsel self or others, with **על**, **אל**; part. **יועץ** counsellor. Niph. **נועץ** be advised, counselling, consulting, with **עם**, **אל**, **את**. Hithp. **יתיעצו** same as Niph.

עצה const. **עצה** f., counsel; **בעצה** deliberately; see also **עצה**

מועצה f., pl. **מועצות** counsels, devices.

יעקב, **יעקבה** p. n.; see **עקב**.

יעקן; see **בגיי-יעקן**.

יער m.—I. honey-comb (const. **יערת**).—II. wood, forest; **יערה** to the wood; pl. **יערות**, **יעורות**, **יעורים**.—III. p.n.: **יער אפרים** grove of Ephraim; **קרית יערים** a city in the tribe of Judah; **יער הרר** the wood of Hereth in the tribe of Judah.

יער Hiph. fut.; see **עור**.

יערה same as **יהועדה** p.n. of a man. **יערי ארנים** (thickets, perhaps abbreviated **יעיר**) p.n. of a man.

יערשיה p.n. of a man.

יעשי p.n. of a man.

יעשיאל p.n. of a man.

יעדיה (the Lord redeemeth), p.n. of a man.

יפה (fut. **יפה**, **וייף**) was fair, beautiful. Pi. **יפחה**, Jer. 10:4. Pul. **יפחה** was very beautiful. Hith. **יפחה** beautify oneself.

יפה const. **יפה** m.; **יפת** const. **יפת** f., beautiful, excellent.

יפוא p.n., Joppa, a celebrated port on the Mediterranean, **Ἰόππη**.

יפי m. (with pause **יפי**; with suff. **יפיו**), beauty, excellence.

יפה-יפה f., very beautiful, Jer. 46:20

יפופית Pul., Ps. 45:3, from **יפה**.

יפה same as **פוח**. Hith. was panting in agony, Jer. 4:31.

יפה m.—I. breathing out.—II. panting after, longing for.

יפלט p.n. of a man; patron. **יפלט**.

יפנה p.n. of the father of Caleb and others.

יפע Hiph. **הופיע** exhibit brilliancy, shine forth.

יפעה f., beauty, brilliancy, Eze. 28:7, 17.

יפיע p.n.—I. of a town in the tribe of Zebulun.—II. of a man.

יפר Hiph. fut. apoc.; see **פרה**.

יפת Hiph. fut. apoc.; see **פתה**.

יפת root not used.

מופת m.—I. sign, wonder.—II. intimation, portent (**τύπος**).

יפת p.n., Japheth, son of Noah; LXX. **Ἰάφεθ**.

יפתח p.n.—I. a town in the tribe of Judah.—II. a judge of Israel (**Ἰεφθά**).

יפתחאל p.n., a valley in the tribes of Zebulun and Asher.

יצא (fut. **יצא**; inf. abs. **יצא**; const. **צאת**; imp. **צא**; with **ה** parag. **צאה**; part. m. **יוצא**, f. **יוצאת**, **יצת**).—I. go out, go forth; with **מן** of the place whence; with **ל** of the place whither.—II. issue (from the womb), be born.—III. descended.—IV. go forth (from captivity or into captivity).—V. shooting of a tree, Isa. 11:1, also grew, came forth (of plants and flowers).—VI. arose (of

and stars).—VII. *issue a decree*. There are many similar usages, all modifications of the primary meaning *go forth*. Hiph. הוֹצִיא *cause to come out, bring out*; with דְּבַר brought up an evil report, Nu. 14:36. Hoph. הוּצָא *was brought forth, out*.

נָצָה Ch., Shaph. שִׁוִּינָה wrought out, finished, Ezr. 6:15.

נִצָּח m., *issue, child*, 2 Chron. 32:21.

מוֹצֵא m.—I. *outgoing*.—II. *time of outgoing*.—III. *place of outgoing*.—IV. *the east*.—V. *that which goeth out*, production, speech, &c.—VI. *p. n. of a man*.

מוֹצֵאָה f.—I. *going forth*, Mic. 5:1.—II. *draught-house*, 2 Ki. 10:27.

תּוֹצְאוֹת f. pl.—I. *termination*.—II. *escape*, Ps. 68:21.—III. *result*, Pro. 4:23.

פְּרִי אֲרָצָה m. pl.—I. *productions of the earth*.—II. *offspring*.

נָצַב same as נָצַב. Hith. הִתְנַצַּב I. *was set up, stood fast*, with עָלָה לְפָנָי.—II. *stood up against*, with עָלָה.—III. *stood before, in presence of*, with בְּפָנָי לְפָנָי.

נָצַח Ch. Pa. *certify*.

נָצִיב m. Ch., *firm, fixed, settled*; מִן נָצִיב adv., *surely*.

נָצַח; see הִצִּיחַ; נָצַח.

נָצַח p. n.; see צָהַר.

נָצַח p. n.; see צָחַק.

נָצַח Ch. Ithp. fut.; see צָבַע.

נָצַח Hith. fut. pl.; see צָרַח.

נָצַח, part. יָצוּעַ *laid, placed, s. bed*.

Hiph. הִצִּיעַ *place, strew*. Hoph. הֻצַּע *spread (as a couch)*, Isa. 14:11.

יָצוּעַ same as יָצוּעַ.
מִצָּע m., *bed or couch*, Isa. 28:20.

יָצַק (fut. יִצְקֶה, יִצְקֶה; inf. const. יִצְקֶה; imp. יִצַּק, יִצַּק).—I. *pour out*.—II. *fuse (as metal)*, with עָלָה; part. יָצוּק *hard (like a cast of metal)*. Hiph. הִצִּיק *put down, place, lay out*, Jos. 7:23; 2 Sa. 15:24. Hoph. הֻצַּק *be, become poured out*; part. מִצְּקָה *firm*, Job 11:15.

יָצַק Kal fut., from יָצַק.

יָצַק Kal fut., from יָצַק.

יָצַקָה f., *casting, cast*, 1 Ki. 7:24.

מוֹצֵק, const. מִצְּקָה m., *cast of brass*, see also in יָצוּק.

מוֹצְקָה f., pl. מוֹצְקוֹת *funnels for pouring the metal into moulds or casts*, Zec. 4:2.

מוֹצְקָה f., with suff. מִצְּקָתוֹ *its being fused*, 2 Chron. 4:3.

I. יָצַר (fut. יִצְרֶה, יִצְרֶה; inf. const. יִצְרֶה; imp. יִצַּר, יִצַּר). *form, fashion, make*; part. יוֹצֵר *moulder, potter*; יוֹצֵר כְּלֵי יָדָה *ficile vases; creator*. Niph. נִוֶּצַר and Hoph. הֻוֶּצַר *was formed, made*. Pu. יִצַּר the same.

יָצַר m. (with suff. יִצְרָנוֹ).—I. *figment, any thing formed*.—II. *thought, imagination*.—III. *p. n. of a son of Naphtali; patron. יִצְרָי*.

יָצַר Kal fut., Gen. 2:19, from I. יָצַר.

יָצַר m. pl., *things formed, members*, Job 17:7.

II. יָצַר same as צָר but intrans., *was straitened, distressed, anxious*; וַיִּצַּר לוֹ *and he was in anxiety*, Gen. 32:8.

יָצַר Kal fut. with suff., from II. יָצַר.

יצר Kal fut., from II. יצר.
 יצר Kal fut. apoc.; see צור.
 יצת (fut. יצתו, יצתו).—I. *burn*, Isa. 9:17, with בָּ.—II. *was on fire*. Niph. נצת I. *was on fire, burnt*.—II. *burnt with anger*, with בָּ, 2 Ki. 22:13, 17. Hiph. הוצית, הוצית *kindle, set fire to*.
 יצתו Kal fut. pl. with dag. euphon., from יצת.
 יצתי for יצאתי; see יצא.
 יקב root not used; (Arab. *a tank*).
 יקב m. (with suff. יקבך).—I. *wine or oil vat*.—II. *the trough in which grapes are trodden*, Job 24:11.
 יקבצאל p.n., same as קבצאל.
 יקר (fut. יקד, יקר) *burnt (as fire)*. Hoph. הוקר *became, was, burning*.
 יקר Ch., *burning*, Dan. 3:6, &c.
 יקוד m., the same, *fire-brand*, Isa. 10:16.
 יקרה f. Ch., the same. Dan. 7:11.
 מוקד m.—I. *burning*, Isa. 33:14.—II. *fire-brand*, Ps. 102:4.
 מוקדה f., *hearth* where the burnt-offerings were consumed, Lev. 6:2.
 יקדעם p.n. of a city in the tribe of Judah.
 יקה root not used; (Arab. *he obeyed*).
 יקהה or יקהה, const. יקהרה f. *obedience*.
 יקה p.n. of a man.
 יקום whatever has been called into existence, Gen. 7:4, 23; Deut. 11:6; see קום.
 יקוש; see יקש.
 יקותיאל p.n. of a man.
 יקח Kal fut.; יקח Hoph. fut.; see לקח.

יקמן p.n., a descendant of Shem, the son of Eber, Gen. 10:25, 26.

יקים p.n. of a man.

יקמיה p.n. of a man.

יקמעם p.n. of a man.

יקמעם p.n., a city of the Levites in the tribe of Ephraim; see also קבצים.

יקנעם p.n. of a city in the tribe of Zebulun.

יקע (fut. יקע; pret. נקע which see).—I. *fell, became dislocated*, Gen. 32:26.—II. *fell away (in mind, affection)*. Hiph. הוקיע *suspend, hang*, ἀνασκολοπιζειν. Hoph. part. מוקעים *hanged*, 2 Sa. 21:13.

יקץ (fut. יקץ, יקץ, יקץ) *awake out of sleep*; see קוץ.

יקץ Kal fut.; see יקץ.

יקר (fut. יקר, יקר, יקר) *became precious, prized, valued*, with ל, ביעני. Hiph. הוקיר (lit. *make precious*), *rare, scarce*.

יקר m. יקרה f.—I. *precious, dear*.—II. *rare, scarce*.—III. *honorable, glorious*.

יקר m., *weight, value, honour, glory*

יקר m. Ch.—I. *costly things*, Dan 2:6.—II. *honor, glory*.

יקר m., *precious, honored*, Jer. 31:20.

יקר m. Ch., *honored, grave*.

יקרה Kal. fut. with suff. and dag. euphon.; see קרה.

יקש (see קוש, נקש) *snaring, taking by means of snares*; part. יוקש *a fowler*. Niph. נוקש *was ensnared as a bird*.

יקוש m., *fowler*.

יקוש m., pl. יוקשים *snares*, Ecc. 9:12.

יִקְשֵׁן p. n. of a son of Abraham.

מִקְשֵׁשׁ m. (pl. מִקְשֵׁשׁוֹת, מִקְשֵׁשִׁים) *snares* or *traps* for birds or beasts; mostly used metaphorically, as מִקְשֵׁי מוֹת *snares of death, &c.*

יִקְשׁ Kal fut. apoc.; see קָשָׁה.

יִקְשׁ Hiph. fut. apoc.; see קָשָׁה.

יִקְתָּאֵל p. n.—I. a town in the tribe of Judah.—II. a city in Arabia.

יִרָא (fut. יִירָא, יִרָא; imp. יִירָא; inf. const. יִירָא; with pref. יִירָא; with הַ parag. יִירָאָה), *feared* God, man, anything; with אֵת, בְּ, לְ, מִן. Niph. fut. תִּירָאָה *thou art to be feared*, Ps. 130:4; part. נִירָאָה *fearful, terrible, marvellous thing*; pl. נִירָאוֹת. Pi. יִירָא *alarm, cause to fear.*

יִרָא, const. יִירָא m. (יִירָאָה, const. יִירָאָה f.), *fearing God or man*, with מִפְּנֵי.

יִירָאָה, const. יִירָאָה f., the same.

יִירָאוֹן p. n. of a city in the tribe of Naphtali.

מִירָא m.—I. *fear*.—II. *reverence*, Mal. 1:6.—III. *object of fear, reverence*.—IV. *fearful, stupendous act.*

מִירָאָה same as מִירָא; see also in מִרָה.

יִירָאָה Kal fut. apoc.; see רָאָה.

יִירָאוּ for יִירָאוּ Ps. 34:10, imp. pl.; see יִירָא.

יִירָאוּ Kal fut. pl., see יִירָא; יִירָאוּ Kal fut. pl., see רָאָה.

יִירָאוּ 2 Sa. 11:24, for יִירָאוּ Hiph. fut. pl. apoc.; see יִירָה.

יִירָאָה p. n. of a man.

יִירָבֵעַל, יִירָבֵשֶׁת, יִירָבֵעַל, יִירָב; see יִירָב.

יִירָב, יִירָב, for יִירָב, Hiph. fut.; see אִרָב.

יִירָבִיּוֹן Kal fut. pl. with ךַּ parag.; see רָבָה.

יִירָבֵעָם p. n., *Jeroboam*, the name of two of the kings of Israel.

יִירָד (fut. יִירָד, יִירָד, יִירָד; imp. יִירָד, יִירָד; inf. abs. יִירָד, const. יִירָדָה).—*descended, went down, κατέβη* (used both of men and things in a great variety of acceptations). Hiph. הוֹרִיד *make descend, bring down, cast down* (of men and things); *subdued*, with תַּחַת. Hoph. הוּרַד *brought down, lowered.*

יִירָד p. n. of a man, 'Iaréd.

יִירְדוֹן p. n. of the river *Jordan*.

מִירָדָה m., *descent, declivity*; מִעֵשָׂה מִירָדָה *sloping, perhaps arched work*, 1 Ki. 7:29.

יִירְדָה Ps. 7:6, apparently a corruption, from יִירְדָה Kal fut. and יִירְדָה Pi. fut.; or possibly from two readings יִירְדָה and יִירְדָה.

יִירָה (fut. יִירָה; inf. יִירָה; const. יִירוֹת, יִירוֹת; imp. יִירָה).—I. *cast out, shoot*, as arrows, &c.; part. יִירָיִים *archers*, Pro. 26:18.—II. *cast, lay a foundation*, see יִירוֹה. Niph. fut. יִירָה shall be shot, Ex. 19:13. Hiph. הוֹרָה (fut. יִירוֹה, יִירוֹה).—I. *cast forth, shoot*, as arrows, rain, &c. (מִירָיִים *archers*); see מִירָה.—II. *put forth*, as instruction, *teach*, with מִן, אֶל, בְּ, לְ.

יִירוֹה m. (part. Kal).—I. *the former rain*, i. e. of the autumn.—II. p. n. of a man; same as יִירוֹה.

יִירוֹי p. n. of a man.

מִירָה m. (part. Hiph.).—I. *teacher, doctor*.—II. *arrow, archer*.—III. *former rain*.—IV. p. n. אִירוֹן or

מוֹרֶה *the oaks of Moreh*, near Sichein; הַבְּעֵתַיִם מוֹרֶה *hill of Moreh* in the valley of Jezreel.

תוֹרָה f.—I. *instruction, direction*.—II. *law, enactment*.—III. *the law*, as revealed to Moses and recorded in the Pentateuch.

יָרָה (fut. תִּירָהוּ), *was astounded with fear*, Isa. 44:8.

יָרוּ Hiph. fut. pl.; see ירה.

יָרוּא for לִירוּא Kal inf.; see ירה.

יְרוּאֵל p. n. of a desert.

יְרוּחַ (same as יָרוּחַ), p. n. of a man.

יְרוּיָן Kal fut. pl. with נ parag.; see רוה.

יְרוּן Pro. 29:6, Kal fut.; see רנן. Others refer it to רנן.

יְרוּץ for יָרוּץ Kal fut.; see רצץ.

יְרוּשָׁא p. n. of the mother of king Jotham.

יְרוּשָׁלַיִם for יְרוּשָׁלַם (the habitation of peace), p. n. of the principal city of Palestine, Ἰερουσαλήμ, Ἱεροσόλυμα.

יְרוּשָׁלַם Ch., the same.

יָרַח m., the moon.

יָרַח m., (pl. יָרַחִים, יָרַחִי).—I. *month*, one revolution of the moon round the earth.—II. p. n. of a people and country, Gen. 10:26.

יָרַח m. Ch., *month*.

יְרִיחוֹ p. n., *Jericho*, a city in Palestine.

יְרִיחָם p. n. of a man.

יְרִיחָמָאֵל p. n. of a man; patron. י.

יְרִיעָה p. n. of a woman

יְרִמָּה *cast down to ruin, ruin*.

מֹרֶט m., "peeled" Eng. Ver.;

"ruined" (Gesenius), Isa. 18:2, 7.

יְרִיאֵל p. n. of a man.

יְרִיבֵי; יְרִיבֵי; see ריב.

יְרִיחָהוּ p. n. of a man.

יְרִיחוֹ p. n.; see ירחו.

יְרִיעוֹת *shouting*; see ירע.

יָרֵךְ m. (const. יָרֵךְ; with suff. יָרְכוּ).

—I. *thigh*; יָרֵךְ-עַל-יָרֵךְ *hip and thigh*, i. e. wholly, Ju. 15:8; יָצְאֵי

יָרֵךְ *offspring*, Ex. 1:5.—II. *stem* of the candlestick in the tabernacle;

dual יָרְכָיִם *both thighs*.

יָרְכָה f., *side, part, quarter*; dual

יָרְכָתַיִם const. יָרְכָתַי *the two sides*.

יָרְכָה f. Ch., *thigh*.

יָרַךְ Niph. fut., from רכך.

יְרִמֹה p. n. — I. a town in the tribe of Judah.—II. a town of Israel.

יְרִימוֹת p. n. of a man.

יְרִמְיָהוּ p. n. of a man.

יְרִמְיָהוּ (*exalted of the Lord*), p. n. *Jeremiah*, the prophet.

יָרַע same as יָרוּע.—I. *was in evil condition*; fut. יָרַע with לִי *I am in affliction*; with בְּעֵינַי *it was evil in the eyes of*.—II. *was grieved, pained*.

I. יָרַע Kal fut., from II. יָרַע Job 20:26; fut. apoc., from רעה.

יָרִיעָה f., *veil, curtain of a tent*.

יָרִיעוֹת (*veiled*), p. n. of a woman.

יְרִפְאֵל p. n. of a place in the tribe of Benjamin.

יָרַק same as יָרַק *spit*.

יָרוֹק m., *green herb, shoot*, Job 39:8

יָרֵק m., *green herb*.

יָרֵק m., *freshness, green herbage*.

יִרְקָן m.—I. *withering, wasting*; LXX. *ῥαπα*.—II. *the smut in corn*.

יִרְקָק m.—I. *gold colour*, Ps. 68:14.—II. *greenish or yellowish*; pl. f. יִרְקָקוֹת.

יָרַשׁ, יִרְשׁ (fut. יִרְשׁ, יִרְשׁ; inf. const. יָרַשׁ; imp. רִשׁ, יִרְשׁ).—I. *possess, inherit*.—II. *dispossess others*.—III. *be, become poor*; יִרְשׁ *heir*. Niph. *be, become poor*. Pi. יִרְשׁ *take into possession*, Deu. 28:42. Hiph. הוֹרִישׁ.—I. *cause to possess*.—II. *dispossess*.—III. *make poor, desolate*.

יְרֻשָּׁה f., *possession*, Nu. 24:18.

יְרֻשָּׁה f., *the same*.

רֶשֶׁת f. (inf. *to take*; with suff. רִשְׁתּוֹ).—I. *net*.—II. *snare*.—III. *net-work*.

מִוְרֵשׁ m. } *possession*.
מִוְרֵשָׁה f. }

מִוְרֵשֶׁת נָת p. n. of a district near Gath; מִוְרֵשֶׁתִּי a *Moresethite*.

תִּירוּשׁ m., *new wine, must*.

יִשְׁחַק same as יִצְחָק p. n.; see יִצְחָק.

יִשְׁמָאֵל p. n. of a man.

יָשַׁם same as שָׁם intrans. *was set, laid*; fut. וַיִּישָׁם, וַיִּישָׁמָה.

יִשְׂרָאֵל (a *prince with God*), p. n., *Israel*, the new name given by God to Jacob, afterwards applied to his descendants; m. יִשְׂרָאֵלִי, f. יִשְׂרָאֵלִית, an *Israelite*.

יִשְׂשַׁכָּר p. n. *Issachar*, the son of Jacob, and the tribe that descended from him.

יֵשׁ, יֵשׁ- (τὸ εἶναι), *is, are, was, were*; with suff. יִשְׂךָ *thou art*; יִשְׁנוּ *he is*; יֵשׁ אַתְּ *ye are*; יֵשׁ לִי *I have*;

יֵשׁ אֵינֶשׁ *it is, because that*; יֵשׁ אֵינֶשׁ *it is, yea it is*, 2 Ki. 10:15.

יָשַׁב (fut. יִשָּׁב; inf. יֹשֵׁב; const. יָשַׁב; with suff. יֹשְׁבִי; imp. שָׁב, שָׁבָה).

—I. *sit, sit down*, with עָל, עָל.—II. *lie in wait for*.—III. *have intercourse with*, with עַם.—IV. *remain*.—V. *dwell in*.—VI. *was inhabited*, with עָל, עָל. Niph. נִוְשַׁב *was inhabited*. Pi. יִשָּׁב *cause to remain*, Eze. 26:4. Hiph. הוֹיִשִּׁיב *cause to sit, dwell, reside in or with, inhabit*. Hoph. הוּשַׁב *made, caused to dwell*.

יֹשְׁבֵי; see יֹשְׁבֵי.

שִׁיבָה f., *residing*, 2 Sa. 19:33; see יָשַׁב.

יִשָּׁב בְּשָׂבֶת p. n. of one of David's generals.

יִשְׁבָּאֵב p. n. of a man.

יִשְׁבּוֹ בְּנָב p. n. of a man.

יִשְׁבָּקְשָׁה p. n. of a man.

מוֹשָׁב m. (pl. f. מוֹשְׁבוֹת; const. מוֹשְׁבֵי).—I. *residence*.—II. *seat*.—III. *time of residing*, Ex. 12:40.—IV. *act of sitting*.—V. *inhabitants*.

הוֹשֵׁב m., *settler, sojourner*.

יִשְׁבָּח p. n. of a man.

יִשְׁבֵי לָחֵם p. n. of a man.

יִשְׁבָּעִים p. n. of a man.

יִשְׁבָּק p. n. of a son of Abraham.

יִשְׁבֵי p. n. of a man; patron. יִשְׁבֵי.

יִשְׁדָּר for יִשְׁדָּר Kal fut.; see יִשְׁדָּר.

יִשְׁוֵה, יִשְׁוֵה p. n. of a man.

יִשְׁוֵהִיהָ p. n. of a man.

יִשְׁוֵעָה, יִשְׁוֵעָה *salvation*; see יִשְׁוֵעָה.

יִשְׁחָ m., *baseness, hypocrisy*, Mic. 6:14.

שח^ו Niph. fut.; see שחה.

שט^ו Hiph. הוֹשִׁיט *extend, stretch out*.

ש^ו p. n., *Jesse, the father of David*; LLX. 'Iσσai.

ש^ו for ישיא^ו Hiph. fut.; see נשא.

ש^ויהוּ p. n. of a man.

ש^וים for ישם^ו Hiph. fut.; see שמם.

של^ו Kal. fut. apoc., from III. שלה.

ש^וים *was desolate, laid waste*; fut. תִּשְׁמָה, תִּשְׁמָנָה, תִּשְׁמָם; see נשמם.

ש^וימוֹן m.—I. any great desert.—II. specially, *the Desert of Sinai*.

ש^וימוֹת f., *desolations*, Ps. 55:16.

ש^וימוֹר בֵּית־הַיַּם־הַדְּמוּם p. n. of a place near the Dead Sea.

ש^וים for ישם^ו Kal. fut.; see שמם.

ש^וימוֹם Hiph. fut.; see שמם.

ש^וימָא p. n. of a man.

ש^וימָעֵאל p. n.—I. *Ishmael, the son of Abraham and Hagar*.—II. of a man; יִשְׁמָעֵאֵלִים *Ishmaelites*.

ש^וימָעִיָּה, יִשְׁמָעִיָּהוּ p. n. of a man.

ש^וימָרִי p. n. of a man.

ש^ון, יִשָּׁן (fut. יִישָּׁן) *slept, slumbered, dozed*. Niph. נִישָּׁן *grew old, dry*.

Pi. יִשָּׁן *made to sleep*, Jud. 16:19.

ש^ון m., *old*.

ש^ונָה f.—I. the same.—II. p. n. of a town in the tribe of Judah.

ש^ון m. יִשְׁנָה f.—I. *sleepy*.—II. p. n. of a man.

ש^ונָה f.—I. *sleep*.—II. *dream*, Ps. 90:5.

ש^ונָה f., *sleep*, Ps. 127:2.

ש^ונָה or שְׁנָה f. Ch., the same.

ש^ונָת f., *sleep*, Ps. 132:4.

ש^ושׁ compounded of שׁ and suff. ם with 2 epenth.

ישע^ו Hiph. הוֹשִׁיעַ (fut. יוֹשִׁיעַ, יוֹשִׁיעַ; apoc. יִישַׁע) *deliver, set free, save*, with מֶן, מִיד, ל. Niph. נִוֹשַׁע *was delivered*, with מֶן; part. נִוֹשַׁע *one saved*, Zec. 9:9.

ישע^ו m. (with suff. יוֹשִׁיעַ, יוֹשִׁיעַ), *deliverance, freedom, safety, salvation*.

ישע^ו וְיִישַׁע Kal. fut. apoc., from שעה.

ישע^ו Hiph. fut. apoc. יִישַׁעְכֶם fut. with suff., from ישע.

ישעי^ו p. n. of a man.

ישעיָהוּ p. n., *Isaiah the prophet*; LXX. 'Hσαίας; Vulg. Isaias.

ישעיָה p. n. of a man.

ישוע^ו (same as יהושע^ו, 'Iησοῦς), p. n. of a man.

ישועָה f., *freedom, safety, salvation*.

ישועוֹת f. pl., *great salvation*, Ps. 68:21.

ישפה^ו, יִשְׁפָּה *the jasper, a variegated gem*.

ישפָּה p. n. of a man.

ישפָן p. n. of a man.

ישר^ו (fut. יִישַׁר, יִישַׁר).—I. *proceed, go right*, i. e. directly onwards; יִישַׁר בְּדַרְךָ *he went straight on his way*.

—II. with בְּ, בְּעֵינַי *he was right, upright, good*. Pi. יִישַׁר *make right, direct*. Pu. part. *made direct, plain, laid smooth*, 1 Ki. 6:35.

Hiph. *made direct, straight forward*, Pro. 4:25; (imp. הִישַׁר) *make direct*, Ps. 5:9.

ישר^ו m., יִשְׁרָה f., *right, upright, righteous, true*; יִשְׁרָה s., *the book of right*, i. e. right things, Deu. 6:18.

ישר^ו p. n. of a man

יֵשֶׁר m., *rectitude, integrity*.
 יֵשֶׁרָה f., the same.
 יֵשֶׁרֶאלֶה p. n. of a man.
 יֵשֶׁרוֹן m., a periphrastic title of Israel, applied to the whole people generally, lit. *entirely righteous*.
 יֵשֶׁרְנָה 1 Sa. 6:12, for תֵּשֶׁרְנָה Kal fut. f. pl. 3. pers., from יֵשֶׁר.
 מֵיֵשׁוֹר m.—I. *a plain*.—II. *truth, righteousness*; adv. *righteously, truly*.
 מֵיֵשָׁרִים, מֵיֵשָׁרִים m. pl.—I. *true men*.—II. *truth, righteousness*.—III. לְמֵיֵשָׁרִים, בְּמֵיֵשָׁרִים *truly, righteously*.
 יֵשֶׁשׁ m., 2 Chron. 36:17, *aged, elderly person*.
 יֵשֶׁשִׁי m., the same.
 יֵשֶׁשִׁי p. n. of a man.
 וַיֵּשְׁתַּחֲוֶה, וַיֵּשְׁתַּחֲוֶה Hith. fut. apoc. sing. for יֵשְׁתַּחֲוֶה; see נִשְׁחָה.
 יֵשְׁתַּיִן Kal fut. pl. with ם parag., from יֵשֶׁת.
 יֵשְׁתַּקְשַׁקְוֶה Hith. fut. pl., from שָׁקַק.
 יֵתֵר Ch., same as Heb. אֵת.
 יֵתֵרָה, וַיֵּתֵרָה Kal fut. apoc. for יֵתֵרָה, אֵתָה; see אֵתָה.
 יֵתֵרָה Hith. fut. apoc., from אֵוֵה.
 יֵתֵב Ch., same as יֵשֶׁב *sil.* Aph. *reside*, Ezr. 4:17.
 יֵתֵבְלָה, וַיֵּתֵבְלָה Hith. fut. apoc., from נָלָה.
 יֵתֵד root not used; (Arab. *pin, nail*).
 יֵתֵד, const. יֵתֵד f. (pl. יֵתֵדוֹת).—I. *pin, peg*.—II. *tent-pin*; hence *wise* (i. e. firmly fixed) *rulers*, Isa. 22:23, 25.—III. *dibble, to bore holes in the earth*, Deu. 23:14.
 יֵתֵמוֹ, וַיֵּתֵמוֹ Pi. fut. apoc., from תוֹה.
 יֵתֵפֹרֶה Hith. fut., from כָּח.

יֵתֵרָה *abundance*; see יֵתֵר.
 יֵתֵזִין Ch. Ithp. fut., from זָן.
 יֵתֵחַ root not used; (Arab. *smote with a club*).
 תוֹתַח m., *club*; LXX. σφύρα, Job 41:21.
 יֵתֵכֶם Hith. fut. apoc., from כָּסָה.
 יֵתֵלָה p. n. of a city of the Danites.
 יֵתֵם root not used; (Arab. *was an orphan*).
 יֵתֵם m., *orphan*.
 יֵתֵמוֹ, יֵתֵמוֹ, in pause יֵתֵמוֹ Kal fut., from תָּמַם.
 יֵתֵמוֹ Niph. fut. pl., from תָּמַם.
 יֵתֵמָה p. n. of a man.
 יֵתֵן root not used; (Arab. *was enduring*).
 יֵתֵן, אֵתֵן, אֵתֵן m.—I. *mighty, irresistible, violent*; יֵרַח הָאֵתֵנִים *the month of the powerful*, i. e. Tisri, 1 Ki. 8:2.—II. *might, irresistibility*.—III. p. n., perhaps the author of Ps. 89.
 יֵתֵנִיאֵל p. n. of a man.
 יֵתֵן p. n. of a city in the tribe of Judah.
 יֵתֵר, part. יוֹתֵר *exceeding, redundant*.
 הוֹתֵר I. *cause to remain, leave*.—II. *abound, be wealthy*.
 נוֹתֵר Niph. נוֹתֵר *be left, remain*; part. m. נוֹתֵרָה, f. נוֹתֵרָה *that which is left*.
 יֵתֵר m.—I. *excellence, abundance*, עַל־יֵתֵר *unto abundance*, Ps. 31:24; adv., *abundantly, exceedingly*.—II. *residue, the rest of*.—III. *string or cord*.—IV. p. n. of a man; patron. יֵתֵרִי.
 יֵתֵרָה f., *abundance, excess*

יֹתֵר (part. Kal).—I. *abundance, profit*.—II. *adv., more, further, moreover, excessively*.

יֹתֵרָה f.—I. *exceeding, redundant*.—II. *lobe, i. e. excess of the liver*.

יִתְיִי m. Ch.—I. *excellent, extraordinary*; יִתְיִרָה *adv., very, exceedingly*.—II. Heb. p. n., a town in the tribe of Judah.

יִתְרוֹ p. n., the father-in-law of Moses, who was also called יִתְרִי and חוּבֵב.

יִתְרוֹן m., *gain, profit, good*.

יִתְרָעַם p. n. of a man.

מוֹתֵר m.—I. *increase*.—II. *excellence*, Ecc. 3:19.

מֵיתֵר m.—I. *bow-string*, Ps. 21:13.—II. *tent-cord*.

יִתְשֵׁם Ch. Ithp. fut., from שָׂם.

יִתְחִי p. n. of a prince of Edom.

כ

כִּי, כִּי pa. pref. signifying comparison, resemblance.—I. *as, as if, like*; כִּי...כִּי *as...so*; with suff. כִּיכֶם, כִּיָּהֶם; see כָּמוֹ.—II. *according to* (κατά).—III. *nearly, almost*; כִּיּוֹם הַזֶּה *as on this day*; כִּיחֲצֵת הַלַּיְלָה *about midnight*.—IV. with inf. (sometimes with part.) *when, ὡς*.

כָּאֵב (fut. יִכָּאֵב) *be pained*. Hiph. I. *cause pain*, Eze. 13:22.—II. *mar, ruin*, 2 Ki. 3:19.

כָּאֵב m., *pain*.

מִכְּאֹב m. (pl. יָמִים, יָזָת).—I. *pain*.—II. *cause of pain*.—III. *sorrow*.

כָּאָר. Niph. *pained, enfeebled*, Dan. 11:30. Hiph. *pain, enfeeble the heart*, Eze. 13:22.

כָּאָה m., *afflicted, helpless*, Ps. 10:10

כָּאָר Am. 8:8, for כָּאָר.

כָּאָרִי Ps. 22:17; see כָּוִר.

כָּבֵד and כָּבֹד (fut. יִכָּבֵד.—I. *be heavy, grievous*.—II. *be grave, respectable, honorable, with עָל, אָל, אָל*. Niph. *became honorable, glorious*; part. נִכְבְּדוֹת *nobles, נִכְבְּדוֹת made glorious, with בָּ*. Pi. כָּבֵד I. *make heavy, sullen, unrelenting*.—II. *make honourable, honour, with לָ*, לְשֵׁם. Pu. כָּבֵד *was honoured*. Hiph. I. *made heavy, grievous, sullen*.—II. *made honorable, glorious*.—Hith. מִתְכַּבֵּד *fancying himself honorable*, Pro. 12:9.

כָּבֵד const. כָּבֵד, כָּבֵד m.—I. *heavy*.—II. *rich*.—III. *numerous*.—IV. *stupid, sullen*.—V. *grievous*.—VI. *dense*.—VII. *slow of utterance*.—VIII. *hard to be understood*.—IX. *the liver*.

כְּבוֹד m., lit. *heaviness*: hence,—I. *glory, splendour, majesty*.—II. *abundance, wealth*.—III. *multitude*.—IV. *mind, soul*.—V. *honour*, כְּבוֹד יְהוָה *the glory of God*, LXX. δόξα Κυρίου.

כְּבוֹד, f. כְּבוֹדָה *glorious, precious*.

כְּבוֹד m.—I. *weight*.—II. *abundance*.

כְּבוֹדוֹת f., *heavily*, Ex. 14:25.

כָּבָה *was extinguished*. Pi. *extinguished*.

כְּבוֹל p. n.—I. a district of Galilee.—II. a town in the tribe of Asher.

כְּבוֹן p. n., a town in the tribe of Judah.

כְּבִיר, כְּבִיר; see כְּבִיר.

כָּבַל root not used; (Arab. iron fetter)

כָּבֵל m., *footlock of iron.*

כַּבֵּם part. כּוֹבֵם fuller. Pi. כָּבַם,

כַּבֵּם wash, cleanse clothes and the like, not the body. Pu. כָּבַם was washed. Hothp. inf. הִכְבֵּם to be washed, Lev. 13:55, 56.

כָּבַע root not used; see גבע, קבע.

כּוֹבַע m., *helmet.*

כָּבַר. Hiph. multiplied, Job 35:16; part. abundance, Job 36:31.

כְּבָר p. n. of a river in Mesopotamia, the Chaboras.

כָּבַר adv., *already, now.*

כִּבְיָר m., *mighty, powerful, great.*

כְּבִיר m., *cushion or pillow cased with goat skin*, 1 Sa. 19:13, 16.

כְּבִירָה f., *sieve*, Am. 9:9.

כְּבִירָה f., an unknown measure of length; LXX. *ἰππόδρομος.*

מְכָבֵר m., *brazen lattice-work.*

מְכִיבָר m., *carpet, coarse cloth*, 2 Ki. 8:15.

כָּבַשׁ root not used; same as כָּבַשׁ subdue.

כִּבְשָׁי m., *a lamb.*

כִּבְשָׂה f. (pl. כְּבִשָׁו const. כְּבִשָׁו) *a she-lamb.*

כָּבַשׁ I. *trample, tread under foot*; metaphor. *shall trample on sling stones*, i. e. not be harmed by them, Zec. 9:15.—II. *subdue, humble.*—III. *force*, Est. 7:8. Niph. *be subdued, humbled.* Pi. *subdued*, 2 Sa. 8:11.

כִּבְשָׁי m., *footstool*, 2 Chron. 9:18.

כְּבִישָׁן m., *smelting furnace.*

כְּבִיבָר jar; see כדר.

כָּרַב m., כְּרִבָּה f. Ch., *lying, false*, Dan. 2:9.

כָּרַד root not used; (perhaps from Arab. *straitness*).

כַּד f. (with suff. כְּדָד; pl. m. כְּדָדִים) *earthen jar, water vessel.*

כִּירוֹד m., *spark of fire*, Job 41:11.

כְּדָבָד m., *a precious stone, perhaps the ruby.*

כְּרִי, see רי; כְּרִי, see רי; כְּרִי, see רי; כְּרִי, see רי.

כִּירוֹד m., *attack, onset*, Job 15:24.

כְּדָרְלֵעָמֶר p. n. of a king of Elam.

כֵּה pa.—I. *so, thus, in this form, manner, &c.*; כֵּה...כֵּה on this manner and on that manner, 1 Ki. 22:20.—II. *here, hither*; כֵּה...כֵּה hither and thither, Ex. 2:12; עַד כֵּה yonder, Gen. 22:5.—III. *now*; כֵּה עַד until now, Ex. 7:16; כֵּה וְעַד כֵּה עַד so and so long, i. e. a very short time, 1 Ki. 18:45.

כֵּה Ch., עַד כֵּה thus far, Dan. 7:28.

כָּהָה (fut. יִכָּהָה; apoc. וַיִּכָּהָה).—I. *become weak, languid* (of the eyes).—II. of the mind or person, Isa. 42:4. Pi. כָּהָה, כָּהָה made weak, disheartened.

כָּהָה f. כָּהָה.—I. *expiring, fading* (of a lamp), Isa. 42:3.—II. of the eyes.—III. of a disease or eruption.—IV. *not weak*, i. e. vigorous, Nah. 3:19.

כָּהָה Pi. inf., from כהה.

כָּהָל Ch., *able, adequate.*

כָּהֵן Pi. כָּהֵן act, *officiate as priest.*

כָּהֵן m. (pl. כְּהֹנִים, כְּהֹנִי) *priest*; with כְּהֹנִי or כְּהֹנִי or כְּהֹנִי the high priest.

כָּהֵן m. Ch., *priest.*

פְּהֹנָה f., *priesthood, office of the priest.*
 בֹּיב p. n., a country in the south, Eze.
 30:5.

פּוֹבֵעַ helmet; see כבוע.

פָּוָה. Niph. תִּפְּוָה was, became burnt.

פּוֹ m. Ch., pl. פְּוִין windows, case-
 ments, Dan. 6:11.

פְּוִיָּה f., *burning, branding*, Ex. 21:25.

פִּי m. (for פְּוִי) *branding*, Isa. 3:24.

פִּי pa.; see further.

פְּוִיָּה f., *inflamed part (of body)*, Lev.
 13:24, 25, 28.

פִּוּחַ root not used; (Arab. *conquer in
 battle*).

פֹּחַ, כַּח m.—I. *strength, vigour, pow-
 er, ability*.—II. *wealth*; כַּח הָאָרֶץ
fruit of the earth, Gen. 4:12.—III.
 a kind of lizard (from its strength),
 Lev. 11:30.

פּוֹכֵב m., *star, constellation.*

פָּוַל measured, Isa. 40:12. Hiph.
 הִכִּיל I. *contain*.—II. *sustain*. Pil.
 בִּלְבַל I. *contain* (as a vessel).—
 II. *sustain* (with food).—III. *bear*
 (with firmness). Pu. בִּלְבַל were
 sustained.

פִּימָה the constellation of the pleiades.

פּוֹקֵז bracelet of gold beads.

פָּוַן fashioned, set in order, Job 31:15.
 Pil. פּוֹנֵן dispose, prepare, fix, estab-
 lish, with אֶת, בְּ, עַד, עַל. Pu. פּוֹנֵן
established, confirmed. Hiph. הִכִּין
dispose, prepare, fix, establish.
 Hoph. הוּכַן was disposed, pre-
 pared. Niph. הִכָּן was disposed,
set in order, fixed, established (of
 person or thing); part. נִכָּן (f.
 נִכְנָה) *firm, established, sure*;

שָׁחַר נָכוֹן the true dawn, as op-
 posed to the false, or premature
 twilight in the East, Hos. 6:3;

אֵל--נָכוֹן certainly, for certain.
 Hith. הִתְפּוֹנֵן, הִתְפּוֹנֵן same as Niph.

פָּוִי adj.—I. *substantial, true*; pl. פְּוִים
 —II. *part. really, truly*: whence
 —III. *as, so, thus*; אַחֲרֵיכֵן אַחֲרֵיכֵן
afterwards; לָכֵן אַחֲרֵיכֵן *there-
 fore*; לָכֵן אֲשֶׁר *because*; עַל-כֵּן
because; עַד-כֵּן *hitherto*; see also
 in כָּנַן.

פָּוִי Ch., *thus*.

אֶבֶן pa. (for הָבֵן inf. abs. Hiph. con-
 firmed), *surely, certainly, truly*.

פּוֹנִי p. n., a Phenician city, 1 Chron.
 18:8, called in 2 Sa. 8:8, בְּרַתִּי
Berytus.

פָּוִי m., *small round cake*, Jer. 7:18;
 44:19.

פִּינִי p. n. of an idol, Am. 5:26, called
 Πειψαν, Acts 7:43, the planet
 Saturn.

יָכִין I. p. n. of a son of Simeon; pa-
 tron. יָכִינִי.—II. one of the columns
 in the temple of Solomon.

מְכוּנָה m.—I. *place, establishment*.—
 II. *foundation*.

מְכוּנָה f.—I. *basis*.—II. p. n. of a
 town in the tribe of Judah.

מְכוּנָה f., *place*, Zec. 5:11.

תְּכוּנָה f.—I. *presence*.—II. *arrange-
 ment*.—III. *furniture, stores*.

כּוֹס f.—I. *drinking cup*; pl. כַּסּוֹת.—
 II. *rough-billed pelican*, Lev 11:
 17; Deu. 14:16; Ps. 102:7.

כּוֹר root not used; (Arab. *digging,
 piercing*); פָּאֲרִי *piercing*, Ps.
 22:17

כר m., *camel's pack-saddle*, Gen. 31:34; see also כרר.

כרי an officer of a certain rank, 2 Ki. 11:4, 19; כרתי Kri, 2 Sa. 20:23.

כר m., *furnace for melting metals*.

כור עשן (smoking furnace), p. n. of a city in the tribe of Simeon.

כר m., a measure of capacity, containing 10 baths.

כיור m. (pl. כְּיָרִים, כְּיֹרוֹת).—I. a pot or brazier for fire, Zec. 12:6.—II. laver of brass.—III. chafing dish, 1 Sa. 2:14.—IV. pulpit, 2 Chron. 6:13.

כִּיָּם m. dual, pots or jars, Lev. 11:35; LXX. χυτροπόδες.

כֶּפֶר f. (for כָּפַר).—I. tract of country.—II. cake of bread; pl. m. כֶּפָּרוֹת talent (of gold or silver); dual כֶּפְרִים; const. כִּפְרִים; pl. f. כֶּפְרֵי, כִּפְרִים.

כֶּפֶר f. Ch., pl. כִּפְרִין the same.

מְכוֹרָה, מְכוֹרָה f., place of origin, birth, lit. digging; see Isa. 51:1.

מִכְרָה f., sword, Gen. 49:5.

כוּשׁ p. n.—I. Ethiopia.—II. name of a man, Ps. 7:1.

כוּשִׁי m. (pl. כּוּשִׁים; f. כּוּשִׁית).—I. an Ethiopian.—II. p. n. of a man.

כוּשָׁן f., Hab. 3:7, same as כּוּשׁ Ethiopia.

כוּשָׁן רִשְׁעֹתַיִם p. n. of a king of Mesopotamia.

כוֹשֶׁר f., wealth; see כִּשָּׁר.

כוֹתָר, כּוֹתָרָה p. n. of a region whence the kingdom of Israel was colonised after its depopulation.

כֹּזֵב, part. כֹּזֵב deficient, falling short, Ps. 116:11. Pi. כֹּזֵב—I. lie, deceive

—II. fail, with ל or כּ. Hiph. convicted of falsehood, Job 24:25. Niph. was fallacious, false.

כֹּזֵב m., falling short of truth, lying, falsehood.

כֹּזְבָא p. n., same as כֹּזֵב.

כֹּזְבִי p. n. of a Midianitish woman.

כֹּזֵיב p. n. of a town in the tribe of Judah.

אֶכְזֹב m., deficient, deception, unstable

אֶכְזִיב p. n.—I. a town in the tribe of Judah.—II. a town in the tribe of Asher, on the Mediterranean. Ἐκδιππα.

כִּזְר root not used; (Arab. muddy turbid).

אֶכְזֹר m., untractable, cruel, fierce.

אֶכְזָרִי very cruel.

אֶכְזָרִיּוֹת f., great cruelty, Pro. 27:4.

כֹּחַ strength; see כֹּחַ.

כָּחַד. Pi. כָּחַד keep back, conceal, with מִן or ל. Niph. I. was concealed.—II. made useless, destroyed. Hiph. I. hold back.—II. bring to nought.

כָּחַל black (the eyes) with antimony, Eze. 23:40.

כָּחַשׁ fail, be deficient. Pi. כָּחַשׁ I. withhold.—II. fail, deceive, deny, lie, with כּ and ל. Niph. and Hith. were, became liars, with ל.

כַּחֵשׁ m.—I. deficiency.—II. failure, falsehood.

כָּחַשׁ m., lying, Isa. 30:9.

כִּי pa.—I. if, for, at the beginning of a speech.—II. because, therefore, in the second member of a sentence: also, — III. surely, without doubt

It connects the hypothesis and condition of an entire sentence, and may be translated by almost any particle that is so used; **הֲבִי** whether? **עַל כִּי** **יֵעַן כִּי** because; **עַד כִּי** until; **כִּי עַל־כֵּן** therefore; see also **כִּנּוּה**.

אִם כִּי I. that.—II. if not, with oaths.—III. except, after a negative.—IV. but, only.

כִּיד m., ruin, destruction, Job 21:20.
כִּידוֹן m.—I. spear.—II. **בְּרֵן כִּידוֹן** (the plain of spears), p. n. of a district; see **כְּבוֹן**.

כִּידוֹר sparks; see **כָּדָר**.

כִּידוֹר attack; see **כָּדָר**.

כִּידוֹן an idol; see **בִּידוֹן**.

כִּידוֹר pot; see **בִּידוֹר**.

כִּילִי vessel; see **כֵּלִי**.

כִּילָפוֹת axes; see **כַּלֵּף**.

כִּימָה Pleiades; see **בָּיִם**.

כִּיִּם bag; see **כֶּסֶם**.

כִּיִּי pot; see **בִּידוֹר**.

כִּיתָרוֹן Syr. for **כִּיתָרוֹן**.

כִּכָּה same as **כֵּה** thus; **כִּכָּה אֵיכָכָה** how? see **כֵּי** in **כֵּי**.

כִּכָּר; see **בִּידוֹר**.

כֵּל, **כָּל**, **כֵּל** all; see **כֵּלֵל**.

כָּלָה restrain, confine, withhold (part. **כָּלוּה**, **כָּלוּה** shut up), with **כֵּן**; fut. **יִכְלֶה**. Niph. restrained, withholden.

כָּלָה m. (with suff. **כָּלוּהוּ**), prison; **בֵּית כָּלָה** the same; pl. **בֵּיתֵי כָּלָהִים**.

כָּלָה f., all that, from **כֵּל**; see **כֵּלֵל**.
כָּלָהִים dual, of two sorts or kinds, **ἐτερογενῆ**.

כָּלוּהוּ (פְּלוּהוּ) m., prison.

כִּמְלָה f. (pl. **כִּמְלָאוֹת**), fold or pen for flocks.

כִּמְלָאֵב p. n. of a son of David.

כִּמְלוֹב m.—I. fruit-basket, Am. 8:1,2.—II. bird-cage, Jer. 5:27.—III. p. n. of a man.

כִּמְלֵב m.—I. a dog.—II. bad, cruel man.

כִּמְלֵב p. n. of a man, Caleb; patron. **כִּמְלֵבִי**.

כִּמְלָה (fut. **יִכְלֶה**, **תִּכְלֶה**; apoc. **יִכְלֶה** **וְתִכְלֶה**).—I. was completed, finished.—II. was wasted, ruined, decayed.

Pi. **כִּמְלָה** I. complete, determine.—

II. waste, ruin, destroy, with **ל**.

Pu. **כִּמְלָה** (fut. **יִכְלֶה**), were completed.

כִּמְלָה f. **כִּמְלָה** consuming, Deu. 28:32.

כִּמְלָה f., completion, destruction; **עֲשֵׂהָ כִּמְלָה** hath done even to destruction, altogether, with **בָּ**, **אֵת**; adv. **כִּמְלָה**, **לְכִמְלָה** completely, entirely.

כִּמְלִי m. (with pause **כִּמְלִי**; pl. **כִּמְלִים**, **כִּמְלִי**).—I. vessel.—II. boat, Isa. 18:2.—III. musical instrument.—IV. arms, weapon.—V. implement of husbandry.—VI. clothing.

כִּמְלִיּוֹת const., **כִּמְלִיּוֹת** f. pl., the reins, kidneys, metaph. as the seat of sense, the feeling.

כִּמְלִיּוֹן const., **כִּמְלִיּוֹן** m.—I. consumption, Isa. 10:22.—II. wasting of the eyes, Deu. 28:65.

כִּמְלִיּוֹן p. n. of a man.

כִּמְלֻלוֹת f. pl., with **וְהָב**, 2 Chron. 4:21. pure gold.

כִּמְלֻלָה f., perfection; LXX. **συντέλεια**.

כִּמְלֻלִית f.—I. extremity, Neh. 3:21.—II. boundary.—III. completeness perfection

בלה *בלולות*, *בלל*.
 בְּלִיָּה p. n. of a man.
 בְּלָהֶם for בְּלָם, from בָּל; see בָּלל.
 בְּלָהֶנָּה for בְּלָנָה, from בָּל; see בָּלל.
 בְּלוֹ 1 Sa. 6:10, Kal pret. pl., from בָּלָא.
 בְּלָח m.—I. *wealth*.—II. *insolence*, Job 30:2.
 בְּלָח p. n. of a city, Gen. 10:11.
 בְּלִי, בְּלִיּוֹן, בְּלִיּוֹת, בְּלִי. see בלה.
 בְּלָפֶל p. n. of a man.
 בְּלָל perfected, Eze. 27:4, 11.
 בְּלָל Ch., *finished, completed*; Shaph. אֲשַׁתְּכִלְל the same; passive *was completed*.
 בְּלִי m.—I. *whole, entire*; adv. *wholly, entirely*; בְּלִיל הָעִיר the *whole city*.—II. *whole burnt-offering*, i. e. offering entirely consumed, Deu. 33:10; Ps. 51:21.
 בְּלָה f.—I. *daughter-in-law*.—II. *spouse*.
 בְּלוּלוֹת f. pl., *espousals*, Jer. 2:2.
 בָּל (בֹּל Jer. 33:8).—I. *the whole, all*.—II. *complete, entire*.—III. *all, every*.—IV. *many, most of*; לֹא בָל *none*; with suff. בְּלָנוּ *all we*; בְּלָכֶם *all ye*; בְּלָהֶם *all they*; בְּלָהֶנָּה *all they, f.*; בְּלוֹ *all of it, m.*; בְּלָה the same, f.; with adv. בְּל־עוֹד *as long as*, בְּל־עֲמַת שֵׁי *just as*, Ecc. 5:15.
 בָּל Ch., the same; בְּלָא adv., *altogether, entirely*.
 מְבַלְל m., *perfection*, Ps. 50:2.
 מְבַלְלוֹ m., the same (of clothing), Eze. 23:12, &c.
 מְבַלְלִים m. pl., *splendid garments*, Eze. 27:24.
 בְּלָם. Hiph. הִבְלִים, הִבְלִים put to

shame, make ashamed, injure.
 Hoph. *was ashamed, confounded*.
 Niph. *was ashamed, confounded*.
 בְּלָמָה f., *shame, ignominy*.
 בְּלָמוּרַת state of shame, Jer. 23:40.
 בְּלָמֻד p. n. of a region or city.
 בְּלָנָה, בְּלָנָה, בְּלָנוּ p. n. of a city on the river Tigris (Ctesiphon?).
 בְּלָח root not used; (Arab. *drove*).
 בְּלָחוֹת f. pl., *axes or hammer*, Ps. 74:6; LXX. *λαξευτήρια*.
 בְּלָחוּ Pi. pret. 3. pers. f. with suff., from בלה.
 בְּלָחוּנִי 1 Sa. 25:33, Kal pret. 2. pers. f. with suff., from בָּלָא.
 בְּמָה *desired intensely* even to fainting.
 בְּמָהֶם p. n. of a man.
 בְּמָה, בְּמָה, בְּמָה; see מָה.
 בְּמֹו, בְּמֹו pa., same as בָּ thus, as, *whether*; with suff. בְּמֹוֹנִי *as I am*, בְּמֹוְךָ *as thou art*; בְּמֹוְהוּ *as he is*; בְּמֹוְהָ *as she is*; בְּמֹוֹנוּ *as we are*, sometimes for בְּכֶם, בְּהֶם; בְּמֹוְכֶם, בְּמֹוְהֶם *as ye, they, are*; בְּמֹו...בְּמֹו *as...so*.
 בְּמֹוֹשׁ p. n., an idol of the children of Moab and Ammon; עִם בְּמֹוֹשׁ *the Moabites*.
 בְּבוֹן m., the herb *cummin*, Isa. 28:25, 27.
 מְבַבְּמִים m. pl., *treasures*, Dan. 11:43
 בְּבָמִם laid, *treasured, up*, Deu. 32:34.
 בְּבָמֵר. Niph. נִבְבָּר 1. *was affected* (warmed with intense feeling, love, compassion).—II. *was black* with burning, Lam. 5:10.
 בְּבָמֵר m., pl. בְּבָמֵרִים *idolatrour priests*.
 בְּבָמֵרִיר *blackest, gloomiest thing*, Job 3:5.

מִכְמוֹר, מִכְמוֹר m., pl. מִכְמוֹרִים *net* used by fishermen.

מִכְמוֹרֶת, מִכְמוֹרֶת f., *net* used by fishermen.

פָּן; see פּוֹן and פָּנָן.

כָּנָה Kal not used; (Syr. named). Pi. כָּנָה I. *call by name*.—II. *flatter*.

כָּנֵת m. (man of the same name), *companion, associate*; pl. כְּנוֹוֹת (σύνδουλοι).

כָּנֵת Ch., the same; pl. כְּנוֹן; with suff. כְּנוֹתָהוּ, כְּנוֹתָהוּ.

כָּנָה; see כָּנָן.

כְּנָה p. n. of a city (perhaps for כְּלָה).

כְּנֹור m. (with suff. כְּנֹרִי; pl. כְּנֹרִים, כְּנֹרוֹת), *harp* (κινύρα).

כְּנוֹחַת, כְּנוֹן from כָּנֵת; see כָּנָה.

כְּנִיָּהוּ p. n. of a king of Judah; same as יהוֹיָכִין.

כְּנִלְתָּד Hiph. inf. with pref. and suff. for כְּנִלְוֹתָד; see נָלָה.

כְּנָם; see כָּנָן.

כְּנָמָא Ch., "as it is said" (for כְּנָמָא Lee).

כְּנָה f., *stock, root*, Ps. 80:16.

כְּנָנִי p. n. of a man.

כְּנָנִיָּהוּ p. n. of a man.

כְּנָנִיָּהוּ p. n. of a man.

כָּן m. (with suff. כְּנָךְ, כְּנָו.—I. *place, station*.—II. *base, foot of the laver*; see also פּוֹן.

כָּן m., *lice*; pl. כְּנָים LXX. σκνίφεις.

כְּנָם for כְּנָם same as כְּנָים; see preceding word, Ex. 8:12.

כָּנָם *collect, gather together*. Pi. like Kal. Hith. *being collecting, comprehending*, Isa. 28:20.

מְכַנְסִי m., dual const. מְכַנְסִי *drawers, breeches of linen* (for the priests).

כָּנַע Hiph. הִכְנִיעַ *humble, debase, bring down*. Niph. נִכְנַע *was humbled, debased*.

כְּנֻעָה f., *package, bale of merchandise*, Jer. 10:17.

כְּנַעַן I. p. n. of a son of Ham.—II. of the land inhabited by his posterity.—III. m., *a merchant*.

כְּנַעֲנִי (f. כְּנַעֲנִית; pl. כְּנַעֲנִים).—I. *a Canaanite*.—II. *a merchant*.

כְּנַעֲנִיָּה p. n. of a man.

כְּנַעֲנִיָּהוּ pl. with suff., from כְּנַעַן.

כָּנָף root not used; (Arab. *put away*). Niph. יִכְנַף *put away, remove*, Isa. 30:20.

כָּנָף f. (dual כְּנַפִּים, כְּנַפִּי f.; pl. const.

כְּנַפּוֹת m. and f.).—I. *wing* (of a bird, &c.).—II. *wing* (of an army).

—III. *skirt* (of a garment).—IV.

extreme part (of the earth or land).

—V. by meton. *person protected*, i. e. wife &c.

כְּנַנְתָּ p. n., a city in the tribe of Naphtali, near the sea of Galilee (Γεννησαπέτ); יַם כְּנַנְתָּ *the sea of Galilee*.

כָּנַשׁ Ch., *collect*, Dan. 3:2. Hith. *being assembled*, Dan. 3:3, 27.

כְּסָרִי Ch., same as כְּשָׁרִי *a Chaldean*.

כָּסָה, part. כָּסָה *covering, concealing*, Pro. 12:16, 23; כָּסוּי *covered*, Nu. 4:6, 14. Niph. נִכְסָה *being covered, concealed*. Pi. כָּסָה *cover, conceal*, with עַל, לְ, בְּ, אֶת, אֶל. Pu. כָּסָה, כָּסָה *covered, was covered*, with בְּ. Hith. same as Niph. Pu. with בְּ.

כִּסֵּא m., *the throne of Jehovah*, Ex. 17:16.

כֶּסֶד, כֶּסֶה m., *the new moon*, Ps. 81:4; Pro. 7:20.

כִּסֵּא m. (with suff. כִּסְאֵי; pl. כִּסְאוֹת), *regal chair, throne*.

כִּסוּת f.—I. *covering*.—II. *clothing*.

כִּסוּת f., a false reading for כִּסוּת *garments*, Gen. 49:11.

כִּסְתוֹת f. pl., Eze. 13:18, 20, LXX. προσκεφάλαια, *cushions*, probably ornaments.

מְכַסֶּה m., *covering*.

מְכַסֶּה m., *covering*, Isa. 14:11.

כָּסַח, part. כָּסוּחַ *cut off*.

כִּסְוָה *like filth*, Isa. 5:25; see כִּסָּה.

כָּסִיל *was a fool*; fut. יִכְסִילוּ Jer. 10:8.

כָּסִיל m.—I. *a fool*.—II. the constellation *Orion*.—III. p. n. of a city in the tribe of Judah.

כָּסִילוֹת f., *foolish woman*, Pro. 9:13.

כָּסִיל m.—I. *the loins*.—II. *the viscera*; pl. כָּסִילִים.—III. *expectation, confidence*.—IV. *foolishness*.

כָּסִילָה f.—I. *confidence*.—II. *folly*.

כָּסִילוֹ m., the ninth month of the Hebrew year, answering to our November and December.

כָּסִילוֹ p. n. of a town on the borders of the tribe of Judah.

כָּסִילוֹן p. n. of a man.

כָּסִילוֹת p. n. of a town in the tribe of Issachar.

כָּסִילוֹת-תָּבוֹר p. n. of a town at the foot of Mount Tabor.

כָּסִילִים m. pl., p. n. a people so called.

כִּסְמֵא *adorn*, Eze. 44:20.

כִּסְמָה f., a kind of corn, spelt, ζέα; pl. כִּסְמִים.

כִּסְמֵא *apportion, divide out*, Ex. 12:4

מְכֻסֵּם m., *fractional part, number*.

מְכֻסֵּה f., *number*.

כָּסַף *desired intensely* (lit. grew pale with desire), with לָּ. Niph. *become desirous, earnestly longing for*, with לָּ.

כֶּסֶף m. (with suff. כֶּסְפֵי; pl. כֶּסֶפִּים).—I. *silver*.—II. *money*; with numerals, *the shekel of silver*; 'ב' אֶלְפֵי 1,000 shekels.

כֶּסֶף m. Ch., *silver*.

כְּסָפִיא p. n. of a country.

כִּסְתוֹת ornaments; see כִּסָּה.

כִּסְתָנִי Pi. pret. 3 pers. f. with suff., from כִּסָּה.

כֵּעַן adv. Ch.—I. *so, therefore*.—II. *but*.—III. *now*; כֵּעַנָּת *so on*; see עַתָּה.

כָּעַם (fut. יִכָּעַם).—I. *was angry*.—II. *irritated*. Pi. כָּעַם *irritate*. Hiph הִכָּעִים.—I. *was angry*.—II. *made angry, irritated*.

כָּעַם m.—I. *vexation, sadness*.—II. *anger*; pl. כָּעָסִים *excitements to anger*.

כָּעֵשׂ m., the same, in Job only.

כָּף, כָּפָה, כָּפוֹת; see כָּפַף.

כָּף *rock*, Job 30:6; Jer. 4:29.

כָּפָה *avert, appease*, Pro. 21:14; see כָּבַח.

כָּפָר, כָּפִיר, כָּפִירָה; see כָּפַר.

כָּפַל *doubled*; part. כָּפוּל. Niph. *be repeated*, Eze. 21:19.

כָּפַל m., *doubling, twofold*; dual כָּפְלִים Job 11:6; Isa. 40:2.

כָּפַן *became languid*, Eze. 17:7.

כָּפָן m., *hunger*, Job 5:22; 30:3

כָּפַח (Syr. tie, join).

כָּפִים m., tie-beam; "tenon" (Lee);
I.XX. κάθραρος.

כָּפַח bend, bow down, with distress.
Niph. bow myself down, with לְ before,
Mic. 6:6.

כַּף f.—I. palm of the hand.—II. hand
(with suff. כַּפִּי; dual כַּפַּיִם both
hands; pl. כַּפּוֹת).—III. sole of the
foot.—IV. foot of a beast.—V.
bason or phial.—VI. receptacle for
the stone in a sling; כַּף־הַקֶּלֶעַ cup
of the sling, 1 Sa. 25:29.—VII.
bent palm branches; כַּפּוֹת הַתְּמָרִים
bent palm branches, Lev. 23:40.—
VIII. כַּף־הַיָּרֵךְ cup of the thigh
joint, Gen. 32:26, &c.

כַּפָּה f., curved branch, branch.

כָּפַר.—I. generally cover.—II. spe-
cially, pitch, smear with pitch, Gen.
6:14, with כַּ. Pi. כִּפֵּר (fut. יִכְפֵּר)
I. cover, expiate for sin, used of the
sinner and the sin.—II. appease
anger.—III. avert calamity, with
עַל, לְ, בְעֵד, אֶת. Pu. כִּפֵּר—I. was
expiated.—II. was abolished. Hith.
was expiated; נִכְפַּר for נִכְפָּר
Deu. 21:8.

כַּפּוֹר m.—I. vessel, covered cup.—II.
hoar frost, Ex. 16:14; Ps. 147:16.

כַּפִּיר m.—I. a young lion.—II. metaph.
fierce, bold man.—III. village, Neh.
6:2.

כַּפְּרָה m., village.

כַּפְּרִיהָ p. n. of a city of the Hivites.

כַּפְּרַת הָעֲמֹנִי p. n., a town in the tribe
of Benjamin.

כַּפָּר m.—I. pitch, Gen. 6:14.—II. a
village, 1 Sa. 6:18.—III. expiation,

lit. covering for sin, λύτρον.—IV
the cypress tree, Cant. 1:14

כַּפְּרִים m. pl., expiation.

כַּפְּרָה f., the covering of the ark;
mercy-seat; בֵּית הַכַּפְּרֹת the holy
of holies.

כָּפַשׁ. Hiph. overwhelmed, covered
Lam. 3:16.

כַּפֶּת Ch., bound, tied.

כַּפְּתוֹר p. n., a country of the Philis-
tines; כַּפְּתוֹרִים its inhabitants,
Gen. 10:14.

כַּפְּתוֹרִים m. pl.—I. twisted capitals
or columns.—II. ornamented bowls
of the golden candlestick, Ex. 25:36.

כָּר, see כָּוַר; כָּר, see כָּוַר and כָּרַר.

כָּרָא or כָּרָה Ch. Ithp. was pained,
afflicted.

כָּרַבֵּל. Pu. part. מְכַרְבֵּל equipped
clothed, 1 Chron. 15:27.

כַּרְבֵּלָה Ch., a cloak, Dan. 3:21.

כָּרָה dig (as a well, pit); with
אָזְנִים mine ears hast thou digged,
opened, Ps. 40:7. Niph. I. was
dug.—II. buy, purchase, Deu. 2:6;
Hos. 3:2.—III. feast, 2 Ki. 6:23.

כָּרָה f.—I. digging, Zep. 2:6; pl.
const. כָּרָת.—II. feast, 2 Ki. 6:23.

כַּרְבָּה m., pit, Zep. 2:9.

כְּרוּבִים m., pl. כְּרוּבִים, כְּרוּבִים.—I.
cherub; a symbolical figure over
the mercy-seat; described Eze. 4:6.
—II. p. n. of a man, Ezr. c. 2;
Neh. c. 7.

כָּרוּ Ch. Aph. proclaim, κηρύσσειν,
Dan. 5:29.

כְּרוּז m. Ch., herald, Dan. 3:4.

כָּר; see כור.

כָּרִית; see כרת.

כַּרְבֵּב m. (with suff. כַּרְבָּבוֹ) *brazier* (on the grating of the altar for containing the fire).

כִּתְרוֹ m., *robe*, Est. 8:15.

כַּרְפִּיּוֹ p. n. of a city on the Euphrates, *Carchemish* (Καρκήσιον).

כַּרְפָּס m., *saffron*, Cant. 4:14.

כַּרְפֶּס p. n. a Persian eunuch.

כַּרְפֹּר; see כרר.

כַּרְם m. (f. Isa. 27:2, 3).—I. *vineyard*.—II. *olive yard*.—III. *orchard*.

כַּרְם m., *vine-dresser*.

כַּרְמִי p. n. of a man.

כַּרְמֶל m. (quasi כַּרְם-אֵל; with suff. כַּרְמֶל).—I. *well-cultivated plain, orchard, field*.—II. *Carmel*, a very fruitful hill south of Asher, near the Mediterranean; כַּרְמֶלִית m.; כַּרְמֶלִית f., a *Carmelite*.—III. *קְרָשׁ כַּרְמֶל* and *כַּרְמֶל* *first fruits* (of the most fertile land), Lev. 2:14; 23:14.

כַּרְמִיל m., *crimson*.

כַּרְן p. n. of a man.

כַּרְסָא m. Ch., same as כִּסֵּא *throne*.

כַּרְסֵב quadrilit. *devoured*, Ps. 80:14.

כַּרְע.—I. *bent his legs* (as an animal to lie down).—II. *bowled, lay down, crouched* (with לְ or לְפָנַי before any one).—III. *was weak*. Hiph. *cause to bow down, depress, afflict*.

כַּרְעִים f. dual, *both the legs or leg bones*.

כַּרְפָּס m., *cotton cloth, calico*, Est. 1:6; (Arab. the same).

כַּרְר. Pil. כַּרְרֵר *leap about, dance*, 2 Sa. 6:14, 16

כָּר m. (p. כַּרִּים).—I. *fatted lamb*.—

II. *the pasture where lambs feed*.

—III. *battering ram*.

כַּרְפָּרוֹת f. pl., *dromedaries*, Isa. 66:20.

כַּרְשׁ m., *belly*, Jer. 51:34.

כַּרְשׁ p. n., *Cyrus king of Persia*.

כַּרְשָׁנָא p. n., a *Persian prince*.

כָּרַת (imp. כַּרְתֵּה; with הּ parag כַּרְתֶּה; fut. יִכְרֹת).—I. *cut off, down*; כַּרְוֹת and כַּרְוֹת שְׂפָכָה *eunuch*.—II. with or without כַּרְוֹת *make a covenant* (ὄρκια τέμνειν), (lit. *strike a bargain*), with אָתָּה, עִם, לְ.—III. *kill men*, Jer. 11:19. Niph. *was cut down, cut off*. Pu. כַּרְתֵּה, כַּרְתֵּה *cut off*. Hiph. הִכְרִית *cut off, destroy*. Hoph. הִכְרַת *was cut off*, Joel 1:9.

כַּרְתוֹת f. pl., *beams* (things cut).

כַּרְתִּית p. n. of the brook *Cherith*, which falls into the Jordan not far from Samaria.

כַּרְיתוֹת, כַּרְיתוֹת f., *divorce*; with כַּרְסָא *bill of divorce*.

כַּרְתִּי p. n.—I. a tribe of the Philistines of the south west coast of Judea, derived from the Island of Crete.—II. title of certain brave soldiers in David's army.

כַּשָּׁב m., same as כַּבֵּשׁ *lamb*.

כַּשְׁבָּה *female-lamb*.

כַּשְׁדָּר p. n., a son of Nahor; the progenitor of the Chaldees.

כַּשְׁדִּים pl.—I. *Chaldees*, inhabitants of Babylon.—II. *astrologer*.

כַּשְׁדִּי m. Ch., a *Chaldee*.

כַּשָּׂה *covered with fat*, Deu. 32:15

כָּשַׁל (fut. יִכְשׁוּל).—I. totter, stagger.—II. stumble.—III. stumble to fall (part. כְּשׁוּל weak, weary), with כּ. Niph. נִכְשַׁל be tottering from weakness. Pi. and Hiph. I. cause to stumble.—II. fail, become weak. Hoph. part. מְכַשְּׁלִים made to stumble, Jer. 18:23.

כְּשׁוּל m., an axe, Ps. 74:6.

כְּשׁוּלוֹן m., ruin, Pro. 16:18.

מְכַשְּׁל m.—I. offence, delusion.—II. σκάνδαλον, cause of offence, place, instrument or cause of sin.

מְכַשְּׁלָה f., fall, ruin, Isa. 3:6; Zep. 1:3.

כַּשְׁפָּה Pi. כַּשְׁפָּה used witchcraft, 2 Ch. 33:6; part. מְכַשְּׁפָה magician, wizard; מְכַשְּׁפָה witch.

כַּשְׁפָּה m., magician, Jer. 27:9.

כַּשְׁפִּים m. pl., magical rites, incantations.

כָּשַׁר do well, be acceptable, Est. 8:5; Ecc. 11:6. Hiph. give prosperity, Ecc. 10:10.

כְּשָׁרָה f., pl. כְּשָׁרוֹת great prosperity, wealth, Ps. 68:7.

כְּשָׁרוֹן prosperity, profit, Ecc. 5:10.

כִּישׁוֹר m., distaff, Pro. 31:19.

כָּתַב I. write, engrave, with כּ, עַל before the material written upon; with אֵל, אֶל, לְ before the person to whom the writing was addressed. Niph. was written. Pi. wrote, Isa. 10:1.

כָּתַב Ch., he wrote.

כָּתַב m.—I. writing.—II. epistle.—III. record.—IV. Scripture.

כָּתַב m. Ch., writing, edict.

כְּתָבָה f., writing, Lev. 19:28.

מְכַתֵּב m.—I. writing.—II. epistle ordinance (thing written).

כְּתִיִּים, **כְּתִיִּים** p. n. the Chittim, probably the inhabitants of Cyprus and of some part of Asia Minor.

כְּתִית beaten small; see כְּתָה.

כְּתִיל m., wall, Cant. 2:9.

כְּתִיל m. Ch., wall; pl. emph. כְּתִילִים Dan. 5:5.

כְּתִילֵי־שֵׁד p. n. of a town in the tribe of Judah.

כְּתָם Kal not used; (Arab. treasure up). Niph. נִכְתָּם treasured up, or as some interpret, embroidered with gold; see the next word, Jer. 2:22.

כְּתָם m., the purest gold.

מְכַתֵּם m., Michtam, a word of uncertain meaning, occurring in the titles of Psalms 16, 56—60, probably the name of the tune or air to which they were sung.

כְּתָנִית, **כְּתָנִית** (with suff. כְּתָנִיתִי; pl. כְּתָנוֹת; const. כְּתָנוֹת), garment, shirt, χιτὼν.

כְּתָף const. כְּתָף f.—I. shoulder (with suff. כְּתָפִי; pl. כְּתָפִים).—II. side (of a building, the sea, a town); pl. כְּתָפוֹת; const. כְּתָפוֹת; with suff. כְּתָפוֹי sides, jambs of doors, Eze. 41:2, 26.—III. shoulders of axles, pivots, 1 Ki. 7:30, 34.

כְּתָר Pi. כְּתָר surround, encompass. Hiph. I. surround, come about.—II. comprehend.

כְּתָר m., diadem, crown.

כְּתָרָה f. (pl. כְּתָרוֹת), cincture, capital of a column.

כַּתֵּשׁ *break, bruise.*

מִכְתֵּשׁ m.—I. mortar, Pro. 27:22.—

II. p. n. of a place, Jud. 15:19; Zep. 1:11.

כָּתַת (fut. יִכְתֹּת; imp. pl. כִּתְוּ).—I. break to pieces (as a vessel, &c.).

—II. beat out (as iron).—III. beat down (as enemies); part. כְּתוּת *θλαδίας, eunuch.* Pi. כָּתַת same as Kal. Pu. was broken. Hiph. (fut. יִכְתֹּת) defeat. Hoph. (fut. יִכְתְּוּ) pounded to dust.

כְּתִית m., fine, pure oil.

מִכְתָּה f., breaking, Isa. 30:14.

ל

לְ insep. pa.—I. to, towards.—II. at, in.—III. till, until.—IV. in order to, for the purpose of.—V. for, belonging to, with respect to: **לְהוֹן** therefore; **לְכוּן** so, thus, therefore; **לְפֹה** why? When joined with subs. and adjs. it sometimes admits of being translated adverbially: **לְשֶׁקֶר** falsely; **לְצֶדֶק** justly. It is also used in a sense allied to that of the Arab. **ل**, and very

foreign to the idiom of any European language: e.g. **וַיִּקַּח לְיִרְמְיָהוּ** he took hold on Jeremiah, Jer. 40:2, where it is equivalent to **אֶת**; probably it corroborates the meaning like the Arabic. With suff. **לִי**; **לָנוּ**; **לָהּ**; **לוֹ**; **לָהּ** (לְכֹה); **לָהּ** (לְכֹי); **לָהֶם**; **לָנוּ**, see **מִן**.

לְ Ch., to, in order to, &c., like the Hebrew.

לֹא sometimes **לֹא** not, no; **כֹּל**

לֹא no one, none; **לֹא אִישׁ** no one; **לֹא דָבָר** nothing, used for **בְּלֹא** without, and **הֲלֹא** is it? with pref. **בְּלֹא** without, there is none; **הֲלֹא** is it not? *ἰδοῦ*; **לְלֹא** without; **לֹא... לֹא** not even.

לֹא Ch., not, nothing.

לְהוֹן Ch., therefore, on that account (see **לְ**), for **לֹא הוֹן** unless.

לְכוּן therefore (see **לְ**), for **לֹא כוּן** but if.

לֹא דָבָר p. n., a town in Gilead. **לֹא עַמִּי** (not my people) mystic name given to the prophet Hosea, Hos 1:9.

לֹאֵב (Arab. *thirsted*).

תִּלְאָבוֹת, תִּלְאָבוֹת thirst, drought. Hos. 13:5.

לְהֵאָדִיב for **לְהֵאָדִיב** Hiph. inf. with pref., from **אָדִיב**.

לְאָה I. be weary, faint, Job 4:2, 5.—II. be vexed, Gen. 19:11. Niph. **נִלְאָה** I. become weary, faint.—II. was vexed.—III. dislike. Hiph. **הִלְאָה** I. make weary.—II. vex.—III. ruin.

לְאָה p. n., Leah, one of Jacob's wives.

תִּלְאָרָה f., weariness, trouble, vexation. **לְהֵאָוֵר** Niph. inf. with pref., from **אָוֵר**.

לְאָט same as **לוֹט** veil, cover the face, 2 Sa. 19:5; see also **לְאָט**, **לְאָט** in **אָט**.

לְאָט same as **לָט**, **בְּלָאֵט** secretly, Jud. 4:21.

לְאָדָּךְ root not used; (Ethiop. he sent ministered).

מְלָאָךְ m.—I. messenger.—II. angel (messenger of God).—III. the Word

of God, Jesus Christ, Ex. 23:20, seq., &c.—IV. prophet.—V. priest.

מְלֹאֵךְ m. Ch., angel.

מְלֹאכָה f. (const. מְלֹאכֶת; with suff. מְלֹאכְתּוֹ; pl. const. מְלֹאכּוֹת).—I. ministry.—II. work.—III. making, acquisition, wealth.—IV. flocks.

מְלֹאכּוֹת f., message, embassy, Hag. 1:13.

מְלֹאכִי p. n., Malachi, the prophet, Μαλαχίας.

לְאֵל p. n. of a man.

לְאֵם (Arab. assemblage).

לְאָם m. (with suff. לְאָמִי; pl. לְאָמִים).—I. family, tribe, nation.—II.

לְאָמִים p. n. of a people, Ἀλλουμαίωται, Gen. 25:3.

לֵב, לֵבִי (with suff. לֵבִי; pl. לְבוֹת).

לֵבָב (const. לֵבֵב; with suff. לֵבִבִי, לֵבִבָּם; pl. לְבוֹבוֹת) m.—I. the heart of man or beast.—II. the seat of thought, affection, &c., in man; לֵבָב וְלֵב with a double heart, i.e. deceitful, Ps. 12:3.—III. the middle or interior of any thing.

לֵב, לֵבָב m. Ch., heart, mind, as Heb.

לֵבָב. Niph. take heart, be bold, daring, Job 11:12. Pi. לִבֵּב give heart, encourage, Cant. 4:9; see also in לְבִיבָה.

לֵבָה f., heart, mind, as לֵב.

לְבִיבָה f., pl. לְבִיבוֹת pancakes made of fine wheaten flour. Pi. לִבֵּב he made such pancakes, 2 Sa. 13:6—10, only.

לֵבָה for לְהַבִּיחַ flame, Ex. 3:2.

לְבָאוֹת, לְבָאִים; see לְבִיא.

לְבַד alone; see בַּד, בָּדַד.

לָבַט. Niph. נִלְבַּט stumbled, fell, Pro 10:8, 10; Hos. 4:14.

לְבִיא lioness; perhaps also lion.

לְבִי m., pl. m. לְבָאִים.—I. lions; לְבָאוֹת lionesses.—II. p. n. of town in the tribe of Simeon.

לְבִיא f., lioness.

לְבִיבוֹת; see in לֵב.

לָבַן (from לְבִנָּה) make bricks, Gen. 11:3. Hiph.—I. was white, pure.

—II. made white, clean, Dan. 11:35. Hithp. shall become white, clean, Dan. 12:10.

לָבָן m.—I. white.—II. p. n., Laban, the father-in-law of Jacob.—III. a place in the desert.

לְבָנָה f.—I. the moon (from her whiteness).—II. p. n. of a man.

לָבָן, לְבָנָה m., white.

לְבָנָה m., the white poplar.

לְבִנָּה f.—I. whiteness, clearness, Ex. 24:10.—II. p. n., a city in the tribe of Judah.—III. a station of Israel in the desert.

לְבִנָּה f. (pl. לְבִנָּיִם) brick or tile.

לְבוֹנָה, לְבִנָּה f.—I. pure frankincense, λίβανος.—II. p. n. of a town near Shiloh.

הַלְבָנוֹן, לְבָנוֹן p. n., Mount Lebanon; so called from the whiteness of the snow on its eastern peak.

לְבִנִי p. n. of a man.

מְלִבָּן m., brick kiln.

לְבִישׁ, לְבִישׁ (fut. יִלְבֵּשׁ).—I. put on clothing, cloak; part. לְבוּשׁ clothed.—II. used metaphorically for the possession of certain qualities, as clothed with, glory, justice, &c.

covered with flocks (as a pasture); with many others. Pu. מְלַבְּשִׁים clothed.—Hiph. I. clothe, invest, with על.—II. cover (as the sky with clouds).

לְבַשׁ Ch., clothe. Aph. the same.

לְבוּשׁ m., upper or outer garment, cloak.

מְלַבְּוֹשׁ m., the same.

תְּלַבְּוֹשׁת f., the same.

לְבַת, Ex. 3:2, for לְהַבַּת const., from לְהַבָּה.

לֹג m., the log, a liquid measure containing 24.3 solid inches.

לָד p. n., a town in the tribe of Benjamin, Lydda.

לָדָה Kal inf., from יָלַד.

לָדָרָה Kal inf., from יָלַד.

לְדַתְנָה Kal inf. with suff. and הַ parag., from יָלַד.

לָהֶב root not used; (Arab. tongue of fire, flame).

לָהֶב m.—I. flame.—II. glitter of a sword or other weapon.—III. the weapon itself.

לְהַבָּה f., flame; pl. לְהַבּוֹת; const. לְהַבּוֹת; s. const. לְבַת, Ex. 3:2.

לְהַבַּת f., the same.

שְׁלֵהַבַּת flame, destruction, fire.

לְהַבִּים same as לְוַבִּים the Lybians, Gen. 10:13.

לָהֶג root not used; (Arab. intense occupation).

לָהֶג m., much study, Ecc. 12:12.

לָהֶד p. n. of a man.

לָהֶדָה (fut. וְהִלְהֶדָה) same as לָאָהָה was faint, feeble, Gen. 47:13

לָהֶה. Hithp. part. מְתַלְהֶה insane, mad person, Pro. 26:18.

לְהַטְּמִים flaming, Ps. 104:4; part. לְהַטְּמִים inflamed (i.e. furious) men, Ps. 57:5. Pi. לְהַטְּמִים set on fire, inflame.

לְהַטְּמִים m., flame, Gen. 3:24.

לְהַטְּמִים lit. flames: hence, dazzlings, delusions, Ex. 7:11.

לְהַמְּם. Hith. part. מְתַלְהַמְּם enchanting, fascinating things, dainties, Pro. 18:8; 26:22.

לְהַוֵּן, f. לְהַוֵּן (that they may be) Ch. fut., the preformant dropped with the pref. ל, from הוּוּ, הוּוּהוּ.

לְהַוֵּן; see לָ and לָאָהָה.

לְהַקָּה (const. לְהַקָּת) trans. for קָהַל congregation, 1 Sa. 19:20.

לֹאָהָה I. if, εἰ, ἐάν.—II. would that לֹאָהָה לֹאָהָה (compound of לֹא, לָא for לָא) unless.

לְוַבִּים, לְוַבִּים p.n., the Lybians, inhabitants of the deserts west of Egypt.

לְוַד p.n. of a people descended from Shem, Gen. 10:22; pl. לְוַדִּים; they inhabited some part of Africa, and probably Asia Minor.

לָוָה I. borrow at usury.—II. get, obtain. Niph. נָלוּהָ become turned, attached, joined, with עַל, אֶל, עִם. Hiph. הִלְוָה.—I. cause to borrow.—II. lend.

לְוִי p.n.—I. Levi, one of the sons of Jacob and Leah.—II. and לְוִיִּי a Levite; pl. לְוִיִּים and לְוִיִּי Levites.

לְוִי Ch., a Levite.

לְוִיָּה const. לְוִיָּה chaplet, garland, Pro. 1:9, &c.

לְוִיָּה for לְוִיָּה, לְוִיָּה f., pl. לְוִיָּה perhaps

architectural ornaments like *garlands*, 1 Ki. 7:29, 30, 36.

לְיֹתֵן m.—I. any *sea monster*.—II. *the sea serpent*, Isa. 27:1.—III. one of the *carnivorous whales*, Job 3:8, &c.

לֹחַ Ch., *with*, Ezr. 4:12.

לָּו escape, depart from, Pro. 3:21. Niph. part. נָלוּ *perverse, incorrigible*. Hiph. fut. יִלְיוּ *escape, flee from*.

לוֹז m.—I. *almond tree*, Gen. 30:37.—II. p.n. of the town afterwards called *בֵּית-אֵל*, in the tribe of Benjamin.

לְזוּר f., *perverseness*, Pro. 4:24.

לוּחַ m.—I. *tablet of stone or wood*.—II. metaphorically, *of the heart*.—III. *leaf of a folding-door*, Cant. 8:9; לְזוּחַ הַבְּרִית, *tables of the covenant, testimony*; dual לְזוּחִים *benches for the rowers of a ship*, Eze. 27:5.

לוּחֵית p.n. of a town in Moab.

לוּחֵשׁ הַלּוּחֵשׁ p.n. of a man.

לוּט cover, conceal; part. לוֹט *covering*; f. לוּטָה *concealed*. Hiph. *hid*.

לוֹט m., *covert*; בְּלוֹט *secretly*; pl. לוֹטִים *secret parts*.

לוֹט m.—I. *veil, covering*, Isa. 25:7.—II. p.n., *Lot, the nephew of Abraham*.

לוֹט m., *gum-ladanum*.

לוֹטָן p.n. of a man.

לוֹי; לוֹיָתָן; לוֹיָהּ; לוֹיָהּ; see לוה.

לוּלָיִם m. pl., *winding-stairs*, 1 Ki. 6:9.

לוּלָאֹחַ const. לְלוּלָאֹחַ f. pl., *loops or eyes for hooks*

לוּלָאֵי; לוּלָאֵי; see לו.

I. לוֹן and לוֹן (fut. יִלוֹן; apoc. יִלוֹן; with pause יָלוּ, נָלוּ; imper. לוֹן).—I. *lodge, remain, pass the night*, with לוֹן. Hiph. הִלְוִין *cause to remain*, Jer. 4:14. Hith. הִתְלוֹנֵן *lodge, remain*, Ps. 91:1; Job 39:28

מְלוֹן m.—I. *lodging-house, inn*.—II. *quarters (as of soldiers)*.—III. *tent, cot, hut*; f. מְלוֹנָה.

II. לוֹן. Niph. נָלוּן *complain, murmur*; with עַל *against*; fut. pl. יִלְנוּ. Hiph. הִלְוִין the same; fut. apoc. יִלְינוּ; part. מְלִינִים.

תְּלוּנֹת f. pl. (with suff. תְּלוּנֹתָם) *murmurings*.

לוּעַ swallow, Obad. v. 16.

לֵעַ m., *throat*, Pro. 23:2.

לוּיָן deride, scorn, Pro. 9:12; part. לוּיָן *scorner*. Hiph. הִלְוִין *derided*; part. מְלוּיָן *interpreter, orator, ambassador*. Hith. הִתְלוּוֹץ *was mocking*, Isa. 28:22.

לוּצוֹן m., *derision*, Pro. 1:22.

מְלוּצָה f.—I. *interpretation*.—II. *saying, parable, enigma*, Pro. 1:6; Hab. 2:6.

לוּשׁ knead dough.

לוּשׁ p.n. of a man, same as לוּשׁ.

לוּת; see לוה.

לוּזֹרֶת; see לוז.

לוּחַ root not used; (Arab. *cheek-bone*).

לוּחֵי, with pause לוּחֵי f. (dual לוּחֵי; const. לוּחֵי).—I. *cheek, jaw*.—II. לוּחֵי and לוּחֵי p.n., a place on the borders of Philistia.

לוּחַ root not used; (Arab. *eyes wet with tears*).

לח m., moist, green, fresh, new.
 לח m. (with suff. לחה Deu. 34:7),
 vigour of youth.
 לחך (inf. לחך) and Pi. לחך licked,
 Nu. 22:4, lapped up (as a dog);
 with עפר lick the dust.
 לחם (fut. ילחם; inf. לחם; imp. לחם).
 —I. eat, feast upon, devour; with
 ב of; לחמי רשף consumed of fever.
 —II. make, wage war, with ל,
 את. Niph. נלחם (inf. abs. לחם; fut.
 pl. תלחמו). —I. make war;
 with ב, אל, עם, על, against;
 with ל for. —II. with ב, על be-
 siege.
 לחום m. —I. eating, feasting (with
 suff. לחומו). —II. flesh (with suff.
 לחמו Zep. 1:17).
 לחם com. —I. provision; עץ בלחמו
 tree with its provision, i. e. fruit,
 Jer. 11:19. —II. feast. —III. bread.
 —IV. bread-corn, Isa. 28:28;
 לחם הפנים (ἄρτος τοῦ προσώπου)
 shew-bread, lit. bread of the pre-
 sence.
 לחם m. Ch., a feast, Dan. 5:1.
 לחם m. (inf. Pi.), const. לחם war,
 Jud. 5:8.
 לחמי p. n. of a man, 1 Chron. 20:5.
 מלחמה f. —I. battle, war. —II. in-
 struments of war, Ps. 76:4; עשה
 מלחמה with את, עם made war;
 עם מ' warrior, soldier; עם מ'
 the same. —III. event of war, vic-
 tory, Ecc. 9:11.
 מלחמת f., the same; with suff.
 מלחמתו.
 לחמו p. n. of a place in the tribe of
 Judah.

לחנה f. Ch., concubine, Dan. 5:2,
 3, 23.
 לחץ (י' לחץ) oppress, afflict; part.
 לחצים oppressors. Niph. was
 pressed, injured, Nu. 22:25.
 לחץ m. oppression, affliction.
 לחש. Pi. לחש; part. pl. מלחשים
 whisperers, pronouncers of charms.
 Hith. muse of, secretly consider,
 discuss.
 לחש m. —I. whisper. —II. incantation,
 charm. —III. pl. לחשים amulets,
 Isa. 3:20.
 לט, לט; see לוט.
 לטא (Arab. cleave to the ground).
 לטאה f., a kind of lizard.
 לטש sharpen. Pu. part. מלטש sharp-
 ened, Ps. 52:4.
 ליות; see לוט.
 לילה (const. לילה) (pl. לילות) m.
 —I. night. —II. time of adversity;
 adv. בלילה, לילות, לילה, בלילות by
 night; יומם ולילה day and night
 לילה m., night, Isa. 21:11.
 ליליא m. Ch., night.
 לילית f., screech owl, Isa. 34:14
 לין; see לוין.
 ליפוד Kal inf. with pref. and dag. eu-
 phon., from יסד.
 ליקחת for ליקחה; see יקה.
 ליש m. —I. strong lion. —II. p. n. of
 a man. —III. of a town in the
 north of Palestine.
 לך, לכה, לך imp., from הלך.
 לכד I. take, (as a beast in toils, cap-
 tives in war, &c.) —II. intercept

Niph. *was taken*. Hith. *was, became adhering*, Job 41:9.
 לָכַד m., *capture*, Pro. 3:26.
 מִלְפָּדָת f., *snare, trap*, Job 18:10.
 לָכַד imp. of יִלְכֵד; יִלְכֵד for לָכַד; see ל.
 לָכַד p. n. of a town in the tribe of Judah.
 לְכִישׁ p. n. of a city in the tribe of Judah.
 לָכַן; see לָּן, לָּא.
 לָכַת Kal inf., from יִלְכֵד, הִלְכֵד.
 לָלְאוֹת; see לוֹל.
 לָמַד (fut. יִלְמַד).—I. *accustom to*, with אֶל.—II. *learn*, with acc. inf. Pi. לְמַד.—I. *accustom to*.—II. *teach*, with לְ of the person, and אֶ of the thing taught. Pu. לְמַד.—I. *was accustomed*.—II. *was taught*.
 לְמוּד m.—I. *accustomed*.—II. *trained, taught*.—III. *disciple*.
 מִלְמוֹד m., *ox-goad*, Jud. 3:31.
 תַּלְמוּד m., *learner*, 1 Ch. 25:8.
 לָמָּה, לָמָּה *why*; see מָּה.
 לָמוֹ; see לָּ.
 לְמוֹאֵל, לְמוֹאֵל p. n. or title of king Solomon, Pro. c. 31.
 לָמֶךְ p. n. of a man, *Lamech*
 לָמְעַן; see עִנְיָה.
 לָנֶה Zec. 5:4, for לָנֶה Kal pret. f., from לוֹן.
 לָנוּ for לָנְנוּ Kal pret. pl., from לוֹן.
 לָנִים Kal part. pl., from לוֹן.
 לָעַ throat; see לוֹעַ.
 לָעַב. Hiph. *ridiculing, deriding*, with אֶ, 2 Chron. 36:16.
 לָעַ (fut. יִלְעַע) *mock, deride, scorn*. Niph. *stammer*, Isa. 33:19. Hiph. *mock*, with אֶ, לָּ, עַל.

לָעַן m.—I. *derision, ridicule*—II. *cause of derision*
 לָעַן m., *mock*, Ps. 35:16.
 לָעֵדָה p. n. of a man.
 לָעֵדָן p. n. of a man.
 לָעָה *was rash*, Job 6:3.
 לָעֵז *spoke barbarously*, Ps. 114:1.
 לָעֵט. Hiph. *feed, give to eat*.
 לָעֵן (Arab. *drove away*).
 לָעֵנָה f.—I. *wormwood*.—II. *metaph. distress*.
 לָפִיד m., *lamp or torch*.
 לָפִידוֹת p. n., *Lapidoth the husband of Deborah*.
 לָפְנָי, לָפְנָי; see פְּנָי or פְּנָה.
 לָפַת *turned to, towards*, Jud. 16:29. Niph. *turned about*.
 לָצְבוֹת for לְהַצְבוֹת Hiph. inf. with pref., from צָבָה.
 לָצוֹן *scorn*; see לוֹץ.
 לָצִיץ, part. לָצִיץ *scorners*, Hos. 7:5.
 לָקוּם p. n., a town in the tribe of Naphtali.
 לָקַח (fut. יִקַּח; inf. abs. לְקוֹחַ; const. קָחָה; imp. לְקַח, קַח; with pause קַח; with הֵ parag. קַחָה).—I. *take*, with אֶ.—II. *idiom, like the English take and do*.—III. *take away*.—IV. *take possession of*.—V. *receive*. Niph. נִלְקַח *was taken*. Pu. לָקַח same as Niph. Hoph. (fut. יִקַּח the same). Hith. part. f. מִתְּלַקַּח *being taken with, i. e. mixed, mingled with (of fire)*, Ex. 9:24, Eze. 1:4.
 לָקַח m., *taking, receiving, specially instruction in religion*.

לְקַח p. n. of a man.

מִלְקוֹחַ m., capture, spoil; dual מִלְקוֹחִים the jaws.

מִלְקָחִים m. dual.—I. tongs.—II. snuffers.

מִלְקָחִים m. dual, the same.

מִקְרָה m., accepting (of gifts), 2 Chron. 19:7.

מִקְחוֹת f. pl., merchandise, Neh. 10:32.

לָקַט and Pi. לָקַט collect, gather, glean. Pu. and Hith. was gathered.

לָקַט m., collecting, gleaning.

יִקְוֶה m., bag or purse, 1 Sa. 17:40.

לָקַק lick (as dogs); fut. יִלֵּק; pl. יִלְקוּ. Pi. part. מִלְקָקִים licking.

לָקַשׁ (Syr. late). Pi. cut, crop, Job 24:6.

לָקַשׁ m., latter grass, aftermath, Am. 7:1.

מִלְקוֹשׁ m., the latter rain (in March and April).

לָרָא for לִירָא Kal inf. with pref., from יָרָא.

לָשָׁד (Arab. sucking).

לָשָׁד m. (with suff. לְשָׁדִי) moisture, Ps. 32:4; לָשָׁד הַשֶּׁמֶן perhaps fluid oil, Nu. 11:8.

לָשׁוֹן com.—I. tongue; אֵישׁ לָשׁוֹן calumniator.—II. language.—III. nation, community (having one language).—IV. tongue of flame, Is. 5:24.—V. tongue (wedge) of gold, Jos. 7:21, 24.

לָשׁוֹן. Po. part. with ' parag. מְלִישָׁנִי calumniator, Ps. 101:5. Hiph. the same, Pro. 30:10.

לָשׁוֹן com. Ch., tongue, language.

לְשֵׁבֶתָה f., chamber, specially those attached to the temple; with הַ par. לְשֵׁבֶתָהּ to the chamber; pl. לְשֵׁבוֹת.

לְשֵׁם m.—I. ligure, a precious stone; LXX. λιγύριον.—II. p. n. of a city called also לִישׁ and לִן.

לְשַׁע p. n. of a city not far from Sodom. לָהּ for לָדָת with pref. לָלָהּ Kal inf., from יָלַד.

לְתֶדֶד m., measure (of capacity), the half-komer, Hos. 3:2.

לְתַע (Arab. he bites).

מִלְתַּעוֹת f. pl., teeth, Ps. 58:7.

מִתְלַעוֹת f. pl. (trans.), teeth.

מ

מְ pref. prep.; see מִן.

מָא Ch., same as מֵאָה.

מֵאָבוֹם m., granary, see אָבֹם.

מָאֵד; see אָוֵד.

מֵאָה const. f.—I. a hundred; dual מֵאָתַיִם two hundred; pl. מֵאוֹת hundreds; מֵאָתַיִם שֵׁשׁ six hundred; מֵאוֹת שְׁמֹנֶה eight hundred.—II. a hundred-fold.—III. a hundredth part, Neh. 5:11.—IV. p. n. of one of the towers of Jerusalem, Neh. 3:1.

מֵאָה f. Ch., a hundred; dual מֵאָתַיִם two hundred.

מֵאוֹיִם desires; see אָוָה.

מֵאוֹם; see מָוֹם.

מֵאוֹמָה; see מָה.

מֵאוֹרָה, מֵאוֹרָה curse; see אָוֵר.

מֵאוֹנִים, מֵאוֹנִין balances; see אָוֵן.

מֵאֲכָלָת, מֵאֲכָלָת; see אָכַל.

מֵאֵן m. Ch., vessel.

מָאן or מֵאן. Pi. מֵאֵן (inf. מֵאֵן; fut. מֵאֵן) *refuse, be unwilling.*

מָאן m., *refusing.*

מֵאֵן m., pl. מֵאֵנִים *recusants.*

מָאֵם (inf. מֵאֵם; const. with suff. מֵאֵם; fut. יִמָּאֵם).— I. *despise, reject.*— II. *set at nought, lightly esteem, with בָּ.* Niph. I. *was despised, rejected.*— II. *same as מָסַם.* Niph. *dissolve, waste,* Ps. 58:8; Job 7:5.

מֵאֶפֶה *baked;* see אָפֶה.

מֵאֶפֶל; מֵאֶפְלִיָּה, מֵאֶפֶל.

מֵאֵר (Arab. *irritate* = *wound*). Hiph. יִצְרַעַת הַמֵּאֵר *irritated, pained;* צֶרַעַת הַמֵּאֵרָת *the inflamed leprosy.*

מֵאֵרֵב *ambush;* see אָרֵב.

מֵאֵרָה *curse,* see אָרָה.

מֵאֵרָה *from the;* see אָתָּה.

מֵבְדֻלוֹת *separations;* see בְּדֻלָּה.

מֵבֹא *entry;* see בֹּא.

מֵבוּכָה *confusion;* see בִּיחָד.

מֵבוּל *deluge;* see יָבֵל.

מֵבוּסָה *treading down;* see בֹּוֹס.

מֵבוּנִים *understanding;* see בִּוּן.

מֵבוּעַ *spring;* see נָבַע.

מֵבוּקָה *void;* see בִּוּק.

מֵבוּשִׁים, מֵבוּשִׁים *prudence;* see בֹּוֹשֵׁת.

מֵבַחֲוֹר, מֵבַחֲוֹר *choice;* see בָּחַר.

מֵבַט, מֵבַט *hope;* see נָבַט.

מֵבַטָּא *rashness;* see בָּטָא.

מֵבַטָּח *confidence;* see בָּטָח.

מֵבִי for מְבִיאָה Hiph. part., *from בֹּא.*

מֵבִלְגִית *exhilaration;* see בִּלְגָה.

מֵבִלְעָדִי *besides;* see בִּלְעָדִי in בִּלְהָ.

מֵבִנָּה *building;* see בָּנָה.

מֵבִנְיָה for סִבְבֵי, 2 Sa. 23:27.

מֵבִעְתָּדָה for מְבַעְתָּדָה Pi. part. f. with suff., *from בָּעַתָּה.*

מֵבִצָּר *fortress;* see בָּצַר.

מֵבִרְאשֹׁנָה comp. of מָה, בָּ and רֵאשֹׁנָה

מֵבִי m., *fire worshipper, magian,* Jer 39:3.

מֵבִישׁ p. n. of a place or person.

מֵבִילוֹת *devices;* see גָּבַל.

מֵבִיָּעָה *mitre;* see נָבַע.

מֵבִירָה (Arab. *glory*).

מֵבִירָה m., *excellence, glory.*

מֵבִירָה, מֵבִירָה p. n., a city of the Manassites in the tribe of Issachar, LXX. Μαγεδδών; מֵבִירָה בְּקֵעַת־מֵבִירָה *valley of Megiddo;* מֵבִירָה מֵי *brook Kishon.*

מֵבִירָה f. pl., *choice, precious things.*

מֵבִירָה p. n. of a prince of the Edmites.

מֵבִירָה p. n.; see גִּירָה.

מֵבִירָה p. n. of a people and country, *Magog.*

מֵבִירָה, מֵבִירָה, מֵבִירָה; see גִּירָה.

מֵבִירָה *axes;* see גִּירָה.

מֵבִירָה *sickle;* see נָגַל.

מֵבִירָה *mound;* see גָּלָל.

מֵבִירָה *desire;* see נָמַם.

מֵבִירָה. Pi. מֵבִירָה *give, give freely*

מֵבִירָה; see נָתַן.

מֵבִירָה *rebuke;* see נָעַר.

מֵבִירָה *plague;* see נָנַף.

מֵבִירָה p. n. of a man.

מֵבִירָה, part. pl. const. מֵבִירָה *fallen, delivered up,* Eze. 21:17. Pi. מֵבִירָה *cast down.*

מֵבִירָה Ch. Pa. מֵבִירָה *cast down,* Eze 6:12.

מֵבִירָה p. n., a town in the tribe of Benjamin.

מֵבִירָה *saw;* see גִּירָה.

מְנַרְפֵּה *furrow*; see נָרַף.

מְנַרְשׁ; see נָרַשׁ.

מִדְבָּר *wilderness*; see דָּבַר.

מִדְּ (pret. מִדְּרִי, מִדְּתִי; fut. יִמְדֵּ).
—I. *extend a line*.—II. *measure*.

—III. *apportion*, Isa. 65:7. Niph.

(fut. יִמְדֵּ) *be, can be, measured*.

Pi. מִדַּד *measure* (see also in נָדַד).

Po. מוֹדַד the same, Hab. 3:6;

“viewed” (Lee); see מוֹד. Hith.

הִתְמַדַּד *extended, stretched out*.

מִד m.—I. *measure, extent*; with suff.

מִדָּה; pl. מִדִּים.—II. *upper garment, tunic*, with suff. מִדּוֹ, מִדּוֹ;

pl. מִדִּים, מִדִּין.—III. *hammer-cloth, covering for a throne*, Jud.

5:10.—IV. מִדִּין p. n., a city in the

desert of Judah.

מִדָּה f. (m. Neh. 3:30).—I. *extent, measure*;

מִדָּה אִישׁ *tall man*, 1 Chron. 11:23;

בַּיִת מְדוֹת *spacious house*, Jer. 22:14;

מִדַּת יָמֵי *measure of my days*.—II. *tribute*.

—III. *vesture*, Ps. 133:2.

מִדָּה f. Ch., *tribute*.

מִמְדִּים m. pl., *extents, measure*, Job

38:5.

מִדּוֹ m. (pl. with suff. מִדּוֹיָהֶם), *garment*.

מִדּוֹן m., *height, tallness*, 2 Sa. 21:20;

see also in דִּין.

מִדּוּהָ *disease*; see דָּוָהָ.

מִדּוּחִים *drivings out*; see נָדַח.

מִדּוּעַ *why*; see יָדַע.

מִדְּחָפוֹת; see דָּחַף.

מִדִּי f., *Media, the Medes*; מִדִּי Ch. a

Median, const. emph. מִדְּאָה the same.

מִדִּי; see מָה. מִדִּי; see דִּי.

מִדִּין p. n., the son of Abraham and

Keturah; מִדִּינִי m., מִדִּינִית f., a

Midianite.

מִדִּין pl. for מִדִּים; see מִד in מִדָּר.

מִדִּינָה; see דִּין.

מִדִּיכָה *mortar*; see דִּיךָ.

מִדְּמָנָה, מִדְּמָנָה, מִדְּמָנָה; see דָּמַן.

מִדְּנִים; see דִּין.

מִדְּעַ, מִדְּעַ; see יָדַע.

מִדְּר Ch., same as מְדוֹר *habitation*,

see דָּרַר.

מִדְּרָךְ; see דָּרַךְ.

מִדְּתָאָּ with art. הַמִּדְּתָאָּ p. n. the father

of Haman.

מָה, מָה, מָה inter. pron.—I. *what?*

מָה-לִּי *what wilt thou?*

מָה-לִּי וְלָךְ *what have I to do with thee?*

—II. *how? how much?*—III. *for*

what? why?—IV. *what? what*

sort?—V. *something, anything,*

anything whatever; ... מָה שֶׁ *that*

which, the thing which (in the

book of Ecclesiastes only); מָה-

how terrible; מָה-זֶה *for*

what is this? מַלְכֶם *what mean*

ye? Isa. 3:15; לְמַדִּי *for*

sufficiently, 2 Chron. 30:3. Com-

pounds: בְּמָה, בְּמָה *why? how?*

wherefore? בְּמָה, בְּמָה *how many?*

how long? how much? לְמָה, לְמָה

why? wherefore? לְמָה זֶה *why? wherefore?*

לְמַדְּרָא שְׁנָה (לְמָה ב' *because*

at first, 1 Chron. 15:13; עַד-מָה

how long? wherefore? עַל-מָה, עַל-מָה

wherefore?

מָה (מָא) Ch., *why, wherefore?* מָה-

that which, Dan. 2:28, 29; לְמָה,

לְמָה *wherefore?* עַל-מָה *how?*

how much? so much? Dan. 3:33;

מָה רִי *that which*.

מָה אוֹ (comp. of מָה וּמָה or אוֹ מָה

אל, אין, לא *any thing*; with *nothing*.

מָהָה Hith. הַתְּמַהֵמָה *delay, tarry, wait*.

מְהוּמָה *tumult*; see הוּם.

מְהוּמָן p.n. of a Persian eunuch.

מְהִיטְבָּאֵל p.n.—I. of a man, Neh. 6:10.—II. of a woman, Gen. 36:39.

מְהִימָן Ch., Aph. part. pass.; see אָמַן.

מְהַחֲתִין Ch. Aph. part.; see נַחַח.

מְהַדָּךְ Ch. Pe. inf., from הִדָּךְ.

מְהַל, part. מְהוּל *debased, adulterated*, Isa. 1:22.

מְהַמְהֵם Eze. 7:11, from הֵם; see הֵמָּה.

מְהַקְצֵעוֹת for מְקַצְעוֹת Hoph. part. f. pl., from קָצַע.

I. מְהַר *hasten, hurry*, Ps. 16:4. Pi. מְהַר *hasten, hurry*; used as an auxiliary, e.g. מְהַרְנוּ שָׂכְחוּ *they soon forgot*, Ps. 106:13, &c. Niph. נְמַהַר *was hasty, hurried, rash*.

מְהִיר m., *ready, quick, skilful, hasty, speedy*.

מְהִיר m., מְהִירָה f., *quick, ready, hasty, speedy, speed*; עַד-מְהִירָה, בְּמְהִירָה *adv., quickly, readily, speedily*.

II. מְהַר *endow* (a wife with a dowry), Ex. 22:15; or *buy* (a wife with a dowry).

מְהַר m., *gift or dower* (present made by a suitor to the parents of a damsel).

מְהַרִּי p.n., one of David's generals.

מוֹאָב p.n.—I. of a man, *Moab*, the descendant of Lot.—II. f., the land of *Moab*, situated between

the Dead Sea and the river Arnon m. מוֹאָבִי, f. מוֹאָבִיָּה, a *Moabite*.

מוֹאֵל same as מוֹל *over against*, Neh. 12:38.

מוֹבָא *entrance*; see בּוֹא.

מוֹגַג (fut. יִמוּג).—I. *flow*.—II. *dissolve, melt* (indicating weakness). Niph. נְמוּגוּ *were dissolved, undone*. Pil. מוּגַג I. *dissolve*, Ps. 65:11.—II. *waste away*, Job 30:22. Hith. הִמוּגַג *was dissolved, undone*.

מוֹד Kal not used; see מוֹט. Po. מוֹדָר *moved*, Hab. 3:6.

תְּמִיד m.—I. *perpetuity*.—II. *perpetual*.—III. *continually*; עוֹלָם הַתְּמִיד *the continual*, i.e. *daily offering*; לֶחֶם הַתְּמִיד *the bread constantly placed in the temple*.

מוֹדַע, מְדַע, מוֹדַע; see יָדַע.

מוֹט (fut. יִמוּט) *totter* (to a fall), *fail*. Niph. נְמוּט *be moved, tottering*. Hiph. fut. יִמִּיטוּ *cause to fall, come down*. Hithpo. הִמוּטוּ *be moved*, Isa. 24:19.

מוֹט m.—I. *tottering, vacillating*.—II. *pole, staff*.—III. *yoke* (for burdens), Nah. 1:12.

מוֹטָה f., *pole or staff*.

מוֹבָה same as מְבָה *become indigent*.

מוֹל *circumcise*. Niph. I. *was circumcised*.—II. *circumcise one's self*. Pil. מוּלָל *cut off*, Ps. 90:6. Hiph. הִמוּל *cut off, down*, Ps. 118:10-12. Hithpo. הִתְמוּלָל *is cut off, down*, Ps. 58:8.

מוֹל (מול) Deu. 1:1, Neh. 12:38).—I. *near, with*.—II. *opposite, over against*, ἀντικρῦ: *compounds*

אֶל־מֹול before, over against; אֶל־מֹול
מֹול פְּנֵי in front of, before; מֹול פְּנֵי
from before, opposite.

מֹולָה f. (pl. מֹולָה), circumcisions, Ex.
4:26.

מֹולָה; מֹולָה; מֹולָה; see ילד.

מֹום (מֹום) m., spot, blemish from
disease.

מֹומָה Hoph. part., from מות.

מֹון; see מֹון.

מֹוסב Hoph. part.; see סבב.

מֹוסד; מֹוסדות, מֹוסדה, מֹוסד.

מֹוסף porch; see סכך.

מֹוסר (from אסר), pl. מֹוסרים and
מֹוסרות chains.

מֹוסר and וֹת—p. n. of a place in the
wilderness.

מֹוסר bonds; see יסר.

מֹועד; מֹועדה, מֹועדה, מֹועד; see יעד.

מֹועד assembly; see מעד.

מֹועדת for מֹועדת Kal part. f., from
מעד.

מֹועף darkness; see עוף.

מֹועצה counsel; see יעץ.

מֹועקה pain; see עוק.

מֹופת sign; see יפת.

מֹוץ, part. מֹוץ oppressor, Isa. 16:4.

מֹוץ m., chaff.

מֹוץ m., pressing, squeezing (cream to
make butter), Pro. 30:33.

מֹוץָה; מֹוץָה; see יצא.

מֹוץָה Hoph. part., from יצא.

מֹוץָה fused, cast; see יצק.

מֹוץָה; see ציק.

מֹוץָה. Hiph. הֹמִיק mock, insult, Ps.
73:8.

מֹוקד; מֹוקדה, מֹוקד; see יקד.

מֹוקש snare; see יקש.

מֹור Hiph. הֹסִיר.—I. change, alter,

with בֹ. — II. exchange. Niph.

מֹמר was changed, Jer. 48:11.

מֹמוֹה f.—I. equivalent, recompense.

—II. restitution, Job 20:18. — III.

exchange, Ru. 4:7.

מֹורָה; see ירא.

מֹורָה for מֹורים Hiph. part. pl., from
ירה.

מֹורָה or מֹורָה m. (pl. מֹורָה, מֹורָה)
threshing wain.

מֹורָה descent, declivity; see ירד.

מֹורָה, Ps. 9:21, same as מֹורָה fear;

see also in מֹרה; מֹרה teacher;

see ירה.

מֹורָה ruin; see ירט.

מֹורָה p. n., same as מֹרה.

מֹורָה for מֹורָה pl., from מורנ.

מֹורָה possession, inheritance

see ירש.

I. מֹוֹשׁ I. move. — II. remove, Zec.
3:9. Hiph. הֹמִישׁ. I. move, de-
part.—II. remove, put away.—III.
cease, desist, Jer. 17:8, with מן.

II. מֹוֹשׁ same as מֹוֹשׁ feel, Gen.
27:21, &c. Hiph. the same, Ps.
115:7, &c.

מֹוֹשׁ p. n. of a man.

מֹוֹשׁ dwelling, &c.; see ישב.

מֹוֹשׁ; see משך.

מֹוֹשׁ salvation; see ישע.

מֹוֹת (pret. מֹת; 1. pers. מֹתי; pl.

מֹת; part. מֹת; f. מֹתָה; inf.

abs. מֹות; const. מֹות; imp. מֹת;

fut. יֹמות; apoc. יֹמות, יֹמת) die

(of man or beast). Pil. מֹותָה

put to death, caused to die. Hiph.

מֹותָה the same. Hoph. הֹמִית was

caused to die.

מֹות m. (with הֹ parag. מֹותָה; const

מות; with suff. מוֹתוֹ; pl. מוֹתִים).
 —I. death; מִשְׁפַּט מוֹת sentence
 of death, Deut. 19:6; בְּדִמּוֹת or
 אִישׁ-שָׁמִי one guilty of a capital
 crime.—II. the grave; שְׁעַרֵי מוֹת
 gates of death.—III. person dead,
 Isa. 38:18.—IV. pestilence.—V.
 destruction, ruin.

מות m. Ch., death.

מָמוֹת m., pl. מָמוֹתִים deaths, Jer. 16:
 4; Eze. 28:8.

תָּמוּתָהּ f., death; בְּדִמּוֹתָהּ con-
 demned to death.

מִוְתָר abundance; see יתר.

מִזָּה with suff. מִזֵּיהָ Ch. Pe. inf., from
 אָזַח.

מִזְבֵּחַ altar; see זָבַח.

מִזְגַּג (Arab. mixture); see מִסָּךְ.

מִזְנֵן m., mixed wine, Cant. 7:3.

מִזְנָה exhausted, reduced (by famine),
 Deut. 32:24.

מִזְנָה for מִזְנָהּ, from מָה.

מִזְנָה p. n. of a man.

מִזְנוּיִם cellar; see מְנוּיָה.

מִזְנוּזָה door-post; see זָוַן.

מִזֹּן food; see זָוַן.

מִזֹּר bandage; see זָוַר.

מִזְוִיָּה, מִזְוִיָּה m.—I. = girille.—II.
 pride, Job 12:21.

מִזִּין for מִזְזִין Hiph. part., from אָזַן.

מִזְלוֹת; see נִזְלוֹת.

מִזְלָג fork; see זָלַג.

מִזְמָה invention; see זָמַם.

מִזְמָרוֹת, מִזְמָרוֹת, מִזְמָרוֹת; see זָמַר.

מִזְרָה, מִזְרָה; see זָרַח.

מִזְרוֹת; see נִזְלוֹת.

מִזְרָח east; see זָרַח.

מִזְרָק cup; see זָרַק.

מִחָ, מִחָ; see מָחָה.

מָחָה smite, clap; with בָּרַךְ, יָד hands.
 Pi. the same, Eze. 25:6.

מָחָה Ch., struck, smote. Pa. exult,
 Dan. 4:32. Ithp. was smitten,
 Eze. 6:11.

מָחָה Ch. Aph. part., from חָיָא; see חָיָה
 מְחַבֵּאִים, מְחַבֵּאִים hiding-place; see
 חָבֵא.

מְחַבְּרוֹת, מְחַבְּרוֹת; see חָבַר.

מְחַבֵּת frying-pan; see חָבַת.

מָחָה I. wipe away.—II. arrive at,
 Nu. 34:11, with עָלַ. Niph. (fut.
 apoc. יִמַּח) was blotted out. Hiph.
 (fut. apoc. תִּמַּח) blot out.

מָחִי m., striking, Eze. 26:7.

מְחַוְּנָה compasses; see חָוַן.

מְחַוֵּן harbour; see חָוַן.

מְחַוְּיָאֵל, מְחַוְּיָאֵל p. n., a descendant of
 Cain.

מְחַוִּים p. n. of a place unknown.

מְחוּלָה, מְחוּלָה dance; see חוּלָה.

מְחַוְּיָאוֹת, מְחַוְּיָאוֹת; see חָוַהּ.

מְחַחָה (Arab. marrow).

מִחָ m., fat, rich.

מִחָ m., marrow, Job 21:24.

מְחַוְּיָא p. n. of a man.

מְחַוְּיָה; see חָוַהּ, חָוִיָּה.

מְחַוְּיָה price; see מָחָר.

מְחַלֵּי, מְחַלּוֹן, מְחַלָּה, מְחַלָּה, מְחַלָּה;
 מְחַלָּיִים; see חָלָה.

מְחַלָּה hole; see חָלַל.

מְחַלָּפּוֹת, מְחַלָּפּוֹת; see חָלַף.

מְחַלָּקוֹת, מְחַלָּקוֹת; see חָלַק.

מְחַלָּת, מְחַלָּת; see חָלָה.

מְחַלָּתִי Mehlahathite; see אֲבָלִי.

מְחַמָּאוֹת; see חָמַא.

מְחַמָּצָה; see חָמַץ.

מְחַנֵּן Ch. Pe. inf., from חָנַן.

מַחֲנֵה *camp*; see חנה.
 חסה, מחסה, מחסה; see חסה.
 מחסום *curb*; see חסם.
 מחספס part. of the quadrilateral verb
 חספס; see חספ.

מַחֵץ (fut. ימחץ).— I. *dash violently*
 (the head to pieces)—(the foot into
 blood), Ps. 68:22.—II. *shoot arrows*,
 Nu. 24:8.

מַחֵץ m., *contusion, bruise*, Isa. 30:26.
 מחצה, מחצית; see חצה.
 מחצרים; see in חצר.

מַחֵץ *destroyed*, Jud. 5:26.
 מחקר; see חקר.

מַחֵר same as מכר.
 מחיר m.— I. *price*; בּמַחִיר *with a*
price.—II. p. n. of a man.

מַחֵר m.— I. *morrow, some future*
day; בַּיּוֹם מַחֵר *to-morrow*; לְמַחֵר
for the morrow; בְּעֵת מַחֵר *and*
about this time מַחֵר בְּעֵת הַזֹּאת
to-morrow; בְּעֵת מַחֵר הַשְּׁלִישִׁית
this time the day after to-morrow.
 —II. *adv. hereafter, henceforward*.

מַחֲרָת f., *to-morrow*; לְמַחֲרָת
the day after; מִמּוֹחֲרָת הַשַּׁבָּת
the day after the sabbath; עַד-מּוֹחֲרָת
until the next day; לְמַחֲרָתָם *adv.*
the day after.

מַחֲרִישָׁה; see חרש.
 מחשף; see חשף.
 מחשבת, מחשבה; see חשב.
 מחשך *darkness*; see חשך.
 מחת p. n. of a man.
 מחתה *shovel, &c.*; see חתה.
 מחתה *breaking, &c.*; see חתת.
 מחתרה *digging*; see חתר.

מָטָא Ch., *come on, to, arrive at, with*
 על.

מָטָא; see מוא.
 מַטְּהֵר for מַתְּהֵר *Hith. part.*; see
 טהר.

מַטָּה, מַטָּה, מַטָּה, מַטָּה; see
 נטה.

מַטְּוּה *yarn*; see טוה.

מַטְּלֵר (Arab. *forged iron*): hence,
 the English word *metal*.

מַטְּלֵר m., *iron bar*, Job 40:18.

מַטְּמוֹן *treasure*; see טמן.

מַטְּעֵן *plant*; see נטע.

מַטְּעָמִים *dainties*; see טעם.

מַטְּפַחַת *mantle*; see טפח.

מַטְּרֵר *Hiph. rain, cause, give*
rain; used also of *lightning, hail,*
fire and brimstone, manna, bread.
Niph. was rained on, Am. 4:7.

מַטְּרֵר m. (pl. מַטְּרוֹת; const. מַטְּרוֹת)
rain, shower.

מַטְּרִי p. n. of a man.

מַטְּרֵד p. n. of a woman.

מַטְּרָה, מַטְּרָה; see נטר.

מִי interrog. pron.— I. *who?* בְּרַחֲמֵי
whose daughter? לְמִי *to whom?*
 מִי אֶת־מִי *whom?* בְּמִי *by whom?*
 מִי מִנָּה *who can number?* מִי יִתֵּן
 וְהָיָה *would that it were!* מִי יִתֵּן
 וְעָרֵב *would that it were evening!*
 —II. *without interrog., who, every*
one; מִי אִשָּׁר *whoever*.

מִידְבָּא p. n. of a city in the tribe of
 Reuben.

מִידְד p. n. of a man.

מִיטָב *good*; see יטב.

מִיכָא p. n. of a man, same as מִיכָא

מִיכָאֵל (*who is like unto God?*) p. n.

—I. *Michael* the archangel.—II. of a man.
 מִיכָה p. n.—I. *Micah* the prophet.—II. also of other men.
 מִיכָהּ p. n.—I. of a man.—II. of a woman.
 מִיכָהּ p. n. of a man.
 מִיכָל p. n.; see מכל.
 מִיִּם m. pl. (const. מִיִּי; with suff. מִיִּי; with ה loc. הַמִּיִּי).—I. *water, waters*, used with pl. adj., with verb either pl. or sing.—II. *seed*; ' *יָצָא מִמִּי פֶ* whose son, descendant he is, Isa. 48:1.
 מִי־הִירְקָה p. n., a city in the tribe of Dan.
 מִי־נִפְתּוֹחַ p. n., a fountain near Jerusalem.
 מִיִּן (Syr. *family*).
 מִין m., *kind, species*, always with ל pref.; *פְּרִי לְמִינוֹ* fruit after his kind.
 מִתְמוּנָה f., *resemblance, likeness*.
 מִינְקוֹת; see ינק.
 מִיפְעֵת p. n., a town of the Levites in the tribe of Reuben.
 מִיץ *chaff*; see מוץ.
 מִישָׂא p. n. of a man.
 מִישָׂאל p. n. of a man.
 מִישׁוֹר; see ישר.
 מִישָׁח p. n., *Meshach*, one of the captivity, called also מִישָׂאל.
 מִישַׁע p. n., a king of Moab.
 מִישַׁע p. n., son of Caleb.
 מִישְׁרִים; see ישר.
 מִיתָר *cord*; see יתר.
 מִכְאוֹב *pain*; see כאב.
 מִכְבָּנָא same as כַּבָּן.
 מִכְבָּנִי p. n. of a man.

מִכְבֵּר *carpet*; see כבר.
 מִכָּה *stroke*; see נכה.
 מִכּוֹה *burning*; see כוה.
 מְכוּנָה, מְכוֹנָה, מְכוֹן; see כון.
 מְכוֹרָה; see כור.
 מְכִיר p. n., *Machir* the son of Manasseh, Gen. 50:23; perhaps for a *Manassite*, Jud. 5:14; patronymic מְכִירִי.
 מְכַךְ. Niph. fut. יִכָּךְ *become weak*, Ecc. 10:18. Hoph. pl. הִכְכוּ for הִמְכוּ *they perish*, Job 24:24.
 מְבַל root not used; (Arab. *empty of water*).
 מִיבֵל m.; מִיבֵל הַמַּיִם *brooks of water*, 2 Sa. 17:20.—II. p. n., *Michul*, the daughter of Saul and wife of David.
 מְבִלָּה, מְבִלָּאוֹת, see בלא; מְבִלּוֹת, see בלה.
 מְבַלְלִים, מְבַלְלִים, see בלל.
 מְבַלְלָה for מְאֻבְלָה *food*; see אבל.
 מְבַמֵּשׁ, מְבַמֵּשׁ (see בָּמֵשׁ), p. n. a town in the tribe of Benjamin, Μαχμας.
 מְבַמֵּר, מְבַמֵּרֶת, מְבַמֵּרֶת *net*; see כמר.
 מְבַמְתָּת p. n., a town on the borders of Ephraim and Manasseh.
 מְבַנְדְּבִי p. n. of a man.
 מְבַנְנִים *breeches*; see בננ.
 מְבַסֵּה, מְבַסֵּה *price*; see בסס.
 מְבַסֵּה, מְבַסֵּה; see בסה.
 מְבַכְּפָלָה p. n. of a district near Hebron.
 מְבַכֵּר (fut. יִמְכֵּר; inf. with suff. מְבַכֵּרָה).
 מְבַכֵּרִים; imp. with ה parag. מְבַכֵּרָה).
 —I. *he sold*, with ב of the price.
 —II. *he gave a daughter in marriage* (in consideration of a gift).
 —III. *he gave up men* into the

power of others. Niph. נִמְכַּר *was sold*. Hith. הִתְמַכַּר I. *was sold*.—II. *was surrendered*.

מֶכֶר m. (with suff. מְכָרָם).—I. *value, price*.—II. *valuable article*, Neh. 13:16.

מְכָרִי p. n. of a man.

מִמְכָּר m., מִמְכָּרָת f.—I. *sale*.—II. *thing sold*.

מִכָּר relative; see נכר.

מִכְרָה pit of salt; see כרה.

מִכְרָה sword; see כור.

מִכְרָתִי Macherathite, patron. 1 Chron. 11:36.

מִכְשֵׁל, מִכְשָׁלָה, מִכְשֹׁל.

מִכְתָּב writing; see כתב.

מִכְתָּה breaking; see כתת.

מִכְתָּם; see כתם.

מִכְתֵּשׁ mortar; see כתש.

מָלָא (fut. יִמְלֵא; inf. מְלֵאת).

—I. *fill*; מָלְאוּ הַשָּׁלְטִים *fill the shields*, i. e. enlarge them so as to cover you, Jer. 51:11; מָלָא יָד *filled the hand*, i. e. conferred an office.—II. *fulfil, execute fully, thoroughly*; מָלָא צְבָאָה *her warfare is accomplished*; מָלְאָה נַפְשִׁי *my soul is full*, Ex. 15:9. Niph. נִמְלָא (fut. יִמְלֵא) *is full, filled*, with ל, מִן. Pi. מָלָא, מָלָא (inf. מְלֵאת, מְלֵאת; fut. יִמְלֵא).—I. *fulfil* (of time, promise, &c.).—II. *fill the hand*, i. e. consecrate to the priest's office.—III. *fill as a vessel* (with accus. מִן), *insert*, i. e. *fill in*, of the stones in the breast-plate, Ex. 28:17.—IV. used with other verbs, &c., implying the completion of their action; מ' יָרוּ בַּקֶּשֶׁת *he fully drew the bow*, lit. filled his

hand with, 2 Ki. 9:24; קָרְאוּ מְלֵאוּ *cry out strongly*; מָלָא אַחֲרַי *fulfilled the followings*, i. e. followed fully. Pu. part. מְמַלְאִים *filled with gems*, Cant. 5:14. Hith. fut. יִתְמַלְאוּ *they are fully set against me*, Job 16:10.

מָלָא Ch., *filled*, Dan. 2:35. Hith. *was filled*, Dan. 3:19.

מָלָא m., מְלֵאָה f., *full* (used as מְלֵא, see above Pi. IV.); מָלָא בְּסֶף *full* (i. e. just), *money*; מֵי מָלָא *waters of fulness* (i. e. ample), *abundant*; מָלָא יָמִים *full of days*, Jer. 6:11.

מָלָא m. —I. *filling, fulness*; מָלָא כַּף *the filling of the palm, palm full*; מ' הַפְּנִיכֶם פִּיחַ *both your closed hands full of ashes*, Ex. 9:8; מ' קוֹמְתוֹ *his full stature*, 1 Sam. 28:20.—II. *multitude*, Gen. 48:19.

מְלֵאָה f., *overplus, excess of corn and wine* which was to be offered to the Lord, Ex. 22:28; Nu 18:27. מְלֵאוֹת for מְלֵאוֹת Kal inf., from מָלָא. מְלֵאכִים for מְלֵאכִים pl., from מָלָא.

מְלוֹא m., p. n.—I. a certain part of the citadel of Jerusalem, called also מְלוֹא בֵּית 2 Ki. 12:21.—II. a castle of the Sichemites, Jud. 9:6, 20.

מְלֵאָה, מְלוֹאָה f., *insertion of gems* (see above מָלָא Pi. III.).

מְלֵאִים m. pl.—I. *inauguration, consecration* (of priests).—II. אֲבָנֵי מְלֵאִים *set* (inserted jewels); see מְלֵאָה.

מְלֵאוֹת f., Cant. 5:12, *fulness*, perhaps *prominency*, some peculiar mode of setting jewels.

מִלְאָה, מִלְאָכָה, מִלְאָכוֹת, מִלְאָכֵי; see לאר.

מִלְבוּשׁ same as לְבוּשׁ clothing; see לבש.

מִלְבָּן brick kiln; see לבן.

מִלָּה saying, see מלל.

מִלּוּ for מִלְאוּ Kal pret. pl., from מלא.

מִלּוּךָ מִלּוּכָה, מִלּוּךָ rule; see מלך.

מִלּוֹן מִלּוֹנָה, מִלּוֹן inn; see לון.

I. מָלַח Niph. נִמְלַח pass away, vanish, Isa. 51:6.

מִלְחִים m. pl., rolling, passing away, Jer. 38:11, 12.

II. מָלַח (from מָלַח), salted, Ex. 30:35. Pu. part. מִמְלַח. Hoph. salted, Eze. 16:4.

מֶלַח m., salt; יַם־הַמֶּלַח the salt sea, i. e. the Dead Sea; בְּרִית מֶלַח covenant of salt, i. e. perpetual, Nu. 18:19.

מֶלַח m. Ch., salt.

מֶלַח Ch., eat salt, Ezr. 4:14.

מִלּוּחַ m., ἅλιμος, salt plant, (halimus atriplex—Linn.).

מֶלַח m., pl. מִלְחִים sailors.

מִלְחָה f., salt land, waste.

מִלְחָמָה war; see לחם.

מִלַּט Pi. מִלַּט, מִלַּט.—I. cause to escape, *ship*.—II. deliver, save.—III. hatch (of eggs), Isa. 34:15. Hiph. same as Pi. Niph. was delivered, set at liberty, saved. Hith. same as Niph.

מִלַּט m., clay.

מִלְטֵיָהּ p. n. of a man.

מִלֵּילוֹת ears of corn; see מלל.

מִלֵּינִים Hiph. part. pl., from לון.

מִלִּיצָה saying; see לוצן.

מָלַךְ reigned; with עַל, עָלַד was made a king. Hiph. make any one a king, with לָ. Hoph. was made king. Dan. 9:1. Niph. took, sought, counsel.

מֶלֶךְ m. (with suff. מִלְכֵי; pl. מְלָכִים, מְלָכֵי) king, applied to God and also to idols; הַמֶּלֶךְ הַרְוָה royal way.—II. p. n. of a man.—III. עֲמֻק הַמֶּלֶךְ p. n., a valley not far from the Dead Sea.

מֶלֶךְ m. Ch., king.

מֶלֶךְ m. Ch., counsel, Dan. 4:24.

מֶלֶךְ, with art. הַמֶּלֶךְ Molóχ, Moloch, an idol of the Ammonites.

מִלְכָּה f., queen. Ch. the same.

מִלְכָּהּ p. n. of a daughter of Haran.

מִלְכַת מ' הַשָּׁמַיִם the queen of Heaven, Ashtoreth, Astarte, an idol of Canaan.

מִלְכָּתָּהּ p. n. of a woman.

מִלּוּךָ (מְלִיכוּ, מְלִיכוּת) p. n. of a man.

מִלּוּכָהּ f., rule, government, royalty.

מִלְכוּת f., rule, kingdom, royal dignity.

מִלְכוּתָּהּ f. Ch., the same.

מִלְכֵיָּהּ p. n. of a man; patron.

מִלְכֵיהוּ, מִלְכֵיהוּ p. n. of a man.

מִלְכֵי־צָדֵק p. n., Melchizedek, king of Salem.

מִלְכֵיהֶם p. n. of a man.

מִלְכֵי־שׁוּעַ p. n. of one of Saul's sons.

מִלְכָּם, מִלְכָּם same as מִלְכָּהּ.

מִלְכָּם for מִה־לְכָם; see מה.

מִמְלָכָהּ f. (const. מִמְלַכַת; with suff.

מִמְלָכָתָּהּ; pl. מִמְלָכוֹת rule, regal

government; מִבֵּית מ' seat of go-

vernment; עִיר מ' capital city;

מִדְּוַר מ' royal family.

מִמְלָכוֹתָּהּ const. מִמְלָכוֹת f., the same.

מִלְכָּדָה trap; see לכד.

מִלֵּל speaking. Pi. מִלֵּל announce, tell.

מִלַּל Ch. Pa. מִלַּל speak, announce.

מִלָּה f. (pl. מִלִּים, מִלִּין, מִלִּין).—I. saying, argument.—II. thing spoken of.

מִלָּה f. Ch. (pl. מִלִּין) saying, decree.

מִלְלִי p. n. of a man.

מִלְחָתִי p. n. of a man.

מִלִּיָּה f., pl. מִלִּילוֹת ears of corn, Deu. 23:26.

מִלְמַד goad; see למד.

מִלִּץ. Niph. נִמְלָצוּ are become smooth, agreeable, Ps. 119:103.

מִלְצָר a certain office in the king of Babylon's palace; nature of the office unknown, Dan. 1:11, 16.

מִלֵּךְ break, bruise, Lev. 1:15; 5:8; LXX. ἀποκνίθειν.

מִלְקָחִים, מִלְקָחִים, מִלְקָחִים, see לקח.

מִלְקָשׁ latter rain; see לקשׁ.

מִלְתָּחָה f., wardrobe, 2 Ki. 10:22.

מִלְתָּעוֹת jaws; see לתע.

מִמְנוֹרוֹת granary; see נור.

מִמְדִּים measures; see מדר.

מִמְּוֹכֵן p. n. of a prince of Persia.

מִמּוֹת, מִמּוֹתִים, see מוח.

מִמְזֹר m.—I. foreigner.—II. bastard.

מִמְּבָרָה, מִמְּבָרָה, מִמְּבָרָה, see מבר.

מִמְּלָכּוּת, מִמְּלָכּוּת, מִמְּלָכּוּת, see מלך.

מִמְּרָר, מִמְּרָרִים, see מרר.

מִמְּרָא p. n.; see מרא.

מִמְּשַׁל, מִמְּשַׁלָּה, מִמְּשַׁלָּה, see משל.

מִמָּן manna; מִן, מִנִּים; see מן.

מִן, מִן Ch. pron.—I. who?—II. what? מִרְדִּי whoever.

מִן, מִן, מִן, מִן (with suff. מִמֶּם, מִמֶּהוּ, מִמֶּהוּ; מִמֵּי, מִמֵּי; מִמֵּהוּ, מִמֵּהוּ; see מִן in prep.—I. from.—II. from out of.—III. of.—IV. by.—V. because of.—VI. besides.—VII. among; מִן תִּשְׁבַּל מִנְשִׁים she shall be barren among women.—VIII. some of, part of.—IX. more than; used also with inf.; הַשְׁחִיתוּ מֵאֲבוֹתָם they are worse than the fathers; מִדְּבִשׁ מֵתוֹק מִדְּבִשׁ sweeter than honey; מִמֶּדֶד אֲנִי אֶגְדֹּל I shall be greater than thee; מִן...עַד; מִן...וְעַד from...unto; לְמִן from thence.

מִן Ch., the same.

מִנְאוֹת; see מִנָּה in מנה.

מִנְדָּה same as מִדָּה; see מדר.

מִנְדָּע knowledge, &c.; see ידע.

מִנָּה I. number.—II. appoint, constitute, with ל. Niph. נִמְנָה was numbered, with אֵת. Pi. מִנָּה appoint, constitute, with ל, עַל. Pu. part. מִמְּנִים persons appointed, 1 Chron. 9:29.

מִנָּה Ch., numbered, tried. Pa. constituted, appointed.

מִנָּה m., a certain weight, perhaps of one hundred shekels.

מִנָּה f. (pl. מִנּוֹת) part, portion.

מִנָּת f. (pl. מִנּוֹת, מִנּוֹת) part, portion.

מִנִּים m. pl., times; עֲשָׂרַת מִ' ten times, Gen. 31:7, 41.

מִנִּי m., an idol, Isa. 65:11.

מִנּוּן m. Ch., number, Ezr. 6:17.

מִנְהָרוֹת; see נהר.

מִנּוֹד refuge; see נוד.

מִנּוּחָה, מִנּוּחָה; see נוח.

מָנוּחַ; see נָנוּחַ.

מָנוּס; see מְנוּסָה, מָנוּס.

מָנוּד; see נִיר.

מְנוּרָה; see נִיר.

מְנוּרִים same as גְּזִירִים.

מְנָחָה (Arab. *he gave*).

מְנָחָה f. (pl. מְנָחוֹת; with suff.

מְנָחֹתֵיכֶם).— I. gift to men.— II.

to God, meat-offering.

מְנָחָה f. Ch., gift.

מְנַחֵם p. n. of a man.

מְנַחֵת p. n.— I. of a man.— II. of a place.

מְנִי p. n. of a place, perhaps Armenia, Jer. 51:27; see also in מִן, מִן, מִן, מִן.

מְנִיָּה; see מְנִיָּה.

מְנִימִין, מְנִימִין p. n. of a man.

מָן m., manna, the food miraculously supplied to the Israelites in the wilderness.

מִן m. with suff. מִנּוֹהוּ part of him, with prep. מִן and suff.; מִמִּי from me; מִמֶּךָ, מִמֶּךָ; f. מִמֶּךָ from thee; מִמִּנּוֹ from him; מִמֶּנָּה from her; see מִן.

מְנִיָּה pl., strings of an instrument, Ps. 150:4; 45:9.

מְנִיָּת p. n., a place in Ammon.

מְנַע (fut. יִמְנֵעַ) keep back, withhold, with מִן and לְ. Niph. נִמְנַע was withholden, kept back.

מְנַעֵל, מְנַעֵל; see נַעֵל.

מְנַעְמִים delicacies; see נַעַם.

מְנַעְנְעִים cymbals; see נַעַץ.

מְנַקִּיּוֹת bowls; see מְנַקִּיּוֹת in נִקָּה.

מְנַחָה; see נִחָה.

מְנוּשָׁה (that which is forgotten), p. n.

— I. Manasseh the son of Joseph, Μαυσαῖος; patron. מְנַשֵּׁי, הַפְּנִישָׁה.— II. given also to other men.

מְנָת part; see מְנָה.

מְסָם; see מְסָם, מְסָם.

מְסָבּוֹת, מְסָבִי, מְסָב; see סָבּב.

מְסָנָר, מְסָנָרָת; see סָנָר.

מְסָד foundation; see יָסֵד.

מְסָדָרִון portico; see סָדָר.

מְסָה same as מְסָם. Hiph. הִמְסָה

I. dissolved, melted.— II. fainted.

מְסָה, see מְסָם; מְסָה, see נָסָה.

מְסוּהָה m., veil of Moses, Ex. 34:33-35

מְסוּכָה same as מִשׁוּכָה hedge; see שׁוּכָה.

מְסָח; see נָסָח.

מְסָחָר traffic; see סָחָר.

מְסָךְ mixed.

מְסָךְ m., mixture, Ps. 75:9.

מְסָךְ mixed wine.

מְסָךְ, מְסָכָה; see סָכָךְ.

מְסָכָת, מְסָכָה; see נָסָךְ.

מְסָכָנוֹת, מְסָכָנוֹת; see סָכָן.

מְסָלָל, מְסָלָל; see סָלָל.

מְסָמָרִים, מְסָמָרוֹת; see סָמָר.

מְסָם I. dissolve, melt.— II. faint. Niph.

נִמְסָם, with pause נִמְסָם (fut. יִמְסָם;

inf. הִמְסָם).— I. was dissolved, melted.— II. enervated by fear, grief,

pain. Hiph. pl. הִמְסָפוּ cause to faint,

Deu. 1:28; see מָאָם.

מָס m., wasting, miserable, Job 6:14.

מָס m., tribute, tax; הָיָה לְמָס and

הָיָה לְמָס עָבַד became tributary;

אֲשֶׁר or שׁוֹם לְמָס the same; נָתַן

עַל הַמָּס who was over the tribute;

pl. שָׂרֵי מְסָיִם chief collectors (of

tribute), Ex. 1:11.

מִסַּח f., const. מִסַּח tribute, offering, Deu. 16:10.

מִמָּס m., melting, wasting away, Ps. 58:9.

מִסַּע, מִסַּע; see נסע.

מִסָּע prop; see סעד.

מִסָּד grief; see ספד.

מִסְפּוֹא provender; see ספא.

מִסְפַּחַת, מִסְפַּחֹת; see ספח.

מִסְפָּר, מִסְפָּרַת number; see ספר.

מִסָּר, inf. לְמִסָּר to stir up, wring out rebellion, Nu. 31:16. Niph. fut. וַיִּמְסְרוּ were extracted, selected, Nu. 31:5.

מִסְרָת f., fetters, bonds, Eze. 20:37, from אסר.

מִסָּר discipline; see יסר.

מִסְתָּר, מִסְתָּר; see סתר.

מַעֲבָד work, see עבד; מַעֲבָה deep, see עבה.

מַעֲבָרָה, מַעֲבָרָה passage; see עבר.

מַעֲנָל, מַעֲנָלָה, מַעֲנָל; see ענל.

מַעֲדָה vacillate. Hiph. cause to vacillate. Hoph. made to vacillate, Pro. 25:19.

מַעֲדָי p. n. of a man.

מַעֲדָיָה, מַעֲדָיָה p. n. of a man.

מַעֲדָנִים, מַעֲדָנוֹת delicacies; see ערן.

מַעֲהָ (Arab. bowels)

מַעֲיִם const. מַעֲיִ m. pl. (with suff. מַעֲיִ).—I. intestines.—II. belly.—III. womb.—IV. heart, mind.

מַעֲיָן m. pl. Ch., belly.

מַעֲהָ f., מַעֲוֹתָיו "its extent" (Lee), Isa. 48:19.

מַעֲוֹנָה cake; see עונג.

מַעֲוֹנִים, מַעֲוֹנִים; see עוז.

מַעֲוֹן p. n. of a man, 1 Sa. 27:2.

מַעֲוֹנִים, מַעֲוֹנָה, מַעֲוֹנִים; see עון.

מַעֲוֹף; see עוף.

מַעֲוֹר nakedness; see עור.

מַעֲוִיָּה p. n. of a man.

מַעֲטָה was, became, few, small. Pi. מַעֲטָה the same, Ecc. 12:3. Hiph. מַעֲטִי I. make few.—II. give little.

מַעֲטָה (מַעֲטָה) a little, few; pl. מַעֲטָיִם a little water, Gen. 18:4; מַעֲטָה מַעֲטָה few men, Deu. 26:5; מַעֲטָה מַעֲטָה by little and little, Ex. 23:23; מַעֲטָה I. within a little.—II. shortly, soon.—III. as a few, as nothing.

מַעֲטָה, f. מַעֲטָה drawn, naked (lit. bald), of a sword, Eze. 21:20.

מַעֲטָה garment; see עטה.

מַעֲטָה; see עטף.

מַעֲיִ; see עוה.

מַעֲיִ p. n. of a man.

מַעֲיִל cloak; see מעל.

מַעֲיִם bowels, &c.; see מעה.

מַעֲיָן well; see עין.

מַעֲדָה, part. מַעֲדָה I. pressed, 1 Sa. 26:7.—II. bruised, injured (θλαδίας), Lev. 22:24, with ב. Pu. מַעֲדָה pressed, Eze. 23:3.

מַעֲדָה, מַעֲדָה p. n.—I. of a region and city near Mount Hermon.—II. a name applied both to men and women; מַעֲדָתִי a Maachathite.

מַעֲלָה (inf. מַעֲלָה; fut. יַמְעֲלָה, do perversely, wickedly, rebel, with ב. מַעֲלָה m., perverseness, sin, Job 21:34; see also in עלה.)

מַעֲלָה m., long upper garment worn by persons of rank.

עלה; see מעלה, מעלה, מעלה, מעל, מעל.

עלל; see מעליל, מעליל, מעליל.

עמד; see מעמד, מעמד.

עמס; see מעמסה.

עמוק; see מעמקים, depths.

ענה; see מענית, מענה, מענה, (למען) מענה.

עונה; see מעונה, מעונה, same as עונה.

עוץ p. n. of a man.

עצב; see מעצבה, labour.

עצד; see מעצד, axe.

עצר; see מעצור, מעצר.

עקה; see מעקה.

עקש; see מעקשים.

ערה; see מערה, מערה, מערה, מערה, מערה; see ערה.

ערב; see מערבה, מערבה.

ערך; see מערכת, מערכה, מערה.

ערם; see מערמים.

ערץ; see מערצה, terror.

עשה; see מעשיה, מעשי, מעשה.

עשיר; see מעשרות, מעשר, מעשיר.

עשק; see מעשקות.

מֶּה and מֶּה p. n., a city of Egypt.

נפח; see מפח, מפח.

נפישת; see מפבישת, מפבישת, p. n.—I. a son of Saul.—II. a son of Jonathan.

פּוּץ; see מפוץ.

נפל; see מפלת, מפלה, מפל.

פלא; see מפלאה.

פלג; see מפלגה, classes.

פלט; see מפלט, escape.

פּלֶצֶת; see מפלצת, idol.

פּוּשׁ; see מפּוּשׁ, poisoning.

פעל; see מפעלה, מפעל.

מפעת; see מיפעת, same as מפעת.

מפץ; see מפץ, מפץ.

מפך; see פּוּך.

מפץ; see פּוּץ.

מפרקת; see פּוּק, vertebra.

מפרש; see פּוּשׁ.

מפשעה; see פּוּשׁ, buttocks.

מפתח; see פּוּח, gate.

מפתן; see פּוּת, threshold.

מוץ; see פּוּץ, same as מוץ.

מָצָא (fut. יִמְצֵא; imp. מִצֵּא; pl. f. מִצְּאוֹ; inf. מִצֵּא; with suff. מִצְּאֲכֶם; part. מוֹצֵא, מוֹצֵא; f. מוֹצֵאוֹ, מוֹצֵאת).

I. come to, arrive at.—II. obtain, acquire.—III. find, discover.—IV. find, i. e. meet with, discover.—V. be enough, with לָ.

Niph. נִמְצָא (fut. יִמְצֵא).—I. was obtained, acquired.—II. was found, arrived at.—III. was present, at hand, with לָ.

Hiph. הִמְצִיא I. cause to come, deliver up, with בְּיָד into the power of any one.—II. recompense, repay.—III. present, offer up.

מצב; see מצבה, מצבה, מצבה, מצבה, מצבה; see מצב.

מצביה; see מצבה, מצבה, מצבה, מצבה, מצבה; see מצב.

מצוד; see מצודה, מצודה, מצודה, מצודה, מצודה; see מצוד.

מצוד; see מצודה, מצודה, מצודה, מצודה, מצודה; see מצוד.

מצוד; see מצודה, מצודה, מצודה, מצודה, מצודה; see מצוד.

מצה; see מצה, suck, drain, wring out, with מֶן. Niph. נִמְצָה become sucked, drained, wring out.

מצה; see in מצץ and נצה.

מצה; see מצה, a town in the tribe of Benjamin.

מצהלה; see צהל, neighing.

מצוה; see צוה, see.

מצולה; see צול, depth.

מצוק; see מצוקה, מצוק, מצוק, מצוק; see מצוק.

מְצוֹר p. n., *Egypt*; 'יַאֲרִי מ' *the river of Egypt, the Nile*; see also **מְצוֹר**, **מְצוֹרָה** in **צוּר**.

מְצָרִים p. n. — I. a son of Ham. — II. *Egypt*. — III. *an Egyptian*.

מְצָרִי m.; pl. **מְצָרִים**; f. **מְצָרִית**; pl. **מְצָרִיּוֹת** *an Egyptian*.

מְצִוֹת *contention*; see **נְצָה**.

מְצָח m. (with suff. **מְצָחוֹ**; pl. const. **מְצָחוֹת**), *forehead*.

מְצָחָה f., *greaves* (guards for the legs), 1 Sa. 17:6.

מְצָלָה, **מְצָלוֹחַ**, **מְצָלְתִים**; see **צָלַל**.

מְצָנֶפֶת *turban*; **צָנֵף**.

מְצָע *bed*; see **יָצַע**.

מְצָעֵר; see **צָעַר**.

מְצָעֵרָה *little*; see **צָעַר**.

מְצָפָה, **מְצָפָה**; see **צָפָה**.

מְצָפָנִים *hidden places*; see **צָפַן**.

מְצָץ *suck* (as an infant), Isa. 66:11.

מְצָה f., *ἄζυμος*, pl. **מְצוֹת** *pure, unleavened bread*, τὰ ἄζυμα; **חַנּוּת הַמְצוֹת** ἡ ἰορτή τῶν ἄζυμων, *the feast of unleavened bread*; see also in **נְצָה**.

מְצָר, **מְצָרִים** *trouble*; see **צָרַר**.

מְצָרִים *Egypt, &c.*; see **מְצוֹר**.

מִס *rotteness*; see **מָקַם**.

מִקְבֵּה, **מִקְבֵּת**; see **נָקַב**.

מִקְדָּה p. n., a town in the tribe of Judah.

מִקְדָּשׁ; see **קָדַשׁ**.

מִקְהָלִים, **מִקְהָלוֹת** *assemblies*; see **קָהַל**.

מִקְוֵה, **מִקְוָה** *hope*; see **קוּוֶה**.

מִקּוֹם *place*; see **קוּם**.

מִקּוֹר *fountain*; see **קָוַר**.

מִקָּח, **מִקָּחוֹת**; see **לָקַח**.

מִקְטָר, **מִקְטָרֹת**; see **קָטַר**.

מִקְלָה m. (const. **מִקְלָה**; with suff. **מִקְלָה**), *stick*, **מִקְלָהֶם**, pl. **מִקְלָהֹת**.

מִקְלוֹת p. n. of a man.

מִקְלָט *safety*; see **קָלַט**.

מִקְלָעַת *sculpture*; see **קָלַע**.

מִקְנֵהוּ, **מִקְנֵהוּ**, **מִקְנֵהוּ**; see **קָנָה**.

מִקְנֵץ p. n. of a place.

מִקְצָעוֹת, **מִקְצָעוֹת**; see **קָצַע**.

מִקְוָה. Niph. **נָמַק** *waste away, consume, fail*. Hiph. **הִמָּק** *cause to waste*, Zec. 14:12.

מִקּוֹ m., *rotteness*, Isa. 3:24.

מִקְרָא; see **קָרָא**.

מִקְרָה, **מִקְרָה**; see **קָרָה**.

מִקְרָה *coolness*; see **קָרַר**.

מִקְרָר Pi. part., from **קָוַר**.

מִקְשָׁה, **מִקְשָׁה**; see **קִשָּׁה**.

מִרְ, **מִרְ**, **מִרְ**, **מִרְ**; see **מָרַר**.

מִרְאָה, part. **מִרְאָה** *rebellious*, Zep. 3:1. Hiph. *put forth courage*, Job 39:19; see **מָרָה**.

מִרְיָא m. — I. *fattened*. — II. *specially a fattened calf*.

מִרְיָא m. Ch., *Lord*.

מִרְיָה f., *crop* (of birds), Lev. 1:16.

מִמְרָא p. n. — I. of a man, *Mamre*. — II. **מִמְרָא** **אֵלוֹנֵי מִמְרָא** (*oaks of Mamre*), and **מִמְרָא** p. n. of a place near Hebron.

מִרְיָה p. n. of a woman.

מִרְיָדָךְ בְּלָאֲדוֹן, **מִרְיָדָךְ בְּ** p. n., one of the kings of Babylon.

מִרְיָה, **מִרְיָה**; see **רָאָה**.

מִרְיָשׁוֹת, **מִרְיָשׁוֹת**, **מִרְיָשׁוֹת**; see **רָאָה**.

מִרְבַּ p. n., *Merab*, daughter of Saul

מִרְבָּדִים *coverlets*; see **רָבַד**.

מִרְבֵּה, **מִרְבֵּה**; see **רָבָה**.

מִרְבֵּץ, **מִרְבֵּץ**; see **רָבֵץ**.

מִרְבֵּק *stall*; see **רָבַק**.

מִרְנָעָה, **מִרְנָעָה**; see **רָנַע**.

מְרַנְלוֹחַ *at the feet*; see רגל.

מְרֻמָּה *heap of stones*; see רגם.

מָרַד *rebelled, with על ב, ע.*

מָרַד Ch., *rebellion*, Ezr. 4:19.

מָרַד m.—I. the same, Jos. 22:22.—

II. p. n. of a man.

מָרַד Ch., f. מְרָדָא *rebellious*, Ezr. 4:12, 15.

מְרָדוֹת f., *rebellion*, 1 Sa. 20:30.

מְרֻדָּה m., perhaps the name of an idol of Babylon, Jer. 50:2.

מְרֻדְבֵי p. n., *Mordechai*, a Jew in Persia, Μαρδοχάϊος.

מָרַה *rebelled, rebelled against, disobeyed, with ב; מִי אֶת־פִּי יְהוָה* they rebelled against the mouth (i. e. words) of the Lord. Hiph. הִמְרָדָה *fought against, embittered, angered, with ב, עם.*

מִזְרָה m., *razor*.

מָרִי m. (with pause מָרִי; with suff. מְרִיךְ).—I. *bitterness*.—II. *rebellion*.—III. *rebellious*.

מְרִי בְעַל (מְרִיב בְּעַל) p. n., the son of Jonathan, called also מְפִיבִישֶׁת.

מְרִיָּה p. n. of a man.

מְרִיּוֹת p. n. of a man.

מְרִיָּם p. n., *Miriam* the sister of Moses, Μαρία.

מְרַתִּים dual f. (*double rebellion*), a prophetic title of Babylon, Jer. 50:21.

מָרַה, מְרָה, מְרָה, מְרָה; see מרר.

מְרֻדָּה *persecuted*; see רוד.

מְרוֹז p. n., a town in the north of Palestine.

מְרוֹחַ; see מרח.

מְרוֹם, מְרוֹם; see רום.

מְרוֹצָה; see רוצ.

מְרוֹחַ, מְרוֹחַ; see רוח.

מָרַח *apply* (as a plaster). Isa. 38:21 with על.

מְרוֹחַ m., מְרוֹחַ אֶשֶׁף *with crushed testicles*, Lev. 21:20.

מְרָחַב *wide*; see רחב.

מְרַחֵק, מְרַחֵקִים; see רחק.

מְרַחֶשֶׁת *pot*; see רחש.

מָרַט I. *pluck out hair*: hence,—II. *made smooth, polished*. Niph. *became bald*. Pu. *polished*, 1 Ki. 7:45.

מָרַט Ch., *plucked*, Dan. 7:4.

מְרִי, מְרִיָּה, מְרִיּוֹת, מְרִיָּם; see מרה.

מְרִיא *fat*; see מרא.

מְרִיבָה *strife*; see ריב.

מְרִיָּה f. p. n., *Moriah*, a hill in Jerusalem.

מְרִירֵי מְרִירוֹת; see מרר.

מָרַךְ m., *softness, cowardice*, Lev. 26:36; LXX. δειλία.

מְרַבֵּב, מְרַבֵּבָה, מְרַבֵּבֶת; see רבב.

מְרַבְּלָת *merchandise*; see רבל.

מְרַמֶּה *deceit*; see רמה.

מְרַמּוֹת p. n. of a man.

מָרַם p. n. of a Persian prince.

מְרַמְנָא p. n. of a Persian prince.

מְרַע, מְרַעִית, מְרַעָה; see רעה.

מְרַנְתִּי m., a *Maronothite*.

מְרַעְלָה p. n., a town in the tribe of Zebulun.

מְרַפָּה, מְרַפָּה; see רפה.

מָרַץ. Niph. *was, became, was found weak, diseased*. Hiph. *urge to folly*, Job 16:3.

מְרַצֵּעַ *avol*; see רצע.

מְרַצֶּפֶת; see רצף.

מָרַק *rubbed bright, polished*. Pu. *was polished*, Lev. 6:21.

מְרוּגִים m. pl., *purifications*, Est. 2:12.
 מֶרֶק m., *broth*, Jud. 6:19, 20.
 תְּמָרוֹג m., *purification, cleansing*.
 מְרוֹקָה, מְרוֹקַחַת, מְרוֹקָה; see רוקח.
 מָרָר; מֵן לִי *it is bitter to me*, with מֵן.
 Niph. נָמַר *was offensive* (an odour), Jer. 48:11. Pi. מִירַר (fut. יִמְרַר) *makes bitter, grieves*; מ' בִּבְכִי *was bitter in weeping, wept bitter tears*. Hiph. הִמַּר (inf. הִמְרַר) *make bitter*. Hithpalp. הִתְמַרְמַר *was angry*, Dan. 8:7; 11:11.
 מֶרֶ m.—I. a drop, Isa. 40:15.—II. bitterness; adj. מָר (pl. מְרִים; f. מְרָה) *bitter, bitterly*.
 מֵר, מוֹר, מֶר m., *myrrh*.
 מְרָה f.—I. bitterness, sorrow, 2 Sa. 2:26.—II. p. n., a well in the desert of Sinai.—III. title which Naomi gave herself, Ru. 1:20.
 מְרָה f., *sorrow*, Pro. 14:10.
 מְרָה f., the same., Gen. 26:35.
 מְרוֹת p. n., a town of Judah.
 מְרִירִי m., *bitter*, Deu. 32:24.
 מְרִירוֹת f., *bitter sorrow*, Eze. 21:11.
 מְרָה f.—I. gall.—II. bitterness.
 מְרָה f., *gall bladder*, Job 16:13.
 מְרִדִים m. pl., *bitter herbs*.
 מְרִי p. n., a son of Levi.
 מְרָר m., *bitterness*, Pro. 17:25.
 מְפִרָה f., *gall bladder*, Job 20:25.
 מְמִרִים m. pl., *bitter things*, Job 9:18.
 תְּמָרוּגִים m. pl., *bitterness, bitter sorrow*; see also תמר.

מְשֹׂאָה, מְשֹׂאָת, מְשֹׂאָה, מְשֹׂאָה, מְשֹׂאָה, מְשֹׂאָת; see נשא.
 מְשֹׂבֵב; see שוב

מְשׁוּבָּה, see שוּב; מְשׁוּבָּה, see שׁוּב.
 מִשׁוֹר saw; see נשׂר.
 מְשׁוּרָה; see מִשְׂרָה.
 מְשׁוֹשׁ; see שׂוּשׁ.
 מְשַׁח *object of laughter*; see שחח.
 מְשַׁמָּה *hatred*; see שטם.
 מְשֻׁבוֹת, מְשֻׁבוֹת, מְשֻׁבוֹת; see שבה.
 מְשֻׁכָּרֶת wages; see שכר.
 מְשַׁמְרוֹת nails; see סמר.
 מְשַׁפֵּחַ; see שפח.
 מִשְׂרָ (Arab. *divided*).
 מִשְׂרָה f., *measure for liquids*.
 מְשֻׁרָה *government*; see שרה.
 מְשַׁרְפֹּת burning; see שרף.
 מְשֻׁרְקָה p. n., a place in Edom.
 מְשַׁרְתִּי m., *frying-pan*, 2 Sa. 13:9.
 מִשְׁ p. n., *Mash*, Gen. 10:23, probably the district called Mount Masius, which separates Armenia from Mesopotamia.
 מִשָּׂא p. n., *Mesha*, one of the boundaries of the district of the Joktanites, Gen. 10:30, not exactly known.
 מִשָּׂאָה, מִשָּׂאָה, see נשׂה; מִשָּׂאוֹן, see נשא.
 מִשְׂאָבִים *watering places*; see שׂאב.
 מִשְׂאָלָה, מִשְׂאָל; see שׂאל.
 מִשְׂאֶרֶת *kneading trough*; see שׂאר.
 מִשְׂבְּצוֹת; see שבץ.
 מִשְׂבֵּר, מִשְׂבֵּר, מִשְׂבֵּר *pain*; see שבר.
 מִשְׂבְּתִים; see שבת.
 מִשְׂנָה *mistake*; see שנה.
 מִשָּׂה *drew* (out of the water), Ex. 2:10. Hiph. the same.
 מִשָּׂה (*drawn out of water*, Ex. 2:10), p. n., *Moses*, the lawgiver, Mwūσῆς (Josephus).

מְשִׁי m. *figured silk*, Eze. 16:10, 13.

מִשְׁחָה debt; see נִשָּׂה.

מִשְׁוֵאוֹת desolation; see נִשְׁוֵא.

מִשְׁוֵאוֹת, מִשְׁוֵאוֹת; see שָׂאָה.

מִשְׁוֵבָה, מִשְׁוֵבָה apostasy; see שָׁוֵב.

מִשְׁגָּה error; see שָׁגָה.

מִשְׁוֹט, מִשְׁוֹט oar; see שָׁוֵט.

מָשַׁח (inf. מְשַׁח, with הַ parag. מְשַׁחָה; imp. מְשַׁח; fut. מְשַׁח).

—I. anointed.—II. anointed to an office.—III. set apart to an office, Isa. 61:1.—IV. dedicate by anointing.—V. anoint oneself for a banquet, Am. 6:6, const. with בָּ.

Niph. נִמְשַׁח was anointed.

מְשִׁיחַ m.—I. anointed.—II. the anointed One, Christ.

מִשְׁחָה m. Ch., oil.

מִשְׁחָה f.—I. unction.—II. portion, Lev. 7:35.

מִשְׁחָח inf., see מְשַׁח, Nu. 18:8; לְמִי for a dedication, i. e. thing set apart for them.

מִמְשָׁח m., extension, stretching out, Eze. 28:14.

מִשְׁחָח, מִשְׁחָח, מִשְׁחָח; see שָׁחַח.

מִשְׁחָח dawn; see שָׁחַח.

מִשְׁי; see above מִשָּׂה.

מִשְׁוֵבָה p. n. of a man.

מִשָּׁךְ I. stretched out the hand, Hos. 7:5.—II. took hold of, Ex. 12:21.

—III. seized as spoil.—IV. drew, a bow, yoke, net. &c., with בָּ.—V. lengthened the sound of the trumpet, Ex. 19:13.—VI. scattered seed, Am. 9:13.—VII. continued in a thing.—VIII. reckon with (עָל), Ps. 28:3.—IX. cheered,

Ecc. 2:3. Niph. was protracted,

delayed. Pu. I. spoiled, Isa. 18:2,

7.—II. obtained, Pro. 13:12.

מִשְׁדָּה m.—I. acquiring, Job 28:18.

—II. מִשְׁדָּה הַדָּרַע scattering of seed,

Ps. 126:6.

מִשְׁכּוֹת f. pl., attractions, influences,

Job 38:31.

מִשְׁדָּה p. n.—I. one of the sons of Japhet.

—II. the people descended from him,

Gen. 10:2. They were probably

the Muscovites; LXX. Μοσόχ;

Vulg. Mosoch.

מִשְׁכָּב, מִשְׁכָּב bed; see שָׁכַב.

מִשְׁכָּן dwelling; see שָׁכַן.

מִשְׁלַל I. ruled.—II. had power over,

with בָּ.—III. had power to do, with

לְ.—IV. assimilated, compared to,

with בָּ, עַל. Niph. became like,

with בָּ, עַם, אֵל. Pi. speaking pa-

rables, Eze. 21:5. Hiph. I. give

authority (inf. הַמְשִׁיל) Dan. 11:39.

—II. made like, Isa. 46:5. Hith.

become like, Job 30:19.

מִשְׁלַל m.—I. authority, Zec. 9:10.—

II. anything like, Job 41:25.

מִשְׁלַל m.—I. solemn declaration.—II

decision, rule, proverb, γνῶμη.—

III. bye word, subject of taunt.

מִשְׁלַל m., taunting proverb, Job 17:6.

מִמְשָׁל m., dominion; pl. rulers, 1 Ch.

26:6.

מִמְשָׁלָה f., dominion, rule.

מִמְשָׁלָה f. (pl. מִמְשָׁלוֹת, מִמְשָׁלוֹת),

the same.

מִשְׁלַח, מִשְׁלַח, מִשְׁלַח; see

שָׁלַח.

מִשְׁלַשׁ; see שָׁלַשׁ.

מִשְׁלַם p. n. of a man.

מִשְׁלֵמִיָּה p. n. of a man.
מִשְׁלָמוֹת p. n. of a man.
מִשְׁלֶמֶת p. n., Meshullemeth, the wife of Manasseh.
מִשְׁמָה *desolation, &c.*; see שמם.
מִשְׁמָן *משמנים, משמנה*; see שמן.
מִשְׁמָע *שמע*; see שמע.
מִשְׁמֵר *שמר*; see שמר.
מִשְׁנָה *שנה*; see שנה.
מִשְׁפָּה *prey*; see שסם.
מִשְׁעוֹל *narrow way*; see שעל.
מִשְׁעָע (Arab. *take pains*).
מִשְׁעִי *למו carefully*, Eze. 16:4.
מִשְׁעָם p. n. of a man.
מִשְׁעָן, **מִשְׁעָנָה**, **מִשְׁעָנֶת**; see שיען.
מִשְׁפָּחָה, **מִשְׁפָּחָת** *family*; see שפח.
מִשְׁפָּט *judgment*; see שפט.
מִשְׁפָּתִים; see שפה.
מִשְׁקָא m., בִּזְ-מִשְׁקָא, LXX. *υἰὸς Μέσσεια*, Gen. 15:2, probably the name of a tribe or district in Syria, whence דַּרְמִשְׁקָא *Damascus*.
מִמְשָׁק m., *overspreading*, Zep. 2:9; but LXX. read Damascus.
מִשְׁקָה *running about*; see שקק.
מִשְׁקָה *drink*; see יסקה.
מִשְׁקָל, **מִשְׁקָלָת**, **מִשְׁקָלֶת**; see שקל.
מִשְׁקוֹף see שקף.
מִשְׁרָה *juice*; see שרה.
מִשְׁרֹקֵיתָא *flute*; see שרק.
מִשְׁרָעִי p. n. of a man.
מִשְׁשָׁשׁ same as מוֹשָׁשׁ *touch, feel*, Gen. 27:12. Pi. מִשְׁשָׁשׁ I. *examine by feeling*.—II. *felt his way, groped*. Hiph. (fut. יִמְשָׁשׁ) *that may be felt*, Ex. 10:21; see in מוֹשָׁשׁ.

מִשְׁתַּחֲוִיָּהֶם Eze. 8:16. Hith. part. pl with pers. pron., from שָׁחָה.
מַת or **מַת** m., pl. מַתִּים, מַתִּים, const. מַתֵּי *men*.
מַתָּה, **מַתְּהָ**, **מַתְּהָה**, **מַתְּהָי**, **מַתְּהָיִה**, **מַתְּהָיִהוּ**, **מַתְּהָיִיהוּ**, from מוֹת Kal.
מַתָּא Ch. Pe. inf., from אָתָה.
מַתְּבֹן *heap of straw*; see תבן.
מַתְּנָה m. (with suff. מַתְּנָיִ), *bridle*.
מַתְּנָה, **מַתְּנָה**; see מתק.
מַתְּנָה p. n., Methusael, one of Cain's descendants.
מַתְּנָה p. n., Methuselah, the patriarch, the son of Enoch.
מַתְּנָה *stretched out (as a curtain)*, Isa. 40:22.
מַתְּנָת f. (pl. const. אֲמַתְּנָתוֹת), *sack or bag*.
מַתְּנָיִ pa.—I. *when?*—II. *when*; אֲחֵרֵי מַתְּנָיִ *after how long?* Jer. 13:27; מַתְּנָיִ *עד how long?*
מַתְּנָת; see תכן.
מַתְּנָתָהּ for מַתְּנָתָהּ *what trouble*. see לאה.
מַתְּנָתָהּ Hith. part., from לָהֶה.
מַתְּנָתָהּ *teeth*; see לתע.
מַתְּנָתָהּ *soundness*; see תמם.
מַתְּנָתָהּ root not used; (Arab. *was firm*).
מַתְּנָתָהּ m. dual, *loins*.
מַתְּנָתָהּ Ch. f., *powerful, mighty*, Dan. 7:7.
מַתְּנָתָהּ, **מַתְּנָתָהּ**, **מַתְּנָתָהּ**, **מַתְּנָתָהּ**; see נתן.
מַתְּנָתָהּ p. n. of a man.
מַתְּנָתָהּ (fut. יִמְתְּקוּ), *were, became sweet*. Hiph. הִמְתְּקִי I. *was sweet*, Job 20:12.—II. *made sweet*, Ps. 55:15

מְתוּקָה m. (pl. מְתוּקִים; f. מְתוּקָה).

—I. *sweet*.—II. *sweetness*.—III. *pleasant*.

מֶתֶק m., *sweetness*.

מֶתֶק m., the same, Jud. 9:11.

מִתְקָה p. n., a station of the Israelites in the desert.

מִמְתָּק m., pl. מִמְתָּקִים *sweetness*, Neh. 8:10; Cant. 5:16.

מִתְרַדָּת p. n., *Mithridates* the Persian (Μιθριδάτης).

מִתְתִּיהוּ, מִתְתִּיהוּ, מִתְתִּיהוּ; see נתן.

מִתְתִּיהוּ Pil. pret. 1. pers., from כוּרַת.

נ

נָּ interj., *I pray!* used,—I. in supplication.—II. in exhortation.—III. in irony or blame; בִּאֲנִי go *I pray!* אֲמַרְי־נָּ speak *I pray!* נָּ אֲלֶכְהָ let me go, *I pray!* אֲלֵנָּ תַעֲבֹר pass not over, *I pray!* יֹאמְרֵנָּ let it be told, *I pray!* אֲלֵנָּ do not *I pray!* with particles: אִם־נָּ if indeed; אֲלֵנָּ not so, *I pray!* הִנֵּה־נָּ behold! אֲוִי־נָּ alas! see also in נִיא.

נָּ-אֲמוֹן p. n.; Διόσπολις, μερῖς Ἀμμών, perhaps the city of Thebes in Egypt.

נָּ root not used; (Arab. *poured out water*).

נָּר m. *skin bottles*; pl. נָּרוֹת *bottles*.

נָּה (pl. const. נָּהוּ), *became, was fair*, Ps. 93:5; see אָהָה.

נָּה f., pl. const. נָּהוֹת *the best, choice, parts* of any thing; נָּהוּ נָּהוּ *plea-*

sant herbage, Ps. 23:2; generally translated *habitation*, Ps. 74:20, and elsewhere; but the former appears to give a better sense.

נָּהוּ m., נָּהוּהוּ.—I. *becoming, seemly*—II. *fair*.

נָּהוּ for נָּהוּ, from נָּהָה.

נָּהוּ Niph. fut. pl. 1. pers., from אָהוּת.

נָּהוּ make a solemn declaration, Jer. 23:31; part. נָּהוּ; נָּהוּ נָּהוּ saith the Lord, passim: used of Agur, Pro. 30:1.

נָּהוּ (fut. נָּהוּהוּ).—I. *committed adultery*.—II. *worshipped false gods*, Jer. 3:9; part. נָּהוּהוּ *adulterer*, נָּהוּהוּ *adulteress*. Pi. נָּהוּהוּ the same.

נָּהוּהוּ m. pl.—I. *adulteries*.—II. *acts of idolatry*.

נָּהוּהוּהוּ m. pl., *repeated acts of adultery*, Hos. 2:4.

נָּהוּ (fut. נָּהוּהוּ turned away from, despised, rejected. Pi. נָּהוּהוּ (fut. נָּהוּהוּ) the same. Hiph. fut. נָּהוּהוּ it is despised, Ecc. 12:5. Hith. part. מְנָהוּהוּ contemned, Isa. 52:5.

נָּהוּהוּ f., *reproach, insult*, 2 Ki. 19:3; Isa. 37:3.

נָּהוּהוּ f., pl. נָּהוּהוּהוּ (נָּהוּהוּהוּ), the same.

נָּהוּהוּ same as אָנַק *cry out*, Job 24:12 נָּהוּהוּ const. נָּהוּהוּהוּ f., *cry of sorrow*

נָּהוּהוּ. Pi. נָּהוּהוּ (pret. 2. pers. נָּהוּהוּהוּ), *rejected as worthless*, Ps. 89:40; Lam. 2:7.

נָּהוּהוּהוּ, Eze. 9:8, perhaps comp. of נָּהוּהוּ and אָשָׁר; see אָשָׁר.

נָּהוּ p. n., a city of the Levites in the

tribe of Benjamin; with ה, נְבָה towards Nob.

נְבֵא. Niph. נִבְּא announced as the will of God, prophesied. Hith. הִתְנַבְּא (inf. הִתְנַבְּוֹת).—I. prophecy.—II. be mad.

נְבִי Ch. Ithp. הִתְנַבְּוֹת prophesied, Ezr. 5:1.

נְבִיא m. (with suff. נְבִיאֵיכֶם).—I. a prophet, one who declares future events.—II. probably one devoted to the study of the revealed will of God; whence בְּנֵי הַנְּבִיאִים the sons, i.e. disciples of the prophets who studied under them.

נְבִיא m. Ch., the same.

נְבִיאָה f.—I. prophetess.—II. prophet's wife.

נְבוּאָה f.—I. prediction, Neh. 6:12.—II. prophetic book.

נְבוּאָה f. Ch., the same.

נְבוֹ p. n., *Nebo*.—I. one of the idols of Babylon, Isa. 46:1.—II. a mountain and city in the land of Moab.—III. a town in the tribe of Judah.

נְבוּזַרְאֲדַן p. n., one of Nebuchadnezzar's generals.

נְבוּכַדְרֶצַּר, **נְבוּכַדְרֶצַּר**, **נְבוּכַדְרֶצַּר** p. n., *Nebuchadnezzar*, the king of Babylon; LXX. Ναβουχοδονόσορ.

נְבוּשַׁזְבַּן p. n., a prince of Assyria.

נְבוּב proud; see בּוּב.

נְבוּחַ p. n. of a man.

נְבוּזָה, **נְבוּזָה** f. Ch., gift, reward.

נְבוּזָה, 1 Sa. 14:36, Kal fut. pl. 1. pers. with ה parag. and dag. f. dropped; see בּוּזָה.

נְבִיחַ bark (as a dog), Isa. 56:10.

נְבַח p. n. of a man; also of a town in Gilead, Nu. 32:42; Jud. 8:11.

נְבַחִז p. n., an idol of the Avites, 2 Ki 17:31.

נִבַּט. Pi. נִבַּט and Hiph. הִבִּיט.—I. looked.—II. look at, towards, with אַל, לְ; looked after, with אַחֲרַי.—III. looked favourably at, with בָּ; same as רָאָה perceived.—IV. attended to.—V. noticed, Ps. 10:14.

נְבַט p. n., *Nebat*, the father of Jeroboam.

מִבְּט m., expectation, hope, Isa. 20:5:6.

מִבְּט m., the same, Zec. 9:5.

נְבִיאָה; see נְבִיאָה.

נְבַיּוֹת p. n., *Nebaioth*, a people of the race of Ishmael, Gen. 25:13, &c.

נְבִיָּת, **נְבִיָּת** for **נְבִיאָת**, **נְבִיאָת** Niph. pret., from נְבִיאָה.

נְבִיָּת "mazes of the sea" (*Lee*), Job 38:16.

נָבַל (fut. יִבֹּל).—I. became shrivelled and fell (as flowers, &c.).—II. wasted away.—III. crumbled to dust.—IV. acted foolishly, Pro. 30:32. Pi. נִבְּל treated as worthless, set at nought.

נָבַל m., **נְבִילָה** f.—I. foolish.—II. impious.—III. p. n. of a man, 1 Sa. c. 25.

נָבַל, **וְנָבַל**, Isa. 64:5, Hiph. fut. pl. 1. pers. from בָּלַל; or for **וְנָבַל** Kal fut., from נָבַל.

נְבִילָה for **נְבִילָה** Kal fut. pl. 1. pers. with ה parag.; see בָּלַל.

נְבִילָה f.—I. disgraceful action.—II. punishment of such an action, Jos

7:15.— III. *impiety*, Isa. 32:6.—
IV. *folly*, 1 Sa. 25:25.

נְבִלָה f. (const. נְבִלָת; with suff. נְבִילָתוֹ, נְבִילָתִי).—I. *carcase of an animal*.—II. *dead body of a man*.—III. *idols*, Jer. 16:18; collect. *carcasses*.

נְבִלּוּת f., *shame, nakedness*, Hos. 2:12.

נֶבֶל, נְבֵל m. (pl. נְבֵלִים).—I. *bottle (of skin)*.—II. *earthen jar*.—III. *lute, váβλιον*.

נְבִלָט p. n., a town in the tribe of Benjamin.

נֹבַע, נֹבַע springing (as a fountain), Pro. 18:4. Hiph. הִבִּיעַ.—I. *utters, declares*—II. *prepares*.

מְבוּעַ m., *spring, fountain of water*.

נִבְקָה for נִבְקָה Niph. pret. f., from בִּקַּק.

נִבַּר Niph., from בָּרַר.

נְבִר־שֵׁתָא f. Ch., *lamp*, Dan. 5:5.

נְבִשָּׁן p. n. of a town in the tribe of Judah.

נִבְאָלוּ for נִבְאָלוּ Niph. pret. pl., from נִאָל.

נֹבֵב (Ch. נֹבֵב *was dry*.)

נֹבֵב m.—I. *the arid desert to the south of Judea*.—II. *the south*; נִנְבָה towards, on, the south; נִנְבָה towards the south; מִנְבָּב from the south.

נָגַד. Hiph. הִגִּיד brought before, told, made known; with לְ of the person to whom. Hoph. הִגָּד was told.

נָגַד Ch., *proceeding, flowing*, Dan. 7:10.

נָגַד subst. *fore part of the body*; prep. *before, in front of, opposite to*, adv. *straight forwards*; כִּנְגָדוֹ, כִּנְגָדוֹ opposite to him; לִנְגָד before, opposite to; מִנְגָד in presence of, in sight, out of sight, over against, opposite to, against.

נָגִיד m.—I. *leader*.—II. *prince*.—III. *chief*.—IV. *one appointed to any charge*.

נָגַה־ shined. Hiph. הִגִּיחַ caused to shine, Isa. 13:10, made light.

נֹגֵה f. (with suff. נֹגְהֶם).—I. *the dawn*.—II. *light*.—III. p. n. a son of David.

נֹגֵה f. Ch., *dawn*, Dan. 6:20.

נֹזְהָה f., *light*, Isa. 59:9.

נָגַח (fut. יִגַּח), *push with the horn*. Pi. נִגַּח the same. Hith. הִתְנַגַּח entered into conflict, Dan. 11:40.

נִגָּח m., *addicted to pushing with the horn*, Ex. 21:29, 36.

נִגַּל root not used; (Arab. *sickle*).

מִגַּל m., *sickle*, Jer. 50:16; Joel 4:13

נָגַן and Pi. נָגַן performed music.

נְגִינָה f.—I. *music*.—II. *a song*.—III. *subject of a song*.

מְנַגֵּינָה f., *song of ridicule*, Lam. 3:63.

נָגַע (inf. נָגַע, נָגַע; with suff. נָגַעְתָּ; imp. נָגַע; fut. יִנְגַע; part. f. נֹגַעַת).—I. *touched*, with אָל, אָל.—II. *touched gently, awakened*, with בָּ.—III. *touched the heart*, with בָּ, 1 Sa. 10:26.—IV. *touched so as to injure*, with בָּ.—V. *struck*, with בָּ, Job 1:19.—VI. *arrived*.—VII. *arrived at, reached*, with אָל, אָל.—VIII. *reached the*

ear of, with אָל, Jon 3:6. Niph. were beaten in battle, Jos. 8:15. Pi. נָעַע struck with disease. Pu. are afflicted, Ps. 73:5. Hiph. הִנְיַע I. made to touch, with אָל, לְ, עָד, לְ, עָל. — II. reached, with אָל, לְ, עָד, לְ, עָל. — III. reached the ears of, with אָל, Est. 9:26. — IV. reached its proper time, with לְ, Est. 9:1. — V. came near, with לְ, Ps. 88:4. — VI. arrived (of time). — VII. arrived at, with אָל, לְ, עָד, לְ.

נָעַע m. (with suff. נִנְעֵי; pl. נִנְעִים, נִנְעֵי). — I. stroke, blow. — II. infliction of evil. — III. affliction. — IV. mark of a blow, spot.

נָפַח (fut. יִנְפֹּחַ). — I. struck. — II. wounded. — III. killed. — IV. defeated. — V. struck with disease. — VI. stumbled. Niph. נָפַח (inf. abs. נִנְפֹּחַ), was defeated, routed (of an army), with לְבַנְי of the enemy. Hith. stumbled, Jer. 13:16.

נָפַח m. — I. infliction of disease. — II. act of stumbling, Isa. 8:14.

נִמְצָה, const. מִנְצַח f. — I. plague, pestilence. — II. defeat.

נָדַר. Niph. נָדַר I. was put forth (the hand), Ps. 77:3. — II. overflowed, was spilt. — III. was scattered, as wealth, Job 20:28. Hiph. הִנְדִּיר I. dragged away. — II. poured out, Ps. 75:9. — III. scattered, Mic. 1:6. Hoph. poured out, Mic. 1:4.

נָדַשׁ (fut. יִנְדֹּשׁ, inf. הִנְדֹּשׁ), exacted a task, debt or tax; part. נִדְּשׁ exactor, taskmaster, slave-driver. Niph. נָדַשׁ was pressed, vexed, fatigued.

נָדַשׁ (fut. יִנְדֹּשׁ; inf. הִנְדֹּשׁ; with suff.

נָדַשׁ; imp. נִדְּשׁ, נִדְּשׁ, נִדְּשׁ) and Niph. נָדַשׁ I. came near to, up to, touched, with אָל, לְ, עָד, לְ, עָל. — II. perhaps depart, go away, Gen. 19:9. Hiph. הִנְדִּישׁ I. brought near. — II. offered, i. e. brought near (an offering). Hoph. הִנְדִּישׁ was brought, placed. Hith. approach, Isa. 45:20.

נָדַד heap; see נָדַד.

נָדַד, fut. יִנְדַּד drove away, 2 Ki. 17:21.

נָדַב I. rendered willing, with לְב and הִתְנַדַּב. — II. impelled. Hith. הִתְנַדַּב offered or performed willingly.

נָדַב Ch. Hith. was willing, gave willingly.

נָדַב p. n., Nadab. — I. the son of Aaron. — II. given also to other men.

נְדָבָה, const. נְדָבָה f. — I. voluntary offering. — II. free-will (בְּנְדָבָה, נְדָבָה of his own accord, willingly), — III. pl. abundance; נְדָבָה plenteous rain, Ps. 68:10.

נְדָבָה p. n. of a man.

נְדָבִיב m. — I. willing, liberal. — II. noble, distinguished. — III. Job 21:28; perhaps "a libertine" (Lee).

נְדָבִיבָה f., liberality.

הִתְנַדְּבָה (inf. Hith.) f. Ch., free-will offerings, Ezr. 7:16.

נְדָבָה m. Ch., layer, course of stones, Ezr. 6:4.

נָדַד (inf. נִדְּד; fut. יִנְדַּד). — I. fled. — II. wandered, walked to and fro. — III. flapped the wings, Isa. 10:14; part. נִדְּד. Po. נִדְּד was driven away, Nah. 3:17. Hiph. הִנְדַּד cause to wander, Job 18:18. Hoph. הִנְדַּד made to wander, Job

20:8; driven about, 2 Sa. 23:6. Hith. was agitated.

נדר Ch., fled, Dan. 6:19.

נדרים m. pl., restlessness (of body or mind), Job 7:4.

נר m.—I. a heap, Isa. 17:11.—II. a mound.

נדָה f.—I. legal impurity.—II. a woman in that state.—III. moral impurity.—IV. that which is impure, worthless, Eze. 7:19, 20; מֵי הַנְּדָה water of impurity, i. e. for the cleansing of legal impurity

נִידָה f., impurity, Lam. 1:8.

מִדָּר m., flight, Job 7:4.

נָדָה same as נָדַר. Pi. נָדָה put aside, desired to avoid, with לָ, Isa. 66:5; Am. 6:3.

נָדָה m., present, gift, Eze. 16:33.

נָדַר m., the same; see also below.

נָדַח (fut. יִנְדַּח).—I. drove an axe, Deu. 20:19.—II. drove away, 2 Sa. 14:14. Hiph. הִנְדַּח I. brought with violence, with עָל. —II. drove away.—III. induced to any thing, Pro. 7:21. Niph. נִדַּח I. was impelled.—II. was driven away.—III. was induced to an action; part. נִדְּחָה (with suff. נִדְּחָהּ; f. נִדְּחָהּ). Pu. part. מִנְדַּח driven, Isa. 8:22. Hoph. part. מִדְּחָה driven astray, Isa. 13:14.

מִדְּוָהִים m. pl., expulsions, drivings out, Lam. 2:14.

נָדִיבָה, נָדִיבָה; see נָדַב.

נִדְּמָה for נִדְּמָה Niph. fut. pl. 1. pers. with הָ parag., from דָּמָם.

נִדָּה m., sheath (of a sword), 1 Chron. 21:27; see also in נָדָה.

נִדְּנָה m. Ch., "midst," Eng. Ver.; "sheath," Marg., Dan. 7:15.

נִדָּף (fut. יִנְדָּף, יִנְדָּף).—I. scattered, drove about.—II. routed, conquered (an enemy), Job 32:13. Niph. נִדְּפָה (inf. הִנְדָּף) driven away.

I. נִדָּרָה (fut. יִדָּר, יִדָּר) made a vow.

נִדְּרָה m. (with suff. נִדְּרָהּ; pl. נִדְּרָהּ, נִדְּרָהּ).—I. vow.—II. thing vowed.

II. נִדָּרָה root not used; (Arab. thresh corn).

אִדָּר Ch., threshing-floor, Dan. 2:35; (Arab. the same).

נִדָּה lamentation, Eze. 7:11; see נָהָה.

נִהָגָה (imp. נִהָג; fut. יִנְהָג).—I. led, conducted.—II. drove cattle, &c.—III. guided.—IV. commanded an army. Pi. נִהָגָה (fut. יִנְהָג) I. brought on a wind: hence—II. נִהָגָה breathed, Nah. 2:8.—III. led.—IV. drove.

מִנְהָג m., driving of horses, 2 Ki. 9:20.

נָהַד root not used; (Arab. swelled, grew vigorous).

הוֹר m.—I. vigour, Pro. 5:9.—II. glory, majesty.—III. p. n. of a man

הוֹרֵיָהוּ, הוֹרֵיָהוּ p. n.; see יָרָה.

הוֹרֵיָה p. n. of a man.

הוֹרֵיָה p. n. of a man.

נָהָה lamented, Mic. 2:4. Niph. fut. וַיִּנְהָה mourn after the Lord, 1 Sa. 7:2.

נָהָה, with pause נָהָה m., lamentation

נָהָה, נָהָה fut. apoc. pl. 1. pers., from הָיָה

הָנָה Mic. 2:4; see הָנָה.

נָהַל. Pi. נָהַל (fut. יִנְהַל).—I. led.—

II. tended, fed.—III. gave rest to, 2 Chron. 32:22. Hith. proceed with a flock, Gen. 33:14.

נְהַלָּל m. — I. pasture, Isa. 7:19.—II. p. n., a town in the tribe of Zebulun, called also נְהַלָּל.

נָהַם (fut. יִנְהֹם).—I. roared, Isa. 5:29, 30.—II. groaned.

נֶהֱם m., roaring of a lion.

נִהְמָה, const. נִהְמַת f., roaring of the sea, Isa. 5:30.—II. groaning, Ps. 38:9.

נָהַק (fut. יִנְהַק) brayed (as an ass), Job 6:5; 30:7.

נָהַר I. brighten (of the face), Isa. 60:5; Ps. 34:6.—II. (fut. יִנְהַר) flow unto, assemble in.

נָהַר m. (pl. נְהָרוֹת, נְהָרוֹת, נְהָרוֹת).—I. river, stream.—II. current of the sea, Jonah; הַנְּהָר הַגָּדוֹל הַנְּהָר הַקָּטָן same as נְהַר פְּרַת Euphrates; אֲרָם נְהָרוֹת Aram (Syria) of the rivers, Mesopotamia.

נָהַר m. Ch., river.

נְהוֹר (נְהוֹר) m. Ch., light, Dan. 2:22.

נְהוֹרָה f. Ch., light, wisdom, Dan. 5:11, 14.

נְהוֹרָה f., light of day, Job 3:4.

מְנַהֲרוֹת f. pl., clefts in mountains, serving as channels for the rain, Jud. 6:2.

נָוָא or נֹוָא. Hiph. הִנְיִיא.—I. discouraged, Nu. 32:7.—II. prohibited.—III. frustrated.

תִּנְוָאָה f.—I. aversion, Nu. 14:34.—II. heavy things, Job 33:10.

נָוָה (fut. יִנְוֶה).—I. threw out shoots, Ps. 92:15.—II. produced fruit, Pro.

10:31.—III. increased, Ps. 62

11. Pi. נִלְבַּב makes fruitful, Zec. 9:17.

נָוִי m., produce, fruit.

נְוִי p. n. of a man.

תִּנְוִיָּה f., produce, fruit.

נִוְוָה Niph. part. pl. f. for נִוְוֹת, from יָוָה.

נִוְוִי Niph. part. pl. for נִוְוִי, from יָוָה. נִוְוִיִּים; see יָוָה.

נָוָה (fut. יִנְוֶה).—I. move to and fro.—II. wandered as a fugitive; part.

נָוָה a fugitive.—III. departed.—

IV. shook the head, expressing pity, condoled. Hiph. הִנְוִיד.—I. moved

to and fro.—II. drove out.—III. disturbed.—IV. shake the head in

pity, Jer. 18:16. Hoph. part. מְנֻוֶּד

expelled, 2 Sa. 23:6. Hithpol. הִתְנַוֵּד bemoan himself, Jer. 31:

18.

נָוָה Ch., departs, Dan. 4:11.

נָוָה m.—I. wandering, Ps. 56:9.—II. p. n. (exile), the country to which Cain was banished.

נָוִי m., moving of the lips, Job 16:5.

מְנֻוֶּד m., shaking the head, Ps. 44:15.

נָוָה p. n., a son of Ishmael.

נָוָה (fut. יִנְוֶה) dwell, Hab. 2:5. Hiph. prepare a dwelling; fut. with suff.

אֲנֻוְהוּ, Ex. 15:2.

נָוָה m. (const. נָוָה; with suff. נָוָה, נָוָהוּ).—I. fold for cattle.—

II. dwelling of men.—III. habitation of God.

נָוָה f., habitation, Job 8:6; נִוְוָה בַּיִת she that remaineth at home; οἰκουπός, Ps. 68:13.

נָוָה dwelt quietly, Jer. 6:2.

נְיֹוֹת, Ketib נְיֹוֹת (habitations), p. n., a place near Ramah.

נָחָה (fut. וַיִּנַּח, יִנַּח).— I. lay down, rested.— II. halted, ceased.— III. abode in, with בָּ.— IV. alighted on.— V. came down and possessed, with עַל.— VI. settled on (as on a shoal, of the ark), Gen. 8:4. Hiph. I. הִנִּיחַ.— 1. gave rest to.— 2. comforted.— 3. let fall, Ex. 17:11.— 4. caused to rest upon.— II. הִנִּיחַ and הִנַּח.— 1. placed.— 2. left, forsook, quitted.— 3. let rest, remain.— 4. permitted, gave into the power of.— 5. left untouched, 2 Ki. 23:18, with לָ. Hoph. הִנַּח I. rest was given, Lam. 5:5.— II. was placed, left, remaining.

נָחַח m. (with suff. נִחַחֵךְ).— I. rest, Est. 9:16-18.— II. p. n., Noah; LXX. Νώε.

נָחַת f., being placed, Job 36:16; see also נַחַת.

הַנְּחָה (verb. Hiph.) f., rest, peace, Est. 2:18.

מְנוּחָה m. (pl. with suff. מְנוּחֵיכִי).— I. place of rest.— II. p. n., Manoah, the father of Samson.

מְנוּחָה f. מְנוּחָה.— I. rest, quiet.— II. place of rest.— III. metaphorically, the land of Canaan.

נִיחֹחַ, נִיחֹחַ m., satisfaction, approbation; רִיחַ הַנִּיחֹחַ a sweet (pleasant) savour.

נִיחֹחַ m. Ch., offerings to God or man.

נִיט same as מִיט agitate, shake, Ps. 99:1.

נִיט root not used; Ch. Pa., polluted.

נְוֹלִי, נְוֹלוֹ Ch. f., dunghill.

נִוְלָדוּ Niph. pret. pl. with dag. euphon. for נִוְלָדוּ, from יָלַד.

נָוַם slept.

נִוְמָה f., sluggishness, Pro. 23:21.

תְּנוּמָה f., sleep, slumber.

נָוַן. Niph. fut. יִנְוֹן (Ketib יִנְיִן Hiph. fut.) drawn out, perpetuated, Ps. 72:17.

נֹון p. n., Nun, the father of Joshua.

נִיָּן m., posterity.

מְנַוֵּן m., despiser, Pro. 29:21.

נָוַם I. fled.— II. escaped.— III. passed away. Pol. נִוְסַם drive away, Isa. 59:19. Hiph. הִנִּיֵּם caused to flee, put to flight; see נָסַם.

נִיָּם m., fugitive, Jer. 48:44; Kri. נָסַם.

מְנוּסָה m. (with suff. מְנוּסֵי).— I. flight.— II. refuge.

מְנוּסָה, const. מְנוּסָת f., flight.

נִוְפָרוּ, Eze. 23:48 for נִתְּפָרוּ Nith., from יָסַר.

נִוַּע (fut. יִנוּעַ).— I. was shaken.— II. was disturbed.— III. wandered about.— IV. varied, Pro. 5:6.— V. staggered (as one drunken).— VI. moved (as the lips), 1 Sa. 1:13. Niph. was shaken; fut. יִנוּעַ. Hiph. הִנִּיעַ.— I. shook.— II. caused to wander, πλάζω.— III. dispersed (as fugitives), Ps. 59:12.

מְנוּעָנִים m. pl., musical instrument, allied to the tambourine; Vulg. "sistra."

נִוַּעֲדֵיהֶם p. n. of men and women.

נִוַּפָּה have sprinkled, Pro. 7:17. Hiph.

הִנִּיֵּף I. cause to sprinkle, Ps. 68:10.— II. shake to and fro.— III.

lifted up the hand, over, and against, with אָל.—IV. *lifted up an instrument,* with עָל.—V. *presented an offering.* Hoph. הוֹנִיף *was offered,* Ex. 29:27. Pil. נוֹפֵף *beckons with his hand,* Isa. 10:32.

נוֹף m., *elevated situation;* יִפֶּה נ' *beautiful for situation,* Ps. 48:3; see also נוֹף in נוֹף.

נֶפֶת f.—I. *a sieve,* Isa. 30:28.—II. נֶפֶת דוֹר p. n. of a city.

נֶפֶת f., *elevated district,* Jos. 17:11.

נֶפֶת f., *dropping liquid, honey.*

הַנּוֹפֶה f.—I. *lifting up the hand,* Isa. 19:16.—II. *agitation, tumult,* Isa. 30:32.—III. *an offering.*

נִיץ Hiph. הִנִּיץ *blossomed;* see נִיץ.

נִיץ m., *a spark,* Isa. 1:31.

נוֹצָה crest; see נֹצָה.

נֹק same as נָק. Hiph. fut. with suff. הִנִּיקָהוּ *gave him suck,* Ex. 2:9.

נֹר f. Ch., *fire.*

נֹר m.—I. *a light.*—II. *prosperity.*—III. p. n. of a man.

נִיר same as נֹר.

נִיר m., *a light, metaph. prosperity, rank;* see also in נִיר.

נִירָה p. n. of a man.

מְנוֹרָה f., *the candlestick used in the Jewish ritual.*

נֹשׁ be diseased, Ps. 69:21, same as אָנֹשׁ.

נָזָה (fut. יִזֶּה, יִזֶּה, יִזֶּה), *was sprinkled,* with עָל and מִן. Hiph. הִזָּה (fut. יִזֶּה, יִזֶּה), *sprinkled,* specially with blood, with עָל.

נָזִיר; see זָרִיר.

נָזִיר; see נָזִיר.

נָזַל (fut. יִזֵּל).—I. *sank down,* Jud. 5:5.—II. *dropped, dropped down;* part. נוֹזְלִים *flowing streams.* Hiph. הִזִּיל *caused to flow,* Isa. 48:21.

מַזְלוֹת f. pl., *the planets,* 2 Ki. 23:5.

מַזְרוֹת a constellation; according to some from נֹר *the northern crown.* Others read מַאֲזוֹרוֹת *a belt, the belt of Orion.*

נֶזֶם m.—I. *a nose-jewel.*—II. *an earring,* Gen. 35:4.

נִזַּק Ch., *suffered loss.* Aph. *caused loss.*

נִזְקָה m., *injury, loss,* Est. 7:4.

נָזַר Niph. נִזָּר I. *restricted himself.*—II. *devoted him to,* with לָ.—III. *withdrew from.*—IV. *abstained from,* with מִן. Hiph. הִזָּיר I. *set apart to,* with אֶת, אָל.—II. *restrained from,* with אֶת, מִן.—III. *devoted himself to.*

נָזִיר m.—I. *a Nazarite, one precluded by a vow from certain things lawful to others.*—II. Gen. 49:26, applied to Joseph as separate from his brethren.—III. Lev. 25:5, 11, vines not pruned.

נִזְרוֹ m. (with suff. נִזְרוֹךְ, נִזְרוֹ).—I. *state of separation and dedication.*—II. *mark of such separation, specially the plate of gold in the high priest's mitre.*—III. *diadem.*—IV. *sovereignty,* Pro. 27:24.—V. *hair of the head, as shorn by the Nazarites,* Jer. 7:29.

מִנְזָרִים m. pl., *nobles, princes,* Nah. 3:17.

נִחְבִּי; see חִבָּה.

נָחָה (pret. with suff. נָחַמְתָּ; imp. נָחֵה; with suff. נִחַנִּי). Hiph. הִנָּחָה (fut. with suff. יִנְחֵנִי), *led, conducted, guided*.

נָחוּם same as נָחוּם p. n. of a man.

נָחוּמִים; **נְחוּמִים**; see נָחַם.

נָחֹר; **נְחֹרִים**; see נָחַר.

נָחֹשֶׁת; **נְחֹשֶׁת**; see נָחַשׁ.

נָחַל (inf. נָחַל; fut. יִנְחַל).—I. *took possession of*.—II. *possessed*.—III. *took, received, as his portion*.—IV. *apportioned*, Nu. 34:17. Pi. נָחַל *gave settlement to*. Hiph. הִנְחִיל I. *caused to possess*.—II. *left as an inheritance to*, 1 Chron. 28:8.—III. *gave an inheritance*, Eze. 46:18. Hoph. הִנְחַל *was made to possess*, Job 7:3. Hith. הִתְנַחַל I. *took for himself*.—II. *left as an inheritance*, Lev. 25:46.

נְחֵלָה f.—I. *settlement, dwelling*.—II. *possession*.—III. *assigned portion, share*; **נְחֵלַת יְהוָה** *the Lord's portion*, i. e. Israel, his chosen people.—IV. *inheritance*.

נְחֵלָת f., *portion*, Ps. 16:6.

נְחִילוֹת f. pl. nom., *flutes* (root חָלַל), Ps. 5:1.

נָחַל Niph. pret., from חָלַל; also Pi. pret., from נָחַל.

נָחַל m. (dual נְחָלִים; pl. נְחָלִים; with ה loc. נְחָלָה).—I. *stream*; **נָחַל מִצְרַיִם** *the stream that divides Egypt and Palestine*.—II. *torrent*.—III. *valley*.

נְחָלָה same as נָחַל *stream*, Ps. 124:4.

נְחָלִיאֵל p. n., one of the stations of Israel in the wilderness.

נְחָלְמִי p. n., *Nehelamite*, a title.

נָחַם. Niph. נָחַם I. *was grieved, repented*, with עָל.—II. *pitied, felt pity*, with עָל, אֵל, לְ, מִן.—III. *pitied and withdrew an infliction*, with עָל, אֵל.—IV. *recovered from his grief*, with עָל, אַחֲרֵי.—V. *avenged, freed himself from one displeasing*, with מִן.—VI. *mourned over*, with אֵל, לְ or עָל.—VII. *changed his purpose*, with עָל. Pi. נָחַם *sympathised with, comforted*, with מִן, עָל. Pu. נָחַם *comforted, appeased*. Hith. הִתְנַחַם I. *comforted himself*.—II. *changed his purpose*, with עָל, Nu. 23:19.—III. *gratified his anger*, with לְ.

נָחֻם p. n. of a man.

נָחַם m., *pity, change of purpose*, Hos. 13:14.

נְחֻמִּים, **נְחֻמִּים** m. pl.—I. *consolations*.—II. *pity*, Hos. 11:8.

נָחֻם p. n., *Nahum the prophet*, Ναβὺμ.

נְחֻמָּה f., *consolation*.

נְחֻמְיָה p. n. of a man, *Nehemiah*, Νεεμῖα.

נְחֻמְיָה p. n. of a man.

תְּנַחֲמוּמִים m. pl., *consolations, comforts*.

תְּנַחֲמוֹת f. pl., *the same*, Job 15:11; 21:2.

תְּנַחֲמוֹת p. n. of a man.

נָחַם pret. Niph. and Pi., from נָחַם.

נְחָמִים Niph. part. pl., from נָחַם.

נְחָנֵנוּ *we*; see אָנֹכִי.

נְחַנְתִּי Niph. pret. f. 2. pers. with parag., from נָחַן.

נְחָזֵן part. נְחָזֵן *urgent*, 1 Sa. 21:9.

נָחַר (Arab. snorted).

נָחַר m., *snorting*, Job 39:20.

נָחַר f., the same, Jer. 8:16.

נַחְרִי p. n. of a man.

נָחוֹר p. n., *Nahor*, the brother of Abraham.

נְחִירִים m. pl., *nostrils*, Job 41:12.

נָחַר Niph. pret., from חָרַר.

נָחָשׁ m. — I. *serpent*. — II. p. n. of a man. — III. עִיר נָחָשׁ p. n., a city in the tribe of Judah.

נָחַשׁ Pi. (denom. from *ὄφιομαντεία*, *divination by serpents*). — I. *used divination*. — II. *watched, observed*.

נָחָשׁ m., *divination*.

נַחְשֹׁן p. n., *Naashon*, the son of Amminadab.

נְחָשׁ m. Ch., *brass or copper*.

נְחָשֶׁת com. (with suff. נְחָשֶׁתְךָ). — I. *brass*. — II. *chain*, Lam. 3:7; dual נְחָשֶׁתִּים *fetters, shackles*. — III. *money*, Eze. 16:36.

נְחָשֶׁתָּא p. n. of a woman.

נְחָשֶׁתָּן m., *the brazen serpent idolized*, 2 Ki. 18:4.

נְחֹשֶׁת m., *copper or brass*, Job 6:12.

נְחֹשֶׁתָּא f., the same.

נָחַר (fut. יִנְחַח, יִנְחַח) same as יָרַד. — I. *came down*, Job 17:16. — II. *came down violently*, with עָל. — III. *penetrated the mind*, with בָּ. Niph. נָחַח *penetrated* (of arrows), with בָּ, Ps. 38:3. Pi. נָחַח *brought down, levelled* (the bow), Ps. 65:11. Hiph. imp. הִנְחַח *depress*, Joel 4:11.

נָחַח Ch., *came down*. Aph. *placed*. Hoph. *made to descend*, Dan. 5:20.

נָחַח m. — I. *descent, lighting down*, Isa. 30:30. — II. *being placed*, Job 36:16; see also in נָחַח.

נָחַח m., pl. נְחָחִים *coming down* (of an army), 2 Ki. 6:9.

נָחַח p. n. of a man; same as נָחַח.

נָחַח Niph. pret., from חָתַח.

נָמַח (inf. const. נְמוֹחַ; fut. יִנְמַח) apoc. נִמַּח, נִמַּח, נִמַּח. — I. *stretch out, extend* (the hand, &c.). — II. *spread out, stretch, pitch a tent*. — III. *bowed, inclined*. — IV. *turn, lead to*, with אַחֲרַי, אֶל, לְ; or *from*, with מִן. — V. *go, depart*, 1 Sa. 14:7. Niph. נָמַח *stretched out*. Hiph. הִנְמַח (fut. יִנְמַח; apoc. נִמַּח, נִמַּח; imp. הִנְמַח; apoc. הִמַּח). — I. *stretch out*. — II. *spread out*. — III. *incline, bend down, lower*. — IV. *turn away, put away*. — V. *wrest, pervert*. Hoph. part. מְנַמַּח s., *wresting, perversion*.

מְנַמַּח const. מְנַמַּח m. (f., Mic. 6:9). — I. *branch of a tree*. — II. *staff*; נְשָׁבַר מְנַמַּח *he brake the staff of bread*, i.e. support, that on which life leans. — III. *rod*. — IV. *sceptre*. — V. *tribe, government*, of which the sceptre was a symbol; pl. מְנַמַּחִים.

מְנַמַּח downwards; לְמְנַמַּח, לְמְנַמַּח the same.

מְנַמַּח f. — I. *couch, bed*. — II. *bier* (for the dead), 2 Sa. 3:31.

מְנַמַּח *earrings*; see נְמַח.

נָמַל (fut. יִנְמַל). — I. *lifted up*, Isa. 40:15. — II. *laid a burden on*, with עָל, Lam. 3:28. Hiph. *took up and removed*.

נָמַל Ch., *lifted up*.

נָמַל m., *burden*, Pro. 27:3.

נָמַל m., *loaded*, Zep. 1:11.

נְמַמַּח for נְמַמַּחֶם Niph. pl., from נְמַמַּח.

נָטַט (fut. יִטַע; inf. נְטוֹעַ, נְטַעַת).—I. *planted*.—II. *pitched a tent*.—III. *set up an idol temple*, Deut. 16: 21.—IV. *drove a nail*. Niph. *planted*, Isa. 40:24.

נְטִיעַ m., pl. נְטִיעִים *planted*, Ps. 144: 12.

נָטַע m. (with suff. נְטַעָה; pl. נְטִיעִים, נְטִיעַי).—I. *plant*.—II. *plantation*.

נָטַע const. נְטַעַת m., *plant*, Isa. 5:7.

מָטַע m., *planting*.

נָטַף (fut. יִטַף).—I. *drop*, Job 29:22.—II. *let drop*. Hiph. הִטִּיף.—I. *let drop (water)*, Am. 9:13.—II. *let fall (sentiments, prophetic declarations)*.

נָטַף m.—I. *drop*, Job 36:27.—II. *στακτή*, *myrrh*, Ex. 30:24.

נְטָפָה p. n., a town near Bethlehem; **נְטָפָתִי** a *Netophathite*.

נְטִיפוֹת f. pl., *earrings or drops*, Jud. 8:26; Isa. 3:19.

נָטַח (fut. יִטַח, יִטְחוּר) *watched*.—1. *for good*.—2. *for evil*, with אֵת, אֵת.

נָטַח Ch., *kept*, Dan. 7:28.

מִטְרָה (מִטְרָא), Lam. 3:12) f.—I. *custody, prison*.—II. *mark, object, butt*.

נָטַשׁ (fut. יִטּוֹשׁ).—I. *left*.—II. *forsook*, God, a law, &c.—III. *left*.—IV. *ceased to think of*, 1 Sa. 10:2.—V. *spread, scattered*.—VI. *drew a sword*, Isa. 21:15.—VII. *allowed*. Niph. I. *was forsaken*.—II. *spread itself*.—III. *became loose*. Pu. *was forsaken*, Isa. 32:14.

נְטִישׁוֹת f. pl.—I. *shoots of the vine*.—II. *small towns, shoots of the capital*, Jer. 5:10.

נִי an error for בְּנִיהֶם, Eze. 27: 32.

נִיא (Arab *raw*).

נָא m., *raw (uncooked)*, Ex. 12:9.

נִיב; **נִיבִי**; see **נוב**.

נִיד; **נִידָה**; see **גוד**.

נִיּוֹת; see **נוה**.

נִיחֹחַ; see **נוח**.

נִין *posterity*; see **נִין**.

נִינְוָה p. n., *Nineveh, a city of Assyria* LXX. Νινευί.

נִינָם Kal fut. pl. 1. pers. with suff., from **ינה**.

נִים; see **נום**.

נִיסָן m., the first month of the Hebrew year, called also **אָבִיב**, which see.

נִיצוּץ *sparks*; see **נוץ**.

נִיר *light*; see **גור**.

נִיר I. *clear ground for cultivation*.—II. *cultivate ground*.

נִיר m., *field newly cultivated*; see also in **גור**.

מְנוּר m.; **מְנוּר אֲרָנִים** *weaver's beam*, 1 Sa. 17:7; 2 Sa. 21:19.

נִירָם וּנִירָם Kal fut. pl. 1. pers. with suff., from **ירה**.

נָךְ Hiph. fut. apoc. pl. 1. pers., from **נכה**.

נָכָא, **נָכָא**, see **נכה**; **נָכָאוּ**, see **כאה**.

נְכֹאֵת f., *storax*, Gen. 37:25; 43:11; LXX. θυμίαμα; Aquila σούραξ.

נָכָר m. (with suff. נְכָרִי), *posterity* always with **נִין**, which see.

נָכָה. Hiph. הִכָּה (imp. הִכֵּה, הִךְ; fut. יִכֶּה, יִכֶּה; with הִי parag. יִכְּכֶה).—I. *struck*.—II. *wounded*.—III. *killed*.—IV. *conquered*.—V. *taunted (struck with the tongue)*.—VI. *struck the hands together*.—VII.

בַּלְבַּב *his heart smote him*, 1 Sa. 24:6. Hoph. הִכָּה, הִכְּרָה *was smitten, &c., pass. of Hiph.* Niph. נִכְּחָה *was wounded*, 2 Sa. 11:15. Pi. inf. נִכְּחֶה, נִכְּחֶה *smiting.* Pu. נִכְּחָה *smitten.*

נִכְּחָה m.—I. נִכְּחָה רַגְלִים *lame (smitten in the feet)*, 2 Sa. 4:4; 9:3.—II. רֹחַ נִ' רֹחַ *afflicted in spirit*, Isa. 66:2.

נִכְּחָה m., pl. נִכְּחִים *smiting (with the tongue), calumniators*, Ps. 35:15.

נִכְּחָה m., f. רֹחַ נִכְּחָה *afflicted, broken spirit*, Pro. 15:13, &c.

נִכְּחָה m., pl. נִכְּחָיִים *smitten*, Isa. 16:7. מַכָּה & (pl. מַכּוֹת, מַכּוֹת).—I. *stroke, blow.*—II. *wound.*—III. *slaughter.*—IV. *calamity.*

נִכְּחָה p. n., Pharaoh *Neche*, king of Egypt; LXX. Νεχαώ.

נִכְּחָה (same as פִּירוֹן), p. n. of a place.

נִכְּחָה I. *straight forwards.*—II. *opposite, over against.*—III. *in sight of; לְנִכְּחָה towards; לְנִכְּחָה in front of, in behalf of, straight forwards, עַד-נִכְּחָה as far as.*

נִכְּחָה (with suff. נִכְּחָהוּ) *opposite to, against.*

נִכְּחָה m. (f. נִכְּחָה; pl. נִכְּחָוִת).—I. *straight forward, upright.*—II. *uprightness*, Isa. 57:2.

נִכְּחָה Niph. part. f., from יָכַח.

נִכְּחָה *withholding*, Mal. 1:14. Pi. used *artifice*, with לָ, Nu. 25:18. Hith. the same, with בָּ.

נִכְּחָה m., pl. נִכְּחָיִים, נִכְּחָיִים *artifices*, Nu. 25:18.

נִכְּחָה m., pl. נִכְּחָיִים, נִכְּחָיִים *avaricious, oppressive*, Isa. 32:5, 7.

נִכְּחָה root not used; same as נִכְּחָה.

נִכְּחָה m., pl. נִכְּחָיִים *treasures, wealth.*

נִכְּחָה m. Ch., pl. נִכְּחָיִים *treasures, wealth.*

נִכְּחָה m., *purse, bag.*

נִכְּחָה Nith., from כָּפַר.

נִכְּחָה. Pi. נִכְּחָה I. *recognised.*—II. *considered.*—III. *acknowledged.*—IV. *alienated*, Deu. 32:27.—V. *rejected*, with בָּ, 1 Sa. 23:7. Niph. נִכְּחָה I. *feigned himself unknown*, Pro. 26:24.—II. *was recognised*, Lam. 4:8, 11.—Hiph. הִכְּרָה I. *recognised, knew, acknowledged.*—II. *was partial in judgment*, with פְּנִיִּים.—III. *beheld.*—IV. *regarded.*—V. *esteemed, accounted.*—VI. *took judicial cognizance of.* Hith. הִתְנַכְּחָה *make one's self strange*, Gen. 42:7.

נִכְּחָה, const. נִכְּחָה m., *strange, foreign, a foreigner; בְּוִינִכְּחָה son of the stranger, foreigner; אֱלֹהֵי נִכְּחָה strange gods.*

נִכְּחָה m. (pl. נִכְּחָיִים; f. נִכְּחָיִה, pl. נִכְּחָיִוֹת).—I. *foreign.*—II. *a stranger.*—III. *strange, singular.*

נִכְּחָה, נִכְּחָה m., *treating as a stranger, punishment.*

הִכְּרָה (verb Hiph.) f., *astonishment, consciousness of guilt*, Isa. 3:9.

מִכְּרָה m., *relative, neighbour*, 2 Ki. 12:6, 8.

נִכְּחָה 2 Ki. 20:13; Isa. 39:2, *treasury*, γαζοφυλάκιον.

נִכְּחָה root not used; (Arab. *succeeded*) Hiph. inf. with pref. and suff. פְּנִילָתְךָ *when thou hast accomplished*, Isa. 33:1.

מְנִלָּה possession, wealth, Job 15:29.

נִמְבָּזָה despised; see בָּזָה.

נִמְוִיָּאֵל p. n. of a man.

נָמַל (fut. יִפְּלֵ; pl. יִפְּלוּ).—I. circum-
cise, Gen. 17:11.—II. withered,
Ps. 37:2; Job 14:2. (some derive
it from מָלַל same as מוֹל). Niph.
נִפְּלוּ was circumcised; part.
נִפְּלוּ (some derive it from מוֹל).
נִמְלָה f., ant, Pro. 6:6; pl. נִמְלִים, Pro.
30:25.

נָמַר root not used; (Arab. was spotted).

נָמַר m., a panther, Jer. 5:6; Hab. 1:8.

נָמַר m. Ch., the same, Dan. 7:6.

נָמַר Niph. pret., from מָרַר.

נִמְרֹד p. n., Nimrod, the builder of Ba-
bylon, Νεβροδῆς; אֲרִיץ נִמְרֹד
Babylon.

נִמְרָה p. n., same as נִמְרָה; בֵּית
נִמְרָה; see בֵּית.

נִמְשִׁי p. n., father of Jehu.

נָסַי; see נָסַם.

נָסְבָה for נָסְבָה Niph. pret. fem., from
סָבַב.

נָסְבָה; see סָבַב.

נָסַג recoil, shrink back; inf. נָסוּג, Isa.
59:13; fut. יִסְגֵ, Mic. 2:6. Hiph.
הִסְגִּי I. remove a boundary.—II.
carry away property, Mic. 6:14.
Hoph. הִסְגָּה was perverted, Isa. 59:
14.

נָסָה imp. נָסָה; (see נִשָּׂא). Pi. נִסְּהָ
I. tried.—II. proved, made a trial.
—III. found on trial, experienced.

נִסְּהָ f.—I. trial.—II. temptation by
trial.

נָסָה, Ps. 4:7, for נִשָּׂא imp., from נִשָּׂא.

נָסַח (fut. יִסְּחַ) dispersed, scattered.
Niph. was dispersed.

נָסַח Ch. Ith. was pulled down, Ezr.
6:11.

נָסַח m., disperser, driver away, 2 Ki.
11:6.

נָסַךְ I. poured out, Isa. 29:10.—II.
melted.—III. anointed, Ps. 2:6.—
IV. poured out a libation. Niph.
נִסְּכָה was anointed, Pro. 8:23. Pi.
נִסְּכָה and Hiph. הִסְּכָה poured a li-
bation.—Hoph. was poured out.

נָסַךְ Ch., Pa. made an offering, Dan. 2
46.

נָסַךְ m.—I. libation.—II. molten
image, Dan. 11:8.—III. anointed
one, prince.

נָסַךְ, נָסַךְ m. (with suff. נִסְכּוֹ, נִסְכּוֹ,
pl. נִסְכִּים).—I. drink-offering.—
II. molten image.

נָסַךְ m. Ch., drink-offering, Ezr. 7:17.

נָסְכָה I. fusing; מִן אֱלֹהֵי מִן molten
images.—II. libation, Isa. 30:1.

נָסַךְ same as נָסַךְ covered, Isa. 25:7.
נָסְכָה covering, Isa. 25:7; 28:20.

נָסְכָה f. (Arab. he wove), web, Jud
16:13, 14.

נָסַם raised, bore a standard, Isa. 10:
18; 59:19. Hithpo. הִתְנַסַּם
I. rally round a standard, Ps. 60:6.
—II. raise oneself as a standard,
Zec. 9:16.

נָסַם m. (with suff. נִסְמִי).—I. banner.—
II. flag-staff.—III. sail.—IV. ex-
ample, warning.—V. the leader to
whom the banner belongs, Isa.
11:10.

נָסַע (fut. יִסְּעַ; inf. נָסַע; imp. pl. סָעוּ)
—I. departed.—II. travelled.—III.
arose (a wind), Nu. 11:31.—IV.
removed. V. pulled up or out.

Niph. נָסַע *was pulled up.* Hiph. הִסִּיעַ I. *caused to depart, &c.*—II. *made to blow*, Ps. 78:26.—III. *quarried stone*, 1 Ki. 5:31.

מִסֵּעַ m.—I. *missile weapon*, Job 41:18.—II. *march, journey*; pl. מִסָּעִים.

נָסַק *go up*, Ps. 139:8.

נָסַק Ch., *go up.* Aph. *lifted up*, Dan. 3:22. Hoph. *was lifted up*, Dan. 6:24.

נִסְרוֹךְ p. n., *Nisroch*, an idol of the Ninevites.

נָעַה p. n., a town in the tribe of Zebulun.

נָעָה p. n. of a woman.

נָעוּר for נָעוּר Niph. pret., from עוּר.

נְעוּרִים *youth*; see נָעַר.

נְעִיטָל p. n., a town in the tribe of Naphtali.

נָעִים *pleasant*; see נָעַם.

נָעַל I. *put on sandals*, Eze. 16:10, lit. *latch them.*—II. *bolled, latched the door.* Hiph. fut. with suff. וַיִּנְעֲלוּם *shod them*, 2 Chron. 28:15.

נָעַל f., *shoe, sandal*; dual נְעָלִים *pair of sandals*; pl. נְעָלוֹת.

מְנַעֵל m., *bolt, lock of a gate.*

מְנַעֵל m., *defence*, Deu. 33:25.

נָעַם (fut. וַיִּנְעַם) *was pleasant, agreeable, with* לְ.

נָעִים m.—I. *pleasant.*—II. *sweet music.*—III. *amiable.*—IV. *becoming.*—V. *prosperous*; pl. נְעִימִים.

נָעַם p. n. of a man.

נָעַם m.—I. *pleasantness.*—II. *kindness, grace.*

נְעָמָה p. n.—I. a town in the tribe of Judah.—II. the daughter of La-

mech.—III. the mother of Rehoboam.

נְעֹמִי p. n., *Naomi*, the mother-in-law of Ruth.

נְעֹמִי patron.; see נְעֹמָן.

נְעֹמָן m.—I. *pleasantness*, Isa. 17:10.—II. p. n. of a man.

נְעֹמָתִי p. n., *Naamathite*, a title.

מְנַעֲמִים m. pl., *delicacies*, Ps. 141:4.

נְעִיז (Arab. a thorny bush in the Hedjaz).

נְעִיזִי m., a species of thorn bush, Isa. 7:19; 55:13.

נָעַר I. *roar as a lion*, Jer. 51:38.—II. *shook off, out.* Niph. *was shaken out.* Pi. נָעַר *threw out.* Hithp. Isa. 52:2, *shake thyself*, with כֹּחַ.

נָעַר m., *straying, strayed* (cattle), Zec. 11:16; see also below.

נָעַר f., *toe*, Jud. 16:9; Isa. 1:31.

נָעַר m. (with suff. נְעָרָה, נְעָרוֹ; pl. נְעָרִים, נְעָרִי).—I. *infant.*—II. *boy.*—III. *youth.*—IV. *servant.*

נְעָרָה f.—I. *girl.*—II. *young woman.*—III. *female servant.*—IV. p. n. of a woman.—V. p. n., a town in the

tribe of Ephraim, also נְעָרָה.

נָעַר m., *childhood, youth.*

נְעוּרִים m. pl., *youth, early life.*

נְעוּרוֹת f. pl., the same.

נְעָרִיָּה p. n. of a man.

נְעָרוֹן p. n., same as נְעָרָה.

נָף same as כּוֹף.

נָפֵן p. n. of a man.

נָפֵה; see נָפֵף.

נְפִישָׁסִים, נְפִיסִים, נְפִוּסִים p. n. of a m.

נָפַח I. *blew, blew upon*, with בָּ.—II. *blew a fire.*—III. with נָפַשׁ *expired*; יוֹד נָפַחְתָּ *seething pot* Jer.

15:9. Pu. נָפַח *was blown* (of a fire), Job 20:26. Hiph. *puffed at, despised.*

נָפַח p. n., a town in Moab.

מִנְפָּח m., *bellows*, Jer. 6:29.

מִנְפָּח m. נָפַשׁ 'מ', Job 11:20, *expiring, "giving up the ghost,"* Eng. Ver.

נְפִילִים; see נָפַל.

נָפִישׁ p. n., *Naphish*, a son of Ishmael.

נִפְיָךְ m., an unknown precious stone; LXX. *ἀνθραξ.*

נָפַל (fut. יִפֹּל. inf. נִפֹּל; with suff. נִפְלוּ, נִפְלוּ).—I. *fell, fell down, was killed, &c.*; (נָפַל one prostrate).—II. *fell upon*, with עַל.—III. *fell to* (of an inheritance), with לְ.—IV. *fell on his face*, with or without אֶל פָּנָיו, עַל פָּנָיו.—V. *fell on* (was confined to) *his bed*, Ex. 21:18.—VI. *deserted to, joined*, with עַל or אֶל.—VII. *fell into the hand of*, with בְּיַד.—VIII. *perished*, Pro. 11:5, &c.—IX. *fell into a pit, mischief*, with בְּ, לְ.—X. *sank in his own esteem*, Neh. 6:16.—XI. *obtained an inheritance*, Eze. 47:22.—XII. *sank* (of the heart), 1 Sa. 17:32.—XIII. *perished*. Hiph. הִפִּיל I. *caused to fall*.—II. *killed*.—III. *annihilated*.—IV. *threw down*.—V. *divide* (by lot), Jos. 23:4. with לְ.—VI. *knock out a tooth*, Ex. 21:27.—VII. *overcame*.—VIII. *cause to settle*, Ps. 78:55.—IX. *cast out, forsook*.—X. *threw into the fire*, with עַל or בְּ. Hith. I. *prostrate myself*.—II. *fell upon violently*, with עַל.

נָפַל Ch.—I. *fall, fell down*.—II. *prostrated*.—III. *was thrown down*.—IV. *descended*, Dan. 7:20.—V. *fell* (became needful) *to one*, Eze. 7:20.

נִפְּל, נִפְּל m., *abortion*.

נְפִילִים m. pl., a tribe of the first inhabitants of Canaan, who were of gigantic stature.

נִפְּלָאָה Niph. pret. f. with הַ parag., from פָּלָא.

נִפְּלָל Eze. 28:23, probably an error for נָפַל.

מִנְפָּל m.—I. *that which falls out of the ear, the worst*, of the corn, Am. 8:6.—II. *pendulous, flaccid parts* (of the flesh), Job 41:15.

מִנְפָּלָה, מִנְפָּלָה f., *ruins of an edifice*, Jeremiah only.

מִנְפָּלָה f.—I. *fall, ruin*.—II. *that which falls, leaf*, Eze. 31:13.—III. *carcase*, Jud. 14:8.

נִפְּץ same as פָּוַץ.—I. *broke, dashed down*.—II. *dispersed*, Isa. 11:12.—III. *dispersed itself*. Pi. same as Kal I., II. Pu. *was broken down*, Isa. 27:9.

נִפְּץ m., *breaking forth, bursting*.

מִנְפָּץ m., "battle axe," Eng. Ver., Jer. 51:20.

מִנְפָּץ m., *bruising*, Eze. 9:2.

נִפְּקָן Ch., *came forth*. Aph. *brought out*.

נִפְּקָא Ch. f., *outgoings, expence*, Eze. 6:4, 8.

נָפַשׁ Niph. I. *had breathing time, rest*, Ex. 23:12.—II. *rested*.

נָפַשׁ f., seldom m. (with suff. נִפְּשִׁי pl. נִפְּשׁוֹת; const. נִפְּשׁוֹת; נִפְּשִׁים)

—I. *breath*.—II. *an anima* (that which breathes).—III. *a person*; שבעים נפש *seventy souls*, i. e. persons; כל נפש *every one, who-soever*.—IV. *self*; נפשי *myself*; נפשי *thyself*.—V. *נפש מת* *dead body, carcase*; טמא לנפש *polluted by a dead body*.—VI. *liveliness*, Deu. 24: 6.—VII. *the feelings, desire, inclination*.

נפת, נפת; see נפת.

נפתולים; see פתל.

נפתהים p. n. of a people.

נפתלי (my wrestlings, Gen. 30: 8), p. n., Naphtali, the son of Jacob and Bilhah.

נץ *hawk*; see נצץ.

נצח, נצח *flew away*, Jer. 48: 9; Lam. 4: 15.

נצב. Niph. נצב I. *stood*.—II. *was placed, appointed, with על*; part. נצב *one set over, officer*. Hiph. נצב I. *placed*.—II. *set up*.—III. *fixed, appointed*.—IV. *set a trap*, Jer. 5: 26.—V. *uphold*, Ps. 41: 13. Hoph. נצב *set up*, Gen. 28: 12.

נציב m.—I. *pillar*, Gen. 19: 26.—II. *garrison*.—III. *chief commander*, 1 Ki. 4: 19.—IV. p. n., a town in the tribe of Judah.

נציב m. (part. Niph.), *handle of a knife*, Jud. 3: 22.

נציב f. Ch., *firmness, strength*, Dan. 2: 41.

נציב, const. נציב m.—I. *standing place*.—II. *station, dignity*, Isa. 22: 19.—III. *station, column of soldiers*.

נציב m. (part. Hoph.), *the same*.

נציבה, נציבה f., *the same*.

נציבה, const. נציבה f.—I. *pillar set up as a memorial*.—II. *image, statue of an idol*.

נציבה f.—I. *pillar*.—II. *monument*.—III. *stem, root*, Isa. 6: 13.

נציב. Hiph. הציב *set up, make stand up*. Hoph. הציב *was stayed*, Ex. 10: 24.

נצה. Kal *was laid waste*; fut. נצינה, Jer. 4: 7. Niph. נצה I. *excited to quarrel*.—II. *was stripped*; (part. pl. נצים). Hiphil הציח *was desolate*; see also נציח.

נצה, f. affix נצחה *contents of a bird's crop, entrails*, Lev. 1: 16.

נצה *a feather*, Eze. 17: 3.

נצה f., *quarrel, strife*, Pro. 13: 10; 17: 19; see also in נציח.

נציח f., *the same*, Isa. 41: 12.

נצה blossom; see נציח.

נצה Kal not used; (Arab. *was innocent*). Pi. נציח *superintend, preside over*; part. מנציח I. *leader, chief*.—II. *choragus, leader of music*.

נציח Ch. Ith. *superior, with על*.

נציח, נציח m.—I. *a title of God*; נציח ישראל *strength of Israel*, 1 Sa. 15: 29.—II. *perpetuity*.—III. *success*; לנציח and נציח I. *according to truth*.—II. *entirely, wholly*; לנציח, נציח *continually, for ever*.

נציח m., *juice of grapes*, Isa. 63: 3, 6; (Arab. *sprinkled*).

נציח (part. Niph.) f. נציחה *was perfected, finished*.

נציח Hith. fut. pl. I. pers., from נציח.

נָצִיב; see נצב.

נָצַל Pi. הִצִּיל I. *delivered*, Eze. 14:14.—II. *plundered*.—III. *gained spoil*, 2 Chron. 20:25. Hiph. הִצִּיל I. *delivered, rescued*.—II. *took away*, with מִן.—III. *parted*, with בֵּין.—IV. *deliver himself*. Hoph. part. הִצֵּל rescued. Niph. נִצַּל I. *was delivered, escaped*.—II. *ran away to*, with אֶל. Hith. הִצִּיל themselves, Ex. 33:6.

נָצַל Ch. Aph. *rescued*.

הַצֵּלָה (verb Hiph.) f., *deliverance*, Est. 4:14.

נִצְנֵץ I. *glittering*, Eze. 1:7.—II. *fled*.

נֵץ m. (with suff. נִצְנָה).—I. *flower*, Gen. 40:10.—II. *hawk*.

נִצְחָה f., *blossom*.

נִצְחָה m., pl. נִצְחָה נִצְחָה *flowers*, Cant. 2:12.

נָצַר (fut. יִנָּצֵר; inf. abs. נִצְוֹר; const. נִצֹּר; imp. נִצֹּר; with ה parag. נִצְרָה; with suff. נִצְרָה).—I. *guarded*.—II. *preserved from evil*.—III. *watched*.—IV. *besieged, shut up*.—V. *observed*; נִצְרִים *keepers*.

נִצֵּר m., *shoot, branch*; (Arab. *shone*).

נִצִּיר m., pl. const. נִצִּירֵי (נִצִּירֵי) *preserved, liberated*.

נִצְרָה Kal imp. with ה parag. and dag-euphon., from נצר.

נָקָה white; see נקה.

נָקַב (fut. יִנָּקֵב, יִנָּקֵב).—I. *pierced*.—II. *bored through*.—III. *bored a hole*.—IV. *broke the head with a staff*, Hab. 3:14.—V. *marked*.—VI. *named*.—VII. *pronounced unfortunate*.—VIII. *cursed*. Niph. נִקְּבָה *were marked by name*.

נָקַב m.—I. *holes bored in precious stones*, Eze. 28:13.—II. הַנָּקֵב p. n., a city in the tribe of Naphtali.

נִקְּבָה f., *female*.

מִקְּבָה f., *hammer*

מִקְּבָה f.—I. *hammer*.—II. *hole, shaft of a well*, Isa. 51:1.

נָקַד root not used; (Ch. נָקַד *mark with spots*).

נָקַד m. (pl. נִקְּדִים; f. נִקְּדָה) *spotted sheep or goats*, Gen. 30:32, 33.

נִקְּדָה f., *studs of silver*, Cant. 1:11.

נָקַד m., *shepherd*, 2 Ki. 3:4; Am. 1:1.

נִקְּדִים m. pl.—I. *bread*, Jos. 9:5, 12.—II. *cakes* (probably pricked like Passover cakes), 1 Ki. 14:3.

נִקְּוֹדָה p. n. of a man.

נָקָה inf. נָקָה *was pure*, Jer. 49:12. Niph. נִקְּהָה.—I. *was innocent, clear*.—II. *was made innocent, cleared*, with מִן.—III. *was swept away, devastated*. Pi. נִקְּהָה I. *cleansed*.—II. *treated as innocent, freed from punishment*, with מִן.

נָקָה Ch., Pe. part. נִקְּהָה *pure, white*, Dan. 7:9.

נָקִי m. (pl. נִקְּיִים).—I. *innocent*.—II. *clear from guilt, an oath, &c.*, with מִן.—III. *exempt*, 1 Ki. 15:22.

נָקִיא the same, Joel 4:19; Jonah 1:14.

נִקְּיוֹן m.—I. *innocency*.—II. *cleanness of teeth*, i. e. hunger, Am. 4:6.

מִנְקִיֹּת f., pl. מִנְקִיֹּת *bowls for drink-offerings*.

נָקַט same as קוּט *loathe*, Job 10:1.

נָקַל Niph. pret., from קלל.

נָקַם (fut. יִקָּם).—I. *avenged, took re*

venge on, with על, מן, מאת, מן, על, ל.—II. punished.—Niph. נקם I. revenged himself on.—II. was punished, with מן, ב. Pi. נקם I. revenged, with מן and ב. Hoph. fut. יקם shall be avenged. Hith. I. revenged himself.—II. part. מתנקם desired vengeance.

נקם m., נקמה f. (with suff. נקמתי; pl. נקמות).—I. vengeance taken or inflicted; עשה, לקח, השיבני took vengeance; נתן נקמות let vengeance come upon any one.—II. punishment.—III. thirst for revenge, Lam. 3:60.

נקע (fut. יקע; see יקע) fell away, was estranged from, Ezc. 23:18, 22, 28.

נקף; נקפו «let them kill sacrifices,” Eng. Ver., Isa. 29:1. Pi. נקף I. cut down, Isa. 10:34.—II. pierced, Job 19:26. Hiph. הקיף I. fixed, placed around, with על.—II. surrounded.—III. went round a place, Isa. 15:8.—IV. came round (of time), Job 1:5.—V. shaved the head in a circle, Lev. 19:27; inf. הקיף, הקיף.

נקף m., shaking of an olive tree to make the fruit fall, Isa. 17:6; 24:13.

נקפה f., “a rent” (in a garment), Eng. Ver., Isa. 3:24.

נקב same as נקב.

נקיק m., fissure in a rock.

נקר (fut. יקר) and Pi. נקר.—I. pierced through.—II. pecked out (as a bird).—III. put out an eye. Pu. dug out, Isa. 51:1.

נקרה f., cleft (of a rock).

נקש snared (as a fowler). Niph. is ensnared, Deu. 12:30. Pi. spread a snare for, with ל. Hith. the same, with ב.

נקש Ch., struck each other (of knees), Dan. 5:6.

נר, נרה, נרה; see נר.

נרגל m., name of an idol, 2 Ki. 17:30

נרגל שראצור p. n. of an Assyrian prince, Jer. 39:3, 13.

נרנן m., babbler, calumniator.

נרד m. (with suff. נרדי; pl. נרדים). spikenard, Cant. 1:12; 4:13, 14.

נשא (fut. ישא, ישאו, ישאו; inf. abs. נשא, נשא, שאת, שאת, נשא, נשא; imp. נשא, נסה, נשא).—I. lifted up: (a) his hand; (b) with ב against; (c) beckoned; (d) lifted up his voice; (e) lifted up his feet; (f) lifted up his face, looked towards, with אל; (g) lifted up his eyes; (h) lifted up his soul (set his heart on, paid regard, with נפשו), (i) raised the head, elevated, with ראש; (k) took the sum of, examined the case of, with ראש.—II. took, took up: (a) took into hand; (b) took into the mouth; (c) uttered, offered a prayer; (d) received a precept; (e) took away, took hold of, obtained.—III. נ' פנים accepted the person, acted with partiality.—IV. (a) נ' עון took away iniquity; (b) forgave (without עון, with ל of the person).—V. (a) carried, brought; (b) carried away; (c) endured; (d) bore punishment; (e) supported dignity; (f) assisted:

- (g) bore fruit, &c.; (h) supported, with נָשָׂא; (i) laid upon, with נָשָׂא; (k) imposed an oath upon, 1 Ki. 8:31; (l) removed itself (of the earth), Nah. 1:5. Niph. נִשְׂחָה I. was lifted up; part. נִשְׂחָה lifted up.—II. raised himself.—III. was carried.—IV. was carried away. Pi. נִשְׂחָה, נִשְׂחָה I. took away.—II. presented a gift.—III. carried.—IV. assisted.—V. raised in rank, Est. 3:1.—VI. נִשְׂחָה נִשְׂחָה set his heart. Hiph. הִשְׂחָה I. caused to bear.—II. brought, 2 Sa. 17:13. Hith. הִתְנַשְׂחָה הִתְנַשְׂחָה I. arose.—II. exalted himself.—III. was exalted.
- נִשְׂחָה Ch.—I. carried away, Dan. 2:35.—II. took, Ezr. 5:15. Ithpa. exalted himself, Ezr. 4:19.
- נִשְׂחָה m.—I. chief.—II. chief of a tribe among the Israelites.—III. chief of a subdivision of a tribe.—IV. prince.—V. pl. נִשְׂחָה vapours.
- נִשְׂחָה f., burden, Isa. 46:1.
- נִשְׂחָה (Niph. part.) a gift, 2 Sa. 19:43.
- נִשְׂחָה m., elevation, dignity, Job 20:6.
- נִשְׂחָה inf.—I. lifting up, elevation, Gen. 4:7.—II. swelling in the skin.—III. exaltation, dignity.—IV. judgment, sentence, Hab. 1:7.
- נִשְׂחָה same as נִשְׂחָה rising, Job 41:17.
- נִשְׂחָה m., מִשְׂחָה פְּנִים preference of persons, 2 Chron. 19:7.
- נִשְׂחָה m.—I. carrying.—II. a burden.—III. a load.—IV. that which is burdensome.—V. a tribute.—VI. calamity.—VII. lifting up the
- voice to sing.—VIII. solemn declaration.—IX. prophecy.
- מִשְׂחָה f., rising of flame, burning. Isa. 30:27.
- מִשְׂחָה f. (const. מִשְׂחָה; pl. מִשְׂחָה). —I. the act of lifting up.—II. a signal.—III. prophecy.—IV. gift.—V. tribute.
- I. נִשְׂחָה. Hiph. הִשְׂחָה I. reached.—II. was able to reach.—III. attained, obtained, overtook.—IV. befel.
- II. נִשְׂחָה same as סִוַּן. Hiph. הִשְׂחָה removed (land marks), Job 24:2.
- נִשְׂחָה. Hiph. הִשְׂחָה kindled a fire. Niph. was kindled.
- נִשְׂחָה root not used; (Arab. saw).
- מִשְׂחָה m., a saw, Isa. 10:15.
- I. נִשְׂחָה. Hiph. הִשְׂחָה I. caused to err, led astray.—II. deceived, with אָחַז, לָ, בָ.—III. laid a burden on, with בָ. Niph. was deceived.
- מִשְׂחָה m., deceit, Pro. 26:26.
- II. נִשְׂחָה same as נִשְׂחָה which see.
- נִשְׂחָה blew, Isa. 40:7. Hiph. הִשְׂחָה I. caused to blow.—II. dispersed, as dust.
- I. נִשְׂחָה I. forgot.—II. neglected, Jer. 23:39. Niph. the same, Isa. 44:21. Pi. cause to forget. Gen. 41:51. Hiph. הִשְׂחָה cause to forget, Job 11:6; 39:17.
- II. נִשְׂחָה, נִשְׂחָה lent money, Jer. 15:10, with בָ; נִשְׂחָה, נִשְׂחָה creditor; נִשְׂחָה money lender. Hiph. the same, with בָ; fut. יִשְׂחָה.
- נִשְׂחָה m., the ischiatic nerve, Gen. 32:33; (Arab. the same).

נֶשֶׁה m., a debt, 2 Ki. 4:7.

נִשְׁיָהּ f., forgetfulness, Ps. 88:13.

מִשָּׂה m., debt, Deu. 15:2.

מִשָּׂא m., interest, Neh. 5:7.

מִשָּׂאָה const. מִשָּׂאתָ f., debt.

נָשָׂא, נָשְׂאוּ for נִשְׂאוּ, from נָשָׂא.

נִשְׂוִי, Ps. 32:1. for נִשְׂוִי Kal part. pass., from נָשָׂא.

נִשְׂוִים woman; see אִשָּׁה in אָנִישׁ.

נִשְׂוִים for נִשְׂוִים or נִשְׂוִים Hiph. fut. pl. 1. pers., from נָשָׂא.

נִשְׂדָּה (fut. יִשְׂדֶה, יִשְׂדֶה) I. bit.—II. annoyed.—III. was lent on interest, Deu. 23:20. Pi. bit (of a serpent). Hiph. lent on interest, with לָ, Deu. 23:20, 21.

נִשְׂדָּה m., interest.

נִשְׂכָּהּ f., (pl. נִשְׂכֹּת for לְשִׂכָּה) chamber of the temple (book of Nehemiah only).

נָשַׁל (fut. יִשָּׁל; imp. יִשָּׁל).—I. fell off.—II. pulled off ■ shoe.—III. drove out. Pi. drove out, 2 Ki. 16:6.

נִשְׂמָה snort; fut. אִישָׁם, Isa. 42:14; see שָׂמָם.

נִשְׂמָהּ f.—I. breath.—II. life.—III. a human being.—IV. breath of God: (a) his anger; (b) the life he gives.—V. the wind.

נִשְׂמָהּ f. Ch., breath, life, Dan. 5:23.

תִּנְשִׂמָהּ f.—I. an unclean bird (species uncertain), Lev. 11:18; Deu. 14:16.—II. an unclean beast, Lev. 11:30. (species unknown).

נִשְׂף I. blew.—II. blew on, with בָּ.

נִשְׂפָה m. (with suff. נִשְׂפֹּו).—I. dawn.—II. evening, twilight.—III. darkness.

יִנְשֹׁף, יִנְשֹׁף m., bittern; LXX. ἰβὺς

נִשְׂקָה (fut. יִשְׂקֶה, יִשְׂקֶה; imp. יִשְׂקֶה, יִשְׂקֶה).

—I. kissed; with לָ and אֵל kissed each other.—II. adored, with לָ.—

III. rule, order, Gen. 41:40.—IV.

draw up in battle array, with עָל.

Pi. kissed. Hiph. joined, touched, Eze. 3:13.

נִשְׂקָהּ m.—I. battle, Ps. 140:8.

—II. battle array, Job 39:21.—III. arms.—IV. an armoury

נִשְׂקָהּ f., kiss.

נִשְׂרָה (Arab. eagle).

נִשְׂרָה m., an eagle.

נִשְׂרָה m. Ch., an eagle.

נִשְׂתָה I. was parched, Isa. 41:17.—II. wasted away, Jer. 51:30. Niph. dried up, Isa. 19:5.

נִשְׂתָהּ Nith., from נָשָׂא.

נִשְׂתָּן m., a letter. Ch. the same (book of Ezra only).

נָתַב (Arab. was lofty, raised up).

נָתַב m., נָתַבָהּ f.—I. path.—II. drift of a vein of metal, Job 28:7.—III. course of life.

נָתַח. Pi. נָתַח divided, cut in pieces (a slaughtered animal).

נָתַח m., joint, piece of flesh; pl. נָתַחִים.

נָתַךְ (fut. יִתַךְ) poured out. Niph. I. was poured out.—II. was melted. Hiph. הִתַךְ I. poured out.—II. melted. Hoph. הִתַךְ be melted, Eze. 22:22.

הִתַךְ (verb Hiph.) m., melting (metal), Eze. 22:22.

נָתַן (fut. יִתֵּן, יִתֵּן; pl. נָתַן, נָתַן; inf. abs. נָתַן; const. נָתַן; with

uff. **נָתַתִּי**; imp. **נָתַן**, **נָתַן**.—I. gave (as a present, in marriage, &c.).—II. gave forth (produced fruit, emitted odour, &c.).—III. ascribed.—IV. sold.—V. offered, Lev. 20:2, 3, with **נָתַתְּ**.—VI. placed, with **נָתַתְּ**, **נָתַתְּ**, **נָתַתְּ**.—VII. appointed.—VIII. imposed tributs, with **נָתַתְּ**.—IX. inflicted.—X. wrought miracles.—XI. rendered like, considered as, with **נָתַתְּ**.—XII. made, rendered, with **נָתַתְּ**; **מִי יִתֵּן**; see **מִי יִתֵּן**. Niph. **נָתַן** pass. of Kal.—Hoph. fut. **יִתֵּן** shall be given, &c.

נָתַן Ch., gave.

נָתַן p. n.—I. Nathan, the prophet.—II. the name also of a son of David and of other men.

נָתַתְּ (*gift of God*), p. n. of a man, *Nathanaël*.

נָתַתְּ (*gift of the Lord*), p. n. of a man.

נָתַתְּ p. n. of king Josiah's chamberlain, 2 Ki. 23:11.

נָתַתְּ m. pl., (*devoted*), *Nethinim*, servants of the Temple, waiting upon the Levites; Ch. **נָתַתְּ**.

נָתַתְּ m.—I. gift.—II. p. n. of a man.

נָתַתְּ f.—I. the same.—II. p. n. of a place between Moab and the desert.

נָתַתְּ f. Ch., the same.

נָתַתְּ (for **נָתַתְּ**), p. n. of a man.

נָתַתְּ p. n. of a man.

נָתַתְּ f., a gift.

נָתַתְּ p. n. of a man, *Marthaïas*.

נָתַתְּ p. n. of a man.

נָתַתְּ break down, cut off, Job 30:13.

נָתַתְּ. Niph. broken down, cut off, Job 4:10, for **נָתַתְּ**.

נָתַתְּ (fut. **יִתֵּן**).—I. broke down, destroyed.—II. ruined a person.—III. struck out teeth, Ps. 58:7. Pi. **נָתַתְּ** destroyed. Niph. **נָתַתְּ**, Pu. **נָתַתְּ** and Hoph. **נָתַתְּ** was destroyed.

נָתַתְּ I. drew one away from (a place), Jud. 20:32.—II. drew off (a ring), Jer. 22:24.—III. part. **נָתַתְּ** castrated, Lev. 22:24. Niph. **נָתַתְּ** I. drawn away.—II. purged away, Jer. 6:29.—III. broken (of a shoe-string, cord). Pi. **נָתַתְּ** I. removed took off, Isa. 58:6.—II. pulled up, uprooted.—III. broke a cord.—IV. broke off, frustrated, Job 17:11, &c. Hiph. **נָתַתְּ** drew away Hoph. **נָתַתְּ** pass. of Hiph., Jud. 20:31.

נָתַתְּ m., scalled head; lit. plucking off of hair, Lev. 13:30—37; 14:54.

נָתַתְּ Jud. 20:32, Kal pl. I. pers. with suff. and dag. euphon., from **נָתַתְּ**.

נָתַתְּ (fut. **יִתֵּר**), beat violently (the heart), Job 37:1. Pi. leap (as locusts), Lev. 11:21. Hiph. **נָתַתְּ** I. loosened, Ps. 105:20, &c.—II. stretched out the hand, Job 6:9.—III. straightened, 2 Sa. 22:33.—IV. made vibrate, caused to tremble, Hab. 3:6.

נָתַתְּ Ch., fell off. Aph. shake off. Dan. 4:11.

נָתַתְּ m.—I. nitre, natron, Pro. 25:20.—II. soap made of natron and oil. Jer. 2:22.

נָתַשׁ (fut. יִתַּשׁ), with נָתַתְּ.—I. expelled.—II. destroyed. Niph. I. was expelled, destroyed.—II. failed (of waters). Hoph. הִתַּשׁ plucked up (of trees), Eze. 19:12.
נָתַתִּי, **נָתַתָּה**, **נָתַתָּה**, **נָתַתָּה** Kal pret., from נתן.

D

סָאָה f., a dry measure, containing one third of an ephah, σάρον; dual סָאָתַיִם; pl. סָאָיִם.

סָאָפָה f., the same, Isa. 27:8.

סָאָן, part. סָאָן having greaves, Isa. 9:4.

סָאָן m., greaves (armour for the legs), Isa. 9:4.

סָבָא drank wine, became drunk; part.

סוֹבֵא drinker (pl. סוֹבְאִים Ketib, סוֹבְאִים Kri, Eze. 23:42).

סָבָא m. (with suff. סָבְאָךְ).—I. wine.—II. the act of drinking wine, Nah. 1:10.

סָבָא p. n.—I. the son of Cush, Gen. 10:7.—II. the people descended from him; סָבְאִים the Sabaeans.

סָבַב (pret. סָבַבְתִּי, סָבַבְתָּ; fut. יִסְבֵּב, יִסְבֵּב; pl. יִסְבְּבוּ; inf. סָבַב, סָבַב; imp. סָב; part. סוֹבֵב, סוֹבֵב).

—I. turned about.—II. made a circuit, with אָתְּ, בָּ.—III. reached round.—IV. surrounded, with אָתְּ, עַל.—V. ended a circuit at, with אָל or לָ.—VI. an act overtaken in its consequences, with אָתְּ.—VII. circumvented, entrapped.—VIII. went round, examined in succession, Ecc. 7:25.—IX. arrived at a

conclusion (after going round), Ecc. 2:20. Niph. נָסַב (fut. יִסַּב; pl. יִסְבְּבוּ).—I. turn about, make a circle, surround.—II. returned.—III. came round in turn.—IV. was changed, changed, changed his conduct. Pi. סָבַב brought to pass, 2 Sa. 14:20. Poel סוֹבֵב I. made a circuit, with עַל.—II. surrounded, with עַל. Hiph. הִסַּב (fut. יִסַּב, יִסְבְּבוּ).—I. caused to turn about, make a circuit, surround.—II. changed his name to. Hoph. הוּסַב was turned round, enclosed.

מְסָבִיב m.—I. a circuit; adv. מְסָבִיב, סָבִיב סָבִיב around, from around, סָבִיב סָבִיב around.—II. pl. סָבִיבִים, סָבִיבוֹת surrounding places, suburbs, Jer. 17:26; 33:13; with suff. סָבִיבוֹתִי around me.

סָבִיב for סָבַב Kal part., from סבב.

סָבָה f., change, turn in affairs, 1 Ki. 12:15.

נִסְבָּה f., the same, 2 Chron. 10:15.

מְוִסָּב m., the wall that surrounds a house, Eze. 41:7.

מְסָבִיב m. (pl. const. מְסָבִיבִי, מְסָבִיבוֹת). I. sofas for reclining on (ranged round), Cant. 1:12.—II. places surrounding.—III. adv. round about, 1 Ki. 6:29.

סָבַךְ wrapped, folded, coiled, entangled, Pu. סָבַךְ.

סָבַךְ m., thicket, tangled place.

סָבַךְ m., pl. const. סָבַכִּי; the same.

סָבַךְ m., the same; with suff. סָבַכִּי.

סָבַכְוִי with dag. euphon. for סָבַכְוִי, from סָבַךְ.

סָבַכְוִי p. n., Sibbechai, one of David's generals, 2 Sa. 21:18, &c

סַבְכָּא, **שַׁבְכָּא** f. Ch., a certain musical instrument, *σαμβύκη*, of what kind is unknown, Dan. 3:5, 7, 10.

סָבַל I. *carried* (a load), Isa. 46:4.—II. *carried* (as a child).—III. *bore consequences of*. Pu *laden*, Ps. 144:14. Hith. **הִסְתַּבֵּל** *become a burden*.

סָבַל Ch., the same. Po. *brought*, Ezr. 6:3.

סָבַל m., *burden, task*.

סָבַל m., *porter*.

סָבַל in. (with suff. **סָבַלוּ**), *burden*, Isaiah only.

סָבַלוּ; see above.

סְבָלָה f., pl. const. **סְבָלוֹת** *burdens, labours, tasks*, Exodus only.

סְבַלְתָּ f. (in the dialect of the tribe of Ephraim, for **שְׁבַלְתָּ**), *ear of corn*, Jud. 12:6.

סָבַר Ch., *hope, propose*, Dan. 7:25.

סְבָרִים p. n., a city between Damascus and Hamath.

סְבָתָא, **סַבְתָּא** p. n., *Sabtah*, one of the sons of Cush, Gen. 10:7, and the people descended from him.

סְבַתְּחָא, **סַבְתְּחָא** p. n., *Sabtechah*, one of the sons of Cush, Gen. 10:7.

סָבַר same as **סָבַר**; see **סָבַר**.

סָבַר *worshipped*, with **ל**.

סָבַר Ch., the same.

סָבַל root not used; **סָבַל** *bought, acquired*.

סָבַלָה f.—I. *collection of valuables*.—II. *an object of special regard*.

סָבַר m., pl. **סָבַרִים**.—I. *chiefs among the Babylonians and Persians*.—

—II. *chiefs among the Jews after the second captivity*.

סָבַר m. Ch., pl. **סָבַרִים** the same.

סָבַר (fut. **יִסָּבַר**).—I. *shut a door, shut in*.—II. *closed a breach*, 1 Ki. 11:27, with **עָל**, **בָּעַד**; part. **סָבַר** *shut up*; **זָהָב סָבַר** *pure gold*, lit. such gold as is shut, hoarded up. Niph. **נִסָּבַר** *was shut*. Pi. **סָבַר**, with **בָּיַד** *delivered up, surrendered*. Pu. **סָבַר** *was shut up*. Hiph. **הִסָּבַר** I. *shut up*, with **בָּיַד**, **אֶל**, **ל**.—II. *delivered up*; part. **מִסָּבַר**.

סָבַר Ch., *shut*. Dan. 6:23.

סָבַר m.—I. *enclosure*, Hos. 13:8.—II. *refined gold*, Job 28:15.

סָבַר m., *prison*, Eze. 19:9.

סָבַרִיר m., *rain*, Pro. 27:15.

מִסָּבַר (part. Hiph.) m.—I. *confinement, prison*.—II. *joiner, i. e. closer*.

מִסָּבַרָת f. (pl. **מִסָּבַרֹת**).—I. *inclosure*.—II. *border, moulding*.

סָבַר root not used; (Arab. *shut up*).

סָבַר m., *fetters*.

סָבַר p. n., *Sodom*, one of the cities of the plain, *Σόδομα*.

סָבַר root not used; (Arab. *wool, covering*).

סָבַר m.—I. *fine cloth of Syrian manufacture*.—II. *a dress made of it*, Isa. 3:23.—III. *a piece of it used as a sheet*, Jud. 14:12, 13.

סָבַר root not used; (Syr. *set in order*).

סָבַר m., pl. **סָבַרִים** *ranks, orderly arrangement*, Job 10:22.

שָׁבַרָה f., pl. **שָׁבַרֹת** the same.

מִסָּבַרָא m., *portico*, Jud. 3:23

סָבַר root not used (Samar. **סָבַר**), *encompassed about, was round*.

- סָהַר m., roundness (like the full moon), Cant. 7:3.
- סָהַר m., בֵּית הַפֶּהַר *prison*, Gen. 39&40, only.
- שְׁהַרְנִים m. pl., *small moons* (ornaments).
- סוּא p. n., *Sevechus* king of Egypt, 2 Ki. 17:4.
- I. נָסוּג *slid back from God*. Niph. נִסְגָּה (fut. יִסְגָּה).—I. *driven back*.—II. *induced to go back*.
- II. סוּגָה *fenced*, Cant. 7:3.
- סוּגָה m. (pl. סוּגָהּ), *dross* (of metals).
- סוּד; see יָסַד.
- סוּחָה root not used; same as סָחַח *cleanse*.
- סוּחָה p. n. of a man.
- סוּחָה f., *filth*, Isa. 5:25.
- סוּחָהּ p. n. of a man.
- סוּחָה same as סוּחָה.—I. *anoint himself*.—II. *anoint another*, with בְּ. Hiph. אָנֹחַהּ *anointed himself*; fut. יִנְחָהּ.
- אָסוּדָה m., *vessel for anointing oil*, 2 Ki. 4:2.
- סוּמְפָנִיר f. Ch., *συμφωνία*, a musical instrument, *the hautboy*, Ital. *zampogna*, Dan. 3:5, 15.
- סוּנָה p. n., *Syene*, a city of Egypt; (hierog. Soun).
- סוּס m.—I. *a horse*.—II. *a swallow*, Isa. 38:14; Jer. 8:7.
- סוּסָה f., *horses*, Cant. 1:9.
- סוּסָהּ p. n. of a man.
- סוּחָה *come to an end, perish*. Hiph. אָסוּחָה *cause to perish*.
- סוּחָה Ch., *came to an end, was completed*. Aph. *destroyed*.
- סוּחָה m.—I. *end, termination, comple-*

- tion, result*.—II. *rear of an army*, Joel 2:20.
- סוּחָה m. Ch., the same.
- סוּחָהּ f., *whirlwind, tornado*, with הָ parag. סוּחָהּ.
- סוּחָהּ m.—I. *sea weed*; יָסוּחָהּ the Red Sea.—II. p. n. of a man.
- סוּר (fut. יִסוּר, וַיִּסַּר).—I. *went, turned aside*, with מֵ, מִן, אֶל.—II. *went away*, with מִן.—III. *was removed*.—IV. *ceased*.—V. *rebelled against*, with בְּ. Pil. סוּרָה *turned away*, Lam. 3:11. Hiph. הִסִּיר (fut. וַיִּסַּר יָסִיר).—I. *removed*, Lev. 1:16.—II. *laid aside, gave up*.—III. *drew off* (a ring).—IV. *set aside*.—V. *destroyed*. ה' רָאשׁ מֵעַל ה' מֵאַחֲרֵי יְהוָה ה' *cut off his head; he estranged him from following the Lord*. Hoph. הוּסַר *was removed, taken away*.
- סוּר m.—I. *degenerate branch*, Jer. 2:21.—II. p. n., one of the gates of the temple, 2 Ki. 11:6, called יָסוּר in the parall. pass., 2 Chron. 23:5.
- סוּר com.—I. *a thorn*; pl. סוּרִים.—II. pl. סוּרוֹת *hooks*, Am. 4:2.—III. *pot, vessel*; pl. סוּרוֹת.
- סוּרָה f.—I. *turning from God, rebellion*.—II. ... *from the truth, falsehood*, Deu. 19:16; see סָרָה.
- סוּרָה p. n. of a well or tank, 2 Sa. 3:26.
- סוּחָהּ Hiph. הִסִּית, הִסִּיתָ (fut. יִסִּית, יִסִּיתָ); part. מְסִיתָ *urged, excited, induced*, with אֶת and בְּ. סוּחָהּ, Gen. 49:11, wrong reading for בְּסוּחָהּ *covering*; see כִּסָּה.

סַחַב I. *drew along the ground*, 2 Sa. 17:13, &c.—II. *tore in pieces and devoured*, Jer. 49:20, &c.

סַחֲבָה f., *tearing to pieces*; **בְּלוּי הַסַּחֲבֹת** "old cast clouts;" Eng. Ver., Jer. 38:11, 12.

סָחָה Pi. **סָחָה** *swept away*, Eze. 26:4.

סָחִי m., *offscouring*, Lam. 3:45.

שָׁחִים, סָחִים m., *spontaneous produce*, that which comes without sowing, 2 Ki. 19:29; Isa. 37:30; LXX. *αὐτόματα*; Aquila *αὐτοφυῆ*.

סָחַף *beat down, crush*, Pro. 28:3. Niph. *beaten down*, Jer. 46:15.

סָחַר *travelled to a place, with אֶל; over a country, with אֶת*; part. **סֹחֵר** (pl. **סֹחְרִים, סֹחְרֵי**) *traveller, merchant*; f. **סֹחֲרָה**. Pil. **סֹחֲרָהּ** *was agitated (the heart)*, Ps. 38:11.

סָחָר m.—I. *commerce*.—II. *wealth acquired by commerce*.—III. *seat of commerce*, Isa. 23:3.

סָחַר m., the same.

סֹחֲרָה f., *seat of commerce*, Eze. 27:15.

סֹחֲרָה f., *tower*, Ps. 91:4; (Syr. *tower*).

סֹחֲרָה f., *black marble or tortoise-shell (uncertain lithos)*, Est. 1:6; LXX. *πάρινος λίθος*.

מִסְחָר m., *traffic*, 1 Ki. 10:15.

סֹטִים *sinners*; same as **שֹׁטִים**; see **שֹׁט**.

סִין *dross*; see **סִינ**.

סִינ m., name of the third month of the Jewish year, Est. 8:9.

סִיחֹן p. n.—I. *Sihon*, king of the Amorites.—II. the district over which he ruled.

סִין p. n., a city of Egypt, "Pelusium," (Jerome); probably Syene; Eze. 30:15, 16; see **סִינָה**.

מִדְּבַר־סִין p. n., the wilderness of *Sin*.

סִינִי p. n.—I. a people of Canaan, Gen. 10:17; 1 Ch. 1:15.—II. **אֶרֶץ סִינִים** the land of *Sin*.

סִינִי p. n., a mountain on the promontory between Egypt and Canaan; its two summits are called *Sinai* and *Horeb*.

סִים Jer. 8:7, same as **סִוִים** a *swallow*.

סִיסְרָא p. n., *Sisera*, a Canaanitish leader, and other men.

סִיעָה, סִיעָה p. n. of a man.

סִיר; see **סִיר**.

סָכַף I. *covered*.—II. *protected by covering*.—III. *placed as a covering*, with **עַל**.—IV. *compacted, put together*, Ps. 139:13; part. **סֹכֵף** *defence*. Hiph. **הִסֵּף** I. *covered*, with **עַל**.—II. *protected*, with **לְ**.—III. *dressed himself*, 2 Sa. 12:20.—IV. *confined*, with **בְּעַד**. Hoph. **הִסָּף** *was covered*, with **בְּ**. Pilp. **סִכָּסַף** *armed*, Isa. 9:10; 19:2.

סָף m., *multitude, crowd*, Ps. 42:5.

סָף m. (with suff. **סִפּוֹ, סִפָּה**), *thicket, hiding-place, dwelling*.

סִכָּה f.—I. *thicket*, Job 38:40.—II. *hiding-place*, Ps. 31:21.—III. *hut (of branches or wattles)*.—IV. *dwelling*; pl. **סִכּוֹת** I. *tabernacles*; **חַנּוּ הַסִּכּוֹת** *feast of tabernacles*.—II. **סִכּוֹת בְּנוֹת**, 2 Ki. 17:30, probably a proper name.—III. p. n., a

station of the Israelites.—IV. a town of the Gadites.

סֶבֶת f., shrine, Am. 5:26.

סֶבִיִּים p. n., Sukkiims, 2 Ch. 12:3, some part of the invading army of Shishak; meaning unknown.

סֶבְכָה p. n., a town in the tribe of Judah.

מָסַךְ const. מָסַךְ m.—I. covering (of tabernacle).—II. (with פָּרֹכֶת) a veil.—III. curtain of a fortress, Isa. 22:8.

מִסְכָּה f., covering, Eze. 28:13.

מִוְסָד (מִיֻּסָד) m., covering, porch, 2 Ki. 16:18.

סָבַל Niph. became foolish, acted foolishly. Pi. made foolish. Hiph. acted the fool.

סָבֵל m., a fool, foolish.

סָבֵל m., folly, Ecc. 10:6.

סִבְלוֹת, סִבְלוֹת f., folly, book of Eccles. only.

סָבַן, with עַל, על.—I. was prosperous, Job 34:9.—II. was beneficial, Job 15:3.—III. part. סָבֵן a companion, counsellor; f. סִבְנָה. Hiph. was familiar with, accustomed to, with עַם. Pu. part. מְסֻבֵּן poor, needy (Arab. was poor), Isa. 40:20. Niph. נִסְבֵּן exposed himself to danger (Ch. סָבַן was in danger), Ecc. 10:9.

מְסֻבֵּן m., poor.

מִסְכְּנוֹת f., poverty, Deu. 8:9.

מִסְכְּנוֹת f. pl. (same as מִבְּנֵינֹת; see בָּנִים), magazines, treasures.

1. סָבַר Niph. was shut. Pi. (see סָבַר), delivered up, Isa. 19:4.

2. סָבַר same as שָׂכַר hired, Eze. 4:5.

סָבַת. Hiph. חָסְבִית was silent, Deu. 27:9.

סָלָא, סָלָא, סָלָא; see סָלָל.

סָלָא. Pu. valued, Lam. 4:2

סָלָד. Pi. harden oneself, Job 6:10

סָלָד p. n. of a man.

סָלָה trampled on, Ps. 119:118. Pi. the same, Lam. 1:15. Pu. valued, estimated, Job 28:16, 19.

סָלָה a musical note, in the Psalms and the prayer of Habakkuk.

סָלַח (fut. יִסְלַח), forgave. Niph. was forgiven.

סָלַח m., one who forgives, is placable, Ps. 86:5.

סְלִיחָה f., forgiveness.

סְלִיכָה p. n., a town in the land of Bashan.

סָלַל threw up an embankment, levelled, made a road. Pi. סָלַל exalt, Pro. 4:8. Hithpo. הִסְתַּוְּלַל opposing, exalting himself, with בָּ, Ex. 9:17.

סָלָם m. (pl. סָלָיִם) basket.

סָלָם p. n. of a place.

סָלָם p. n. of a man.

סָלָם, סָלָא p. n. of a man.

סָלָא p. n. of a man.

סָלָי p. n. of a man.

סָלוֹן a thorn, Eze. 28:24.

סָלוֹן m., the same; metaph. wicked man, Eze. 2:6.

סָלָה f., a mound.

סָלָם m., a ladder, Gen. 28:12.

סָלָסוֹת f. pl., baskets, Jer. 6:9.

מִסְלָה f.—I. raised highway.—II. road, path.—III. terraces (Lee),

- “steps” (Gesenius), 2 Chron. 9: 11.
- מִסְלָאֵל m., highway, Isa. 35:8.
- סֶלַע m.—I. cleft in a rock, cavern.—II. rock.—III. p. n. of a city, perhaps Petra in Edom.
- סֶלַעַם m., a kind of locust, Lev. 11:22.
- סָלַף Pi. סָלַף I. perverts.—II. overthrows.
- סָלַף m., capriciousness, perverseness.
- סָלַק Ch., came up, grew up.
- סֶלֶת root not used; (Arab. shelled grain).
- סֶלֶת com., shelled grain, fine flour.
- סָמָם; סָמָיִם; see סָמָם.
- סָמְנָר־בְּנוֹ p. n., a prince of Babylon.
- סָמְדָר m., flower (of the grape).
- סָמַד I. (with אֶת יָדָיו, עָל) laid his hands on.—II. supported.—III. pressed, weighed upon, with עָל, Ps. 88:8.—IV. advanced towards, with אֶל, Eze. 24:2. Niph. I. leaned on.—II. trusted in.—Pi. support, Cant. 2:5.
- שְׂמִיכָה f., coverlet, Jud. 4:18.
- סָמְכִיָּהוּ p. n. of a man.
- סָמָל, סָמָל m., figure, form.
- סָמָם (Arab. exhaled perfume).
- סָמָם m., pl. סָמָיִם perfumes.
- סָמָן Niph. part. נִסְמָן “appointed” Eng. Ver. (of barley), Isa. 28:25.
- סָמַר grew hard, rigid, Ps. 119:120. Pi. the same, Job 4:15.
- סָמַר m., rough, bristly (of a locust), ἄρσθορπιξ, Jer. 51:27.
- מִסְמָרוֹת, מִסְמָרוֹת m. pl., nails.
- מִשְׁמָרוֹת, מִסְמָרוֹת, מִסְמָרוֹת f. pl., the same.
- סִנְאָה p. n., a town of Judah.
- סִנְאוּרָה p. n., probably of a woman, Neh. 11:9.
- סִנְבַלֵּט p. n. of a Persian governor of Samaria.
- סִנְהָה m., the bush of Sinai, Ex. 3:2—4; Deu. 33:16.
- סִנְהָה p. n., a rock near Michmash, 1 Sa. 14:4.
- סִנְוָרִים m. pl., blindness, Gen. 19:11; 2 Ki. 6:18.
- סִנְחָרִיב p. n., Sennacherib, king of Assyria.
- סִנְסִנִּים m. pl., the plume of the palm-tree, Cant. 7:9.
- סִנְסִנָּה p. n., a city of the tribe of Judah.
- סִנְפִּיר m., fin of a fish, Lev. 11:9; Deu. 14:9.
- סָסָם m., clothes-moth, Isa. 51:8.
- סָסָמִי p. n. of a man.
- סָעַד (fut. יִסְעַד; imp. סָעַד, סָעַד, סָעַד; with הָ parag. סָעַדָּה).—I. was prosperous, Pro. 20:28.—II. made prosperous, Ps. 20:3.—III. supported.—IV. cheered, refreshed, with לָב.
- סָעַד Ch., assisting, Ezr. 5:2.
- מִסְעָד m., prop, support, 1 Ki. 10:12.
- סָעָה; סָעָה רָחַק rapid wind, Ps. 55:9.
- סָעָף Kal not used; (Arab. palm branch). Pi. סָעָף (perhaps from סָעַף) cut off branches, Isa. 10:33.
- סָעִיף m.—I. cleft, cavern.—II. sect party, 1 Ki. 18:21.—III. a branch.
- סָעָפוֹת f. pl., branches, Eze. 31:6, 8.

סרעפּוֹת f. pl., the same, Eze. 31:5.
 סרע m., pl. סרעפּים persons of divided
 minds, Ps. 119:113.
 סרעפּים thoughts of the mind (lit.
 branches).
 סרעפּים m. pl., thoughts, Ps. 94:19;
 139:23.

סרע I. was tempestuous, Jon. 1:11, 13,
 &c.—II. tossed by calamity, Isa. 54:
 11. Niph. was agitated (the heart),
 2 Ki. 6:11. Pi. סרע scattered,
 Zec. 7:14. Po. scattered, Hos.
 13:3; see שרע.

סרע m., pestilential, violent wind,
 whirlwind.

סרעה, const. סרעה f., the same.

סר with pause סר m. (pl. סרפּים,
 ספּוֹת).—I. dish, bason, goblet,
 bowl.—II. threshold.—III. p. n. of
 a man.

סר הַסְתּוֹפֶה Hith. inf., remain at the
 threshold, Ps. 84:11.

ספּא (Arab. filled).

ספּא m., provender, fodder.

ספּד lamented, bewailed, with עָל,
 לָפְנֵי. Niph. was lamented.

ספּד, const. ספּד m., lamentation.

ספּה I. came to an end, perished.—
 II. brought to an end, destroyed;
 inf. ספּוֹת increase, Nu. 32:14.
 Niph. נִסְפָּה was perished. Hiph.
 הִסְפָּה heap, accumulate (trouble),
 Deu. 23:23.

ספּן; see ספּן.

ספּרה; see ספּר.

ספּח admitted, 1 Sa. 2:36. Niph.
 was admitted, Isa. 14:1. Pi. poured
 out, Hab. 2:15. Pu. scattered. Job

30:7. Hith. הִסְתַּפַּח obtained ad-
 mission, 1 Sa. 26:19.

ספּיח m.—I. pouring out of water
 Job 14:19.—II. spilt, self-sown
 grain; pl. ספּיחים.

ספּחת f., a scar, scald, Lev. 13:2;
 14:56.

ספּחת f., scurf, scab, Lev. 13:6—8.

ספּחות f. pl., cushions, pillows, Eze
 13:18, 21.

ספּי p. n., same as ספּה.

ספּיר m., a sapphire.

ספּל m., a bowl, Jud. 5:25; 6:38.

ספּן I. covered.—II. secured, Deu. 33:
 21.

ספּון m., ceiling, 1 Ki. 6:15.

ספּינה f., ship, Jon. 1:5.

ספּף הַסְתּוֹפֶה; see ספּה.

ספּק I. clapped the hands together.—
 II. smote upon the thigh.—III. ex-
 pressed contempt for.

ספּק m., abundance, sufficiency, with
 suff. ספּקוֹ, Job 20:22.

ספּר (fut. יספּר) numbered, reckoned;
 part. ספּר (pl. ספּרִים) writer, scribe,
 γραμματεὺς. Niph. was num-
 bered. Pi. ספּר I. counted.—II.
 recounted.—III. talked. Pu. ספּר
 was related, &c.

ספּר m. Ch., scribe.

ספּר m., enumeration, 2 Chron. 2:16.

ספּר m. (with suff. ספּרָה; pl. ספּרִים,
 ספּרֵי).—I. enumeration, Gen. 5:1.
 —II. register.—III. book.—IV. let-
 ter.—V. writing.

ספּר m. Ch., book.

ספּרה f., book, Ps. 56:9.

ספּרת p. n. of a man.

ספּרה f., number, Ps. 71:15

מספר m. — I. *number*; אַנְשֵׁי מ' or מְתֵי מ' *few men*. — II. *narrative*, Jud. 7:15. — III. p. n. of a man; מְסַפֵּר the same.

ספר p. n. of a city, Gen. 10:30.

סְפָרַד p. n., a country into which the Jews were carried, Obad. v. 20.

סְפַרְוַיִּם p. n., *Sepharvaim*, a city of Assyria; סְפַרְוִיִּם *Sepharvites*.

סָקַל *stoned*. Pi. — I. as Kal. — II. *cleared of stones*. Niph. and Pu. *was stoned*.

סָרַב *rebellious*, Eze. 2:6.

סָרְבָּלַיִן m. pl. Ch., *drawers, trousers*, Dan. 3:21, 27.

סָרְגוֹן p. n., *Sargon*, king of Assyria.

סָרַר p. n. of a man; patron. סָרְרִי.

סָרָה, סָרָה; see סוּר, סוּר.

סָרָה I. *unconfined, loose*, Ex. 26:12, 13, &c. — II. *luxuriant* (of a vine), Eze. 17:6. — III. *loose, dissolute*, Am. 6:4, 7. Niph. *scattered, vanished* (of wisdom), Jer. 49:7.

סָרַח m., *portion of a thing left loose*, Ex. 26:12.

סָרְיוֹן *corslet*, same as שָׂרְיוֹן; see שָׂרָה.

סָרִיס m. (const. סָרִיס; pl. סָרִיסִים, const. סָרִיסֵי). — I. *eunuch*. — II. *any chief officer*.

סָרְכִין m. pl. Ch., *superintendants of the whole empire*, Dan. 6:3.

סָרְנַיִם, const. סָרְנַיִ m. pl. — I. *axes*, 1 Ki. 7:30. — II. *the name of the five princes of the Philistines*.

סָרְעָפוֹת *branches*; see סָעָף.

סָרַף same as שָׂרַף. Pi. part. מְסַרְפֵּן *burning, he who burns*, Am. 6:10.

סָרְפָד m., the name of an unknown shrub; LXX. κόρυζα; Vulg. urtica.

סָרַר *was perverse, refractory*, Hos. 4:16; part. סָרַר (pl. סוֹרְרִים; f. סוֹרְרָה) *perverse, rebellious*.

סָר m., סָרָה f., *averse, disinclined, sad*; see also another סָרָה in סוּר.

סָתַר root not used; (Arab. *winter*).

סָתוּ (סָתִיו) m., *winter*, Cant. 2:11.

סָתַם I. *filled, blocked up*. — II. *repaired*. — III. *shut up, concealed*. Niph. *was repaired*, Neh. 4:1. Pi. *blocked up*, Gen. 26:15, 18.

סָתַר *concealed*, Pro. 22:3. Niph.

נִסְתָּר I. *concealed himself*. — II. *was concealed, unknown*. — III. *was sheltered*. — IV. *was distant*. — V. *was excluded*; part. נִסְתָּר *hidden, hidden thing*; pl. נִסְתָּרוֹת *hidden things*. Pi. *hide, shelter*, Isa. 16:3.

Pu. *concealed*, Pro. 27:5. Hiph. **הִסְתָּיר** I. *concealed*. — II. *sheltered*. — III. *placed for security*, Isa. 49:2. — IV. *turned his face from*.

Hith. **הִסְתָּתַר** I. *concealed, lost*. — II. *hid himself*.

סָתַר Ch. Pa. סָתַר *put out of sight destroyed*.

סָתָר p. n., a prince of Assher.

סִתָּר m. (with suff. סִתָּרִי). — I. *secrecy*. — II. *secret place*. — III. **בְּסִתָּר** *secretly*. — IV. *place of concealment*. — V. *place of security*.

סִתְרָה f., *shelter, protection*, Deu. 32:38.

סִתְרִי p. n. of a man.

מִסְתָּר m. — I. *ambush*. — II. *secret place*.

מִסְתָּוֹר *hiding place*, Isa. 4:6.

ע

עב m., *epistyle, frieze* (in architecture), 1 Ki. 7:6; Eze. 41:25, 26; pl. עֵבִים; see also עֹבֵב.

עָבַד (inf. and imp. עֲבֹד; fut. יַעֲבֹד).
—I. *served* (God or man).—
II. *worked, laboured*.—III. *tilled the ground*.—IV. *assented to*, 1 Ki. 12:7.—V. *performed a religious service*.—VI. *made to serve*, with בָּ of the person. Niph. נִעְבַּד
I. *became, was, served*, Ecc. 5:8.—
II. *was tilled*. Pu. עֲבַד labour was imposed upon, with בָּ. Hiph. הִעְבִּיר I. *caused to labour*.—II. *caused to serve*.—III. *wearied*, Isa. 43:23, 24. Hoph. הִעְבַּד was induced to worship.

עָבַד Ch.—I. *made*.—II. *performed, did*, with עָם, עָם. Ith. *was made*.

עֶבֶד m. (with suff. עֲבָדוֹ; pl. עֲבָדִים).
—I. *slave, servant*.—II. *vassal*.—
III. עֶבֶד יְהוָה *servant of the Lord*, i. e. one who worships and serves him, or executes some special commission for him.—IV. a submissive epithet.—V. p. n. of a man.

עֶבֶד m. Ch., the same.

עֶבֶד p. n. of a man.

עֶבְדָּא p. n. of a man.

עֶבְדֵי־אֵל p. n. of a man.

עֶבְדוֹן p. n., a city of the Levites in the tribe of Asher.

עֶבְדִי p. n. of a man.

עֶבְדֵי־יֵאֵל p. n. of a man.

עֶבְדֵי־הוָה, עֶבְדֵי־הוָה (servant of the Lord, Ἀβδίακ), p. n., *Obadiah* the prophet and others.

עֶבֶד מִלְכָּה p. n., an Ethiopian in the

service of king Zedekiah, Jer. 38:7, &c.

עֶבֶד (נְגוּאָה) נְנוּ p. n., *Abednego*, one of the three holy children, Dan. chaps. I. II. III.

עָבַד m., *work*, Ecc. 9:1.

עֲבָדָה f.—I. *servitude*.—II. *employment*.—III. *tillage*.—IV. *religious service, worship*.—V. *service required by the king*.—VI. לְעֲבָדָתָם הָאָדָם *for the service (use) of man*, Ps. 104:14.

עֲבָדָה f., *slaves, gang of slaves*, Gen. 26:14; Job 1:3.

עֲבִידָא f. Ch.—I. *work, building*.—II. *worship, service*, Ezr. 6:18.—III. *business*, Dan. 2:49; 3:12.

עֲבָדוֹת f., *slavery*, Ezr. 9:8, 9; Neh. 9:17.

מַעֲבָדִים m. (Heb. and Ch.), pl. מַעֲבָדִים *works, doings*, Job 34:25; Dan. 4:34.

עָבָה *became large, thick, heavy*.

עָבִי m., *thickness*.

עָבִי m., *the same*.

מַעֲבָה m., *thickness*, 1 Ki. 7:46.

עָבַט *gave a pledge; fut. יַעֲבֹט*. Pi.

יַעֲבֹטוּן *break ranks*, Joel 2:7.

Hiph. הִעְבִּיט *lent on security*, Deu. 15:6, 8.

עֲבוּט m., *pledge*, Deu. 24:10-13.

מַעֲבִיט m., *accumulation of pledges in the hands of an unfeeling usurer; "thick clay," Eng. Ver.*, Hab. 2:6.

עָבַר (inf. and imp. עָבֹר; fut. יַעֲבֹר).

—I. *passed on*.—II. *passed away, ceased*.—III. *passed a person, place, river, &c.*—IV. *passed a limit*.—
V. *trespassed, transgressed*; עָבַר

רִית *transgressed a covenant.*—VI. *exceeded, went beyond.*—VII. *overflowed, overwhelmed, with על.*—VIII. *passed through, with על.*—IX. *passed away, disappeared.*—X. *passed through, with בָּ.*—XI. *entered into, with בָּ; ע' בְּבְרִית made a covenant.*—XII. *dropped (as liquid).*—XIII. *כֶּסֶף עֹבֵר current money, Gen. 23:16. Niph. can be passed, Eze 47:5. Pi. עָבַר I. conceived, Job 21:10.—II. caused to pass, 1 Ki. 6:21. Hiph. הֵעֲבִיר I. caused, allowed to pass.—II. removed, took, or put away.—III. removed guilt, &c.—IV. destroyed.—V. transferred.—VI. offered presents to God or idols; ה' לְמֹלֶךְ caused to pass through fire to Moloch.—VII. שֹׁפֵר ה' blew a trumpet, lit. caused the breath to pass through it. Hith. הִתְעַבֵּר allowed himself beyond proper limits, was angry, with עָם, בָּ, על.*

עָבַר (only with pref.), בְּעִבּוֹר I. prep. *because of, in return for; with suff. בְּעִבּוֹרִי on my account; בְּעִבּוֹרְךָ because of thee.—II. conj. 1. for the purpose that (בִּי אִשְׁרָה) the same).—2. because, while.*

עָבַר m., *produce of the ground, Jos. 5:11, 12.*

עָבַר m.—I. *ford.*—II. *mountain pass.*—III. *passage over.*—IV. *banks of a river.*—V. *side; אל-עֵבֶר towards, on the other side; אל-עֵבְרוֹ separately, alone; מֵעֵבֶר beyond, opposite to, across; מִכָּל-עֵבְרִים from every side; עָבַר אַחַד עָבַר אַחַד*

on this and on that side; על-עֵבֶר אֵל-פָּנָי in front of it, Ex. 25:37; עָבַר פָּנָיו forwards, Eze. 1:9, 12.—VI. p. n., *Eber, the grandson of Shem, Gen. 10:24, 25, and progenitor of Abraham, whose descendants were called from him; Hebrews; הָרִי or הָרִי הָעֵבְרִים a range of hills beyond Jordan.*

עָבַר Ch., *beyond.*

עָבְרִי m., *a Hebrew; pl. עֵבְרִים. עֵבְרִיִּים; f. עֵבְרִיָּה; pl. עֵבְרִיּוֹת.*

עָבְרָה f., *raft, passage boat, 2 Sa. 19:19.*

עָבְרָה f., *any unrestrained feeling, specially, anger.*

מֵעָבַר m.—I. *ford.*—II. *mountain pass.*

מֵעָבְרוֹת f., pl. *the same.*

עָבְרוֹנָה p. n., *a station of the Israelites.*

עָבַשׁ *became shrivelled, worthless, Joel 1:17.*

עָבַת. Pi. *confirm, establish, Mic. 7:3.*

עֵבֶת m., *עֵבֶתָה f., thick, entangled.*

עֵבוֹר m. (pl. עֵבֵתִים).—I. *thick branches, Eze. 31:3, 10, 14.*—II. *cord, rope.*—III. *twisted chain.*—IV. *obligation, restraint.*

עָנַב (fut. יֵעָנֵב) *loved, fell in love with, with על, אֵל, Eze. c. 23.*

עָנָבָה f., *love; with suff. עָנָבְתָה, Eze 23:11.*

עָנָבִים m. pl., *the same, Eze. 33:31, 32.*

עָנָב, עֹנָב m., *a musical instrument probably, the pipe, Gen. 4:21, &c.*

עָנָה, עָנָה; see עָנָה.

עָגוּר m., *crane.*

עגל (Syr. turned round).
 עגל m., עגלה f., round, circular.
 עגיל m. ear-ring.
 עגל m. (with suff. עגלה).— I. calf.—
 — II. image of one.— III. עגלי
 עמים princes, leaders, of the people,
 Ps. 68:31.
 עגלה f.—I. she-calf, heifer.—II. p. n.,
 one of the wives of David.
 עגלה f. (with suff. עגלות; pl. עגלות,
 עגלות).—I. waggon drawn by two
 bullocks.—II. war chariot, Ps.46:10.
 עגלון p. n.—I. a city in the tribe of
 Judah.—II. a king of Moab.
 מעגל or מעגל m. (pl. מעגלים,
 מעגלות).—I. wheel.—II. track of
 a wheel.—III. way, path.—IV.
 way, manner.—V. waggon.—VI.
 barricade of waggons.
 מעגלה f., the same.
 עגם despise. Job. 30:25.
 עגן. Niph. prevented from marrying,
 Ru. 1:13.
 עג, see עדה; עג, see עוג.
 עדר (Arab. numbered, computed).
 עדים menstruous, Isa. 64:5; (Arab. the
 same).
 עדין m. Ch.—I. time.—II. a prophetic
 period of time.
 עדה; see יעד, יעד.
 עדה (fut. יעדה).—I. passed through,
 with על, Job 28:8.—II. adorned.
 — III. put on as an ornament.
 Hiph. stripped off a garment, Pro.
 25:20.
 עדה, עדה Ch.—I. passed upon, with
 ע.—II. passed away, with מן.—III.
 was altered. Aph. removed.

עד m.—I. spoil, Gen. 49:27; Isa
 33:23; Zep. 3:8.—II. perpetuity,
 eternity.—III. antiquity; לעד.
 עולם ועד, לעולם ועד for
 ever; עד (pl. עדי) pa. unto, as far
 as, until, before, while, during,
 still; עד-אם while; עד-אשר
 (ש) while; עד-אשר אים until;
 עד-לא, עד-אשר לא before; with
 suff. עדי to me; עדי; עדי;
 עדיים.
 עד Ch., to, as far as, until; עד-די
 while.
 עד-הנה Ecc. 4:3, same as עד-הנה
 hitherto, as yet.
 עד-הנה Ecc. 4:2, the same.
 עדה p. n., Adah.—I. the wife of La-
 mech.—II. the wife of Esau.
 עדי m. (with pause עדי; with suff.
 עדי; עדי; pl. עדיים).—I. orna-
 ments.—II. trappings of a horse.
 —III. lot, appointment, Ps. 103:5.
 עדיאל p. n. of a man.
 עדיהו, עדיהו p. n. of a man.
 עדיתים p. n., a town in the tribe of
 Judah.
 עדי p. n. of a man.
 עדיה; see עוג.
 עדי p. n. of a man.
 עדים p. n., a cave and city of the
 tribe of Judah; עדימי an Adul-
 lamite.
 עדן. Hith. live luxuriously, Neh. 9:25.
 עדין, f. עדינה luxurious, delicate,
 Isa. 47:8; (s. smiling, perhaps),
 2 Sa. 23:8; a very difficult place,
 see Ges. Thes.
 עדינה p. n. of a man.
 עדין m.—I. pleasure.—II. Eden, the
 abode of our first parents.

עֲדָן p. n., a district of Mesopotamia; בֵּית עֲדָן; see בֵּית עֲדָן.

עֲדָנָה f., *pleasure*, Gen. 18:12.

עֲדָנָא p. n. of a man.

עֲדָנָה p. n. of a man.

מְעַדְנִים, מְעַדְנִים, מְעַדְנֹת pl., *delicacies, delights*; adv. *willingly*; מְעַדְנֹת מְעַדְנֹת trans. for מְעַדְנֹת bands, i.e. *influences*, Job 38:31; see עֲנָד.

עֲדָן *time*; see with עָד.

עֲדָרָה p. n., a town in the tribe of Judah.

עָדָף I. *was superfluous*.—II. *exceeded*, with עָל. Hiph. הֶעֱדִיף *allowed to exceed*.

עָדָר *arranged, set in order*. Niph. נִעְדָר I. *was missing, left behind*.—II. *was dilatory, delayed*, Zep. 3:5.—III. *was cleared out*. Pi. עָדָר *omitted, neglected*, 1 Ki. 5:7.

עָדָר m. (with suff. עָדָרוֹ; pl. עָדָרִים, עָדָרִי).—I. *flock or herd*.—II. p. n., a town in the tribe of Judah.—III. p. n. of a man.

עָדָר p. n. of a man.

עָדְרִיאֵל p. n., *Adriel*, son-in-law of Saul, 1 Sa. 18:19, &c.

מְעַדָר m., *rake*, Isa. 7:25.

עֲדָשִׁים m. pl., *lentils*.

עֲנָה p. n. of an ancient unknown city; עֲנָנִים *the Avims*, either the inhabitants of this city, or the early settlers in Canaan.

עֲנָב. Hiph. הֶעֱנָב *treated as worthless, rejected*, Lam. 2:1.

עָב com. (pl. עָבִים, עָבִי, עָבוֹת).—I.

cloud.—II. *covering*, Ex. 19:9 see also עָב in its place.

עֹבָל, עֵבֶל p. n. of a people descended from Shem.

עֹבֵל *bake cakes*, Eze. 4:12.

עֵבֶה, עֵבֶה, f., *cakes*, ἔγκρυσθίας.

מְעֹנֵן m., *round cake of bread*.

עֹג p. n., *Og*, king of Bashan.

עֵד *testified*, Lam. 2:13, Ketib. Pi. עֵדָד *surrounded*, Ps. 119:61. Hiph. הֶעֱדָד I. *called witnesses, to, for, or against*.—II. *called as a witness with אָת and בְּ*.—III. *made a declaration*.—IV. *enjoined, commanded, reproved, with בְּ, עָל* עָדָד הֶעֱדָד *gave commandments to, &c.* Hoph. הֻעְדָד *information was given*, Ex. 21:29, with בְּ. Pil. עָדָד *raised up, confirmed*, Ps. 146:9; 147:6. Hithpo. הִתְעָדָד *stood upright*, Ps. 20:9, &c.

עֵד m.—I. *witness*.—II. *testimony*.—III. *proof*, בְּ עֵדָד *gave testimony against*.—IV. *commander*, Isa. 55:4.

עֵדָה f.—I. *eye or ear witness*.—II. *proof*; see also in יַעֲדָה.

עֵדָת, עֵדוֹת f. (pl. עֵדוֹת).—I. *covenant*.—II. *the law*.—III. *the book of the law*.—IV. *the decalogue*.—V. *religious ordinance*, Ps. 122:4; אֶהְיֶה לְעֵדוֹת, לְחֹתֵם הָעֵדוֹת, אֶהְיֶה לְעֵדוֹת *the tables, the ark, the tabernacle of the covenant*.—VI. Ps. 60:1; 80:1, the name of some unknown musical instrument.

עֹד, עֹד I. *again*.—II. *besides*.—III. *still*.—IV. *any longer*; with suff. עֹדֵנִי I (*am*) *still*; עֹדֶךָ thou (*art*,

still; עוֹדְנָה, עוֹדְנָה *he, she (is) still*; עוֹדִים *they (are) still, &c.*; בְּעוֹד, בְּעוֹד *as yet, while, within*; מֵעוֹד *since*; מֵעוֹרִי *since I (am).*

עוֹרֵד p. n., *Oded*.—I. the father of Azariah the prophet, 2 Chron. 15:1, 8.—II. another prophet, 2 Chron. 28:9. תְּעוּדָה f.—I. *institution, custom*, Ru. 4:7.—II. *law, oracle*, Isa. 8:16, 20.

עֵנָה, עֵנָה p. n.; see עֵנָה.

עוֹר *was crooked, perverse, did wrong*, Est. 1:16; Dan. 9:5. Niph. נָעְוָה I. *bent with pain*, Isa. 21:3.—II. *bowed with sorrow*, Ps. 38:7.—III. *perverse in mind*, Pro. 12:8. Pi. עָוָה I. *made crooked*, Lam. 3:9.—II. *overturned*, Isa. 24:1. Hiph. הִעָוָה I. *made crooked*, Jer. 3:21.—II. *perverted*, Job 33:27.—III. *walked perversely*.

עָוָה f., *being overturned*, Eze. 21:32.

עֲוִיּוֹת f. Ch., *iniquities*, Dan. 4:24.

עוֹנֶה for עָוָה Kal imp. with הַ parag., from עוֹן.

עוֹן, עוֹוֹן m. (const. עוֹנִי; with suff. עוֹנֵי; pl. עוֹנִים, עוֹנֹת).—I. *sin, iniquity*.—II. *guilt*.—III. *punishment*.

עֵינִית p. n., a town of Edom.

עֵי m. (pl. עֵיִם).—I. *ruin, heap of ruins, heap*.—II. עֵיִם p. n.—1. a part of Mount Abarim.—2. a town in the tribe of Judah.

עֵי, עֵיָה, עֵיָה p. n., a city of the Canaanites in the tribe of Benjamin.

עֵיִן p. n., a strong city in the tribe of Naphtali.

עוֹעִים m. pl., *giddiness*; Vulg. *ver-tigo*, Isa. 19:14.

מְעֵי m., *heap of ruins*, Isa. 17:1.

עוֹז *look refuge with*, Isa. 30:2. Hiph. הִעִיז I. *took refuge*, Isa. 10:31.—II. *caused to take refuge, collected in a place of safety*.

עוֹז; see עוֹז.

עוֹט (Arab. *dug into any thing*).

עֹט m.—I. *graver*.—II. *pen*.

עוֹל part. f. pl. עוֹלוֹת.—I. *being with young*.—II. *suckling*.

עוֹל m., *infant at the breast*.

עוֹלֵי m., *suckling*, Job 21:11; see also עוֹלֵי.

עוֹלֵי Pi. עוֹלֵי acts unjustly.

עוֹלֵי wicked.

עוֹלֵי m., *one habitually unfair, unjust wicked*.

עוֹל, עוֹל m.—I. *unfairness*.—II. *injustice*.—III. *iniquity*.

עוֹלָה f., the same; with הַ parag.

עוֹלָהּ.

עוֹלָה f., the same; with הַ parag.

עוֹלָתָה; pl. עוֹלוֹת; see also in עוֹלָהּ.

עוֹלָל, עוֹלָל, עוֹלָל *see עלל*.

עוֹלָם; see עלם.

עוֹזֵן (Arab. *to live with*).

עוֹנָה f., *conjugal rites*, Ex. 21:10.

מְעוֹן m.—I. *habitation*.—II. *refuge*.—III. *den of wild beasts*.—IV. p. n.:

(a) of a town in the tribe of Judah; (b) of a strange people, Jud 10:12, &c.; (c) of a man.

מְעוֹנָה, מְעוֹנָה f., the same.

מְעוֹנִים p. n., the inhabitants of the city of Meon.

מְעוֹנֵי p. n. of a man

עוֹעֵם, עוֹעֵם; see עוֹה.

עוֹף (fut. יעוף).—I. *flew*.—II. *flew*

away.—III. *flew upon* (as a bird of prey). Pil. עוּפָה I. *flew*.—II. *brandished* (a sword), Eze. 32:10. Hiph. *turned the eyes on*, Pro. 23:5. Hithpo. same as Kal II., Hos. 9:11.

עוף m. collect., *birds*. Ch. the same.

II. עָפָה (fut. וַיִּעַף) *fainted*.

עֵפֶה f.—I. *darkness*, Am. 4:13. (with הַ parag. עֵיפֹתָה) *great darkness*, Job 10:22.—II. p. n.: (a) of a son of Midian and the people descended from him; (b) of a man; (c) of a woman.

עַפְעָפִים, const. עַפְעָפִי m. dual.—I. *eyelids*.—II. *synec. eyes*.

מָעוּפָה m., *darkness*, Isa. 8:22.

מִוְעָפָה m., the same, Isa. 8:23.

עוּץ (imp. pl. עֲצוּ) *consult ye*, Jud. 19:30; Isa. 8:10.

עוּץ p. n., a district of Arabia, Ἀὐστῆρις.

עוּק. Hiph. הֵעִיק *presses, rushes*, Am. 2:13.

עָקָה f., *pressure, oppression*, Ps. 55:4.

מוֹעָקָה f., *pressure, pain*, Ps. 66:11.

עוֹר *aroused, awoke, arose* (imp. עוֹרָה, *arise!*) Niph. יָעוֹר I. *was awakened*.—II. *was raised to strike* (shoot), Hab. 3:9. Pil. עוֹרָר.—I. *roused*.—II. *excited, stirred up*.—III. *raised a spear, scourge, cry*. Hiph. הֵעִיר I. *roused, excited*.—II. *awoke*, Ps. 57:9; 108:3. Hith. הִתְעוֹרָר *awoke*.

עֵיר m. Ch., *watcher*, probably an angel, Dan. 4:10, 14, 20.

עוֹר n. (pl. עוֹרוֹת) *the skin of man or animals*; עוֹר שָׁנַיִם *skin of his teeth*, Job 19:20, i.e. *gum*.

מְעָרָה f., *cave*; (Arab. *went under ground*).

מְעוּרִים m. pl., *nakedness*, Hab. 2:15

עוֹר. Pi. עָוַר *blinded*.

עוֹר m. Ch., *chaff*, Dan. 2:35.

עוֹר m., עוֹרָה f.—I. *blind*.—II. *mentally blind*.

עוֹרוֹן m., *blindness*.

עוֹרָת f., the same, Lev. 22:22.

עוֹשׂוּ assemble yourselves, Joel 4:11.

עוֹת *aid, help*, Isa. 50:4.

עָוָה. Pi. עָוַת I. *made crooked*.—II. *perverted*.—III. *treated unfairly, unjustly*. Pu. part. מְעוֹתָת *bowed down*. Hith. *bowed himself*, Ecc. 12:3.

עוֹתָה f., *oppression*, Lam. 3:59.

עוֹתִי p. n. of a man.

עוֹ f. (pl. עוֹיִם).—I. *goat*.—II. *she goat*.—III. pl. *goats' hair*.

עוֹ f. Ch., the same, Ezr. 6:17.

עוֹן; עוֹנָא; see עוֹז.

עוֹזֹל m. (lit. *goat of departure*; see אֲזֹל) *the scape-goat*, Lev. 16:8, 10, 26; LXX. ἀποπομπῆς.

עָזַב (fut. יַעֲזֹב).—I. *left behind*.—II. *allowed to remain*.—III. *went away from*.—IV. *forsook, neglected*.—V. *failed, allowed to fail*.—VI. *took away*.—VII. *gave loose to*.—VIII. with לְ, אֶל *entrusted to, left with*; also with עַל. Niph. נִעְזַב *was forsaken, entrusted, &c., with לְ*. Pu. עָזַב *was forsaken*.

עוֹבוּבָה f.—I. *ruins*, Is. 17:9.—II. p. n. of a woman.

עוֹבוּנִים I. *merchandise*.—II. *a market*. Eze. c. 27.

עֲבוֹב p. n. of a man.

עֲזָבָד p. n. of a man.

עָזָב (fut. יַעֲזֹב; inf. עֲזֹב).—I. *was strong*.—II. *prevailed*.—III. *considered himself strong*, Ps. 52:9.—IV. *showed himself strong*, Ps. 68:29. Hiph. הֵעִזַּב *made bold*; ה' פָּנָיו or בִּפְנָיו *put on a bold face*, Pro. 7:13; 21:29.

עָזָב, with pause עָזָב m. (pl. עֲזִיבִים; f. עֲזִיבָה, pl. עֲזִיבוֹת).—I. *strong*.—II. *harsh*.—III. *strength*.—IV. עָזָבִים *bold*.

עָזָה p. n., Gaza, a city of the Philistines; עֲזָתִי a Gazathite.

עָזָה, עֹז, עֹזָה m. (with suff. עֲזָי; f. עֲזָיָה, pl. עֲזָיָה).—I. *strength, power, might*.—II. *ascription of power, praise*, Ps. 8:3.—III. *source of strength, refuge*.—IV. עֲזָיָה *impudence*.

עָזָה p. n. of a man.

עֹזָה m.—I. *might of God*.—II. *might in war*, Isa. 42:25.

עֹזָה m.—I. *mighty*, Ps. 24:8.—II. *mighty men*, Isa. 43:17.

עָזָב p. n. of a man.

עֲזָבִים p. n. of a man.

עָזָב p. n. of a man.

עֲזָבִים p. n. of a man.

עֲזָבִים same as עֲזָבִים.

עֲזָבִים (the strength of the Lord), p. n., Uzziyah, king of Judah; LXX. Ὀζίας; elsewhere עֲזָבִים; applied also to other men.

עֲזָבִים p. n. of a man.

עֲזָבִים p. n. of a man; בֵּית ע' a place in Judah or Benjamin.

עֲזָבִים m. (with suff. מְעָזִי; pl. מְעָזִים) *place of strength, munition*; often applied to persons.

עֲזָבִים f., the sea-eagle, Lev. 11:13; Deu. 14:12.

עֲזָבִים Pi. עֲזָבִים *digged*, Isa. 5:2.

עֲזָבִים f. Ch., engraved ring, seal, Dan. 6:18.

עֲזָבִים p. n., Azekah, a city in the tribe of Judah.

עֲזָבִים (fut. יַעֲזֹר; pl. יַעֲזְרוּ; imp. with suff. יַעֲזְרוּנִי; pl. יַעֲזְרוּנִי) *helped, assisted, with* עֲזָבִים, אֲחֵרִי, עִם, לְ; part. עֲזָבִים *helper, patron, companion* Niph. נִעְזָר *was holpen*. Hiph. הֵעֲזָר *helped*, 2 Ch. 28:23.

עֲזָבִים m. (with suff. יַעֲזְרוּ).—I. *help*.—II. *helper*.—III. p. n. of a man.

עֲזָבִים p. n. of a man.

עֲזָבִים f. (with ה' parag. עֲזָבִים).—I. *help*.—II. p. n. of a man; same as עֲזָבִים.

עֲזָבִים p. n., Ezra; LXX. Ἐσδρας.

עֲזָבִים p. n. of a man.

עֲזָבִים p. n. of a man.

עֲזָבִים f.—I. *court of the temple*.—II. *border, moulding*.

עֲזָבִים p. n. of a man.

עֲזָבִים p. n. of a man.

עֲזָבִים, עֲזָבִים p. n., Azariah.—I. king of Judah; called also עֲזָבִים.—II. used also for other men.

עֲזָבִים p. n. of a man.

עֲטָה, see עֲטָה; עֲטָה, see יַעֲטָה.

עֲטָה I. *put on, wore*.—II. *covered, with* עֲטָה.—III. *invested*.—IV. *took possession of, invested with*, Jer. 43:12. with עֲטָה Hiph. הֵעֲטָה *placed as a covering*, Ps. 89:46, with עֲטָה.

עֲטָה m., garment (of praise), Isa. 61:3.

עַטְלָף m., bat. Lev. 11: 19; Isa. 2: 20.

עָטָן (Arab. *prepared skin*).

עֵטִין m., pl. **עֵטִינִים** *water or milk skin*, Job 21: 24.

עֲטָף (fut. **יַעֲטֹף**).—I. *covered, with* לְ.—II. *covered himself*.—III. *covered his face, was exhausted*; part.

עָטוּף *worn out, wear*. Niph. *was exhausted*, Lam. 2: 11. Hiph.

הָעֲטֹף the same, Gen. 30: 42. Hith. **הִתְעֲטָף** the same.

מְעֵטָפָה f., *mantle*, Isa. 3: 22.

עָטַר I. *surrounded*.—II. *covered*, Ps. 5: 13. Pi. **עָטַר** I. *crowned*, Cant. 3: 11.—II. *adorned, blessed, with* לְ. Hiph. part. f. **מְעֵטְרָה** *giving crowns*, Isa. 23: 8.

עֲטָרָה (const. **עֲטָרַת**; pl. **עֲטָרוֹת**) f.—I. *crown, royal diadem*.—II. p. n. of a woman.

עֲטָרוֹת p. n., a city in the tribe of Gad; **עֲטָרוֹת אֶדְרָר** a city in the tribe of Ephraim; **עֵבִית** a place in Judah; **עֵ שוֹפָן** a place in Gad.

עֲטִישׁ (Arab. *sneezed*).

עֲטִישָׁה f., *sneezing*, Job 41: 10.

עֵי, **עֵינֹת**, **עֵינֹן**, **עֵינָה**, **עֵינָה**, **עֵינָה**; see **עוה**.

עֵיבָל p. n.—I. same as **עוֹבָל**.—II. a rock in the northern range of Mount Ephraim; LXX. **Γαιβάλ**.

עֵיט I. *was angry with, with* בְּ.—II. *rushed on with anger, pounced on, with* אֶל; fut. **יַעֲטֵט**.

עֵיט, const. **עֵיט** m., *rapacious bird or beast*.

עֵיטָם p. n., a town and hill in the tribe of Judah.

עֵילוּם same as **עוֹלָם**; see **עלם**.

עֵילִי p. n., one of David's generals

עֵילָם p. n., a people and district, situation uncertain; **עֵלְמִיָּא** pl. Ch., the Elamites.

עֵימִ m., *drought*, Isa. 11: 15.

עֵינִי f. (const. **עֵינִי**; with suff. **עֵינִי**); dual **עֵינַיִם**, **עֵינַיִם**.—I. *an eye*.—II. *the sight*.—III. *the judgment*.—IV. *appearance in the eye*.—V. **עֵינַיִם** *outward appearance*, 1 Sa. 16: 7;

בְּעֵינַיִם *in the sight of*; **בְּעֵינַיִם** *in the judgment of*; **מֵעֵינַיִם** *without the knowledge of*; **בֵּין עֵינַיִם** *between the eyes, on the forehead*,

עַיִן בְּעַיִן *eye to eye*.—VI. *fountain, spring*; with הַ parag. **עֵינָה** *to the fountain*; pl. **עֵינֹת**, const. **עֵינֹת**:

hence many p. n.:—I. **עֵינִי** a town of the Levites in the tribe of Simeon.

—II. a town in the north of Canaan.—III. **עֵינַיִם**, **עֵינַיִם** a town of Judah.—IV. **עֵינֹת** a town of Judah.—V. **עֵינֹת** a town of Judah.—VI. a town of Issachar.

—VII. **עֵינֹת דָּאָר** a town of the Manassites.—VIII. **עֵינֹת הַחֲדָה** a town of Issachar.—IX. **עֵינֹת חֲצוֹר** a town of Naphtali.—X. **עֵינֹת חָרוֹד** a well near the town of Charod.

—XI. **עֵינֹת מִשְׁפַּט** a well in Kadesh.—XII. **עֵינֹת מוֹאָב** a town of Moab.—XIII. **עֵינֹת רֵגֶל** a well on the confines of Judah and Benjamin.—XIV. **עֵינֹת רְפוּן** a town in the tribe of Judah.—XV. **עֵינֹת שְׁמִשׁ** a town on the confines of Judah and

Benjamin.—XVI. עֵין תְּנַיִם a well near Jerusalem.—XVII. עֵין תְּפוּחָה a town of Manasseh.

עַי com. Ch., eye.

עַי m., watching with an evil eye, 1 Sa. 18:9.

עֵינוּ p. n. of a man.

מַעֲיָנוּ m. (with וּ parag. מַעֲיָנוּ; with suff. מַעֲיָנוּ; pl. מַעֲיָנַי, מַעֲיָנֵי, מַעֲיָנֵיכֶם) fountain, well of water.

עָיִף is weary, Jer. 4:31; וַיַּעֲף, see עָוַף.

עָוַף m., עֵיפָה f. — I. weary. — II. parched.

עֵיפִי p. n. of a man.

עֵיפָה darkness; see עָוַף.

עֵיר m. (with suff. עֵירָה; pl. עֵירִים). — I. ass.—II. young ass.

עֵיר m.—I. heat, anger, fear, Ps. 73:20; Jer. 15:8; Hos. 7:4; 11:9; Ges.)—II. a city, town, settlement; עֵירָה towards the city; pl. עֵירִים; see next word.

עֵר m.— I. an enemy.— II. city; pl. עֵרִים; עֵר-מוֹאָב, עֵר Ar of Moab, otherwise Rabbah, the chief city of Moab.

עֵר m. Ch., an enemy.

עֵיר Ch.; see עֵיר.

עֵירָא p. n. of a man.

עֵירוּ p. n. of a man.

עֵירוֹם p. n., a prince of Edom.

עֵירֵד p. n. of a man.

עֵירוֹם, עֵירוֹמִים; see עָרוֹם.

עֵישׁ; see עֵישׁ.

עֵיָה same as עֵי; see עוּהָ.

עַכְבִּישׁ m., a spider.

עַכְבָּר the jerboa; "dipus jaculus" (Linn.)

עַכְבּוֹר p. n. of a man.

עַכּוֹ p. n., a city in the tribe of Asher, "Ακη, "Ptolemais."

עַכּוֹן (עַכְרֵן) p. n. of a man.

עַכְסִים m.—I. fetter, Pro. 7:22.—II. pl עַכְסִיִּים anklets, rings for the feet, Isa. 3:18.

עַכְסִים, Pi. wear anklets, Isa. 3:16.

עַכְסָה p. n., the daughter of Caleb.

עַכְרָה (fut. with suff. יַעְכְּרֶה) caused sorrow, vexation, disgrace. Niph.

נָעַכַר was irritated, excited.

עַכּוֹר p. n., a valley near Jericho.

עַכְרֵן p. n. of a man.

עַכְשׁוֹב m., an asp, Ps. 140:4.

עָלָה, עָלָה, עָלָה; see עָלָה.

עָלָה, עָלָה, עָלָה; see עָלָה.

עָלָה m., foreigner, stammerer, Isa. 32:4.

עָלָה (fut. יַעְלֶה; apoc. יַעַל) const. with עָלָה, אָלָה, אָלָה, אָלָה, אָלָה. — I. went up, came up.—II. arose (of the dawn).— III. grew up, grew.—IV. increased. — V. produced, Pro. 24:31.— VI. was put upon. Niph. נִעְלָה I. was exalted (God).— II. was lifted up, Eze. 9:3.—III. was led away, 2 Sa. 2:27.—IV. was taken up, Eze. 36:3. Hiph. הִעְלָה, הִעְלָה (pret. הִעְלִיתָ, הִעְלִיתָ; imp. apoc. הַעַל; fut. יַעְלֶה; apoc. יַעַל).—I. caused to go up.— II. offered a burnt offering.— III. placed a thing on another.— IV. placed, set up, Nu. 8:2. Hoph. הִעְלָה I was offered, Jud. 6:28 — II. was brought up

Nah. 2:8.—III. *was placed upon, inscribed*, 2 Chron. 20:34. Hith. fut. apoc. יַחַעַל *lifts up himself*, Jer. 51:3.

עַל m., *the Lofty One, the Most High*; adv. *on high*, 2 Sa. 23:1; מֵעַל I. *from above*, Gen. 27:39; 49:25.—II. *above*, Ps. 50:4, &c.

עַל, עָלַי; (with suff. עָלַי; עָלַיךָ, עָלַיָּהּ; עָלַיָּהּ; עָלַיָּהּ; עָלַיָּהּ) prep. (ὑπὲρ, ἐπι).—I. *upon, on*.—II. *above, over*.—III. *beside, near, before*.—IV. *besides, over and above*.—V. *in reference to, towards, against*.—VI. *for, on account of, in behalf of*; עָלַי לָחֶטֶת *it is mine to give (the kingdom)*; חֵיָּהּ עַל, ζῆν ἐπι, *live by (bread)*, Deu. 8:3.

מֵעַל (with suff. מֵעַלְיָךְ, מֵעַלְיָהּ, מֵעַלְיָכֶם, &c.).—I. *from upon*.—II. *from above*.—III. *above*.

עַל Ch. same as Heb., *upon, above, besides, for*.

עַלְמָא Ch., with מִן *above*, Dan. 6:3.

עֵלָה, const. עֵלָה m. (with suff. עֵלָהּ; עֵלָהּ; עֵלָהּ) pl. const. (עֵלַי).—I. *leaf*.—II. *foliage*.

עֵלָה, f. עֵלָה f.—I. *a step*.—II. *a burnt-offering*.

עֵלָה, f. עֵלָהּ f. Ch., *burnt-offering*.

עֵלַי, f. עֵלַיָּהּ upper, Jos. 15:19; Jud. 1:15; pl. עֵלַיָּהּ.

עֵלַי m. Ch.—I. *high, supreme (of God)*.—II. *the Most High*.

עֵלַיָּהּ f. Ch., *upper room, chamber*, Dan. 6:11.

עֵלַי p. n., *Eli*, Ἠλί, *the priest*.

עֵלַי m., *pestle*, Pro. 27:22.

עֵלַיָּהּ f.—I. *upper room, chamber*.—II. *ascent, staircase*, 2 Chron. 9:4.

עֵלְיוֹן m., עֵלְיוֹנָהּ f.—I. *lofty*.—II. *higher, upper (in place)*.—III. *high (in rank)*.—IV. *the Supreme, the Most High (of God)*.

עֵלְיוֹן m. Ch., *the Most High*.

מַעְלָה m.—I. *ascent*.—II. *mount*.

מַעַל m., with מַעְלָהּ.—I. *over against, near*, Isa. 6:2, &c.—II. *above*; לְמַעְלָהּ *upwards, onwards, over, above*; מִלְּמַעְלָהּ *from above, upward*; מִמַּעַל *from above, with over, above*.

כֹּמַעַל m., *elevating, lifting up of*, Neh. 8:6.

מַעְלָהּ f.—I. *ascent*.—II. *step of stairs*.—III. *graduated face of a sundial*.—IV. *mental suggestions*, Ezr. 7:9.—V. *an unknown title of some of the Psalms*.

תַּעְלָהּ f.—I. *channel for water*.—II. *recovery from illness*, Jer. 30:13. 46:11.

עֵלְוָהּ f.—I. same as עֵלְוָהּ.—II. p. n., *a tribe of the Edomites*.

עֵלְוָהּ *youth*, see *עֵלָם*.

עֵלְוִן p. n. of an Edomite.

עֵלְוִקָּהּ f., *a leech*, Pro. 30:15.

עֵלְוָהּ (fut. יַעְלִוּ; pl. יַעְלִוּ) *rejoiced, exulted*, with עַל or פֶּ (of the subject of joy).

עֵלְוָהּ m., *rejoicing*, Isa. 5:14.

עֵלְוָהּ m., *rejoicing, expressing joy*.

עֵלְוָהּ (Arab. *was covered with clouds*).

עֵלְוָהּ f., *darkness*.

עֵלְוָהּ; עֵלְוָהּ; עֵלְוָהּ; see *עֵלָה*.

עֵלְוָהּ; see *עֵלְוָהּ*.

עֵלְוָהּ (Syr. *entered*). Po. עֵלְוָהּ I. *made to enter*, Job 16:15.—II. *treated*,

acted towards, with ל. — III. affected. — IV. gleaned. — V. part. מְעוֹלָל babyish boy, Isa. 3:12. Poa. was done, caused, Lam.1:12. Hith. I. exerted himself against. — II. insulted. Hithpo. practised, Ps. 141:4

עלָּ Ch., entered. Aph. הִנְעַל brought in. Hoph. הֵעַל was brought in.

על, עול m. (with suff. עלו). — I. yoke, — II. servitude.

עלָּ p.n. of a man.

עלָּ f. Ch., pretext, ground for complaint, Dan. 6:5, 6.

עלִּיָּ m., crucible, Ps. 12:7.

עוֹלָל m. (pl. עוֹלָלִים, עוֹלָלִים) infant, young child, child.

עלְלוֹת f. pl., gleanings.

עלִּיָּהּ f. — I. action. — II. an action (good or bad).

עלִּיָּהּ f., action, Jer. 32:19.

מַעַרְבָּ m. Ch., setting (of the sun), Dan. 6:15.

מַעַלְלִים m., pl. מַעַלְלִים habitual doings (good or bad).

הַעֲלוּגִים m., pl. הַעֲלוּגִים. — I. children, Isa. 3:4. — II. vexations, calamities, Isa. 66:4.

עלָּ, part. עֲלִמִּים hidden things, sins, Ps. 90:8. Niph. נִעַלְמָא was hidden; part. נִעַלְמִים hidden (crafty) men. Hiph. הִעֲלִים hide, conceal; הִעֲלִים ה' turned his eyes away from, Pro. 28:27. Hith. הִתְעַלְמָא was hidden, with מִן.

עוֹלָם m. — I. antiquity. — II. eternity. — III. duration of the earth. — IV. whole life. — V. unlimited, future time; מִעוֹלָם from of old;

עוֹלָם יְמוֹת עוֹלָם the ancient days, עוֹלָם, עוֹלָם, עוֹלָם, עוֹלָם for ever; future duration, unlimited, but not endless.

עֵילוֹם m., eternity, 2 Chron. 33:7.

עֵלָם m. Ch., eternity.

עֵלָם m., a young man.

עֵלְמָהּ f., damsel, virgin, ἡ παρθένος.

עֵלוּמִים m. pl., youth.

עֵלְמוֹן p. n. of a town in the tribe of Benjamin; עֵ' דְבִלְתִּימָה p. n., a station of Israel.

עֵלְמוֹת f. pl., an unknown title of Psalm 46.

עֵלְמוֹת f., the same, Ps. 9:1; 48:15.

עֵלְמָת p. n. of a man.

עֵלְמָת p. n., same as עֵלְמוֹן.

הַעֲלָמָהּ f., any thing hidden, secret; pl. הַעֲלָמוֹת.

עֵלְמִיָּא Elamites; see עֵלָם.

עֵלָם exult, rejoice, Job 20:18. Niph. is exulting, Job 39:13. Hith. be exulting, Pro. 7:18.

עֵלַע gulped, swallowed down, Job 39:30.

עֵלַע com. Ch., rib, Dan. 7:5.

עֵלְפָּ. Pu. I. fainted, Isa. 51:20. — II. covered, overlaid, Cant. 5:14. Hith. was clothed, Gen. 38:14, fainted.

עֵלְפָּהּ m., languor, fainting, Eze. 31:15.

עֵלַץ (fut. יַעֲלִץ) exult, rejoice: with בְּ in, לְפָנַי against, לְפָנַי before.

עֵלְצוֹת f., rejoicing, Hab. 3:14.

עָם, עָם, עָם; see עָמָם.

עָמַד (fut. יַעֲמַד). — I. stood fast, still. — II. stood over, overlooked, with

לפני — III. stood over, presided, with על. — IV. stood before, with את, על. — V. ceased, with מן. — VI. stood before, with לפני, בפני. — VII. persevere, remain in any occupation, with ב. — VIII. stood against, opposed, with על. Hiph. העמיד I. cause to stand. — II. set up, raise. — III. establish. — IV. appoint. — V. confirm, accomplish. (העמדת, Eze. 29:7, a wrong reading for המעדת thou madest to tremble.) Hoph. העמד made to stand.

עמד m., standing-place, station.

עמוד m., pillar.

עמדה f., station, standing. Mic. 1:11.

מעמד m. — I. standing, order. — II. station.

עמד, see עם; עמד, see עם.

עמוס, see עם; עמוק, see עמק.

עמיר; see עמר.

עמית society, company.

עמל wrought, laboured.

עמל m. — I. working, labouring; pl. עמלים labourers. — II. weary, wretched.

עמל m. — I. labour. — II. sorrow, vexation. — III. sorrow brought on by sin. — IV. weariness. — V. fruit of labour. — VI. p. n. of a man.

עמלק p. n., Amalek, a people inhabiting the south of Palestine and the borders of the desert of Sinai; עמלקי Amalekite; הַר הָעִמְלָקִי hill of the Amalekites in the tribe of Ephraim.

עמל conceited, Eze. 28:3; 31:8.

Hoph. הועם was obscured, Lam. 4:1.

עם עם com (with suff. עמי), people, nation; בני עמי the children of my people; pl. עממים, עממים.

עם m. Ch., people; pl. עממין.

עם prep. (with suff. עמי, עמדי, עמך, עמך; עמנו, עמו; עמכם; עמך) with, along with; from with, (like the French d' par).

עם Ch., the same.

עמה f. — I. כל עמות שׁ in the same way as; לעמת near, towards, like opposite to; pl. לעמות like מלעמת near. — II. p. n., a town of Asher.

עמון p. n., Ammon, the son of Lot's daughter, and his descendants; בני עמון, עמוני; pl. עמונים, עמוניות Ammonites.

עמיאל p. n. of a man.

עמיהוד p. n. of a man.

עמיןבד p. n. of a man.

עמיהור p. n. of a man.

עמינדב p. n. of a man.

עמישדי p. n. of a man.

עמעד p. n., a town in the tribe of Asher.

עמרם p. n. of a man; patron. עמנואל (God with us), Immanuel, one of our Lord's prophetic titles; Ἐμμανουήλ, Isa. 7:14.

עמש עמש (fut. יעמש) load, lay burden upon. Hiph. העמים caused to be laden, 1 Ki. 12:11; 2 Chron. 10:11.

עמוס p. n., Amos, the prophet.

עמסיה p. n. of a man.

מעמסה f., burden, Zec. 12:3.

עמק *was very deep*, Ps. 92:6. Hiph. **הַעֲמִיק** *make deep*, Isa. 30:33.
 עמק m., עמקה f.—I. *deep*.—II. *subtle, unsearchable*.
 עמ or עמק m., *the same*; pl. const. עמקי
 עמוק p. n. of a man.
 עמק m. (with suff. עמקה; pl. עמקים).
 —I. *deep place*.—II. *unintelligible*.
 עמק m., *depth*, Pro. 25:3.
 עמיק m. Ch., *deep, profound thing*, Dan. 2:22.
 מעמקים m. pl., *depths*.
 עמר. Pi. עמר *binding-sheaves*, Ps. 129:7. Hith. התעמר *treat as* ■ *slave*, with ע.
 עמיר m., *sheaf of corn*.
 עמר m.—I. *sheaf*; pl. עמרים.—II. *omer, a dry measure, the tenth part of an ephah*.
 עמרה p. n., *Gomorrah, one of the cities of the plain*; LXX. Γομόρρα.
 עמרי p. n.—I. *Omri, king of Israel*.—II. *of other men*.
 עמר m. Ch., *wool*, Dan. 7:9.
 עמרם p. n.; see עמם.
 עמש same as עמם *carried*.
 עמשה p. n. of a man.
 עמשי p. n. of a man.
 עמשי p. n. of a man.
 ענב (Arab. grapes).
 ענב p. n., *a town in the tribe of Judah*.
 ענב m. (pl. ענבים, ענבי), *grapes*.
 ענב p. n. of a man.
 ענבי pl. const. with dag. euphon., from ענב.
 עני Pu. *delicately brought up*, Jer.

6:2. Hith. *delighted himself* with על, מן.
 ענג m., ענגה f., *delicate, tender*.
 ענג m., *delight, pleasure*.
 הענג m., *delight, pleasure, enjoyment, luxury*.
 ענר *bound*, Job 31:36; Pro. 6:21
 I. ענה (fut. יענה, אענה, ויען).—I. *spoke*.—II. *celebrated*.—III. *shout*.—IV. *bellow, bleat*.—V. *answer*. Niph. נענה *was answering, answered*. Pi. ענה *answered, sang in response*. Hiph. *answer favorably*, Ecc. 5:19.
 ענה Ch.—I. *answered, spoke, began to speak*.—II. *was afflicted*; see below.
 II. ענה I. *was humbled*.—II. *was afflicted*. Niph. *was humbled, afflicted, with מפני*. Pi. I. *humbled, subdued*.—II. *afflicted*; with אשה *had connexion with a woman with נפש fasted*. Pu. *was afflicted, humbled*; inf. ענתו *his suffering affliction*, Ps. 132:1. Hiph. *oppressed*. Hith. התענה I. *was afflicted*, 1 Ki. 2:26.—II. *was humbled, with לפני*.
 ענה p. n.—I. *the son of Seir, and his descendants*.—II. *the son of Zibeon*.
 ענו, עניו m. (pl. ענוים, ענוי), *humble, meek, poor, afflicted*.
 ענוה f., *meekness, humility*.
 ענוה f., *the same*.
 ענוה f., *affliction of the humble* (Lee Ps. 22:25).
 עני adj. m. (pl. עניים; f. עניה), *afflicted, miserable, poor*.
 עני, with paus. עני m., *misery*.
 עני p. n. of a man

- עֲנִיָּה p. n. of a man
 עֲנִיָּן m., *thing, matter.*
 עֲנַת p. n. of a man; see בֵּית
 עֲנַתוֹחַ p. n.—I. a city of the Levites
 in Benjamin; עֲנַתְתִּי *inhabitant*
of Anathoth.—II. of a man.
 עֲנַתְתִּיהָ p. n. of a man.
 יָעַן pa., *because; יָעַן כִּי, יָעַן אֲשֶׁר*
because, because of; יָעַן וַיְבִיעֵן
יָעַן בִּיעֵן the same.
 יָעִנִי p. n. of a man.
 מַעֲנֶה m.—I. *answer.*—II. *answer to*
prayer, Pro. 16:1.
 לְמַעַן מַעַן *intent, purpose.*—I. *be-*
cause.—II. *thence, so, accordingly;*
 לְמַעַן אֲשֶׁר *in order that, because*
that.
 מַעֲנָה f., *furrow, Ps. 129:3.*
 מַעֲנִית Kri, the same.
 הַתְּעִנִית f., *self-humiliation, Ezr. 9:5.*
 עֲנִים p. n., a town of Judah.
 עֲנִים p. n., a town of Issachar; else-
 where עֲנִים-בְּנִים.
 עֲנָמִים p. n., a foreign people unknown.
 עֲנַפְלֶה p. n., an idol of the Sepharvites.
 עֲנַן (part. עֲנָן; f. עֲנָנָה) and Po. עֲנָן (fut.
 יִעֲנָן; part. מְעֲנָן) *divined, used*
auguries, Isa. 2:6, &c. Pi. (inf. with
suff. עֲנָנִי) my bringing on a cloud,
 Gen. 9:14; see עֲנָן.
 עֲנָן, const. עֲנָן m.—I. *a cloud.*—II.
 p. n. of a man.
 עֲנַנְתָּ f., *cloud, Job 3:5.*
 עֲנָן m. Ch., *cloud, Dan. 7:13.*
 עֲנָנִי p. n. of a man.
 עֲנַנְיָה (Ἀνανίας) p. n.—I. of a man.
 —II. of a place in Benjamin.
 עֲנָף, const. עֲנָף m. (pl. with suff.
 עֲנַפִּים, עֲנַפִּים) *a branch.*

עֲנָף m. Ch., *a branch.*

עֲנָף, f. עֲנַפָּה *branching out, Eze. 19*
 10.

עֲנָק m. (pl. עֲנָקִים, עֲנָקוֹת).—I. *a*
chain (collar for the neck).—II. p. n.,
 הָעֲנָקִים, יְלִידֵי בְּנֵי עֲנָק (הָעֲנָקִים), עֲנָקִים
 בְּנֵי עֲנָקִים *the Anakims, the first*
inhabitants of Canaan, who were
giants.

עָנַק *put on a collar, i. e. exalted, lifted*
up, Ps. 73:6. Hiph. הָעֲנִיק place
on the neck like a collar, Deu
 15:14.

עֲנָר p. n.—I. a man of Canaan, Gen. 14:
 13, 24.—II. p. n., 1 Chron. 6:55,
 probably a wrong reading for
 תַּעֲנָר.

עֲנִשׁ (fut. יַעֲנִישׁ).—I. *tared.*—II. *fined*
in money, with לְ. Niph. was
fined, mulcted.

עֲנִישׁ m., *mulct, fine, tax*

עֲנִישׁ m. Ch., *tax.*

עֲנַת; עֲנַתְתִּיהָ, עֲנַתוֹת, עֲנַת

עֲתָת; כְּעֲנַת, עֲנַת

עָסַם *tread (as grapes), Mal. 3:21.*

עָסִים m.—I. *new wine-juice.*—II.
juice of the pomegranate, Cant. 8:2.

עָרַר יַעֲרֵרוּ *raised a cry, Isa.*
 15:5; see עָרַר Pil.

עָפָה; עָפְתָה, עָפָה; see עִיפָה in עָפָה.

עָפָה root not used; (Syr. *flourished.*)

עָפִי m., pl. עָפְאִים *leaves, Ps. 104:12.*

עָפִי m. Ch., *leaves.*

עָפַל Pu. *swollen, inflated, Hab. 2:*
 4. Hiph. *raised themselves, Nu.*
 14:44.

עָפַל m.—I. *swelling tumour.*—II
mount, hill.

הַעֲפֵל p. n. of a peak of Mount Zion, to the east.

עֲפָלִים, pl. const. עֲפָלִי *hemorrhoids, emerods*; see also טְחוּרִים.

עַפְנָן p. n., a city of Benjamin, Jos. 18:24.

עַפְעָפִי, עַפְעָפִי; see עוֹף.

עֶפֶר Pi. עֶפֶר *dashed with dust*, 2 Sa. 16:13. with בְּעֶפֶר.

עֶפְרָת f., *lead*.

עֶפֶר, const. עֶפֶר m.—I. *earth, mould, clay*.—II. *dust*.—III. *the earth*.—IV. *depth of the earth*; pl. const. עֶפְרוֹת *dusts*, i. e. small dust, molecules.

עֶפְרָא m., *kid, young goat*.

עֶפְרָא p. n. of a man.

עֶפְרָא p. n.—I. a city of Benjamin.—II. a city of Manasseh.—III. of a man.

עֶפְרַיִם (עֶפְרָיִם) p. n.—I. a town on the borders of Ephraim.—II. a mountain between Judah and Benjamin.—III. the name of a Hittite, Gen. 23:8, &c.

עַי, עַיִי, עַיִי; see עצה.

עָצַב *pained, grieved, thwarted*. Niph. *was pained, grieved*, with עָל, עָלָה. Pi. I. *bound together*, Job 10:8.—II. *pained, thwarted* Hiph. I. *grieved, thwarted*, Ps. 78:40.—II. *worship*, Jer. 44:19; (see Lee). Hith. *was grieved*.

עָצַב Ch., *grieved*.

עָצָב m., pl. עֲצָבִים *idols*.

עָצָב m.—I. *tendon, sinew*, Jer. 22:28.—II. *labour*.—III. *pain*.

עָצָב m.—I. *idol*.—II. *pain, grief*.

עָצָב m. (pl. with suff. עֲצָבִיכֶם) *your labours*, Isa. 58:3.

עֲצִיבָה, עֲצִיבָת f. (const. עֲצִיבוֹ; pl. with suff. עֲצִיבוֹתֶם).—I. *pain, grief*.—II. "*sorrows*," Eng. Ver.; perhaps *idols*, Ps. 16:4.

עֲצִיבוֹן m., *painful, great, labour*, Gen. 3:16, 17.

מְעַצְבָה f., *labour, affliction*, Isa. 50:11.

עֲצָד (Arab. *axe*).

מְעַצָד m., *axe*.

עָצָה *close the eyes*, Pro. 16:30.

עֵץ m. (pl. עֵצִים, עֵצִי).—I. *a tree*—II. *fruit-tree*.—III. *gallows*.

עֵצָה f., *wood*, Jer. 6:6; see also in יַעֲץ.

עֵצָה m., *spine of the back*, Lev. 3:9.

עֲצִיּוֹן נָבֶר p. n., a sea-port, probably on the eastern coast of the Red Sea.

עָצַל Niph. *be sluggish*, Jud. 18:9.

עָצַל m., *sluggard*; book of Proverbs only.

עָצָלָה *sloth*, Pro. 19:15, עֲצָלוֹת f., Pro. 31:27; dual עֲצָלְתִּים *great sloth*, Ecc. 10:18.

עָצַם, עָצַם I. *was numerous*.—II. *was strong*.—III. *was great*. Pi. עָצַם I. *bind the eyes*, Isa. 29:10.—II. *break the bones*, Jer. 50:17, from עָצַם. Hiph. *strengthens*, Ps. 105:24.

עָצוּם m.—I. *numerous*.—II. *strong*.—III. *great*; pl. עֲצוּמִים *great ones*, Ps. 10:10.

עָצָם f. (pl. עֲצָמוֹת, עֲצָמִים).—I. *bone*.—II. *body*.—III. *self-same* (never of persons); בְּעָצָם הַיּוֹם הַזֶּה or *this very day*—IV. p. n., a city of Judah.

- עָצָם m., עֲצָמָה f.—I. *strength*.—II. *power*.—III. *multitude*, Nah. 3:9.
- עֲצֻמוֹן p. n., a town in the southern borders of Canaan.
- עֲצֻמוֹת f. pl., *defence in argument*, Isa. 41:21.
- תְּעֻצְמוֹת f. pl., *strength*, Ps. 68:36.
- עֲצוֹן m., p. n. of a place, 2 Sa. 23:8.
- עָצַר (fut. יַעֲצֹר).—I. *shut up, restrain, detain*, with לְ.—II. with פָּח *retain power, reign*. Niph. נִעְצַר *was shut up, detained*.—II. *was assembled*.
- עֲצָר m., *rule, supreme power*, Jud. 18:7.
- עֲצָר m.—I. *shutting up the womb from child-bearing*, Pro. 30:16.—II. *in prison*, Isa. 53:8.
- עֲצָרָה, עֲצָרָה f.—I. *day of assembly*.—II. *restraint*.
- מְעַצָּר m., *restraint, hindrance*, Pro. 25:28.
- מְעַצָּר m., the same, 1 Sa. 14:6.
- עָקַב (fut. יַעֲקֹב).—I. *take by the heel*, Hos. 12:4; see עָקַב.—II. *circumvent, defraud*; part. עֲקָבָה *traced, marked*, Hos. 6:8. Pi. *trace*, Job 37:4.
- עָקַב m.—I. *heel*.—II. *impression of the heel, track*; pl. עֲקָבִים *heels*; עֲקָבוֹת *footsteps*.—III. *rear of an army*, Gen. 49:19, &c.—IV. עוֹן עָקָבִי *iniquity of my tracks*, i. e. ways, Ps. 49:6.
- עָקַב m., *steep place*, Isa. 40:4; see above.
- עָקוֹ m.—I. *in consequence that, for the sake of*.—II. *consequence, fruit*; עָרַב, Ps. 19:12, "great reward,"

- Eng. Ver.; על עָקַב *in consequence, because, for that reason* with אֲשֶׁר בִּי the same.
- עֲקָבָה f., *fraud, deceit*, 2 Ki. 10:19.
- עָקוֹב p. n. of men.
- יַעֲקֹב (took by the heel), p. n., *Jacob* the son of Isaac, afterwards *Israel*; בְּנֵי יַעֲקֹב, 'בֵּית י', קְהֵלֵת י' I. his descendants, the *Israelites*.—II. the name also of their *land and national polity*.
- יַעֲקָבָה p. n. of a man.
- עָקַד (fut. יַעֲקֹד) *he binds, ties*, Gen. 22:9.
- עָקֹד m. (pl. עֲקָדִים) *stripe, streak on cattle*.
- עָקָה s., *oppression*; see עוֹקֵץ.
- מְעַקָּה m., *parapet, battlement*; LXX στεφάνη, Deut. 22:8.
- עָקַל Pu. part. מְעַקֵּל *became perverted*, Hab. 1:4.
- עֲקָלְתוֹן m., *very crooked*, Isa. 27:1.
- עֲקָלְמָל m., עֲקָלְמָלוֹת f. pl., *very crooked, perverted*.
- עָקַד *eradicate*, Ecc. 3:2. Niph. *was rooted up, destroyed*, Zep. 2:4. Pi. עָקַר *hough, cut the hamstring*.
- עָקַר Ch. Ith. *was rooted*, Dan. 7:8.
- עָקַר m., עֲקָרָה, עֲקָרָה f., *barren, sterile*.
- עָקַר m.—I. *root*, i. e. head of a strange family, Lev. 25:47.—II. p. n. of a man.
- עָקַר m. Ch., *nerve, stump*, Dan. 4:12.
- עֲקָרוֹן p. n., one of the five principal cities of the Philistines, 'Ακαρών *an Ekronite*.
- עָקָרָה m.—I. *a scorpion*.—II. *some implement of torture*.—III. *a war*

like engine.—IV. מַעֲלָה עֲקָרִים p. n., a place in the south of Palestine, 'Ακραβίβ.

עֲקִישׁ *convict of perverseness*, Job 9:20. Niph. *is perverse*, Pro. 28:18. Pi. *made crooked*.

עֲקִישׁ m.—I. *perverse, tortuous*.—II. p. n. of a man.

עֲקִישׁוֹת m., *perverseness*.

מַעֲקִישׁ m., pl. מַעֲקִישִׁים *unevel, abrupt places*, Isa. 42:16.

עֵר, עָרִים; see עֵיר.

עֵר p. n., *Er*, the son of Judah, and other men.

עָרַב I. *was agreeable, sweet*.—II. *agreed, made compact*.—III. *became surety, pledged*, with לָ.—IV. *became dark*; imp. עָרַב; fut. יַעֲרֹב. Hith. הִתְעָרַב I. *intermixed with*, with בָּ, לָ, עִם.—II. *agreed, made compact with*, with אֶת. Hiph. inf. הִעָרַב *growing late* (of the day), 1 Sa. 17:16.

עָרַב Ch., *mixed*. Ith. *was mixed, associated*.

עָרַב, עֲרַב, עֲרַבִּי *Arabia*; עֲרַבִּי *an Arab*; pl. עֲרַבִּיִּים, עֲרַבִּיִּים *Arabs*.

עָרַב m.—I. *a raven*.—II. p. n., a prince of Midian.—III. *Oreb*, a rock beyond Jordan.

עָרַב m., *agreeable, sweet*, Pro. 20:17, &c.

עָרַב m., *gad-fly*; LXX. κυνόμυα.

עָרַב m. (with art. הָעָרַב)—I. *foreigner, stranger, mixed multitude*.—II. *woof in weaving*.

עָרַב m. (f. 1 Sa. 20:5).—I. *evening*, בְּעָרַב, עָרַב, לְעָרַב *in the evening*; pl. עֲרַבוֹת; dual בֵּין הָעֲרַבִּים *from*

evening to evening, i.e. a whole day.—II. pl. עֲרַבִּים, עֲרַבִּי *oziers, willows*.—III. נַחַל ע' *a stream in Moab*, Isa. 15:7.

עֲרָבָה f.—I. *plain, open country*.—II. *desert*.—III. הָעֲרָבָה *the country between Jericho and the gulf of Akabah, called by the Arabs El Arabah*; יַם הָע' *Sea of Arabah, Dead Sea*; נַחַל הָע' *brook Kedron*.—IV. p. n., a town in Benjamin; עֲרַבְתִּי *an Arbite*.

עֲרָבָה f., *pledge, surety*.

עֲרָבוֹן m. (ἀρραβών), *security, pledge*, Gen. 38:17, &c.

מַעֲרַב m.—I. *the west*.—II. *merchandise*, Eze. c. 27; מַעֲרָבָה *towards the west*.

מַעֲרָבָה f., *the west*.

תַּעֲרוּבָה f., *security, hostages*.

עָרַנָּה *bleat, cry as an animal from desire*, with אֶל, עַל; fut. יַעֲרֹנָה.

עָרוּנָה f., *raised bed in a garden, parterre*.

עָרַד root not used; (Arab. fled away).

עָרוֹד m., *wild ass*, Job 39:5.

עָרַד m. Ch.—I. *wild ass*, Dan. 5:21.

—II. p. n., a place in the wilderness of Judah.—III. p. n. of a man.

עָרָה Pi. עָרָה (inf. עָרוֹת; fut. apoc. תַּעֲרֶה)—I. *make naked*.—II. *empty, pour out*. Hiph. הִעָרָה I. *make bare, expose*, Lev. 20:18, 19.—II. *pour out*, Isa. 53:12. Niph. נִעְרָה *was poured out*, Isa. 32:15. Hith. הִתְעָרָה I. *was stripped, exposed*. Lam. 4:21.—II. *was spread abroad*, Ps. 37:35.

עֲרָה f., pl. עָרוֹת bare places, pastures, Isa. 19:7.

עֲרֹה f.—I. unfortified country, Gen. 42:9, 12.—II. nudity.—III. shame, disgrace.

עֲרֹה f. Ch., loss, Ezr. 4:14.

עֲרִיה f., nakedness.

מְעָרָה m., bare place, moor, Jud. 20:33.

מְעַר m., nudity.

מְעָרוֹת f. pl., plains, suburbs, 1 Sa. 17:23.

מְעָרָה p. n., a town in Judah.

תַּעַר m. (with suff. תַּעֲרָה).—I. razor.—II. penknife, Jer. 36:23.—III. scabbard of a sword.

עָרוֹם, עָרוּמִים, עָרוֹם; see עָרָם.

עָרוּעוּ p. n.; see עָרָר.

עָרָר p. n., one of the sons of Gad.

עָרִיסוֹת dough; see עָרָם.

עָרִיפִים nobles; see עָרַף.

עָרִיץ; see עָרַץ.

עָרִירִים, עָרִירִי; see עָרָר.

עָרַף (fut. יַעֲרֹף).—I. set in order, arrange, dispose; with or without מִלְחָמָה set in battle array; with or without מְלִים prepared an address, speech; with לְ to any one; with אַל against any one; with or without מִשְׁפָּט prepared a cause for judgment; עֲבֵרִית prepare a covenant.—II. compared together, valued, estimated, with לְ. Hiph. הֶעֱרִיף valued, set a tax on.

עָרַף m.—I. order, arrangement, system.—II. value, estimation.

מְעָרָה m., disposings (of the heart), Pro. 16:1.

מְעָרָה f., disposition, arrangement.

מְעָרָה f., the same.

עָרַל esteem profane, Lev. 19:23. Niph. appeared uncircumcised, Hab. 2:16.

עָרַל, const. עָרַל, עָרַל m., uncircumcised person; עָרַל עֵשֶׁתִּים hesitating of speech; עָרַל לֵב uncircumcised of heart; לְבָבָם הָעָרַל their hearts uncircumcised; עָרַלְהָ אָזְנוֹ uncircumcised of ears.

עָרְלָה f., foreskin; עָרַל לֵב uncircumcised of heart; עָרְלָתוֹ פְּרִיֹו uncircumcision of its fruits, i.e. first fruits of a tree, Lev. 19:23; pl. עָרְלוֹת, const. עָרְלוֹת I. foreskins.—II. p. n., a hill not far from Gilgal.

עָרָם was cunning, subtle. Hiph. הֶעֱרָם I. act cunningly.—II. act prudently, wisely. Niph. הִעָרַם became swollen, heaped, Ex. 15:8.

עָרוֹם m.—I. cunning.—II. prudent, cautious.

עָרוֹם, עָרוֹם m. (pl. עָרוּמִים; f. עָרְמָה).—I. naked.—II. exposed, spoiled.

עָרוֹם, עָרוֹם m.—I. nakedness.—II. naked; adj. pl. עָרוּמִים.

עָרָם m., craftiness, cunning, Job 5:13.

עָרְמָה f.—I. cunning.—II. prudence.

עָרְמָה f., pl. עָרוֹת—ים—heap (of ruins of corn, &c.).

עָרְמוֹן m., the plane tree.

מְעָרוֹם m., pl. מְעָרָמוֹם nudities, 2 Chron. 28:15.

עָרָן p. n. of a man.; patron. עָרְנִי.

עָרָם root not used; (Ch. עָרָם mixed) עָרִיסָה f., pl. עָרִיסוֹת dough; LXX φῦραμα.

ערעור, ערער, ערער; see ערר.

ערף (fut. יערף).—I. *behead*, Ex. 13:13, &c.—II. *destroy, ruin*, Hos. 10:2.—III. *drop* (as blood from a decapitated bird); applied to speaking.

ערף m., נאָא; נתן ערף or פָּנָה ע' he turned the back, turned from any one, with אָל; פָּנָה ע', הִפּוֹד ע' turned the back, fled; נתן אוֹיְבִים עָרְף gave him the back of his enemies, i.e. made them flee before him, Ps. 18:41, with לְ or אָל.

ערפָּה p. n., *Orpah*, a woman of Moab.

עריפִים m. pl., *clouds*; metaph. nobles, Gen. 37:9.

ערפָּךְ m., *thick darkness*.

עריץ (fut. יעריץ).—I. *feared, trembled*.—II. *affrighted, alarmed*.—III. *shook*, with acc. מִפְּנֵי. Niph. part. גַּעַרֵץ *terrible*, Ps. 89:8. Hiph. הִעַרִיץ *causing to fear*, Isa. 8:13.

ערוץ m., *abrupt, fearful place*, Job 30:6.

עריץ m.—I. *strong, mighty*.—II. *violent, cruel*.

מעריץ m., *terrible, fearful one*, Isa. 8:13.

מערצָה f., *fearfulness, terror*, Isa. 10:33.

ערף fled, escaped, Job 30:3.

ערימֵי my nerves, Job 30:17.

עריקי p. n., *the Arkites*, a people of Canaan.

ערד (imp. ערה) was naked, Isa. 32:11. Pu. עוֹרֵר I. *stir up*.—II. *make*

naked. Pil. ערער and Hithpal ערר הִתְעַרַר was, became, exposed.

ערירי m. (pl. ערירים) *childless*.

ערער m., *naked, destitute, poor*.

ערוער, ערער I. perhaps *stump, dead tree*, Jer. 48:6.—II. p. n., *Aroer*, a town on the river Arnon, called also ערעור.—III. a town near Rabbath Ammon.—IV. p. n., a town in Judah; ערערי an inhabitant of Aroer.

ערשָׁה f. (pl. ערשות) *couch, bed*.

עשבֵה m. (with suff. עשבתם; pl. const. עֲשְׂבוֹת) *green herb* (considered as food).

עשבֵה m. Ch., the same.

עשה (fut. יעשה, ויעש; inf. abs. עשה, עשו; const. עשה, עשורת).—I. *wrought, laboured in*, with בְּ.—II. *made, fabricated, produced, constituted, appointed*, with לְ.—III. *did, performed, made, exercised*.—IV. *passed time*, Ecc. 6:12. Niph. נִעְשָׂה (pret. f. נִעְשָׂתָה; fut. f. תִּעְשָׂה; apoc. תִּעַשׂ).—I. *was made*.—II. *was done*; יִעָשֶׂה *to be done*. Pu. עֲשִׂיתִי I was made, Ps. 139:15. Pi. עֲשָׂה *pressed, injured*, Eze. 23:3, 8.

עשהאל p. n. of a man.

עשיאל p. n. of a man.

עשה p. n. of a man.

מעשה m. (pl. מעשים).—I. *work* (of an artificer).—II. *labour, business, occupation*.

מעשי p. n. of a man.

מעשיהו, מעשיהו p. n. of a man.

עשו (hairy), p. n., *Esau*, the son of Isaac; עֵשָׂו בֵּית ע' *the*

sons of Esau, Edomites; see אֲדָם;

עֲשׂוֹ הַר mountains of Edom.

עֵשׂוֹר; see עֵשׂוֹר.

עֵשֶׂק. Hithp. contend with, Gen. 26:20.

עֵשֶׂק (*strife*), p. n. of a fountain.

עֵשֶׂר f., עֲשָׂרָה, עֲשָׂרֹת m., ten; pl. עֲשָׂרוֹת *tithes*.

עֵשֶׂר m., עֲשָׂרָה f. (used only in composition with the other numbers), ten; אחד עֵשֶׂר *eleven, the eleventh*; f. אחת עֲשָׂרָה; m. שְׁנֵי עֵשָׂר m., שִׁשָּׁע עֲשָׂרָה f., sixteen; pl. עֲשָׂרִים *twenty*.

עֵשֶׂר v. (fut. יַעֲשֹׂר) *decimate, tithe*, 1 Sa. 8:15, 17. Pi. לָקַח עֵשֶׂר *take or pay tithe*. Hiph. inf. with pref. לְעֵשֶׂר *to pay tithe*.

עֵשֶׂר m., ten; בַּעֲשֹׂר לַחֹדֶשׁ *the tenth (day) of the month*; נָבֵל עֵשֶׂר *a lute of ten strings*.

עֵשֶׂר f., עֲשָׂרָה m. Ch., ten; עֲשָׂרִין *twenty*.

עֲשִׂירִי m., *tenth*; f. עֲשִׂירִית, עֲשִׂירִיה. עֲשִׂרוֹן m. (pl. עֲשִׂרוֹנִים) *a dry measure, the tenth part of an ephah*.

מַעֲשֵׂר m. (const. מַעֲשֵׂר; with suff. מַעֲשֵׂרוֹ; pl. מַעֲשֵׂרוֹת) *tithe*.

עֵשֶׂת for עֵשֶׂתָה Kal pret. f., from עָשָׂה.

עֵשׂ m., name of a constellation, probably the great bear, Job 9:9; (38:32;) see also עֵשֶׂשׁ.

עֵשׂ m.; בְּנֵי עֵשׂ *the three stars in the tail of the bear*, Job. 38:32.

עֵשׂוֹן p. n. of a man.

עֵשָׂן (fut. יַעֲשֹׂן).—I. *smoked*.—II. metaphorically, of the divine wrath.

עֵשָׂן m., *smoking*, Ex. 20:18.

עֵשָׂן m. (const. עֵשָׂן; with suff. עֵשָׂנוֹ).

—I. *smoke*.—II. *fierce anger*.—III. *cloud*.—IV. p. n. of a town, same as בֹּדֶר עֵשָׂן.

עֵשָׂן m., the same, Ex. 19:18.

עֵשֶׂק (fut. יַעֲשֶׂק).—I. *oppressed, injured, wronged, defrauded*.—II. *press upon*. Pu. part. f. מַעֲשֶׂקָה *one oppressed*, Isa. 23:12.

עֵשׂוֹק m., *fraudulent, oppressive person*, Jer. 22:3.

עֵשׂוֹקִים m. pl., *frauds, oppressions*.

עֵשֶׂק p. n. of a man.

עֵשֶׂק m.—I. *oppression, injury*.—II. that which is obtained thereby.

עֲשֶׂקָה f., *oppresses, ruins me*, Isa. 38:14.

מַעֲשֶׂקוֹת f. pl., *oppressions*.

עֲשִׂיר (fut. יַעֲשִׂיר) *was rich*. Hiph. הֶעֱשִׂיר I. *made rich*.—II. *was, became, rich*. Hith. part. מִתְעֲשִׂיר *becomes rich*, Pro. 13:7.

עֲשִׂיר m.—I. *rich*.—II. *proud*.—III. *rich (in grace)*, Ecc. 10:6.

עֲשִׂיר m., *riches*.

עֲשִׂישׁ *became old, wasted*.

עֵשׂ m., *moth (that which wastes, eats)*.

עֲשִׂתָה *was made smooth, shone*, Jer. 5:28. Hith. remember, Jon. 1:6.

עֲשִׂתָה, עֲשִׂיתָה Ch., *thought, designed*, Dan. 6:4.

עֲשִׂתָה m.—I. *net-work of ivory*, Cant. 5:14.—II. עֲשִׂתָהּ with עֲשָׂרָה, עֲשִׂרֹתָהּ (perhaps excess beyond ten) *eleven*.

עֲשִׂתוֹת f., *taunting*, Job 12:5.

עֲשִׂתוֹת f. pl., *devices, machinations*, Ps. 146:4.

עֲשִׂתָרָה f., 'Αστάρτη, perhaps the deified planet Venus. It is probably the feminine of אֲשָׁרָה.

pl. עֲשָׁתְרוֹת *statues of Ashtoreth*.
 —II. p. n. of a city of Bashan,
 called also עֲשָׁתְרוֹת קַרְנַיִם *Ash-*
toreth with horns; עֲשָׁתְרֵתִי *an*
inhabitant of Ashtoreth; עֲשָׁתְרוֹת
 אֵן *produce of the flock*; LXX.
 ποιμνία τῶν προβάτων, Deu. 7:
 13, &c.

עֵת, עֵתָּה com. (with suff. עֵתִי), *time,*
season, ὁ καιρός; בְּעֵת הַזֹּאת *about*
this time; בְּעֵת מָחָר *about this*
time to-morrow; בְּעֵת הַיָּהּ *this*
time next year, or, as in the times
of a vigorous woman (Lee), Gen.
 18:10, 14; בְּעֵת *as at this*
time; בְּעֵת הַהוּא *in that time*;
 בְּעֵתוֹ *in his time*; לַעֵת עָרֵב *in*
the evening; מֵעַתָּה עַד עַתָּה *from*
time to time, always; עַתָּה adv.
now, sometimes; pl. עֵתוֹת, עֵתִים
times, vicissitudes; רַבּוֹת עֵתִים
many times, on many occasions,
 Neh. 9:28.

עֲפָה (with pause עֲפָה adv. עָפֹה, עָפֹה).
 —I. *now, shortly, speedily*.—II.
then; מֵעַתָּה *from this time*; עַד
 עֲפָה *until this time*.

עֲפָי m., *seasonable*, Lev. 16:21.

עֲפָי p. n. of a man.

עֲפָיִן p. n. of a man; with ה loc.

עֲפָיִן p. n., a city of Zebulun.

עֲתָדָה Pi *prepare*, Pro. 24:27. Hith.
have become prepared, Job 15:28.

עֲתִיד m., *prepared, ready*. Pl. עֲתִידוֹת
 I. *things ready to take place*.—II.
wealth.

עֲתִיד m. Ch., *ready*, Dan. 3:15.

עֲתִיד m.—I. *he-goat*.—II. *leader,*
governor.

עֲתִיָּה p. n. of a man.

עֲתָה p. n., a town of Judah.

עֲתָלִי p. n. of a man.

עֲתָלְיָהוּ, עֲתָלְיָה p. n.—I. *Athaliah,* the
 wife of Joram.—II. used also for
 men.

עֲתָם. Niph. נִעְתָּם *is burnt, con-*
sumed, Isa. 9:18.

עֲתָנִי p. n. of a man.

עֲתָנְיָאֵל p. n., *Othniel*, ■ judge of Israel;
 LXX. Γοθονιῆλ.

עֲתַק (fut. יִעְתַּק).—I. *remove quickly,*
hurry from, with מִן.—II. *grow*
old. Hiph. הִעְתִּיק I. *cause to re-*
move.—II. *transcribe*, Pro. 25:1.—
 III. *put away, silenced*, Job 32:15.

עֲתַק m., *insolent, biting word*.

עֲתַק m., *freedom, liberty*, Pro. 8:18.

עֲתִיק m., *freely*, Isa. 23:18.

עֲתִיק m.—I. *ancient*, 1 Chron. 4:22.

—II. *removed, with מִן*, Isa. 28:9.

עֲתִיק m. Ch., *ancient*, Dan. 7:9, 13, 22.

עֲתָרָה (fut. יִעְתָּר), *prayed, supplicated,*
 with ל, אֵל. Niph. נִעְתָּר (inf.
 נִעְתָּרוֹ) I. *was prevailed upon by*
prayer, was made propitious.—II.
seemingly propitious (false),
 Pro. 27:6, with ל. Hiph. הִעְתָּר
 I. *prayed, with ל, בְּעַד*.—II. *mul-*
tiplied, Eze. 35:13.

עֲתָר m.—I. *suppliant*, Zep. 3:10.—
 II. *abundance*, Eze. 8:1.

עֲתָר p. n., ■ town of Simeon.

עֲתָרָת f., *riches, abundance*, Jer. 33:6.

פ

פֹּה here, Job 38:11, for פֹּה.

פֹּהָה. Hiph. fut. with suff. אֶפְאֶיהֶם
 I will scatter them far and wide
 Deu. 32:26.

פָּאָח, const. פָּאָת f.—I. corner, angle (of a field, table, &c.).—II. קְצוּצֵי פָּאָח *having the hair clipped or shaven in angles*; a Canaanitish custom forbidden to the Israelites; פָּאָתֵי מוֹאָב, Nu. 24:17, *the clipped cornered ones of Moab*, i. e. who trim their hair thus.

פֶּה m. (const. פִּי; with suff. פִּי, פִּיךָ, פִּיהֶם, פִּיהוּ, פִּיו, פִּיֹּת, פִּים).—I. mouth; פֶּה אֶל פֶּה *mouth to mouth, without intervention*, Nu. 12:8; פֶּה אֶחָד *unanimously*.—II. mouth of a sack, aperture in anything.—III. edge of a sword, &c.—IV. border of the sea, Pro. 8:29.—V. פֶּה לְפֶה *from end to end*.—VI. share, portion; פִּי שְׁנַיִם *two parts*.—VII. word, command.—VIII. expression, tenor; with pref. כְּפִי *as, according to*; כְּפִיךָ *as thou (art)*; כְּפִי אֲשֶׁר *so as*; לְפִי *according to*; עַל פִּי *according to*.

פִּיָּה f., edge of a sword; pl. פִּיּוֹת, Jud. 3:16.

פִּיפִיּוֹת f. pl., edges, two-edged, Ps. 149:6; Isa. 41:15.

פִּי־בִקְטָת p. n., a city of Egypt, *Bubastis*.

פִּי־הַחִירוֹת p. n., a place on the Red Sea.

פִּיכֵל p. n. of a man.

פִּינְחָס p. n. of a man.

פִּיֶּאֶר. Pi. פִּיֶּאֶר I. *adorned, made beautiful*.—II. *went over the branches accurately*, Deu. 24:20. Hith.

הִתְפָּאֵר I. *felt complacency, with גֵּ*.—II. *boasted himself, with עַל*.

פִּיֶּאֶר m. (pl. פִּיֶּאֶרִים, פִּיֶּאֶרִי) *ornamental head-dress*.

פִּאֲרָה, פִּאֲרָה f., a branch.

פִּאֲרוֹר m., *blackness, paleness* (of face) Joel 2:6; Nah. 2:11.

תִּפְאָרֶת, תִּפְאָרֶת f.—I. *beauty, ornament*.—II. *glory*.—III. *boast, subject of glorying*.

פָּאֲרָן p. n., *Paran*, the wilderness between Egypt and Palestine.

פִּגְגָּ (Arab. *unripe fig*).

פִּנּוֹן m., pl. פִּנּוֹנִים *unripe figs*, Cant. 2:13.

פִּגְוִיל m., pl. פִּגְוִלִים *impure, disgusting* (thing).

פָּגַע I. *came to a place, reached, with גֵּ*.—II. *met, fell in with, with אֶל, בְּ*.—III. *met hostilely, fell upon, with גֵּ*.—IV. *waited on in prayer, entreated*.—V. *admitted favourably*. Hiph. הִפְגִּיעַ I. *cause to come, fall in with, wait upon*.—II. *fell upon*.—III. *entreated*.

פִּגְעָה m., *occurrence, accident*.

פִּגְעֵי־אֶשׁ p. n., a prince of Asher.

מִפְגָּע m., *object of attack, butt*, Job 7:20.

פָּגַר. Pi. פָּגַר *became languid, unable to proceed*, 1 Sa. 30:10, 21, with מִן.

פִּגְרָא m. (pl. פִּגְרִים, פִּגְרֵי) *dead body of man or beast*.

פָּגַשׁ I. *met, with גֵּ*.—II. *met hostilely*, Hos. 13:8, &c. Niph. נִפְגְּשׁ *met each other*. Pi. *stumble against*, Job 5:14.

פָּדָה I. *redeemed, with גֵּ* (of the price).—II. *delivered*. Niph. נִפְדָּה *was redeemed, delivered*. Hiph. הִפְדָּה *allowed to be redeemed*, Ex. 21:8

Hoph. inf. הַפְדֵּרָה same as Niph.,
Lev. 19:20.

פְּדֵהָאֵל p. n. of a man.

פְּדֵהָצוּר p. n. of a man.

פְּדוּיִים m. pl., λύτρον.—I. *redemption price, ransom*.—II. *redeemed, delivered persons*.

פְּדוּן p. n. of a man.

פְּדוּת f.—I. *redemption*.—II. *separation, Ex. 8:19*.

פְּדֵהוּ, פְּדֵהוּ p. n. of a man.

פְּדוּיִים, פְּדוּיִים m., *ransom*.

פְּדָן m., *plain*, Gen. 48:7; פְּדָן אֲרָם Padan-Aram; with ה, פְּדָנָה אֲרָם towards Padan-Aram.

פְּדָן Ch., *palace, camp*, Dan. 11:45.

פָּדַע *redeem, deliver*, Job 33:24.

פֶּדָה m. (with suff. פְּדָרוֹ) *fat*.

פָּ; see פֹּאֵה.

פָּרָה (פֹּרָה).—I. *here*.—II. *hither*;
פָּרָה מִפֹּה hence; עַד פָּרָה thus far;
פָּרָה אֵיפֹה where?

פְּדָרָה (פְּדָרָה) p. n. of a man.

פָּוַן (fut. יִפְוֵן, יִפְוֵן) *became chilled, languid, ceased to act*. Niph. the same, Ps. 38:9.

פְּוִנָה f., *intermission*, Lam. 2:18.

הַפְּוִנָה f., *intermission*, Lam. 3:49.

פָּוַן I. *blew*.—II. *became cool by a breeze*. Hiph. הִפְיִחַ I. *inflamed*, Pro. 29:8.—II. *blew, blew a fire*, with בָּ.—III. *puffed at (scornfully)*, with בָּ.—IV. *uttered*.—V. (from פָּח) *ensnared*, Ps. 12:6.

פֵּיִן m., *ashes*, Ex. 9:8, 10.

פֹּטֵם p. n., one of the sons of Ham, and his descendants.

פֹּטֵםֶל p. n. of a man.

פֹּטֵםֶר p. n. (πετεφρη, *he who is devoted to the sun*), an officer in Pharaoh's household.

פֹּטֵםֶר (the same); p. n., Joseph's father-in-law.

פֹּדֶן m.—I. *stibium, powdered antimony*.—II. אֲבֵנֵי פֹדֶן; LXX. λίθοι πολυτελείς, *a precious stone*; קָרוֹ הַפֹּדֶן p. n. of a woman.

פֹּלֶם m., *beans*.

פֹּלֶם p. n.—I. a people and nation of Africa.—II. a king of Assyria.

פֹּמֶם, פֹּמֶם m. Ch., *mouth, aperture*.

פֹּנֶן, fut. אֶפְוֶנָה; LXX. ἐξηγορήθην; Vulg. conturbatus sum, *I pine away*, Ps. 88:16.

פֹּנֶה p. n., a gate of Jerusalem.

פֹּנֵי p. n. of a man.

פֹּנֵן p. n., a town on the borders of the desert.

פֹּעָה p. n. of a woman.

פֹּיץ I. *dispersed themselves, were scattered*.—II. *overflowed*. Niph. *were scattered*. Pilp. פִּצֵּץ and Pilp. פִּצְפֵּץ *shatter, shake to pieces*. Hiph. הִפְיִץ I. *scattered, confused*.—II. *poured out*.—III. *was scattered*. Hithpo. *are shattered*, Hab. 3:6. Tiphel תִּפְּוֹצוּתֵיכֶם *I will scatter you*, Jer. 25:34.

מִפְּיִן m.—I. *disperser*.—II. *club*, Pro. 25:18.

I. פֹּקֶן *stagger, stumble*, Isa. 28:7. Hiph. *stagger, stumble*, Jer. 10:4.

II. פֹּקֶן Hiph. הִפִּיק I. *supplied*, Isa. 58:10.—2 *obtained*.—3. *prospered*, Ps. 140:9.

פּוּחַ f., *cause of stumbling*, 1 Sa. 25:31.

פּוּחַ m., *staggering*, Nah. 2:11

I. פּוּחַ (Arab. bubbled); see פּוּחַ.

פּוּחַ f., *wine-press*.

פּוּחַ m., *pot for boiling*.

II. פּוּחַ m., a Persian word.—I. *lot*; pl. פּוּחִים.—II. *the feast of Purim*.

פּוּחַ p. n., a son of Haman.

פּוּשׁ (pret. פּוּשְׁתִּים).—I. *became numerous, flourished*.—II. *spread themselves*, Hab. 1:8. Niph. *were scattered*, Nah. 3:18.

פּוּשׁ m., *extent*, Job 35:15.

פּוּשׁוּן p. n., one of the rivers of Paradise.

פּוּחַ (Arab. *interstice*).

פּוּחַ m., Isa. 3:17; pl. פּוּחוֹת *hinges*, 1 Ki. 7:50.

פּוּחַ p. n. of a man.

פּוּחַ (fut. pl. יִפְּחוּ) *are strong and active*, Gen. 49:24. Pi. פּוּחַ *dancing*, 2 Sa. 6:16. Hoph. part. מוּפָּח *purified*, 1 Ki. 10:18.

פּוּחַ m.—I. *refined gold*.—II. *refined*, Cant. 5:11.

פּוּחַ dispersed, Jer. 50:17. Pi. פּוּחַ I. *dispersed*.—II. *distributed liberally*. Niph. and Pu. *was scattered*.

פּוּחַ m. (pl. פּוּחִים).—I. *snare, gin*.—II. *any concealed danger*.—III. *plate of metal*, Ex. 39:3; Nu. 17:3.

פּוּחַ (fut. יִפְּחַר).—I. *feared, with מֵן*, מִפְּנֵי. —II. *was agitated*.—III. *hastened*. Pi. *feared greatly, continually*. Hiph. *caused to shake, tremble*, Job 4:14.

פּוּחַ m. (with suff. פּוּחֶיךָ; pl. פּוּחֵיךָ).—I. *fear, dread, reverence*.—II. *object of fear*.—III. *thigh*. Job 40:17; פּוּחַ אֱלֹהִים *fear of God*.

פּוּחַ f., *fear*, Jer. 2:19.

פּוּחַ m. (const. פּוּחַת; with suff. פּוּחֶיךָ; pl. פּוּחוֹת; const. פּוּחוֹת).—I. *governor of a province*.—II. *captain*; Ch. the same hence the modern word *Pacha*.

פּוּחַ (*swelling like boiling water*).—I. *was dissolute*, Jud. 9:4.—II. *was proud*, Zep. 3:4.

פּוּחַ m., *wantonness, pride*, Gen. 49:4

פּוּחוֹת f., *pride*, Jer. 23:32.

פּוּחַ root not used; (Arab. *charcoal*).

פּוּחַ m., *charcoal*.

פּוּחַ root not used; (Syr. *he founded*).

פּוּחַ m. Ch., *potter*, Dan. 2:41.

פּוּחַ m. (pl. פּוּחִים).—I. *a pit, well*.—II. *destruction*.

פּוּחַת f., *corrosion, fretting into garment*, Lev. 13:55.

פּוּחַת-מוּאָב p. n. of a man.

פּוּחַ Kal inf., from נָפַח.

פּוּחַ f., a precious stone, *topaz or emerald*.

פּוּחַ (fut. יִפְּטַר).—I. *slipped out, or away*.—II. *let out (of water)*.—III. *expand (of flowers)*, 1 Ki. c. 6.—IV. *exempt from duty*, 1 Chron. 9:33. Hiph. *open wide (the mouth)*, Ps. 22:8.

פּוּחַ Ketib, same as פּוּחַ (part. see פּוּחַ), *exempt from duty*, 1 Chron. 9:33.

פֶּטֶר m., opening, beginning: פֶּטֶר
רָחֵם first-born.

פֶּטְרָה f., the same, Nu. 8:16.

פִּטֵּשׁ root not used; (Arab. beat out
iron with a hammer, spread out).

פִּטְיֵשׁ m., a hammer.

פִּטְיֵשׁ m. Ch., a tunic, Dan. 3:21.

פִּי with comp. פִּיָּה; see פֶּה in פָּאָה.

פִּיד root not used; (Arab. disappeared,
died).

פִּיד m., destruction.

פִּיָּה; see פִּוּחַ.

פִּילְגֵּשׁ; see פִּלְגֵּשׁ.

פִּים root not used; (Arab. was fat).

פִּימָה f., fatness, food, strength, Job
15:27.

פִּינָן p. n., a prince of Edom.

פִּיפּוּת; see פָּאָה.

פִּיָּה; see פּוּק.

פִּישׁוֹן; see פּוּשׁ.

פִּיתָן p. n. of a man.

פִּפְּרָה. Pi. flowing out, Eze. 47:2

פִּףּ m., flask, cruse.

פִּכְרֵת הַצְּבָיִים p. n. of a man.

פִּלָּא. Niph. נִפְּלָא I. was marvellous.

—II. appeared marvellous, with
בְּעֵינַי.—III. was concealed, with

מִן.—IV. was struck with wonder;

part. pl. נִפְּלָאוֹת, נִפְּלָאִים wonderful
things, wonderfully. Pi. פִּלָּא

set apart; נִדְּרָא פִּלָּא set apart by

vow, devoted. Hiph. הִפְּלִיא, הִפְּלִיא

I. set apart.—II. made wonderful.

—III. acted wonderfully. Hith.

show one's self wonderful, with בָּ,
Job 10:16.

פִּלָּא m. (with suff. פִּלְאָה).—I. sepa-

ration, peculiarity.—II. marvellous-
ness.—III. a miracle; pl. פִּלְאִים
adv. wonderfully; פִּלְאֹת wonder-
ful things.

פִּלְאִי or פִּלְיָי m., wonderful, Jud. 13.

18; Ps. 139:6.

פִּלְאִיָּה f., or פִּלְאִיָּה the same.

פִּלְאִיָּה p. n. of a man.

פִּלְיָיָה p. n. of a man.

פִּלְיָיָה p. n., a son of Reuben; patron.

פִּלְאִי.

מִפְּלָאָה f., miracle, Job 37:16.

פִּלְגָּ. Niph. was divided. Pi. I. cut
out, formed, Job 38:25.—II. divided,
Ps. 55:10.

פִּלְגָּ Ch., divided, Dan. 2:41.

פִּלְגָּ m. Ch., half, Dan. 7:25.

פִּלְגָּ m.—I. channel, stream.—II. p. n.,
a son of Eber.

פִּלְגָּוֹת f. pl., brooks.

פִּלְגָּנָה f., pl. פִּלְגָּוֹת divisions, 2 Chron.
35:5.

מִפְּלָגָּה f., pl. מִפְּלָגָּוֹת the same,
2 Chron. 35:12.

פִּילְגֵּשׁ, פִּילְגֵּשׁ f. (pl. פִּילְגֵּשִׁים,
פִּלְגֵּשִׁי), concubine, παλλακή.

פִּלְרָה f., pl. פִּלְרוֹת iron of chariots,
perhaps scythes, Nah. 2:4.

פִּלְרֵשׁ p. n. of a man.

פִּלְהָ same as פִּלָּא. Niph. are sepa-
rated, Ex. 33:16. Hiph. הִפְּלָה I.

separated.—II. set apart, Ps. 4:4.

פִּלְנִי m.—I. with אֶלְמִנִי ó deiva, a
certain one.—II. p. n. of a man.

פִּלְמִנִי m., this particular one, Dan
8:13.

פִּלַּח cut, Ps. 141:7. Pi. פִּלַּח I. cut to

pieces, 2 Ki. 4:39.—I. disentangle,

Job 39:3.—III. pierce through,

Pro. 7:23.—IV. harrow, Job 16:13.

פלה m.—I. piece, part.—II. mill-

stone; פלה רכב upper mill-stone;

פלה תחתית nether mill-stone.

פלהא p. n. of a man.

פלה Ch., served, worshipped.

פלהח m. Ch., service, worship, Ezr.

7:19.

פלהט escaped, Eze. 7:16. Pi. I. de-

livered.—II. bring forth safely, Job

21:10. Hiph. delivered.

פלהיט, פלהיט m., fugitive, one escaped.

פלהטה, פלהטה f., the escaped, remnant.

פלהט m., deliverance.

פלהט p. n. of a man.

פלהטי p. n. of a man.

פלהטי p. n. of a man.

פלהטיה p. n. of a man.

פלהטיה p. n. of a man.

פלהט m., escape, safety, Ps. 55:9.

פלהי, פלהיה, פלהיה; see פלהא.

פלהיל, פלהילה, פלהילה; see פלהל.

פלהק root not used; (Arab. was round).

פלהק m.—I. spinning distaff.—II.

circuit, district.

פלהל Pi. פלהל I. judged, 1 Sa. 2:25.

—II. adjudged punishment, with

ל, Eze. 16:52.—III. inflicted punish-

ment, Ps. 106:30.—IV. expected,

Gen. 48:11. Hiph. prayed (lit.

appealed to a judge), with בער,

לפני, אל, ל, על.

פלהל m., judge; pl. פלהלים.

פלהלה f., justice, Isa. 16:3.

פלהל m., judicial, Job 31:28.

פלהלה f., judgment, Isa. 28:7.

פלהל p. n. of a man.

פלהלה p. n. of a man.

פלהלה f.—I. prayer.—II. interces-

sion.—III. hymn, Ps. 72:20.

פלהלני, פלהלני; see פלהל.

פלהלם Pi.—I. pondered, Isa. 26:7.—

II. approved.—III. planned.

פלהלם m., balance, steel-yard.

פלהלם m., poising, balancing, Job 37

16.

פלהלץ Hith. shook, trembled, Job 9:6.

פלהלצות f., trembling, fear.

פלהלצת f., idol, image.

פלהלצת f., terror, Jer. 49:16.

פלהלש Hith. rolled themselves in dust.

פלהלשת p. n., Philistia, the sea-coast

of the south of Palestine; it was

divided into five provinces. פלהלשתי

a Philistine, pl. פלהלשתיים; פלהלשתיים

Philistines: LXX. Ἀλλοφύλοι.

פלהל p. n. of a man.

פלהלתי m., mercenary soldier, Pelethite.

פנה, פנה, see פנה; פנה, see פנה.

פנהג, perhaps millet, in English, panic,

Eze. 27:17.

פנהה (fut. יפנה, תפנה, יפנה).—I.

turn himself to go away.—II. turned

towards.—III. changed, declined,

began; לפנהות בקר at the turn of

the morning, i. e. in the morning;

לפנהות ערב in the evening. Pi.

פנהה I. removed.—II. cleared a

road or house. Hiph. הפנהה (fut.

apoc. יפנה).—I. turned.—II. turned

himself. Hoph. were made to turn

themselves, Jer. 49:8.

פנהה m., pl. פנהים; const. פנהי I. face

פָּנִים *face to face*.—II. *person, presence*; שׁוּם פָּנִים, with אֶל or עַל *he set his face toward*; 'נָתַן, שׁוּם פֿ', with לְ and inf. *he designed to do*; פָּנִי *my person, i. e. I*; פָּנֶיךָ *thy person, i. e. thou, &c.*—III. *surface*.—IV. *front*; פָּנִים *in front*; לְפָנִים *before, formerly*; מִפְּנֵים *in, from the presence of*; מִלְּפָנִים *from ancient time*; with prefixes אֶל-פָּנֵי *before, in presence of*; אֶת-פָּנֵי *before*; מֵאַחַר פָּנֵי *from before*; בְּפָנֵי *before*; לְפָנֵי *in the sight of, before, preceding, against, in time*; with suff. לְפָנַי, לְפָנֶיךָ, לְפָנֵינוּ, לְפָנֵיהֶם, לְפָנֵיהֶם, לְפָנֵיהֶם *because of*; מִפְּנֵי אִשֶׁר *because of*; עַל-פָּנֵי *in presence of, in preference to, towards*; מֵעַל-פָּנֵי *from before*.

פָּן, part. מִן, *lest*.

פְּנוּיָל p. n.—I. a place beyond Jordan.—II. of a man.

פְּנִים m., *within*; פְּנִימָה *to, on, the inside*; לְפְּנִימָה *within, on the inside*; מִפְּנִימָה, מִלְּפָנִים *within*.

פְּנִימִי m., פְּנִימִית f., *inner*.

פְּנִינִים m. pl., *pearls*.

פֶּן m. (with suff. פְּנָה; pl. פְּנִים) *corner*.

פְּנָה f.—I. *corner*; 'רֹאשׁ פֿ', אֶבֶן פֿ' *chief corner-stone*.—II. *battlement, parapet*.—III. *dignitary, prince*.

פְּנָה p. n. of a woman.

פְּנִיָּה Pi. *brought up delicately*, Pro. 29:21.

פָּסָה, פְּסָה, פְּסָה; see פָּסָה.

פָּסַח Pi. *count, observe*, Ps. 48:14.

פְּסָגָה p. n., a peak on the mountains of Moab.

פָּסַח *passed over for defence, defended, protected*. Niph. *was lamed*, 2 Sa. 4:4. Pi. *leaped about*, 1 Ki. 18:26.

פְּסָח p. n. of a man.

פֶּסַח m.—I. *feast of the Passover*.—II. *the paschal lamb*; 'עֲשֵׂה פֿ' *keep the Passover*.

פְּסָח m. (pl. פְּסָחִים) *lame*.

תְּפָסַח p. n., a city on the Euphrates, Thapsacus.

פְּסָךְ p. n. of a man.

פָּסַל *hewed, carved*.

פְּסִיל m., pl. פְּסִילִים *carved images, idols*.

פְּסָל m. (with suff. פְּסָלִי) *an idol*.

פְּסַלְתָּרִין, פְּסַלְתָּרִין m. Ch., ψαλτήριον, a musical instrument.

פָּסַח *ceased to exist, disappeared*, Ps. 12:2.

פָּס m. כֶּתֶנֶת פְּסִים *coat of many colours*, Gen. 37:3; *long cloak, covering the hands and feet* (Ges. and Lee); but Jacob knew Joseph's coat when torn and dipped in blood; it was the quality or colour of the cloth, therefore, not the shape that distinguished it; LXX. χιτῶν ποικίλος.

פֶּם m., *palm of the hand*.

פְּסָה f., *abundance*, Ps. 72:16

פְּסָה דְּפִים p. n., same as דְּפִים דְּפִים.

פְּסָה p. n. of a man.

פָּעָה *cry out*, Isa. 42:14.

אֶפְעָה com., *adder, viper*.

אֶפְעָה the same.

פֶּעוּ p. n., a city of Edom.

פֶּעוּר; see פֶּעַר.

פָּעַל v. (fut. יַפְעֵל יַפְעֵל).— I worked.
—II. made, formed.—III. did, per-
formed.—IV. practised, with ל or
ב of the person for whom the ac-
tion is performed.

פֶּעַל m. (with suff. פֶּעְלוֹ, פֶּעְלוֹ;
pl. פֶּעָלִים).—I. work, action, prac-
tice.—II. wages.—III. acquisition,
Pro. 21:6.

פֶּעֻלָּה f.—I. work, employment.—II.
wages, Lev. 19:13.—III. reward or
punishment.

פֶּעֻלוֹ for פֶּעְלוֹ, from פָּעַל.

פֶּעֻלְתִּי p. n. of a man.

מַפְעָל m., }
מַפְעָלָה f., } work, doings.

פָּעַם moved, excited to action, Jud. 13:
25. Niph. was moved, disturbed.
Hith. same as Niph., Dan. 2:1.

פֶּעַם f. (m. Jud. 16:28).—I. pl. פֶּעָמִים
footsteps, feet.—II. progress.—III.
an anvil, Isa. 41:7.—IV. pl.
פֶּעְמוֹת feet of the ark (Lee).—V.
an act, and the time of its perform-
ance, a time, once; dual פֶּעָמִים
twice; שֶׁבַע פֶּעָמִים seven times;
פֶּעַם וְשֵׁנָה once or twice, Neh.
13:20; הַפֶּעַם הַזֶּה now, at the present
time; כַּפֶּעַם בַּפֶּעַם even so as be-
fore; פֶּעַם...פֶּעַם sometimes.

פֶּעֻמּוֹ m., bell, Ex. chapters 38 and
39 only.

פֶּעֻנָה; see צִפְנָת פֶּ.

פָּעַר open the mouth, gape, with פָּה,
בְּפָה.

פֶּעוּר p. n. of a mountain of Moab;

בַּעַל-פֶּעוּר and פֶּעוּר an idol of
Moab.

פֶּעֲרִי p. n., one of David's generals;
elsewhere נַעֲרִי.

פָּצָה I. opened the mouth.—II. rescued.

פָּצָח broke forth into singing, with
רָנָה. Pi. broke to pieces, Mic. 3:3.

פָּצִירָה; see פָּצַר.

פָּצַל Pi. פָּצַל peeled, Gen. 30:37, 38
פָּצְלוֹת f. pl., the parts peeled,
stripped of bark, Gen. 30:37.

פָּצַם broke the earth, Ps. 60:4.

פָּצַע wounded; פָּצוּעַ דָּבָר eunuch.

פָּצַע m. (with suff. פָּצְעִי; pl. פָּצְעִים),
a wound.

פָּצַץ Hithpo.; see פּוּץ.

פָּצִץ p. n. of a man.

פָּצַר (fut. יַפְצֵר).—I. pressed upon to
injure, Gen. 19:9.—II. urged to
consent, with ב. Hiph. inf. הַפְצֵר
was too urgent, obstinate, 1 Sam.
15:23.

פָּצִירָה f., a file, 1 Sam. 13:21.

פָּקַד I. visited, enquired for.—II. en-
quired for without finding, missed.
—III. enquired into or after, cared
for.—IV. punished, with אַל of
the crime, or עַל of the person,
and ב of the punishment.—V.
examined and arranged.—VI. num-
bered, took account of.—VII. placed,
appointed, set over, with עַל, אֶת
(פְּקוּדִים officers).—VIII. laid a
charge upon any one, with עַל
Niph. I. was missed.—II. was
punished.—III. was numbered.—
IV. punishment was inflicted.—V.
was visited with evil. Pi. ex-

amined, numbered. Pu. I. was taken account of, Ex. 38:21.—II. was deprived of, Isa. 38:10. Hiph. I. placed, appointed, with על or ל.—II. committed to some one, with אֶת, בְּיַד, עַל-יְדֵי. Hoph. I. was punished, Jer. 6:6.—II. placed, appointed; part. מְפַקְדִים officers. Hith. was examined, numbered. Hoth. pl. הִתְפַקְדוּ the same.

פְּקֻדָּה f.—I. providence, Job 10:12.—II. office.—III. government.—IV. class, 1 Chron. 23:11.—V. treasure, Isa. 15:7.—VI. punishment; בֵּית הַפְּקֻדוֹת prison.

פְּקֻדָּה m., deposit.

פְּקֻדָּתַי f., captain of the guard, Jer. 37:13.

פְּקוּדָה m.—I. punishment, an allegorical name of Babylon, Jer. 50:21.—II. dominion, Eze. 23:23.

פְּקֻדֹתַי m pl., precepts of God.

פְּקִיד m., officer, chief, superintendent.

מְפַקֵּד m.—I. arrangement, 2 Chron. 31:13.—II. census publicly appointed, 2 Sa. 24:9.—III. יִשְׁעַר one of the gates of Jerusalem, Neh. 3:31.

פָּקַח (fut. יִפְקַח) opened the eyes or ears. Niph. was opened.

פֶּקַח p. n., Pekah, king of Israel.

פֶּקַחְיָה p. n., Pekahiah, king of Israel.

פֶּקַח m., having the eyes opened, able to see.

מְפַקְחֵי-קוֹחַ m., complete opening, opening of the prison, Isa. 61:1.

פְּקִיד officer; see פקד.

פְּקֻעוֹת f. pl., the fox-grape, 2 Ki. 4:

פְּקָעִים m. pl., architectural ornaments of a globular form, 1 Ki. 6:18; 7:24.

פֶּר, פָּר m., young bull.

פָּרָה f.—I. young cow, heifer.—II.

הַפָּרָה p. n., a town in the tribe of Benjamin.

פָּרָא same as פָּרָה Hiph., propagate, Hos. 13:15.

פָּרָה, פָּרָה com. (pl. פְּרָאִים), wild ass

פְּרָאִים p. n., a king of Canaan.

פְּרָאִית same as פְּאֵרַת; see פְּאֵרָה f.

פְּרָר, פְּרָר m., suburb.

פָּרַד separated, spread (of wings). Niph. separated himself, with מִן, כִּוְעַל.

Pi. go aside, Hos. 4:14. Pu. part.

מִפְרָד separate, Est. 3:8. Hiph. same as Kal. Hith. same as Niph.

פָּרָה m. (with suff. פְּרָהוֹ; pl. פְּרָדִים), a mule.

פְּרָהָה f., she-mule.

פְּרָרֹת f. pl., seeds scattered, corn sown, Joel 1:17.

פְּרָדִים m., παράδεισος, enclosure, park, Neh. 2:8; Cant. 4:13; Ecc. 2:5.

פָּרָה heifer; see פָּר; פָּרָה same as פָּרָא wild ass.

פָּרָה bore fruit, was fruitful (of trees, plants, men, animals, &c.); part.

f. פְּרִיָּה, פְּרִיָּת fruit tree. Hiph.

הִפְרָה (fut. apoc. וַיִּפֶּר) made fruitful.

פְּרִי m. (with pause פְּרִי; with suff.

פְּרִיָּה, פְּרִיָּה, פְּרִיָּה, פְּרִיָּה, פְּרִיָּה).

I. fruit of a tree; פְּרִי עֵץ fruit tree.—II. produce of the ground;

פְּרִי אֶרֶץ a fruitful land.—III.

פְּרִי בֶּטֶן a fruitful womb, offspring. IV

result of actions, reward or punishment.

פָּרִי p. n. of a man.

פָּרִידָא, פָּרִוּדָא p. n. of a man.

פָּרִוּיִם p. n. of a country, same as כִּפְרִוּיִם, which see.

פָּרִוּ suberb; see פָּרְבָר.

פָּרִוּ pot; see פֹּוּר.

פָּרִו (Arab. separated). see פָּרָץ.

פָּרוּ m., ruler, Hab. 3:14.

פָּרוּזִי m., justice; with suff. פָּרוּזִנִּי, Jud. 5:7, 11.

פָּרוּזוֹת f. pl., unvalled towns, villages.

פָּרוּי m., one living in a village; pl. פָּרוּיִם; Ketib פָּרוּיִים.

פָּרוּזִי p. n., the Perizzite, a people of Canaan.

פָּרוּזִל m. Ch., iron; Heb. פְּרוּזִל.

פָּרַח (fut. יִפְרַח).—I. budded.—II. shot up, flourished.—III. spread, extended itself. Hiph. caused to bud, budded.

פָּרַח m. (with suff. פָּרַחִים; pl. פָּרַחִים).—I. young shoot.—II. bud.—III. the artificial representation of a bud.

פָּרוּהָ p. n. of a man.

פָּרַח m., insolent, with insult, Job 30:12.

פָּרַחִים m., pl. אֲפָרַחִים young of birds.

פָּרַט abounded or sang; LXX. ἐπικροροῦντες, Am. 6:5.

פָּרַט m., omission, what is omitted, Lev. 19:10.

פָּרִי fruit; see פָּרָה.

פָּרִי wild beast; see פָּרָץ.

פָּרִי m., harshness, oppression.

פָּרִיקָה f., the veil which separates the holy place from the holy of holies.

פָּרַם (fut. יִפְרַם) rent, torn (of garments), Leviticus only.

פָּרַמְשֵׁתָא p. n., a son of Haman.

פָּרַנְךָ p. n. of a man.

פָּרַם broke, distributed, bread. Hiph. dividing the hoof; see פָּרַקָה.

פָּרַם Ch., divide.

פָּרַם m., the osprey, Lev. 11:13; Deu. 14:12.

פָּרַקָה f., a hoof; pl. const. פָּרַקוֹת פָּרַסִי.

פָּרַס Persia; פָּרַסִי Persian, Parsee

פָּרַע I. uncovered the head.—II. placed in a state of disorder, Ex. 32:25

III. was disregarded.—IV. left a road, Pro. 4:15.—V. exempted

Eze. 24:14.—VI. avenged, Jud. 5:2. Niph. became lawless, Pro. 29:

18. Hiph. I. made idle, Ex. 5:4.—II brought vengeance on, 2 Chron

28:19.

פָּרַע m., head of hair; pl. פָּרַעוֹת

פָּרַעוֹת, vengeance, Deu. 32:42

Jud. 5:2.

פָּרַעְחוֹן p. n., a town of Ephraim

פָּרַעְתְּנִי a Pirathonite.

פָּרַעְהָ title of all monarchs of Egypt (lit. φηη the sun); Παπαώ.

פָּרַעַשׁ m.—I. a flea.—II. p. n. of a man.

פָּרַפְרָא p. n., a small river which joins the Amana near Damascus, 2 Ki. 5:12.

פָּרַץ (fut. יִפְרַץ).—I. broke down, made a breach in, a wall.—II. burst forth, overflowed (of water).—III. broke in pieces, afflicted.—IV. urged (a person).—V. dispersed an enemy

VI. *distributed persons*, 2 Chron. 11:23. Niph. part. נִפְרָץ *much, frequent* (Lee), 1 Sa. 3:1. Pu. *broken down*, Neh. 1:3. Hith. *breaking loose*, 1 Sa. 25:10.

פָּרִיץ m.—I. *violent, lawless, person*.—II. *wild beast*, Isa. 35:9.

פָּרַץ m. (pl. פְּרִיצִים, פְּרִיצוֹת).—I. *breach in a wall*.—II. *overflowing of water*.—III. *sudden calamity*.—IV. p. n. of a man; patron. פְּרִיצִי.

מִפְרָץ m., probably, *creek, marg.* (*breach*, Eng. Ver.), Jud. 5:17.

פָּרַק I. *pulled off*, with מַעַל, Gen. 27:40.—II. *tore in pieces*, Ps. 7:3.—III. *rescued*. Pi. פָּרַק I. *tore in pieces*.—II. *pulled off*, Ex. 32:2. Hith. הִתְפָּרַק I. *was broken off*, Eze. 19:12.—II. *pulled off from himself*.

פָּרַק Ch., *break off*, Dan. 4:24.

פָּרַק m. (Kri מָרַק without authority), *fragments*, Isa. 65:4.

פָּרַק m.—I. *tearing in pieces, prey*, Nah. 3:1.—II. *cross way*, Obad. v. 14.

מִפְרָקָת f., *vertebræ of the neck*, 1 Sa. 4:18.

פָּרַק *cleft, divided*; inf. abs. פֹּרַר. Pil. פֹּרַר *cleft*, Ps. 74:13. Hithpo. *was cloven*, Isa. 24:19. Pilp. פִּרְפַר *shattered, agitated, the mind*, Job 16:12. Hiph. הִפִּיר; הִפַּר; with pause הִפַּר I. *broke a covenant or command*.—II. *frustrated*.—III. *annulled*.—IV. *withdrew, broke off*. Hoph. הִפַּר *was disannulled*.

פָּרַשׁ (fut. יִפְרֹשׁ).—I. *spread*.—II. *stretched out the hands*.—III. *gave, assisted*, Pro. 31:19.—IV. *seized*, Lam. 1:10.—V. *broke*, like פָּרַם. Niph. *was scattered*, Eze. 17:21. Pi. פָּרַשׁ, with pause פָּרַשׁ I. *spread out the hands*.—II. *scattered*.

מִפְרֵשׁ m.—I. *expansions of*, Job 36:29.—II. *sail of a ship*, Eze. 27:7.

פָּרַשׁ mark distinctly, Lev. 24:12. Niph. *scattered*, Eze. 34:12; see פִּרַשׁ. Pu. פָּרַשׁ I. *was marked out distinctly*, Num. 15:34.—II. *made clear*, Neh. 8:8. Hiph. *stung*, Pro. 23:32.

פָּרַשׁ Ch., the same. Pa. part. מִפְרֵשׁ *made clear*.

פָּרַשׁ m. (with suff. פְּרִישׁוֹ) *dung*.

פָּרַשָּׁה f., *distinct account*, Est. 4:7, 10:2.

פָּרַשׁ m., pl. פְּרָשִׁים *horses*; בְּעֵלֵי הַפְּרָשִׁים *horsemen*.

פָּרַשׁ, const. פָּרַשׁ m., *horseman*; pl. פְּרָשִׁים.

פָּרַשְׁוֹן (פְּתִישְׁוֹן) m. Heb. and Ch., *copy of a writing*, Ezra only.

פָּרַשְׁדוֹן or פְּרִישְׁדוֹנָה *dung*, as some render, *podex*, as others, Jud. 3:22.

פָּרַשׁוֹ spreading, Job 26:9

פְּרִישְׁנֹדָתָא p. n., a son of Haman.

פָּרַת p. n., the river *Euphrates*, Εὐφράτης.

פָּרַת; see פָּרָה.

פְּרִתְמִים m. pl., *chiefs, nobles*.

פָּשָׂה spread itself (an eruption), Leviticus only.

פָּשַׁע stepped, trod, with פָּ, Isa. 27:4

- פֶּשַׁע m., a *step*, 1 Sa. 20:3.
 מִפְּשָׁעָה f., *buttocks*, 1 Chron. 19:4
 פִּשְׁקָה opened, expanded, Pro. 13:3.
 Pi. the same, Eze. 16:25.
 פִּישׁ spreading; see פִּוּשׁ.
 פִּשַׁח Pi. *tore to pieces*, Lam. 3:11.
 פִּשְׁחֹר p.n. of a man.
 פִּשַׁט (fut. יִפְשֹׁט).—I. *stripped off his dress*.—II. *spread, extended itself*, with אָל, בָּ, עַל Pi. *stripped another*. Hiph. I. *stripped another*. II. *skinned*, with מָעַל Hith. *stripped himself*, 1 Sa. 18:4.
 פִּשַׁע I. *rebelled, rebelled against*, with מִתַּתָּה and בָּ.—II. *transgressed*. Niph. *transgressed against*, Pro. 18:19.
 פִּשְׁעֵי m. (with suff. פִּשְׁעֵי; pl. פִּשְׁעִים).—I. *rebellion*.—II. *transgression, sin*.—III. *injury (by loss)*, Ex. 22:8.
 פִּשְׂרָה Ch., *interpreted, explained*. Pa. the same.
 פִּשְׂרָה m. Ch., *interpretation*.
 פִּשְׂרָה m. Heb., the same, Ecc. 8:1.
 פִּשְׂתָּה m.—I. *flax*.—II. *linen*.
 פִּשְׂתָּה f., a *lamp-wick of flax*, Isa. 42:3; 43:17; (pl. פִּשְׂתִּים) *linen*, Ex. 9:31.
 פִּת פִּתִּים, see פָּתַח; פִּת, see פִּתָּה.
 פִּתָּה; see פִּתִּים.
 פִּתְעָה suddenly; see פָּתַע.
 פִּתְבֹּג m. Heb. and Ch., *portion of food, mess*.
 פִּתְגָם m. Ch.—I. *decree*.—II. *royal letter*.—III. *epistle*; Heb. *decree, sentence*.

- פָּתַח was *silly*, Deu. 11:16, Job 31:27. Niph. *was persuaded, enticed*. Pi. I. *led to folly, persuaded, enticed*.—II. *deceived*.—III. *used fair words to*. Pu. pass. of Pi. Hiph. (fut. apoc. יִפְתַּח) *declared foolish, idolatrous*, with לָּ, Gen. 9:27.
 פִּתְוֹאֵל p.n. of a man.
 פִּתִּי with pause פִּתִּי m. (pl. פִּתִּים).—I. *ignorant*.—II. *foolish*.—III. *folly*, Pro. 1:22.
 פִּתִּי m. Ch., *breadth*.
 פִּתִּיּוֹת f., *folly*, Pro. 9:13.
 פִּתָּר, see פָּתַר; פִּתּוֹת, see פָּתַח.
 פָּתַח (fut. יִפְתַּח).—I. *opened*.—II. *uttered, opened his mouth*.—III. *opened the ears*, Isa. 50:5.—IV. *cleft a rock*, Ps. 105:41.—V. *loosened, untied*, Isa. 14:17.—VI. *brought out for sale*.—VII. *drew a sword*, Ps. 37:14. Niph. *was opened, unloosed*. Pi. I. *opened, &c.*, as Kal.—II. *carved, engraved*. Pu. *engraven*. Hith. *loose thyself*, Isa. 52:2.
 פָּתַח Ch., *opened*.
 פָּתַח m. (with suff. פָּתַחוּ; pl. פָּתַחִים).—I. *opening, gateway, entrance*.—II. *door or gate*; בְּפָתַח הַפָּתַח to the gate.
 פָּתַח m., *opening, laying open*, Ps. 119:130.
 פָּתַחוֹת f. pl., *drawn swords*, Ps. 55:22.
 פָּתוּחַ m., *engraving, carving*.
 פָּתוּחַן const. פָּתוּחַן m., *opening of the mouth*.
 פָּתוּחָה p.n. of a man.
 מִפְּתַח m., *key*.

מִפְתָּח m., *opening the lips*, Pro. 8:6.

פְּתִינִי m., "stomacher," Eng. Ver., Isa. 3:24, meaning uncertain.

פָּתַל Niph. *was twisted with, struggled together*, Gen. 30:8. Hith. *struggled against*, Ps. 18:27; הִתְפַּל the same, 2 Sa. 22:27.

פֶּתֶל m. — I. *lace, thread, cord*. — II. *string for a signet-ring*. — III. *plate of gold*. — IV. *cloth for a cover*, Nu. 19:15.

פְּתִלְתֵּל m., *perverse*, Deu. 32:5.

נִפְתָּוֵל m., *struggles*, Gen. 30:8.

פְּתָח p. n., a city of Egypt in the vicinity of Goshen, probably Damietta.

פֶּתֶן m., *an asp*.

מִפְתָּן m., *threshold of a door, gate, &c.*

פֶּתַע m. — I. *suddenness*. — II. adv. *suddenly*; קִפְתַּע the same.

פְּתָאֵם adv., *suddenly, immediately*;

בְּפֶתַע the same; בְּפֶתַע פְּתָאֵם,

לְפֶתַע and לְפֶתַע פ' the same; פְּתַח פְּתַח *sudden fear*.

פִּתְרָה (fut. פִּתְרֵה) *interpreted, explained*, Gen. chaps. 40 and 41 only.

פִּתְרוֹן m., *interpretation*, Gen. chaps. 40 and 41 only.

פְּתוֹר p. n., the country of the prophet Balaam, probably Petra.

פְּתָרוֹס p. n., some nation bordering upon Egypt; פְּתָרוֹסִים its inhabitants.

פִּתְשָׁן same as פִּתְשָׁן.

פִּתְתָה *broke to pieces*, Lev. 2:6.

פֶּת f. (with suff. פֶּתִי; pl. פֶּתִים), a *piece, piece of bread*.

פְּתוֹת m., the same, Eze. 13:19.

צ

צָא, with הָ parag. צָאָה Kal imp, from צָא.

צָאָה excrement; see צוֹא.

צִאֲלִים m. pl., *trees in dry places, shady bushes*, Job 40:21, 22.

צֹאן (צֹאֵן) com. — I. coll. *sheep or goats*. — II. *a flock of sheep or goats*. — III. *a people (the flock of God)*.

צֹאֵן p. n., a city in the tribe of Judah; called also צִנָּן.

צִצְצָאִים; see צָא.

צָאָת Kal inf., from צָא.

צָב, צָבִים; see צַבַּב.

צָבָא I. *assembled for war, fought*. — II. *assembled for a service, performed it*. Hiph. *marshalled an army*.

צָבָא m. (pl. צְבָאוֹת, צְבָאִים Ps. 103:21). — I. *an army*. — II. *any multitude*; הַצָּבָא *soldiers*; שָׂרֵי

הַצָּבָא *commander in chief*. — III. *warfare, military service*. — IV. *any appointed service or trial*,

צָבָא הַשָּׁמַיִם *the host of heaven*, i. e. — 1. *the stars*. — 2. *the angels*;

יְהוָה צְבָאוֹת, אֱלֹהֵי צְבָאוֹת *the Lord of Hosts*, one of the titles of God;

see also צְבָאוֹת, צְבָאִים in צְבִי under צָבָה.

צְבָאוֹם p. n., one of the cities of the plain destroyed with Sodom.

צָבָא Ch., *wished, was willing*.

צְבוּ f. Ch., *determination, resolution*, Dan. 6:18.

צַבַּב (Arab. *hid, concealed*).

צָב m. — I. *a covered waggon*; pl. צָבִים. — II. *a kind of lizard*, Lev. 11:29.

- צַבְבָּה p. n. of a woman.
- צַבָּה same as צַבָּא; part. צַבָּה I. *waging war.*—II. *burst*, Nu. 5:27. Hiph. *caused to burst*, Nu. 5:22.
- צַבָּה m., צַבָּה f., *swelling*, Nu. 5:21.
- צַבִּי m.—I. *beauty, ornament, honour.*—II. *an antelope*; pl. צַבִּיִּים, צַבָּאִים; f. צַבָּאוֹת.
- צַבִּיָּה f., *she antelope.*
- צַבִּיָּה p. n. of a woman.
- צַבִּיָּה p. n. of a man.
- צַבַּט *took up in his hand*, Ru. 2:14.
- צַבַּע (Arab. *dyed*).
- צַבַּע Ch. Pa. *dyed, made wet.* Hith. *was dyed.*
- צַבַּע m., *a dyed dress*, Jud. 5:30.
- צַבֹּעַ m., *hyæna*, Jer. 12:9 (Arab. *hyæna*).
- צַבְעִים p. n., a valley and town of Benjamin.
- צַבְעוֹן p. n., a son of Seir.
- צַבְעוֹנָה f. (with suff. צַבְעוֹנָה; pl. צַבְעוֹנוֹת).—I. *a finger.*—II. *a toe.*—III. *the hand.*—IV. *a digit.* Ch. the same.
- צַבַּר (fut. יִצְבֵּר).—I. *heaped up.*—II. *laid up, treasured up.*
- צַבְרִים m. pl., *heaps*, 2 Ki. 10:8.
- צַבַּח (Arab. *took in his hand*).
- צַבַּח m., pl. צַבַּחִים *handfuls*, Ru. 2:16.
- צַבַּח (Arab. *turned the face away*).
- צַבַּח m. (with suff. צַבַּח; pl. צַבַּחִים).—I. *side*, with הַ parag. *צַבַּח to the side*; *מִצַּד at the side*; *עַל צַד* the same.—II. *adversary*, Jud. 2:3.
- צַבַּח m. Ch. *side*; *מִצַּד at the side*; *לְצַד against*.

- צַדָּר p. n., a town in the north of Palestine.
- צַדִּים p. n., a town of Naphtali.
- צַדָּה *laid wait for*, Ex. 21:13. Niph. *was destroyed*, Zep. 3:6.
- צַדָּה m. Ch., *perverseness*, Dan. 3:14.
- צַדִּיהָ f., *lying in wait*, Nu. 35:20, 22.
- צַדִּיק (fut. יִצְדִּיק).—I. *was righteous, equitable.*—II. *acted justly.*—III. *was in the right.*—IV. *was acknowledged to be just, in the right.* Niph. *was purified, exculpated*, Dan. 8:14. Pi. *justified, cleared, himself or another.* Hiph. — I. *did justice.*—II. *gave judgment in favour of, acquitted.*—III. *justified before God*, Ex. 23:7. Hith. fut. pl. נִצְטַדֵּק *cleared himself*, Gen. 44:16.
- צַדִּיק m. (with suff. יִצְדִּיקוֹ).—I. *truth.*—II. *fairness, equity.*—III. *a just cause.*—IV. *acquittal, justification.* V. *righteousness.*
- צַדִּיקָה f.—I. *truth, equity.*—II. *a just cause or claim.*—III. *righteousness.*—IV. *favor, approbation.*
- צַדִּיקָה f. Ch., *equity, righteousness.*
- צַדִּיק m.—I. *righteous.*—II. *having a just cause.*—III. *innocent.*—IV. *true*, Isa. 41:26.
- צַדִּיק p. n. of a man.
- צַדִּיקָהוּ, צַדִּיקָה p. n.—I. *Zedekiah king of Judah.*—II. also of other men.
- צַדִּיקָהוּ Eze. 16:52. Pi. inf., with suff. and f. termination, from צַדִּיק.
- צַהָב. Hoph. part. מִצְהָב *of a gold colour*, Ezr. 8:27.
- צַהָב m., *red.*

1. **צָהַל** 1. *neighed*. — 2. *shouted for joy*. Pi. *shouted for joy or sorrow*, with קול.—II. same as נָהַר. Hiph.

הִצְהִיל *caused to shine*, Ps. 104: 15.

מִצְהָלָה f., *neighing*.

צָהַר same as נָהַר. Hiph. *made the fine oil called יִצְהָר*, Job 24: 11.

צָהָר m.—I. *a light, window, &c.*—II. *noon*.

יִצְהָר m.—I. *fine olive oil*.—II. p. n. of a man; patron. יִצְהָרִי

צוּ, **צוּ**; see צוה.

צוּא m., *filthy*, Zec. 3: 3, 4.

צוּאָה f., *filth, dung*.

צָאָה f., *excrement*.

צִוְאָר, **צִוְר**, const. **צִוְאָר** m. (pl. **צִוְאָרִים**, **צִוְאָרִי**; **צִוְאָרוֹת**) *neck, shoulder, back*; Ch. the same.

צִוְרוֹנִים m. pl., *the neck*, Cant. 4: 9.

צוֹכָא, **צוֹכָה** or **צָרָם צ'** p. n., a city and district of Syria.

צוּד *hunted, pursued, watched for, men or animals*. Pil. **צוּדָד** *ensnare, beguile*. Hith. **הִצְמִיד** (see צִיד) *furnished with provisions*, Jos. 9: 12.

צִיד, const. **צִיד** m.—I. *hunting*.—II. *game, prey*.—III. *provisions* (of any kind).

צִידָה, **צִידָה** f., *provisions*.

צִידָן m., *hunter*, Jer. 16: 16.

צִידוֹן p. n., *Zidon*, a city of Phenicia;

צִידוֹנִי m., **צִידוֹנִית** f., *a Zidonian*.

מִצְדָּ m. (pl. **מִצְדּוֹת**) *fortress, strong place*.

מִצְדָּ m. } —I. *prey*.—II. *net*.—III. }
מִצְדּוֹה f. } *fortress*.

מִצְדָּ m., *hunter's net*, Job 19: 6.

מִצְדָּה, **מִצְדָּה** f.—I. *prey*.—II. *net*.—III. *fortress*.

צָוָה. Pi. **צָוָה** (fut. **יִצְוֶה**; apoc. **יָצוּ** imp. **צִוֶּה**; apoc. **יָצוּ**). — I. *commanded, gave orders*, with **עַל**, **אֶל**, **לְ**.—II. *appointed*.—III. *caused, i. e. appointed a thing*; **צָוָה אֶל בֵּיתוֹ** *he gave his last orders to his house*, 2 Sa. 17: 23. Pu. **צָוָה** *was commanded*.

צוּ, **צוּ** m., *precept, command*.

צִיּוֹן m.—I. *sepulchral monument*.—II. *waymark*, Jer. 31: 21.

מִצְוָה f. (pl. **מִצְוּוֹת**) *command, precept*.

צָוָה *shouted for joy*, Isa. 42: 11.

צוֹחָה f., *cry of sorrow*.

צוּל (Arab. *lay hid*); see **צָלַל** *sank*.

צוּלָה f., *the deep*, Isa. 44: 27.

מִצְוּלָה, **מִצְוּלָה** f., *depth* (of the sea, &c.)

צוּם *fasted*.

צוּם m. (pl. **צוּמוֹת**) *fasting*.

צוּעַ (Arab. *formed, designed*).

צַעְעָעִים m. pl., **מַעֲשֵׂה צ'** *carvings*, 2 Chron. 3: 10.

צוּעַר, **צוּעַר**; see **צַעַר**.

צוּף *flowed*, Lam. 3: 54. Hiph. **הִצִּיף** I. *caused to flow*.—II. *caused to float*.

צוּף m.—I. *honey-comb*.—II. **צוּף**, **צוּפִי** p. n., *the son of Elkanah*.

צָפָה f., *overflowing*, Eze. 32: 6.

צַפְצָפָה f., *a willow*, Eze. 17: 5.

צִיּוֹן; see **צִיּוֹן**.

I. **צוּק** same as **יָצַק** *pour*, Job 28: 2; 29: 6.

II. **צוק** was in difficulty, Dan. 9:25.

Hiph. **הִצִּיק** I. urged, constrained.

—II. distressed.

צוקה f., distress.

מְצוּק m., restraint, difficulty, trouble.

מְצוֹק m.—I. pillars, supports.—II.

peaks, projections of rocks, 1 Sa. 14:5.

מְצוֹק with pause **מְצוֹק** m., constraint;

see also in **יִצֵק**.

מְצוֹקָה f., restraint, difficulty, trouble.

צוּר I. formed, fashioned.—II. tied up

money.—III. surrounded.—IV.

overlaid—V. acted hostilely.—VI.

besieged, with **עַל**, **אֶל**.

צוּר m. (pl. **צוּרוֹת**, **צוּרִים**).—I. a rock.

—II. a refuge (applied to God).—

III. a stone, Isa. 8:14.—IV. a

sharp stone used as a knife, Jos.

5:2, 3.—V. edge of a sword, Ps.

89:44.—VI. form, figure, Ps. 49:

15.—VII. p. n. of a man.

צוּר m.—I. a rock, Eze. 3:9.—II. a

knife, Ex. 4:25.

צוּר, **צוּר** p. n., Tyre, the capital of

Phenicia, Τύρος; **צוּרִי** a Tyrian.

צוּרָה f., form, figure, Eze. 43:11.

צוּרֵי אֱל p. n. of a man.

צוּרֵי יְשׁוּעָה (my rock is the Almighty),

p. n. of a man.

צוּר m.—I. figure, image, Isa. 45:16.

—II. hinge, Pro. 26:14.—III.

pangs of a woman in labour; see

also in **צָרָר**.

צָר m., **צָרָה** f., narrow, small, close;

see also in **צָרָר**.

צָרִי p. n., a town in the tribe of Naphtali.

מְצוֹר m.—I. restraint.—II. siege.—

III. mound of besiegers.—IV. mu-

nition, citadel.—V. p. n., Egypt,

same as **מְצוֹרִים**, which see

מְצוֹרָה f., fortress, citadel, mound.

צָרָר; **צָרָרִים**; see **צָרָר**.

צוֹת. Hiph. **הִצִּית** set on fire, Isa. 27:

4; same as **יָצַת**.

צָחָה root not used; Ch. thirsted

צָחָה m., parched, Isa. 5:13.

צָחָא p. n. of a man.

צָחָה was white, Lam. 4:7.

צָח m., **צָחָה** f.—I. hot, burning.—

II. bright, white.—III. distinctly,

plainly, Isa. 82:4.

צָחִים m.—I. dry, bare.—II. open, ex-

posed, Neh. 4:7.

צָחִיחִי m., pl. **צָחִיחִים** dry places,

Neh. 4:7.

צָחִיחָה f., a parched land, Ps. 68:7.

צָחִיחוֹת f. pl., dry places, Isa. 58:

11.

צָחָה (Arab. was hot).

צָחָה f., the heat of putrefaction,

stench, Joel 2:20.

צָחָה laughed, with **ל**. Pi. **צָחָה** I.

made laughter, joked.—II. laughed

at, insulted, with **ב**.

צָחָה m., laughter, ridicule.

יִצְחָק, **יִצְחָק** p. n., Isaac, the son of

Abraham and Sarah; LXX

Isaák.

צָחָה m., whiteness, Eze. 27:18.

צָחָה m., white, Jud. 10:5.

צָחָה p. n. of a man.

צָחָה p. n. of a man.

צָחָה, **צָחָה**, **צָחָה**; see **צָחָה**.

צָחָה root not used; (Arab. drought)

צָחָה m. (see **צָחָה**), a ship; pl. **צָחָה**,

צָחָה.

צָחָה f.—I. drought, Job 24:19.—II

parched land, wilderness

צִיִּים m. pl., inhabitants of the desert, men or beasts.

צִיָּח m., parched land.

צִיָּח; see צוה.

צִיּוֹן f. (citadel), p. n., Zion, the well known hill on and around which Jerusalem was built.

צִוְּן, צִוּ p. n., the desert between Canaan and the land of Edom.

צִינָק fetters; see צנק.

צִיעֵר p. n., a town of Judah.

צִיָּץ (pret. צָץ; fut. יִצְיִץ).—I. flowered.—II. flourished. Hiph. looked cheerfully, Cant. 2:9.

צִיָּץ m.—I. a flower; pl. צִיָּצִים.—II. anything shining, plate of metal.—III. plumage, wings.—IV. p. n. of a place.

צִיָּחָה f., flower, Isa. 28:4.

צִיָּצִית f.—I. lock of hair, Eze. 8:3.—II. fringe, Nu. 15:38, 39.

צִיקָלָן, צִיקְלָן p. n., a city of the Philistines in the land of Simeon.

צִיר Kal not used; (Arab. went). Hith. הִצְטִיר prepared for a journey, Jos. 9:4.

צִיר m., person sent on a journey, messenger; see also in צהר.

צִל, צִלָּה, צִלָּה; see צלל.

צִלָּה Ch. Pa. prayed.

צִלָּה roasted, Isa. 44:16, 19.

צִלִּי m., roasted.

צָלַח, צָלַח (fut. יִצְלַח).—I. crossed a river.—II. fell upon, descended, with על, אָל.—III. advanced, flourished.—IV. was useful, fit, with ל. Hiph. הִצְלִיחַ I. made to pros-

per, with ל.—II. accomplished.—III. was prosperous.

צָלַח Ch. Aph. הִצְלַח I. made prosperous.—II. was prosperous.

צָלַחֹת f. pl., dishes.

צָלוּחִית f., a dish, 2 Ki. 2:20.

צָלַחֹת f., the same.

צָלַל I. sank in the water, Ex. 15:10.—II. became shaded, Neh. 13:19. Hiph. part. מִצֵּל giving shade, Eze. 31:3.

צָלוּל (צָלִיל) m., a barley cake, Jud. 7:13.

צָלַל m. (with suff. צָלְלוּ; pl. צָלְלִים, צָלְלִי), a shadow.

צֵל m. (with suff. צֵלָה).—I. shadow.—II. dusk.—III. shelter, protection.

צֵלָה p. n., Zillah, the wife of Lamech.

צֵלְמוֹת m., shadow of death, applied to any thick darkness.

צֵלְמַנְעַע p. n., a king of the Midianites.

צֵלְפוֹנִי (with art.), p. n. of a man.

צֵלְמָה f., shady place.

צָלַל I. tingled (of the ears).—II. quivered (of the lips), Hab. 3:16.

צָלְצַל, const. צֵלְצַל m.—I. a cymbal.—II. a species of locust, Deu. 28:42.

—III. tumult of an army or shadowing; see I. צָלַל Isa. 18:1.

—IV. harpoon, Job 40:31.

צָלְצַלִּים, pl. const. צֵלְצַלִּי cymbals.

צֵלְצַלָּה f., pl. מִצְלַחֹת.—I. cymbals.—II. bells.

צֵלְצַלָּה f., dual מִצְלַחִים pair of cymbals.

צָלַם root not used; (Arab. was dark)

צָלָם m.—I. a shadow, Ps. 39:7.—II. an imagination, Ps. 73:20.—III

representation, picture, image.—

IV. resemblance.

צֶלֶם m. Ch., an image.

צֶלְמוֹן (*shady P*) p. n., a mountain of Ephraim.

צֶלְמוֹנָה p. n., one of the stations in the wilderness.

צֶלְמוֹת; see in I. צלל.

צָלַע part. צֹלֵעַ; f. צֹלְעָה halting, lame.

צָלַע m., limping, falling.

צָלַע f. (const. צֹלַע, צֹלְעָה; with suff. צֹלְעוֹ).—I. a rib.—II. ■ plank for wainscoting.—III. a side.—IV.

side chamber; pl. צֹלְעוֹת; const.

צֹלְעוֹת side planks, side chambers;

צֹלְעִים folding doors.—V. p. n.,

the town of Benjamin where Saul was buried.

צָרְפָּא p. n. of a man.

צָרְפָּדָא p. n. of a man.

צָרְפָּדָה p. n., ■ piace in Benjamin.

צָרְפָּדִים, צָרְפָּדִים; see II. צלל.

צָרְקָא p. n., one of David's captains.

צָרְתִּי p. n. of ■ man.

צָמָא, fut. יִצְמָא.—I. thirsted.—II. earnestly desired.

צָמָא m., יִצְמָא f., thirsty

צָמָא m., thirst.

צָמָה f., thirst, Jer. 2:25.

צָמְאוֹן m., thirsty land.

צָמַד. Niph. was bound, yoked (to idolatry). Pu. tied, fastened, 2 Sa.

20:8 Hiph. contrived, Ps. 50:19

צָמִיד m.—I. tied, fastened, Nu. 19:15.

—II. ■ band, bracelet.

צָמִיד m. (with suff. צָמִידוֹ; pl. צָמִידִים,

צָמִיר).—I. a pair, yoke (of oxen, &c.).—II. the quantity of land ploughed in a day by a yoke of oxen.

צָמַג; see צמק.

צָמַח (fut. יִצְמַח).—I. shot, grew up.—II. flourished.—III. sprang up, arose, began.—IV. produced. Pi. grew (of hair). Hiph. (fut. יִצְמִיחַ, יִצְמַח) caused to grow, produced.

צָמַח m. (with suff. צָמַחוֹה).—I. shooting.—II. a shoot.—III. plants.—IV. the Branch (a title of Christ)

צָמַחַת; see צמח.

צָמַח root not used; (Arab. tied); Ch. covered.

צָמָה f., a woman's veil.

צָמִים m.—I. noose, snare.—II. destruction.

צָמָה dry (of the breasts), Hos. 9:14

צָמוֹק m., dry grapes; Ital. *simmuki*.

צָמֹד m. (with suff. צָמֹרִי), wool.

צָמֹרֶת f., foliage.

צָמֹרִי p. n., an unknown people, Gen. 10:18.

צָמֹרִים p. n., a town of Benjamin.

צָמַח silenced, destroyed, Lam. 3:53.

Niph. was put to silence. Pi. and

Hiph. put to silence, destroyed.

Pilp. צָמַחַת the same.

צָמַחַת f., perfect silence; לְצָמַחַת completely (without power of redemption), Lev. 25:23, 30.

צָמַחַתוֹנִי Ps. 88:17. Pil. pret. pl. with suff., from צמח

צין; see צין.

צָנָה, צָנָה; see צאן.

צָנַן m., *צְנִינִים, צְנִים*; see צָנַן.

צָנוֹר m., *watercourse, cataract.*

צָנָה I. *dismounted.*—II. *went down*, Jud. 4:21.

צָנַם part., f. pl. *צְנִמוֹת* "withered," Eng. Ver.; Gen. 41:23 (meaning not very certain).

צְנִים m. pl., *fence of thorns, thorns.*

צְנִינִים m. pl., *thorns.*

צָנָה f.—I. *barb of hook*, Am. 4:2.—II. *a shield.*—III. *a shield-shaped vessel used for snow*, Pro. 25:13.

צְנִצְנִית f., *a basket*, Ex. 16:33.

צָנָן same as צָנָן.

צָנַע *ready, prepared*, Pro. 11:2. Hiph. *being ready*, Mic. 6:8.

צָנַף I. *bound, wrapped round*, Isa. 22:18.—II. *wrapped round the head*, Lev. 16:4.

צָנוּף (צָנוּף) m., *turban.*

צָנֶפֶה f., *wrapping*, Isa. 22:18.

מְצַנְפֶּה f., *turban worn by the high priest.*

צָנַק root not used; (Arab. *fetters*).

צִינֶק m., *fetters*, Jer. 29:26.

צְנִתְרוֹת f. pl., *pipes, tubes*, Zec. 4:12.

צָעַד (fut. *יִצְעַד*; inf., with suff. *יִצְעֶדְךָ*).—I. *walked, advanced.*—II. *went over a country.*—III. *shot up*, Gen. 49:22. Hiph. *caused to walk, brought over*, Job 18:14.

צָעַד m.—I. *stepping*, Pro. 30:29.—II. *a step*, 2 Sa. 6:13.—III. *progress, action, conduct.*

צָעָדָה f., *marching*; pl. *צְעָדוֹת* *anklets*, Isa. 3:20.

צְעָדָה f., *bracelet.*

מְצַעֵד m., *step, proceeding.*

צָעָה *wandering for plunder, losing one's way, perishing.* Pi. *צָעָה plundered*, Jer. 48:12.

צָעִיף m., *woman's veil.*

צָעִיר, צָעִירָה *little*; see צָעַר.

צָעַן *removed*, Isa. 33:20.

צְעִנְיִים p. n., *a city of the Kenites in Naphtali.*

צָעַן p. n., *Zoan, a city of Lower Egypt; possibly Tanis.*

צָעָעִים; see צָוַע.

צָעַק (fut. *יִצְעַק*) *cried out for help, with אֵל, לְ*. Pi. *cried vehemently*, 2 Ki. 2:12. Hiph. *cause to be summoned*, 1 Sa. 10:17. Niph. I. *were called, summoned.*—II. *assembled themselves.*

צָעָקָה const. *צָעָקָה* f., *a cry for help.*

צָעַר *was small, of little importance*

צָעִר, צָעִיר p. n., *one of the cities of the plain, formerly בְּלַע.*

צָעִיר m., *צָעִירָה* f.—I. *small.*—II. *young.*—III. p. n. of a place, 2 Ki. 8:21.

צָעִיר Ketib, same as צָעִיר, Jer. 14:3; 48:4.

צָעִירָה f., *smallness, inferiority in age.*

מְצַעֵר m., *little, small*; *לְמַצְעֵר* *for a little time.*

מְצַעִירָה f., *of a small kind*, Dan. 8:9.

צָפַד *adhered, cleaved to*, Lam. 4:8.

I. צָפָה I. *kept watch.*—II. *looked for, expected*; *צוֹפֵה* *observer, watchman.*—III. *watched, observed, with בְּ, בִּין.*—IV. *plotted against, with*

- ל. Pi. **צָפָה** I. *kept watch*.—II. *looked, expected help*.
- צִפְתָּה** f., *watch-tower*, Lam. 4:17.
- צִפְתָּי** f., *watch-tower*, Isa. 21:5.
- צַפְתָּ** p. n., a town of Canaan, afterwards called **הַרְמָה**.
- צַפְתָּה** p. n., a valley near Maresha in Judah.
- מִצְפָּה** m.—I. *watch-tower*.—II. p. n., a town in Judah.—III. in Moab.—IV. in Gad.—V. in Benjamin.—VI. a valley in the north of Palestine.
- מִצְפָּה** p. n.—I. a town in Gilead, same as **מִצְפָּה-נִלְעָד**.—II. a town in Benjamin, same as **מִצְפָּה**.
- II. **צָפָה** *covered, overlaid with wood or metal, with אֶל, אֵל. Pu. *was overlaid*.*
- צָפָה** s. f.; see **צוּף**.
- צָפוּ** p. n., a son of Eliphaz.
- צִפּוּי** m., *covering, coat*.
- צִפּוּן** p. n. of a man; patron. **צִפְנִי**.
- צִפּוּנִי**; see **צָפוּן**.
- צִפּוּרִים**; see **צָפָר**.
- צָפָה** (Arab. *made broad*).
- צָפָה** p. n. of a man.
- צִפְתָּה** f., *a dish, vessel*.
- צִפְתִּית** f., *flat cake, cake*.
- צִפְעוֹת**; see **צָפַע**.
- צִפְרָה**; see **צָפָר**.
- צִפְתָּה**; see **צָפָה**.
- צָפוּן** I. *hid, concealed*.—II. *excluded*, Job 17:4.—III. *laid up, treasured up*.—IV. *lay hid, lay in wait*, with **קָ**; part. **צָפוּן** *a secret, treasure, one hidden* (of God). Niph. I. *was*

- hidden, with מָן*.—II. *was laid up destined for, with לָ*. Hiph. *hid*.
- צָפוּן** com. (*hidden, dark quarter*).—I. *the north*.—II. *the north wind*; **צָפוּן לָ**, **מִצְפוּן לָ** *northward of any where*; **צָפוּנָה** *towards the north*; **לְצָפוּנָה** *the same*; **מִצְפוּנָה** *from the north*; with **לָ** *from the north of any where*.—II. p. n., a town of Gad; see also **צָפוּן** same as **צִפּוּן** in II. **צָפָה**; see also in **בְּעַל**.
- צָפוּנִי** m., *northern*, Joel 2:20.
- צָפוּן** (צָפוּן) m., *treasure*.
- צִפְנִיהוּ**, **צִפְנִיהוּ** (*whom the Lord hath hidden*), p. n.—I. *Zephaniah*, the prophet; LXX. *Σοφονίας*.—II. *other men*.
- מִצְפּוּן** m., *hidden place*, Obad. v. 6.
- צִפְנַת פְּעִינָה** the Egyptian title of Joseph; its meaning altogether unknown, Gen. 41:45.
- צָפַע** m., *basilisk*, Isa. 14:29.
- צִפְעוּנִי** m. (pl. **צִפְעוּנִים**) *the same*.
- צָפִיעַ** m., pl. **צִפְעִיעִים** *dung*, Eze. 4:15.
- צִפְעוֹת** f., pl. **צִפְעוֹת**, "issue," Eng. Ver., Isa. 22:24.
- צָפַף** Pil. **צָפַף** I. *chirped* (as a bird) Isa. 10:14, &c.—II. *spoke in a low voice*.
- צִפְפָּה**; see **צוּף**.
- צָפָר** *hastened* (fut. **יִצְפֹּר**), Jud. 7:3.
- צָפִיר** m., *goat, he-goat*.
- צָפִיר** m. Ch., *the same*.
- צִפְרָה** f.—I. *a crown*, Isa. 28:5.—II. "morning," Eng. Ver., Eze. 7:7, 10; sense uncertain.
- צָפּוּר** com. (pl. **צִפְרִים**).—I. *a bird*.—II. *specially, a sparrow*.—III. p. n., *the father of Balaam the prophet*

צפר com. *Ch.*, a bird.
 צפורה p. n., the wife of Moses.
 צפרדע com., a frog.
 צפרן m.—I. nail of the finger.—II. point of the graner.
 צפתה, צפתה; see צפה.
 צפת f., capital of a pillar, 2 Chron. 3:15.
 צצים; see ציץ.
 צק Kal imp., from יצק.
 צקלנ same as ציקלנ.
 צקלון m., husk, 2 Ki. 4:42
 צקת Kal inf., from יצק.
 צר, צר, צר, see צור; צרי, צרי, see צור.
 צרב Niph. was scorched, Eze. 21:3.
 צרבת f.—I. burning, Pro. 16:27.—II. inflammation, Lev. 13:23, 28.
 צרדה p. n., a town of Manasseh; צרדה, צרדה the same.
 צרה s. f.; see צור.
 צרי, צרי, with pause צרי m., mastich, the gum from the pistachia lentiscus.
 צרי p. n., same as יצרי; see יצר.
 צריה, צריה p. n., the mother of Joab.
 צרור same as צור.
 צרח shouted, Zep. 1:14. Hiph. the same, Isa. 42:13.
 צרים m., a high tower.
 צרן m., need, necessity, 2 Chron. 2:15.
 צרע, part. צרוע and Pu. part. מצרע m., מצרעת f., struck with leprosy.
 צרעה p. n., the mother of Jeroboam.
 צרעה p. n., a town of the Danites in Judah; צרעי, צרעתי a Zarathite.

צרעה f., coll. wasps, hornets.
 צרעת f. (with suff. צרעתו) the leprosy.

צרף (fut. יצרף).—I. refined metals.—II. purified a person's character.—III. tried a person's character; part. צרף refiner, goldsmith, silver-smith; צרוף purified, pure. Niph. shall be purified, Dan. 12:10. Pi. part. מצרף goldsmith, Mal. 3:2, 3.

צרפי (with art.), p. n. of a man.

צרפת p. n., a town between Tyre and Zidon, Σάριπτα, with ה loc. צרפתה.

מצרף m., crucible.

צור I. tied or bound up.—II. acted hostilely to.—III. was straitened; part. צור an adversary; impers. צר לי I am distressed, grieved, concerned for some one, with על. Niph. הוצר (inf. הוצר) distressed. Pu. part. מצור.

צור, with pause צר m.—I. difficulty, adversity, distress; f. צרה; בצור לי when I am in distress.—II. enemy, besieger.—III. rival; with art. הוצר; with suff. צרי; pl. צרים.—IV. rock; see צור.

צרה f., enemy, adversary; with ה parag. בצרתה לי when I am in trouble.

צור, צור m. (pl. צורות)—I. a bundle.—II. a bag of money.—III. a small stone, a particle, grain.—IV. p. n. of a man.

מצור m., restrain', trouble.

צורה; see צודה.

צורת p. n. of a man.

צָרַת הַשֶּׁמֶר p. n., a town of Reuben.
צָרַת; see צָרְדָּה.

ק

קָא vomit; see קֹא.

קָאם for קָם Kal pret., from קָאם.

קָאם Ch. Pe. part., from קָאם.

קָאָת (with art. הַקָּאָת; const. קָאָת f.),
a pelican or heron, not certain
which.

קָבַר cursed; imp. with suff. and נ
epenth. קָבַנו; with הַ parag. קָבָה.

קָב m., a measure, the sixth part of
סָאָה, 2 Ki. 6:25.

קָבָה f., alcove, tent, Nu. 25:8, again
in the same verse אֶל קָבָתָהּ "in
her alcove" (Lee), generally inter-
preted of the person of the
woman.

קָבָה; see נָקַב.

קָבָה root not used; (Arab. stomach).

קָבָה f., the stomach, Deut. 18:3.

קָבָה (pronounced *kdbāh*), Kal imp. with
הַ parag., from קָבַב.

קָבַל. Pi. קָבַל I. accepted.—II. took.
—III. undertook, Est. 9:23, 27.
Hiph. taking hold of.

קָבַל Ch. Pa., received, took.

קָבַל prep., before, the front, 2 Ki.
15:10.

קָבַל m. (with suff. קָבַלוּ or קָבְלוּ),
opposing, Eze. 26:9.

קָבַל m. Ch., the front; לְקָבַל
1. in front of.—2. in consideration
of; with יָי in consequence of;
כָּל־לְקָבַל דָּנָה all before that, i. e.
for this reason, therefore; כָּל־לְקָבַל
יָי because.

קָבַנו Kal imp. with suff. and נ epenth.,
from קָבַב.

קָבַע forsook, neglected.

קָבַע m., a helmet.

קָבַעַת f., a drinking cup, Isa. 51:
17, 22.

קָבַץ collected, gathered together. Niph.
were assembled, assembled them-
selves. Pi. I. collected.—II. ac-
quired. Pu. was gathered together,
Eze. 38:8. Hith. assembled them-
selves.

קָבַצָּה f., collection, heap, Eze. 22:20.

קָבֻץ m., company, troop, Isa. 57:13.

קָבֻצִים (two heaps), p. n., a town in
Ephraim.

קָבֻצָּאֵל, קָבֻצָּאֵל p. n., a town of
Judah.

קָבַר (fut. יִקְבֹּר) and Pi. קָבַר buried.
Niph. and Pu. was buried.

קָבַר m., burial place, sepulchre,
with suff. קָבְרוּ; pl. קָבָרִים, קָבְרִי,
קָבָרוֹת, קָבְרוֹת.

קָבָרוֹת הַתְּאֵנָה (the graves of lust);
p. n., a place in the wilderness of
Sinai, Nu. 11:34.

קָבַרְתָּ const. קָבַרְתָּ, קָבַרְתָּ f.—I.
burial.—II. burial place.

קָבַד bowed his head; fut. יִקְבֹּד.

קָדָה f., cassia.

קָדַד m. (with suff. קָדְדוּ), crown
of the head.

קָדַשׁ; see קָדַשׁ.

קָדַח I. struck, kindled a fire.—II.
a fire was kindled.

קָדַח f., a fever.

קָדָח m., a precious stone, the car
buncle, Isa. 54:12.

קָדַם. Pi. קָדַם I. preceded, came before. — II. came upon, against. — III. hastened, was early, Ps. 119: 147. Hiph. I. anticipate, Job 41:3.—II. come upon any one of misfortune, Am. 9:10.

קָדָם m. (that which precedes) — I. adv., before, in place.—II. s., the east; קָדָם אֶרֶץ and קָדָם the east, i. e. eastern country; קָדָמָה towards the east; מִקָּדָם from the east; with ל from the eastward of any place; בְּנֵי קָדָם those to the east of Palestine.—III. antiquity; מִקָּדָם from of old; adv. formerly; אֲרָץ קְדָמִי the ancient ones of the earth.

קָדִים m.—I. the east.—II. the east wind; קָדִימָה eastward.

קְדוּמִים m. pl., the ancients, Jud. 5:21.

קָדָם, קָדָם Ch.—I. before.—II. מִן קָדָם from the presence, power of, by order of.

קָדְמָה f.—I. former condition.—II. origin, Isa. 23:7. — III. const.

קָדְמָה before (in time), Ps. 129:6.

קָדְמָה f. Ch., former state or time; מִן קָדְמָה דָּנָה before.

קָדְמָה f., const. קָדְמָה eastward of any place.

קָדְמָה p. n., a son of Ishmael.

קְדֻמוֹת p. n., a town of the Reubenites.

קְדָמִי m. Ch., first, former.

קְדָמִיָּאֵל p. n. of a man.

קְדָמוֹן m., קְדָמוֹנָה f., eastern, Eze. 47:8.

קְדָמָן m.—I. eastern.—II. former, ancient: pl. קְדָמָנִים ancestors; f.

קְדָמָנִיחַ former things.—III. p. n. of a man.

קְדָקֵד crown of head; see קָדָר.

קָדָר I. was dark, black, darkened.—II. was gloomy, distressed; קָדָר darkening, mourning. Hiph. made dark, Eze. 31:15; 32:7, 8. Hith became dark, 1 Ki. 18:45.

קָדָר (blackness), p. n., Kedar, the son of Ishmael and his descendants;

בְּנֵי קָדָר the sons of Kedar.

קְדָרוֹן p. n., Kedron, a brook which flows by Jerusalem.

קְדָרוֹת f., darkness, Isa. 50:3.

קְדָרָנִית adv., mournfully, Mal. 3:14.

קָדַשׁ, קָדַשׁ (fut. יִקְדַּשׁ).—I. hallowed, consecrated.—II. rendered sacred,

set apart from, Isa. 65:5. Niph.

I. was made holy, Ex. 29:43.—II.

was revered, with בָּ. Pi. קָדַשׁ

I. hallowed, set apart.—II. revere-

renced, Deu. 32:51.—III. kept holy.

—IV. rendered sacred by contact,

Eze. 44:19.—V. purified by rites.

—VI. appointed a religious ser-

vice.—VII. prepared, Mic. 3:5.

Pu. was consecrated, &c. pass. of

Pi. Hiph. I. hallowed.—II. re-

verenced.—III. purified.—IV. pre-

pared. Hith. I. made himself to

be revered.—II. was celebrated

(a festival).—III. purified himself.

—IV. kept himself pure.

קְדוּשָׁה, קְדוּשָׁה m.—I. holy, pure (of

God, angels, and men).—II. sacred,

set apart to God; pl. קְדוּשִׁים.

קְדוּשָׁה m. Ch., holy.

קְדוּשָׁה, קוֹדֵשׁ m. (with suff. קְדוּשִׁי; pl.

קְדוּשִׁים or קְדוּשִׁים, const. קְדוּשִׁי).

—I. holiness.—II. that which

consecrated to God, holy; קֹדֶשׁ Holy of Holies (the place within the veil of the tabernacle and temple).

קֹדֶשׁ m. (one devoted to an idol).—I. Sodomite or, perhaps, priest of Baal-peor.—II. f. קְדֻשָּׁה = harlot. III. קֹדֶשׁ בְּרִנְעַע, קֹדֶשׁ p. n., a city of the wilderness, between Edom and Egypt.

קֹדֶשׁ p. n.—I. a town of Judah.—II. of Naphtali.—III. of Issachar, called also קִשְׁיוֹן.

מִקְדָּשׁ (מִקְדֶּשׁ) m.—I. sanctuary (the tabernacle or temple).—II. sacred thing, part, Nu. 18:29.—III. asylum (place of safety).

קָהָה were set on edge (of teeth). Pi. קָהָה became blunt (of an instrument), Ecc. 10:10.

קָהָת p. n., Kohath, the son of Levi; patron. קָהָתִי.

קָהַל Hiph. קָהַל called together, summoned. Niph. assembled themselves.

קָהַל m.—I. a meeting.—II. assemblage, multitude.—III. הַקָּהָל the congregation of Israel.

קָהֳלָה p. n., a station of Israel in the wilderness.

קָהֳלָה f., assembly.

קָהָלֵת m. (f., Ecc. 7:27), p. n. (preacher), applied to Solomon in the book of Ecclesiastes; LXX. ἐκκλησιαστής.

מִקְהָלִים m. pl., congregations, assemblies.

מִקְהָלוֹת f. pl.—I. the same.—II. p. n., a station in the wilderness.

קוֹ, קוֹם; see קוה.

קוֹא I. vomited.—II. expelled with disgust. Hiph. הִקִּיא the same.

קֹא m., a vomit, Pro. 26:11

קִיא m., the same.

קִיָּלוֹן m., "shameful spewing," En Ver.; Hab. 2:16.

קוֹבַע; see קבע.

קָוָה hoped in, waited for; part. קוֹה Pi. קָוָה (inf. בָּוָה, קוֹה; fut. יִבָּוֶה) —I. trusted in, expected, with יָקוּל. —II. watched for evil, plotted against. Niph. assembled themselves.

קוֹ, קוֹ m.—I. a measuring line.—II. a boundary line.—III. a limit, rule, direction, Ps. 19:5; with suffixes.

קוֹם.

קוֹה m., 1 Ki. 7:23, Ketib for קוֹל.

מִקְוָה m.—I. expectation, confidence, hope.—II. one confided in.—III. collection, assemblage.

מִקְוָה f., collection, repository, Isa. 22:11.

תִּקְוָה f.—I. hope, expectation.—II. cord, thread.—III. p. n. of a man.

קוֹחַ; see פקח.

I. קוֹט (fut. יִקוֹט), was wearied, loathed, scorned, with בָּ. Niph. קוֹט were loathed. Hith. הִתְקוֹט as Kal, with בָּ.

II. קוֹט (Arab. was broken); fut. יִקוֹט will be broken, Job 8:14.

קוֹל (Arab. he said).

קוֹל m. (with suff. קוֹלוֹ, קוֹלְךָ; pl. קוֹלוֹת).—I. voice.—II. cry of animals.—III. any sound; יְהוָה קוֹלוֹ the voice of the Lord, thunder.

קוליה p. n. of a man.

ק m. Ch., voice, sound.

ק (fut. יקום, יקם, יקם, יקם).—I. rose up.—II. arose from bed.—III. arose from an ambush.—IV. with על, אל, א, אrose against in anger (abs. קמי they that rise up against me).—V. stood up.—VI. began anything.—VII. came into being, appeared.—VIII. took place.—IX. stood, stood firm.—X. was permanent (an office). Pi. קים I. strengthened, supported.—II. kept a resolution.—III. fixed a time. Pil. קום I. set up, restore.—II. set himself up, Mic. 2:8. Hiph. הקים (fut. יקום, יקם, יקם, יקם).—I. caused to rise up.—II. raised up.—III. strengthened.—IV. set up, fixed.—V. raised up, appointed.—VI. made or confirmed a covenant, or other engagement.—VII. put in force. Hoph. הוקם I. was set up.—II. was appointed.—III. was confirmed. Hith. התקום arose against, with ל. קים Ch. I. arise.—II. stand up.—III. stand. Pa. קים confirmed an engagement. Aph. הקים, הקים (fut. יקום, יקם, יקם, יקם).—I. set up.—II. established.—III. appointed.—IV. confirmed. Hoph. הקים was set up, Dan. 7:4.

קמה f., height, stature.

קים an adversary, Job 22:20.

קמה f., the act of rising up, Lam. 3:63.

קים m. Ch., a decree, Dan. 6:8, 16.

קים m., קמה f. Ch., enduring, steadfast.

קמה f. (pl. קמות), standing corn, specially in the ear.

קמון p. n., a town of Gilead.

קמיות adv., at full height, erect, Lev. 26:13.

יקום m., all that lives, i.e. has been raised up, Gen. 7:4, 23; Deu. 11:6.

מקום com. (pl. מקומות).—I. place.—II. habitation, residence.—III. room, space.—IV. place, country, neighbourhood; במקום אשר in the place where.

תקומה f., power of resisting, Lev. 26:37.

תקומים m., an adversary, Ps. 139:21.

קין Pil. קונו uttered a lamentation, lamented, with על, אל.

קינה f.—I. lamentation; pl. קינים.—II. p. n., a city of Judah.

קום or קסם Pil. קוסם cut off, Eze. 17:9, same as קציץ.

קוע m., prince, Eze. 23:23; etymon unknown.

קוף ape, 1 Ki. 10:22; 2 Chron. 9:21.

קוף go round, like נקף; not used.

תקופה f.—I. orbit of the sun, Ps. 19:7.—II. circle of the year.

קויץ I. loathed, with ב.—II. feared, with מפני.—I. Hiph. הקיץ besieged, Isa. 7:6.—II. Hiph.—1. awoke.—2. arose from the dead, came to life.—3. was vigilant, active; קויץ from קיץ pass the summer, Isa. 18:6.

קויץ m.—I. a thorn bush; pl. קוצים, קוצי.—II. p. n. of a man.

קיץ m.—I. summer.—II. summer fruits.

- קצוֹחַ f. pl., *locks of hair*, Cant. 5:2.
- קוֹר dig a well. Pil. קוֹרֵר I. dug down, Num. 24:17.—II. destroyed a people, Isa. 22:5. Hiph. הִקֵּר threw up water (a well), Jer. 6:7.
- קוֹד m., *thread*, Isa. 59:5, 6.
- קוֹדָה; see קרה.
- קוֹזוֹ I. *spring*.—II. *origin*.—III. *wife*.
- קוֹשׁ (fut. pl. יִקְשׁוּ) *ensnared*, Isa. 29:21.
- קוֹשׁ p. n. of a man.
- קוֹשִׁי, קוֹשִׁיהוּ p. n. of a man.
- קִישׁוֹן p. n., *Kishon*.—I. a river of Palestine.—II. a town in Issachar.
- קִישָׁת com. (pl. קִישָׁתוֹת, קִישָׁתוֹת).—I. a bow.—II. the rainbow.
- קִישָׁת m., *an archer*, Gen. 21:20.
- קָח, in pause קָח with הֵּ parag. קָחָה Kal imp., from לקַח.
- קָח for לָקַח, Eze. 17:5; with suff. קָחָם for לָקַחָם, Hos. 11:3.
- קָחַת Kal inf., from לקַח.
- קָטַב m. (with suff. קָטַבָּה) *cutting down, destruction*.
- קָטַט same as קוֹט.
- קָטַל *slew*.
- קָטַל Ch., *slew*. Pa. קָטַל the same. Ithpe. and Ithpa. *was slain*.
- קָטַל m., *slaughter*, Obad. v. 9.
- קָטַן (fut. יִקְטַן) *was small, of little importance*. Hiph. *made small*, Am. 8:5.
- קָטַן m. (pl. קָטַנִּים; f. קָטַנָּה).—I. *small, in size, quantity or importance*.—II. *young*.—III. s. the *little finger*; with suff. קָטַנִּי or קָטַנִּי.—IV. הַקָּטָן p. n. of a man.
- קָטַף *plucked off*. Niph. *was cut off, withered*, Job 8:12.

- קָטַר. Pi. קָטַר I. *burnt incense*.—II. *fumigated*.—III. *burnt fat*; par. f. pl. מִקְטָרוֹת *altars of incense*. Pu. part. f. מִקְטָרַת *was perfumed*. Cant. 3:6. Hiph. הִקְטִיר I. *burnt incense*.—II. *burnt sacrifice*. Hoph. הִקְטִיר *was burnt in sacrifice*; par. מִקְטָר *offering of incense*, Mal. 1:11.
- קָטוּרָה f., *incense*, Deu. 33:10.
- קָטוּרָה p. n., *Keturah*, one of Abraham's wives.
- קָטַר, pl. חֲצֵרוֹת קָטָרוֹת "courts joined," Eng. Ver.; "with chimneys," marg.; *covered* (Ges.), Eze. 46:22.
- קָטַרְתָּ f., *incense*.
- קִיטוֹר m.—I. *smoke*.—II. *vapour*, Ps. 148:8.
- מִקְטָר m., *incense*, Ex. 30:1.
- מִקְטָרַת f., *a censer*.
- קָטַר (Syr. *bound*).
- קָטַר m. Ch., pl. קָטַרִין.—I. *joints, ligatures*.—II. *difficulties*.
- קָטַרוֹן p. n. of a place in Zebulun called also קָטַח.
- קִיָּא; see קוֹיָא.
- קִיָּה vomited; imp. pl. קִיָּו, Jer. 25:27.
- קִיָּט m. Ch., *summer*, Dan. 2:35.
- קִיטוֹר; see קָטַר.
- קִיָּם, קִיָּמָה, קִיָּם, קִיָּם; see קִיָּם.
- קִימֹשׁ same as קִימֹשׁ; see קִימֹשׁ.
- קִיָּ root not used; (Arab. *cane, spear*).
- קִיָּו m.—I. *a spear made of cane*, 2 Sam. 21:16.—II. p. n., *Cain*, the son of Adam.—III. p. n., the *Kenites*,

tribe of Canaan.—IV. קַנְיִן a town of Judah.

קַנְיִי the *Kenites*, one of the tribes inhabiting Canaan.

קַנְיָה; see קַנְיִן.

קַנְיָה p. n. of a man.

קַנְיָה summer, &c.; see קַנְיָה.

קַנְיָה; see קַנְיָה.

קַנְיָה m., the shrub *palma Christi*, *ricinus comm.*, κίκι.

קַנְיָה; see קַנְיָה.

קַר, קַר com. (pl. קַירוֹת).—I. a wall.

—II. side of the altar.—III. sides of the heart, Jer. 4:19.—IV. city,

Isa. 15:1; 16:7.—V. קַר מוֹאָב

קַר p. n., a city

of Moab.—VI. p. n., a part of

Assyria.

קַרִים p. n. of a man.

קַרִישׁ; see קַרִישׁ.

קַתָּרִים m. Ch., κίθαρῆς, a harp.

קַלָּה; see קַלָּה.

קַלָּה Ch., קַל voice; see קַלָּה.

קַלָּה I. roasted.—II. burnt alive,

Jer. 29:22. Niph. part. נִקְלָה

burning disease, Ps. 38:8.

קַלָּה m., corn roasted in the ear.

קַלָּה same as קַלָּה. Niph. was

despised; part. despised, mean.

Hiph. despised, Deu. 27:16.

קַלָּה m.—I. worthlessness.—II. shame.

—III. contempt.—IV. pudenda.

קַלְחָה f., a caldron.

קַלְחָה (Arab. deformity); part. קַלְחָה

dwarfish.

קַלְחָה asylum, place of refuge.

קַלְחָה p. n. of a Levite.

קַלָּה (fut. יִקְלֶה, יִקְלֶה).—I. was diminished, became shallow.—II. was

swift.—III. was worthless, un-

worthy. Niph. נִקְלָה, נִקְלָה (fut. יִקְלֶה,

יִקְלֶה).—I. was thought a small,

easy thing; impers. מִן נִקְלָה it is

a small thing that; על-נִקְלָה

lightly, easily.—II. was despised.

—III. lowered himself, 2 Sa. 6:22.

—IV. became easy, Pro. 14:6.

Pi. קַלָּה revile, wished ill to, with

קַ. Pil. קַלָּה I. shook arrow in

divination, Eze. 21:26 (like the

Arab. removed, shook). Hiph. הִקְלָה

I. slighted.—II. lightened, removed

a load, with מִן, מִעַל. Hithpal.

was shaken, Jer. 4:24.

קַל m. (pl. קַלִּים; f. קַלָּה).—I. swift.

—II. swiftly.—III. swift-footed.

קַלִּי p. n. of a man.

קַלָּה m., polished, shining.

קַלָּה, const. קַלָּה f.—I reviling.—

—II. a curse.—III. object of re-

viling.

קַלָּה m., worthless food, Nu. 21:5.

קַלָּה Pi. and Hith. mocked, scorned.

קַלָּה m., scorn, contempt.

קַלָּה f., the same, Eze. 22:4.

קַלָּה I. cut out, carved.—II. slung,

Jud. 20:16.—III. expelled, Jer. 10:

18; קַלָּה a slinger. Pi. slung a

stone.

קַלָּה m. (with suff. קַלָּה; pl. קַלָּה)

—I. a sling.—II. a curtain, from

its tremulous motion.

קַלָּה m., pl. קַלָּה slingers, 2 Ki. 3:25

קַלָּה f., carving, sculpture, 1 Ki

only.

קָלָל; see קָלַל.

קָלָשׁוֹן m., קָלָשׁוֹן שלש ק' three pronged pitchfork, 1 Sa. 13:21.

קְמוּאֵל p. n. of a man.

קָמוֹן, see קוֹם; קְמוֹשׁ, see קָמַשׁ.

קָמַח m., flour.

קָמוֹם (Arab. bound with a rope), bound as a captive, Job 16:8. Pu. was seized and carried off, Job 22:16.

קָמַל, קָמַל withered.

קָמַץ grasped, took up in the hand.

קָמֶץ m. (with suff. קָמְצוֹ). — I. the hand, fist. — II. abundance. — III. pl. קָמְצִים handfuls.

קָמַשׁ root not used.

קָמוֹשׁ, קָמוֹשׁ, pl. קָמוֹשׁוֹנִים m., nettles.

קָנוּ; see קָנָה, קָנוּ.

קָנָה. Pi. קָנָה I. was jealous for, with קָנָה (ζηλοῦν). — II. emulated, with קָנָה; envied, with קָנָה, קָנָה. — III. was jealous of, with קָנָה. Hiph. הִקְנִיָה made jealous, angry.

קָנָה m., jealous (of God against idols only).

קָנָה m., the same.

קָנָה f. — I. jealousy. — II. envy. — III. anger. — IV. zeal.

קָנָה (fut. apoc. וַיִּקְנֶה). — I. make. — II. acquire, appropriate to oneself. Niph. was acquired, purchased, Jer. 32:15, 43. Hiph. I. appropriated as a slave, Zec. 13:5. — II. provoked to jealousy, Eze. 8:3.

קָנָה Ch., acquired, procured, Ezr. 7:17.

קָנַת p. n., a town of Manasseh.

קָנָה m., possession, wealth.

מְקָנָה m. (with suff. מְקָנָהּ; pl. מְקָנָהּ) possession, wealth of land, flocks, cattle; מְקָנָהּ אֲנָשִׁי possession of cattle; מְקָנָהּ אֲרָץ land full of cattle.

מְקָנָה f., acquirement, purchase, possession.

מְקָנָהּ p. n. of a man.

קָנָה m. (const. קָנָה; with suff. קָנָהּ) pl. (קָנָהּ קָנָה). — I. reed, cane. — II. sweet cane. — III. measuring reed of six cubits. — IV. beam of the balance. — V. stalk of wheat. — VI. branch of candlestick. — VII. arm-bone above the elbow, Job 31:22. — VIII. a staff to lean upon.

קָנָה p. n. — I. a place on the border of Ephraim and Manasseh. — II. town in Asher.

קָנָה same as קָנָה; see קָנָה.

קָנָה p. n. — I. of a man; קָנָהּ patron. — II. of a people of Canaan.

קָנָה same as קָנָה.

קָנָה, const. קָנָהּ m., cinnamon.

קָנָה. Pi. קָנָה built a nest. Pu. part. מְקָנָהּ (כ') was built (of a nest).

קָנוּ, const. קָנוּ m. (with suff. קָנָה; pl. קָנָה). — I. a nest. — II. a dwelling. — III. a family. — IV. cells, chambers.

קָנָה for קָנָה, Job 18:2; see קָנָה קָנָה.

קָסָם divine with arrows, &c.; part. קָסָם diviner.

קָסָם m. — I. divination, enchantment. — II. the reward of divination.

- מִקְסָם m., *diminution*, Eze. 12:24; 13:7.
- קָסָם; see קָסָם.
- קָסָת; see קִשָּׁה.
- קַעֲיֵלָה p.n., a city of Judah.
- קַעֲקַע m., *mark, impression*, Lev. 19:28.
- קָעַר root not used; (Arab. *being deep*).
- קַעֲרָה f. (const. קַעֲרָת; pl. קַעֲרוֹת, קַעֲרוֹת; with suff. קַעֲרוֹתַי) *deep saucer, dish*.
- קָפָא I. *congealed* (of waters).—II. *hardened* (of men), Zep. 1:12. Hiph. *condense*, Job 10:10.
- קָפְאוֹן m., *congealing, denseness*, Zec. 14:6.
- קָפַד (Arab. *finished his work*). Pi. *finished, cut short*, Isa. 38:12.
- קָפַד, with הֵי parag. קָפְרָה m., *destruction*, Eze. 7:25.
- קָפַד m., a *hedge-hog*; (Arab. the same).
- קָפַד (Arab. *springing serpent*).
- קָפְוֹן m., *one of the springing snakes*, Isa. 34:15.
- קָפַץ shut up, close, constrict (the hand, &c.)—Niph. *are shut up*, Job 24:24. Pi. *leaping*, Cant. 2:8.
- קָצַע end; see קָצַץ.
- קָצַב I. *cut wood*, 2 Ki. 6:6.—II. *shear sheep*, Cant. 4:2.
- קָצַב m., *clefts of the mountains*.—II. *form, character*, Jon. 2:7.
- קָצַח I. *cut off, destroy*.—II. *cut down*. Pi. *cutting off, down*, 2 Ki. 10:32; Pro. 26:6. Hiph. *cut, scraped off*; inf. הקָצוֹת.
- קָצָה m. (const. קָצָה; with suff. קָצָהוּ; pl. קָצִים, קָצִי) *end, extremity, limit*; קָצָה הָעַם *men from all parts*; קָצָה שְׁלֹשֶׁת יָמִים *at the end of three days*.
- קָצָה m., the same.
- קָצָה f., *extremity, border, limit*; קָצָה מִקְצֵה *from the extreme parts*; pl. קָצוֹת, with הָעַם *the extremities of the people*, i.e. any of them.
- קָצָה f. Ch., *end*.
- קָצוֹ m., pl. const. קָצוֹי *extremities borders*.
- קָצוֹת f. pl., the same.
- קָצַת f.—I. *end, limit*; מִקְצַת יָמִים *at the end of ten days*.—II. Ch. *a part*.
- קָצַן m.—I. *judge*.—II. *governor*.—III. *prince*.
- קָצַח f., *part, limit*.
- קָצָח m., *black pepper*, Isa. 28:25, 27.
- קָצִיר *harvest*; see קָצַר.
- קָצַע Hiph. הִקְצִיעַ *scrapes off*, Lev. 14:41. Pu. part. מִקְצְעוֹת and Hoph. part. מִהִקְצְעוֹת *small courts*, Eze. 46:22.
- קָצִיעָה f., *cassia*.—I. *cassia*, Ps. 45:9.—II. p. n., a daughter of Job, *Keziah*.
- מִקְצוּעַ m., *corner, angle*; pl. מִקְצוּעִים, מִקְצְעוֹת.
- מִקְצוּעָה f., “planes,” Eng. Ver., Isa. 44:13.
- קָצַף *was angry, wroth, enraged*, with אָל, עַל. Hiph. *made angry*, with אָת. Hithp. *became wroth*, Isa. 8:21.
- קָצַף Ch., *was angry*.
- קָצַף m.—I. *a broken branch, stick*,

- Hos. 10:7. — II. *anger, wrath of God*, with suff. קִצְפֵי, קִצְפָה, קִצְפָה m. Ch., *anger*.
- קִצְפָה f., *fracture, wasting*, Joel 1:7.
- קִצַּץ *cut off*. Pi. קִצַּץ, קִצַּץ *cut off*. Pu. part. מִקְצִיצִים, Jud. 1:7.
- קִצַּץ Ch. Pa. *cut off*.
- קִצַּץ m. (with suff. קִצְצוֹ; pl. קִצְצִים). — I. *end, limit*. — II. *end, cessation*. — III. *end, ruin*; מִקְצִץ from the *end* (of the earth), at the *end* (of a time); קִצַּץ the same; עַתָּה קִצַּץ, מוֹעֵד קִצַּץ the *time of the end*, i.e. of our Lord's first and second advent.
- קִיצוֹן m., קִיצוֹנָה f., *the last*, Exodus only.
- I. קִצַּר (fut. יִקְצַר), *cut down, reap*; part. *reaper*. Hiph. *reaped*, Job. 24:6.
- קִצִיר I. *crop*. — II. *harvest*. — III. *branches*.
- II. קִצַּר (fut. יִקְצַר). — 1. *short, deficient, unable for*. — 2. with רוּחַ or נַפֶּשׁ *unable to bear up, discouraged*. Pi. קִצַּר *made short*, Ps. 102:24. Hiph. *made short*, Ps. 89:46.
- קִצַּר m., *short, cut off*; קִצַּר אַפִּים, קִצַּר קִי *angry*.
- קִצַּר m., with רוּחַ *impatience*, Ex. 6:9.
- קִר, קִרִים, קִר; see קָרָה.
- קִיר same as קִיר.
- I. קִרָּא (inf. קִרְאוּת קִרָּא with suff. קִרְאוּ; imp. קִרָּא; fut. יִקְרָא). — 1. *cried, called, shouted*. — 2. *called to or for*, with אֵל. — 3. *called after*, with אַחֲרָי. — 4. *call upon in prayer*. — 5. *celebrate*. — 6. *call*

- by name, name, with לְ. — 7. *call together, assemble, invite*, with אֵל, אֵל. — 8. *called into question litigation*. — 9. *appointed to an office*. — 10. *called forth soldiers*, Isa. 13:3. — 11. *proclaim, publish, preach*. — 12. *read from a book, read aloud*. Niph. נִקְרָא 1. *called for, summoned*. — 2. *called together, assembled*, with בְּ or בְּשֵׁם פ' in the name of some one. — 3. *named*, with עַל פ' the name of some one is upon thee, with עַל יְהוָה the name of the Lord is named upon thee, Deu. 28:10. Pu. קִרָּא *called, named*, with לְ.
- קִרָּא Ch., *read, recited, proclaimed*. Ithp. *was called*, Dan. 5:12.
- קִרָּא m. — I. *partridge*. — II. p. n. of a man.
- קִרְיָא m., *called, sent*, Numbers only.
- קִרְיָאָה f., *cry, proclamation*, Jon. 3:2.
- קִמְרָא m. — I. *act of assembly*. — II. *convocation*. — III. *reading, reciting*, Neh. 8:8.
- II. קִרָּא same as קָרָה 1. *approached, met hostilely*. — 2. *met*. — 3. *happened*; inf. לְקִרְאוּת, לְקִרְאוּת *to meet, meeting with*; with suff. לְקִרְאוּתְךָ *over, against thee*; לְקִרְאוּתְכֶם *over, against you*. Niph. 1. *met, happened to meet*, with עַל. — 2. *happened*; fut. יִקְרָא; inf. נִקְרָא. Hiph. *cause to happen to*, Jer. 32:23.
- קִרְאוּ for קִרְאוּתָהּ Kal imp. pl. f., Ex. 2:20, from I. קִרָּא
- קִרְאוּת Kal inf., with ו quiescent, Jud. 8:1, from I. קִרָּא
- קִרְב, קִרְב (fut. יִקְרַב; inf. קִרְב). — I. *approached, קִרְבָה; imp. קִרְב*.

drew near, with **לָפָנַי**, **בְּ**, **לְ**, **אֶל**.
—II. *attacked*, with **עָלָה**, **אֶל**.—III.
keep by thyself, with **אֶל**. Isa. 65:5.
Niph. *should, ought to draw near*.
Pi. **קָרַב** *made, caused to draw near*.
Hiph. I. *made approach*.—II. *pre-*
sented.—III. *removed*, with **בָּ**, **מִן**.

קָרַב Ch., *came to*. Pa. *offered*. Aph. *brought to, offered*.

קָרַב m., *approaching, drawing near*.

קְרוֹב m., **קְרוֹבָה** f., *near, at hand*,
with **אֶל**, **לְ** (*of time, place, things,*
&c.); **מְקָרוֹב** adv., *short, shortly,*
soon.

קָרַב m., *contest, battle, war*; pl. **קְרָבוֹת**.

קָרַב m. Ch., *the same*.

קָרַב m. (with suff. **קָרְבִי**; pl. with
suff. **קָרְבֵי**).—I. *inward part, en-*
trails.—II. *amidst, among*, often
בְּקָרַב, **מִקָּרַב** *the same*.

קָרְבָה const. **קָרְבַת** f., *approach, access*.

קָרְבָן const. **קָרְבָן** m., *offering*.

קָרְבָן m., *the same*.

קָרְבָתָם Kal inf., with **ה** parag. and
suff., *from קרב*.

קָרְדָם (with suff. **קָרְדָמוֹ**; pl. **קָרְדָמִים**,
קָרְדָמוֹת), *an axe*.

קָרָה s. f.; see **קָרָה**.

קָרָה; see **קָרָה** II. (fut. **יִקְרָה**, **וַיִּקְרָה**),
met, happened, with **לְ**. Niph. *met*
with persons only, with **אֶל**, **לָפָנַי**,
עָלָה *met accidentally, dropped in*
with. Pi. **קָרָה** *framed together,*
made to join. Hiph. I. *made,*
caused to meet with him, Gen.
27:20.—II. **הִקְרָה לוֹ** *made con-*
venient for him, Nu. 35:11.

קָרָה m., **קָרָה-לִילָה** *accidental pollu-*
tion during sleep, Deu. 23:11.

קוֹרָה f.—I. *a beam*.—II. *a roof*, Gen.
19:8.

קָרִי in pause **קָרִי** m., *meeting, op-*
posing; **הִקְרִי עִם** or **בְּקָרִי** *he*
opposed, resisted.

קָרִיה f., *a town or city*, combined in
the names of many cities.—I. **קָרִית**.
in the tribe of Benjamin.—II.
קָרִית אַרְבַּע *in the tribe of Judah,*
afterwards Hebron.—III. **קִי בְעַל**
same as **קִי יַעֲרִים**.—IV. **קִי חֲצוֹת**
in Moab.—V. **קִי יַעֲרִים**, **קִי**
in Judah.—VI. **קִי סִפָּר**, **קִי**
in Judah, called also דְּבִיר.—VII.
קָרִיתִים 1. *in Reuben*.—2. *in Naph-*
tali, called also קִרְתָן.—VIII. **קָרִית**
in Moab, **קָרִיָא** Ch.

קָרֶת f.—I. *a city*.—II. *a pulpit*, Job
29:7.

קָרְתָה p. n., *a town of Zebulun*.

מְקָרָה m.—I. *accident*.—II. *event,*
result.

מְקָרָה m., *building, edifice*, Ecc. 10:18.

קָרַח and Hiph. **הִקְרִיחַ** *shaved, made*
bald. Niph. and Hoph. *have made*
themselves, become, bald.

קָרַח p. n. of a man.

קָרַח m., *bald (on the crown of the*
head).

קָרַח m.—I. *cold*.—II. *frost, ice*.—III.
crystal, Eze. 1:22.

קָרַח m.—I. *frost, ice*, Ps. 147:17.—
II. p. n., *Korah, a son of Esau*.—
III. *a son of Eliphaz*.—IV. *the*
Levite who conspired against Moses,
patron. **קָרַחִי**.—V. *applied to other*
men.

קָרְחָה, **קָרְחָא** f., *baldness*.

קָרַחַת f., *thread bare (of cloth)*, Lev.
c. 13 only

קרי; קריית, קריה, קרי; see קרה.

קריא; קריאה; see קרא.

קרה overlaid, cased, with על; fut. יקרה Eze. 37:6, 8.

קרן f. (dual. קרניים, pl. קרנות).—I. the horn of an animal.—II. used as a vessel for oil.—III. used as a trumpet, Jos. 6:5.—IV. Isa. 5:1, “a very fruitful hill,” Eng. Ver.; “a horn, the son of oil;” marg. perhaps Mount Tabor.—V. metaphorically, power, strength, in men or states.—VI. probably the name of a weapon, 2 Sa. 22:3.—VII. the ornaments at each corner of the altar.—VIII. rays of light, Hab. 3:4.

קרן com. Ch., horn.

קרן v. denom., emitted rays, shone (the face of Moses), Exodus c. 34 only. High. produced horns, Ps. 69:32.

קרם became bent, bowed down, Isa. 46:2.

קרם m., hook, link, loop.

קרים same as קירם.

קרסלים m. dual, ankles.

קרע tore, rent (as a garment, &c.); once, of the eyes, Jer. 4:30, “thou rendest thine eyes with stibium,” i. e. givest them an enlarged appearance as if they were torn open; this is the effect of it. Niph. was torn, rent.

קרעים m. pl., rendings, pieces, rags.

קריז closed, pressed together (the lips or eyes, denoting fraud or cunning). Pu. was cut, heven out, Job 33:6.

קרץ m., destruction, Jer. 46:20.

קרץ m. Ch., rending.

קרקע m.—I. basis, foundation of the Tabernacle.—II. p. n., a town of Judah.

קרקר p. n. of a place.

קרר (Arab. was cold, quiet).

קר or קר m., cold water; pl. קרים cool, quiet, Pro. 17:27.

קר m., cold (season), Gen. 8:22.

קרה f., cold, chilliness.

קמרה f., coolness, refreshing, Jud. 3:20.

קריש (Arab. he cut).

קריש m.—I. plank or board.—II. bench of a ship, Eze. 27:6.

קרת, קרתה, קרתו; see קרה.

קשה (Arab. wicker basket).

קשות, קשוות f. pl., small vessel, paten, phial, or the like.

קסת f., inkhorn carried in the girdle, Eze. 9:2, 3, 11.

קשקש m., pl. קשקשים.—I. scales of a fish.—II. scale armour, 1 Sa. 17:5.

קשקשת f., the same.

קשט (Arab. pair of scales).

קשיטה f., a piece of silver, weighed out to pass for a given value as money.

קש; see קשש.

קשאים; see קשה.

קשב (fut. יקשב) attend, listen, Isa. 32:3. High. attended to, regarded with על, אל, ל, ב.

קשב m., attention, hearkening.

קשב f. קשבת attentive, Neh. 1:6, 11.

קשוב, f. pl. קשובות *attentive*.

קשה I. *was hard, grievous*.—II. *was difficult*, Deu. 1:17. Niph. part. *נִקְשָׁה* *subject to difficulty*, Isa. 8:21. Pi. *hardened* (fut. apoc. *וַיִּקְשֶׁה*). Hiph. *הִקְשָׁה* (fut. apoc. *וַיִּקְשֶׁה*).—I. *hardened*.—II. *made grievous, difficult*.—III. *made refractory*, Pro. 28:14; Job 9:4.

קשה m., קשה f.—I. *obdurate, unyielding, cruel*.—II. with עָרָף *stiff-necked, obstinate*.—III. with פָּנִים *impudent*, Eze. 2:4.—IV. *hard, grievous* (of servitude).—V. with רָגַח *overwhelmed, depressed*, 1 Sa. 1:15.

קשי m., *obstinacy*, Deu. 9:27.

קשיון p.n., a place in Issachar; קדיש the same.

קשאים m. pl., *cucumbers*, Nu. 11:5.

מקשה m., *wreathed work*.

מקשה f.—I. *wreathed work*.—II. *place, garden, of cucumbers*, Isa. 1:8.

קשה Hiph.—I. *made obdurate*, Isa. 63:17.—II. *treated hardly*, Job 39:16.

קשט, קשט m., *religious truth*.

קשומ m. Ch., *truth*.

קשר (fut. *וַיִּקְשֶׁר*).—I. *tied, bound*; part. *קָשָׁר* *bound, firm*.—II. *conspired against*. Niph. *bound, made firm, sure*, Neh. 3:38; metaph., 1 Sa. 18:1. Pi. I. *bind on* (as ornaments), Isa. 49:18.—II. *secure to thyself*, Job 38:31. Pu. part. f. *מִקְשָׁרוֹת* *compact*, Gen. 30:41. Hith. *conspired*.

קשר m. (with suff. *קִשְׁרוּ*) *conspiracy treason*.

קשרים m. pl., *bandages, belts*.

קשש *collect, assemble together*, Zep. 2:1. Po. *קִשְׁשׁ* *collect, gather*. Hithpo. *assemble yourselves*, Zep. 2:1.

קש m.—I. *stubble*.—II. *chaff*.

קשת, קשת; קוש *see*.
קתרום same as קיתרום.

ר

ראה (inf. abs. *רָאוּ*; const. *רָאוּ*; imp. *רְאוּ*; fut. *וַיִּרְאוּ*; apoc. *וַיִּרְאוּ*).—I. *saw, viewed, observed*, with *עָלָה*.—II. *looked out, provided, chose, cared for*, with *עָלָה*, *בָּ*, *אֶל*.—III. *visited* (a sick person, &c.).—IV. *saw the sun, lived*, Ecc. 7:11.—V. *perceived, found, felt*, with *בָּ*.—VI. *discern, discriminate* (as a soothsayer). Niph. *נִרְאוּ* (inf. *נִרְאוּ*; imp. *נִרְאוּ*; fut. *וַיִּרְאוּ*; apoc. *וַיִּרְאוּ*).—I. *was seen, apparent, appearing*, with *אֶל*, *לְ*, *אֶת־פָּנָי*.—II. *was provided*. Pu. *רָאוּ* *were seen*, Job 33:21. Hiph. *הִרְאוּ* (fut. *וַיִּרְאוּ*).—I. *showed*.—II. *see, experience, evil*, with *בָּ*. Hoph. *הִרְאוּ*.—I. *was seen*.—II. *was shown*. Hith. *הִתְרְאוּ* *looked at each other*.

ראה, Deu. 14:13, an incorrect reading for *רָאוּ*, a vulture or kite.

ראה m., *seer, prophet*.

ראה, Eze. 28:17, Kal inf., from *ראה*.

ראה, Ecc. 5:10, *seeing, viewing*.

רְאוּבֵן (*behold a son!*), p. n., Reuben, Jacob's eldest son; patron. רְאוּבֵנִי a Reubenite.

רְאִי m., mirror, Job 37:18.

רְאִי with pause רְאִי m.—I. vision, revelation.—II. appearance, sight.—III. monstrosity, Nah. 3:6.

רְאִיָּה p. n. of a man.

רְאוּ m. Ch., aspect, appearance.

מְרֹאֵה m.—I. vision, appearance.—II. view, sight.

מְרֹאֵה f.—I. vision (seen by a seer).—II. mirror, Ex. 38:8.

רָאָם was raised, elevated, Zec. 14:10.

רָאָם m. (pl. רְאָמִים, רְאָמִים) buffalo, wild ox; LXX. unicorn, μονόκεριος.

רְאָמוֹת f. pl.—I. things high, sub-lime, Pro. 24:7.—II. most precious.—III. p. n.: (a) a town of Issachar; (b) of Gilead.

רְאוּמָה p. n. of a woman.

רְאוּמָה p. n., same as רְאוּמָה.

רְאוּשׁ; see רִישׁ.

רֹאשׁ m. (pl. רְאָשִׁים, רְאָשִׁים; with suff. רְאִישִׁי, רְאִישֵׁהוּ).—I. head of man or beast.—II. chief, leader.—III. metropolis, chief city.—IV. top of a mountain, &c.—V. first, chief, principal of any thing; רֹאשׁ chief joy.—VI. capital, amount, sum (of numbers, money, &c.).—VII. source, commencement (of a river).—VIII. an unknown poisonous plant, poison. Phrases: מְרֹאֵשׁ appointed a chief; מְרֹאֵשׁ from the beginning; רֹאשׁ חֳדָשִׁים the first month (of the year); רֹאשׁ

פְּנֵה head stone of the corner; רֹאשׁ

דְּרָךְ a cross way, Eze. 16:25; רֹאשׁ

חוֹצוֹת the head of the streets.

מְרֹאֵשִׁים sources of rivers, Gen. 2:10

רֹאשׁ m. Ch. (pl. רְאִשָּׁי, רְאִשָּׁי).—I. head.—II. chapter, summary, Dan. 7:1.

רֹאשֶׁתָּהּ f., אֶבֶן הַרְאִשָּׁה head stone, Zec. 4:7.

רֹאשֶׁתָּהּ f., beginning, Eze. 36:11.

רֹאשׁוֹתָּהּ pl. const. רְאִשָּׁתֵּי the part about the head (of Saul), 1 Sa. 26:12.

רִישׁוֹן (for רְאִישׁוֹן) m.—I. first, former, foremost (in time, place, dignity, &c.); pl. רְאִשָּׁנִים ancestors; מְרֹאֵשׁוֹן from the beginning; f. רֹאשֶׁנָּה the same.—II. adv. formerly; בְּרֹאשֶׁנָּה in front; כְּבְּרֹאשֶׁנָּה as formerly, Isa. 1:26; לְרֹאשֶׁנָּה formerly; pl. רְאִשָּׁנוֹת former things.

רִישׁוֹנִי f. רְאִשָּׁנִית first, Jer. 25:1.

רִישִׁית, רְאִשִׁית f.—I. first, former, in state or time.—II. firstfruits, first-born.—III. first of way, beginning.

מְרֹאֵשׁוֹת f. pl., places or things where the head is.

מְרֹאֵשׁוֹת f. pl., the same; with suff.

מְרֹאֵשָׁתִּי at his head.

מְרֹאֵשָׁה p. n.: (a) a fortress of Judah, Μαρισά; (b) of a man.

רֹאשׁ, רִישׁ m., poison; see רִישׁ.

רֹאשׁ p. n., a northern nation: probably the Ρῶς of the Byzantine authors; now Russia.

רִיב same as רִיב.

רַבֵּב (pret. רָבַב, inf. רִבֵּב).—I. became many, numerous. Pu. see רַבֵּבָה.

רב m. (in pause רב, pl. רבִּים; f. רבה, pl. רבות).—I. *much, many*.—II. *abundant, enough*.—III. *great, vast, in extent, station, dignity, &c.*

רְפָה (*metropolis*) p. n.—I. the chief city of Ammon.—II. a city of Judah.

רב m. Ch. (pl. רַבְרָבִין).—I. *great, large*.—II. s., *great men, nobles*.

רוב, רבִּים m. (with suff. רַבָּם) *multitude, abundance*. לָרַב *abundantly*.

רַבְבָּה f., *ten thousand, myriad*; pl. רַבְבֹּת, רַבְבֹּת *myriads*. Pu. denom. part. מְרַבְבֹת *increased to myriads*, Ps. 144:13.

רבו, רבוא f., the same; dual רבֹתִים *two myriads*; pl. רבאות, רבאות *myriads*.

רבֹ Ch., the same; pl. רבֹן (רבֹן). רבִּים m. pl., *showers*.

רבית p. n., a city of Issachar.

רבִּין m. Ch., *a prince*.

רבִּשָׁקָה p. n., *Rabshakeh*, leader of the Assyrians.

II. רבֹ shot, as arrows, &c. Pret. pl. רבו.

רבד spread, strewed, made up, Pro. 7:16; (Arab. tied, bound).

רבד m., *collar, neck-chain*; (Arab. the same.)

מְרַבְדִים m. pl., *coverlets*.

רָבַר (fut. יִרְבֶּה, apoc. יִרְבֵּ).—

I. *became many, multiplied*.—II.

grew.—III. *was great, powerful*.

Pi. רָבַר *made much*, Ps. 44:13.

Hiph. הִרְבָּה (fut. יִרְבֶּה; apoc. יִרְבֵּ;

imp. הִרְבֵּ; inf. abs. הִרְבָּה, הִרְבָּה;

const. הִרְבֹת.—I. *multiplied, increased*.—II. *extended, made large*.

—III. *made great*. Inf. הִרְבֶה, sometimes הִרְבֹת adv. *much, very much*; לְהִרְבֶה *plentifully*.

רָבָה Ch., *grew great*, Dan. 4:8, 19. Pa. *became great*, Dan. 2:48.

רבִּים, רבות, רבוא, רבו, רבִּית; see רבב.

רבֹ f. Ch., *greatness*.

אַרְבֶה m., a species of locust, so called from the multitudes of them.

מְרָבָה m., *greatness, abundance*.

מְרַבָה f., *much, too much*, Eze. 23:32.

מְרַבִית, f.—I. *abundance*.—II. *increase, interest*.—III. *offspring*.

תְּרַבֹת f., *progeny*, Nu. 32:14.

תְּרַבִית f., *usury*.

רבד; see רבד.

רבִיעִית, רבִיעִי; see רבע.

רַבֵךְ (Arab. mixed). Hoph. part.

מְרַבֵכֶת *mixed, saturated*.

רַבְלָה p. n., *Riblah*, a city to the north of Palestine.

I. רָבַע *lying with* (carnally). Hiph. *cause to lie with*.

רָבַע m., *lying awn*, with suff. רַבְעִי Ps. 139:3; see also below.

II. רָבַע from רָבַע, אַרְבַע; part. רַבְעִי

four-sided; pl. רַבְעִים. Pu. part.

מְרַבַע m., מְרַבַעֶת f., *made four-sided*.

רָבַע I. *fourth part of anything, side of anything square*.—II. p. n., a king of Midian.

רָבַע m., *fourth part*.

רבִיעִי m., *the fourth, רַבְעִית f., fourth part*; בְּנֵי רַבְעִים *children of the fourth generation*.

רביעי m. Ch., fourth.

רבעים m. pl., posterity in the fourth degree.

רבע f., ארבעה, ארבעת m. — I. four; with suff. ארבעתם they four; dual ארבעתים fourfold; pl. ארבעים forty.—II. p. n. of a giant.

רבע f., ארבעה m. Ch., the same.

רביץ (fut. ירביץ). — I. lie down (of beasts, &c.)—II. lie upon the conscience, soul, of sin, Gen. 4:7, &c. Hiph. I. cause to lie down.—II. set (of precious stones), Isa. 54:11.

רביץ m.—I. crib, lying place of cattle.—II. resting place (for man), Pro. 24:15.

מרבץ m., a resting place, for cattle or wild beasts, Zep. 2:15.

מרבץ m., the same, Eze. 25:5.

רבק (Arab. tied up to fatten.)

רבקה p. n., Rebecca, the wife of Isaac, 'Ρεβέκκα.

מרבק m., stall for feeding cattle.

רבב, רבבין, רבבין; see I. רבב.

רגב m., pl. רגבים, רגבי.—I. clouds of earth, Job 38:38.—II. stones set up as monuments, Job 21:33.

רגז (imper. רגזו, רגזה, pl. רגזו; fut. ירגז).—I. shook, trembled.—II. became disturbed, agitated. Hiph. I. move.—II. agitate, disturb, with ל. Hith. thy commotion, excitement, with אל.

רגז Ch. Aph., provoked, excited to anger.

רגז m. — I. vexation, trouble. — II. neighing, Job 39:24. — III. fury.

anger, Hab. 3:2. — IV. roar of thunder, Job 37:2.

רגז m. Ch., anger, Dan. 3:13.

רגז m., trembling, Deu. 28:65.

רגזה f., perturbation, Eze. 12:18

רגז m., "coffer," Eng. Ver., 1 Sa. 6:8, 11, 15; (Arab. a panier, on one side of a camel's pack saddle: also, the sack of stones hung on the other side when but one panier is used.)

רגל go about speaking evil, backbite, Ps. 15:3. Pi. I. goes about calumniating, with ב, 2 Sa. 19:28. — II. explore as a spy; part מרגלים spies, Gen. 42:9. Tiphel הרגל was near (at foot, i. e., at hand), Hos. 11:3.

רגל com. (dual רגליים, רגלי) the foot, רגלי at the feet of any one, רגלי on account of any one. (For many other idiomatic usages of רגל see Fürst's Concordance.) Pl. רגלים strokes of the feet, times, repetitions.

רגל, רגל com. Ch., foot.

רגלי m., foot soldier; pl. רגלים infantry, Jer. 12:5.

רגל p. n.—I. see עין.—II. pl. רגלים a place in Gilead.

מרגלות f. pl., at the feet, anything at the feet.

רגם stone to death, with ב, על.

רגמה f., stone of defence, Ps. 68:28.

מרגמה f., heap of stones, Pro. 26:8

רגם p. n. of a man.

מרגם p. n. of a man.

רגז and Niph. נרגז murmuring; with ב against.

רָנַע, I. *hastens to decay* (the skin), Job 7:5.—II. *calms* (the sea), Job 26:12. Niph. *rested*, Jer. 47:6. Hiph. I. *rested, found rest*.—II. *give, restore to, make to, rest*.

רָנַע m., *quiet, peaceable*, Ps. 35:20.

רָנַע m., *instant, moment of time*;

רָנַע, **בְּרָנַע**, **בְּרָנַע** adv., *in a moment, suddenly*; **לְרָנַעִים** *moment after moment, incessantly*.

מְרָנֹעַ m., *rest, quiet*, Jer. 6:16.

מְרָנֹעָה f., the same, Isa. 28:12.

רָנַשׁ are *tumultuous, in uproar*, Ps. 2:1.

רָנַשׁ Ch., the same. Aph. *assembled tumultuously*.

רָנַשׁ m., *tumult, multitude shouting*, Ps. 55:15.

רָנַשָּׁה f., the same, Ps. 64:3.

רָדַד, Isa. 45:1, Kal inf., from **רָדַד**; Jud. 19:11, for **יָרַד**.

רָדַד Kal imp., from **יָרַד**.

רָדַד brings down, subdues, Ps. 144:2; Isa. 45:1. Hiph. *lays down on*, 1 Ki. 6:32.

רָדִי p.n. of a man.

רָדִיד m., *loose mantle, veil*, Cant. 5:7; Isa. 3:23.

רָדַד (fut. apoc. **יָרַד**; pl. **יָרְדוּ**).—I. *subdue, rule, govern*, with **בְּ**; of fire, Lam. 1:13.—II. *took down, govern*, Jud. 14:9. Hiph. *cause to rule, govern*; fut. apoc. **יָרַד**, Isa. 41:2.

רָדַד I. in pause **רָדַד** Kal imp. with **ה** parag.—II. Gen. 46:3, inf. with **ה** parag., from **יָרַד**.

רָדַד. Niph. **נָרְדַם** *be insensible, as in deep sleep, fast asleep*.

תְּרָדַמָה f., *deep sleep, stupor, trance*.

רָדַם Kal part. with suff., from **רָדַד**.

רָדַנִים p.n., 1 Chron. 1:7, an unknown people to the west of Canaan.

רָדַף I. *followed after*.—II. *pursued as an enemy*, with **אֶחָדִי**, **לְ**, **אֶל**. Pi *followed, pursued*. Hiph. *chased*, Jud. 20:43. Niph. and Pu. I. *was pursued*.—II. *succeeded*, Ecc. 3:15.

מְרָדַף m. (Hoph. part.) *pursued, chased*, Isa. 14:6.

רָדַת Kal inf., from **יָרַד**.

רָדַת I. *deal with as fearing*, Pro. 6:3.—II. *insult*, with **בְּ**. Hiph. *embolden*, Cant. 6:5.

רָהַב m.—I. *insolence*, Job 9:13; 26:12.—II. a prophetic name for Egypt.

רָהַב m., *insolent*, Ps. 40:5.

רָהַב m., *pride, insolence*, Ps. 90:10

רָהֲבָה p. n. of a man.

רָהַהוּ; see **יָרַהוּ**.

רָהַט (Syr. *stream*; Arab. *strap, thong, household goods*).

רָהַט m., pl. **רָהַטִים**.—I. *watering trough*.—II. *thongs*, Cant. 7:6; "like a king bound in thongs" (Lee).

רָהִיט m., pl. **רָהִיטִים** *furniture, furnishing* (of a house), *ῥαῦματα*, Cant. 1:17.

רָו *aspect*; see **רָאָה**.

רָוַב *strife*; see **רָיַב**.

רָוַב same as **רָב** *many*; see **רָבַב**.

רָוַד *walked with* (God), Hos. 12:1. Hiph. I. *wander* (mentally), Ps. 55:3.—II. *wander, be a nomadic people*, Gen. 27:40.

מְרוּד m., *one persecuted*, Lam. 3:19;
 מְרוּדִים *persecuted ones*, Lam. 1:7.
 רוּד was *satiated* (with anything),
 with מֵן. Pi. רָוָה I. *was satiated*,
filled.—II. *fill, delight, satisfy*.
 Hiph. הִרְוָה *satiate, fill*.
 רוּה m., רוּה f.—I. *soaked, satiated*.—
 II. *drunken*, Deu. 29:18.
 רוּי m., *irrigation*, Job 37:11.
 רוּיָה f., *abundance, plenty of water*.
 רוּ m. Ch., *a secret*.
 רוּחַ, רוּחַ. Hiph. הִרְיַח I. *smell* (sweet
 odour).—II. *was satisfied, appeased*.
 —III. *was inspired with*, with בָּ, Isa.
 11:3.—IV. *feel the fire*, Jud. 16:9.
 —V. *perceive*, Job 39:25.
 רוּחַ com. (pl. רוּחוֹת, רוּחוֹת).—I. *air*,
breeze, cool breeze.—II. *breath*.—
 III. *spirit, soul of man*.—IV. *mind*,
spirit, disposition.—V. *spirit of*
God.—VI. *the wind*.—VII. *anger*,
wrath.—VIII. *vanity, folly* (used
 idiomatically in many ways; see
 Concordance).
 רוּחַ com. Ch.—I. *the wind*.—II. *spirit*,
mind.
 רוּחַ f., *winnowing fan*, Isa. 30:24.
 רוּחַ m., *odour, smell*; Ch. the same.
 רוּחַ (fut. יִרוּחַ) *there was relief*, with
 לְ 1 Sa. 16:23; Job 32:20. Pu. part.
 מְרוּחוֹת *spacious, ample*, Jer. 22:14.
 רוּחַ m.—I. *space, distance*.—II. *de-*
liverance, quiet.
 רוּחָה, רוּחָה f., the same.
 רוּם (fut. יָרוּם, יָרוּם, יָרוּם).—I. *was*
high, lofty.—II. *raised himself*,
was raised.—III. *was high in rank*
or power.—IV. *was lifted up*,
haughty (fut. יָרוּם); part. רוּם m.,

רוּם f.—I. *high*.—II. *loud*, Deu
 27:14.—III. *high in rank*.—IV.
haughty; pl. רָמוֹת *the heights of*
heaven.—V. p.n. of a man.. Pi.
 רוּם I. *lifted up, raised*.—II. *made*
to grow.—III. *brought up* (child-
 ren).—IV. *exalted with praise*.—
 V. *raised a building*. Pul. רוּם
was lifted up, raised, high. Hiph.
 הִרְיַח I. *lifted up*.—II. *took up*.—
 III. *took out for an offering*.—IV.
offered.—V. *removed*.—VI. *set up*.
 Hoph. הוּרַם I. *was offered*.—II.
was removed. Hithpal. רוּם
exalted himself, Dan. 11:36.
 רוּם Ch., *was lifted up*, Dan. 5:20.
 Pi. רוּם *exalting with praise*, Dan. 4:
 34. Aph. רוּם *exalting in power*, Dan.
 5:19. Ithpal. רוּם *exaltest thyself*,
 Dan. 5:23.
 רוּם f.—I. *high place for idolatry*,
 Eze. c. 16.—II. p.n., *Ramah*: (a)
 a town of Benjamin; (b) a town of
 Ephraim, called also רוּמַתִּים
 צָפִיב; (c) a town of Naphtali;
 (d) רוּמַת הַמְצַפָּה a town in Gi-
 lead, called also רוּמַת רָמוֹת
Ramoth Gilead; (e) רוּמַת לְחִי same
 as לְחִי; רוּמַתִּי a *Ramathite*.
 רוּמַת f., *pile, heap of dead bodies*,
 Eze. 32:5.
 רוּם m.—I. *height*, Pro. 25:3.—II.
haughtiness.
 רוּם m. Ch., *height*.
 רוּם m., רוּמָה f.—I. *height*, Hab. 3:
 10.—II. *on high, haughtily*, Mic
 2:3.
 רוּמָה p.n. of a place.
 רוּמָם m., *extolling praise*; pl. const.
 רוּמָמוֹת, Ps. 149:6.

רוֹמָמוֹת f. *exaltation, majesty*, with suff. רֹמְמָתֶךָ, Isa. 33:3.

רֹמְמָתֵי־עֶזְרָא p. n. of a man.

רַמְת p. n., a town of Issachar.

רוֹמָם m.—I. *high, on high, height*.—II. *a high place*.—III. *haughtiness*; adv. *haughtily*.

רוֹמַי p. n., a lake in the north of Canaan, Σαμοχωμίτις.

תְּרוּמָה f.—I. *contribution, gift*.—II. *offering to God*.—III. *sacrificial gift, heave-offering*.

תְּרוּמָה f., *offering*, Eze. 48:12.

רוֹ (Arab. *conquer*). Hithpa. part. מְתַרוֹנֵן *overcome* (of wine), Ps. 78:65.

רוֹעַ (pret. רָע; inf. רָעַע) *was evil*, with בְּעֵינַי *displeased*. Niph. (fut. יִרְוַע).—I. *got worse*, Pro. 13:20.—II. *suffer evil, injury*, Pro. 11:15. Hiph. הִרְעַע, הִרְעַע I. *did evil*.—II. *did evil to, afflicted*; part. מִרְעַע *evil doer*, with בְּ, עִם, עַל, לְ. Hith. הִתְרוֹעַע *suffered injury*, Pro. 18:24.

רוֹעַ in pause רָע m., רָעָה f.—I. *wicked*. II. *fatal, deadly*.—III. *calamitous*. IV. *sad*.—V. *ill-favoured*.—VI. s.: (a) *wickedness*; (b) *harm, injury, calamity*.

רוֹעַ, רוֹעַ m.—I. *badness, evil condition*.—II. *sadness of countenance*, Ecc. 7:3.

רוֹעוּ shout, call together, רָעוּ, Isa. 8:9. Hiph. הִרְעִיעַ (pl. הִרְעִיעוּ).—I. *shouted*.—II. *sounded a trumpet*. Pil. fut. יִרְעַע there shall be shouting, Isa. 16:10. Hithpal. *shouted*.

רוֹעַ m., *shouting, crying out*: see also רָעָה.

הִרְוַעָה f.—I. *shout of joy*.—II. *shout of battle*.—III. *sound of a trumpet*.

רוֹץ I. *ran, ran to, after*.—II. *rushea upon*, with אֶל, עַל.—III. *ran into for a refuge*, with בְּ.—IV. *hastened*.—V. *did a thing readily*, Hab. 2:2. Part. pl. רוֹצִים *runners, couriers*. Pil. רוֹצִיעַ *ran swiftly*, Nah. 2:5. Hiph. I. *caused to run*.—II. *brought quickly*.—III. *stretched out his hands quickly*, Ps. 68:32.

מְרוֹץ m., *a race*, Ecc. 9:11.

מְרוֹצָה f.—I. *mode of running*.—II. *course of life*. See also רָצִיעַ.

רוֹק; see רִיק.

רוֹדַת spat, Lev. 15:3.

רוֹר m.—I. *spittle*, 1 Sa. 21:14.—II. *whey*, Job 6:6.

רוֹשׁ; see ראשׁ.

רוֹשׁ *was poor, in want*, Ps. 34:11; part. רֹשׁ, רֹשׁ *poor, = poor man*. Hith. הִתְרוֹשַׁשׁ *feigned himself poor*, Pro. 13:7.

רוֹשׁ, רוֹשׁ m., *poverty*.

רוֹת p. n. of a woman, Ruth.

רוֹחַ *diminished, brought low*, Zep. 2:11. Niph. *was wasted away*, Isa. 17:4.

רוֹחַ m.—I. *lean* (of cattle), Eze. 34:20.—II. *barren* (of land), Nu. 13:20.

רוֹי m., *destruction*; רוֹי לִי *woe is me*.

רוֹזוֹן m., *wasting, destruction*. See also רוֹזוֹן.

רוֹחַ root not used; Arab. *cried out*

מְרוֹחַ m., *lamentation*, Jer. 16:5.

מְרוֹחַ *cry of merriment*, Am. 6:7.

רָחַם *aid hold on*, Job 15:12.

רָזָן (Arab. *weighty*); part. רָזָנִים *chiefs, princes*.

רָזָן m., *prince*; see also רָזָה.

רָזָן p. n., *Rezon*, king of Damascus.

רָחַב *was widened, enlarged, opened*.

Niph. part. *enlarged, extended*, Isa. 30:23. Hiph. הִרְחִיב I. *made broad*.—II. with נַפְשׁוֹ *extended his desires, enlarged itself*.—III. *opened the heart, mouth, &c.*—IV. with לָ, *liberated, made room for, gave way*.

I. רָחַב m., רָחֶבֶת f., *broad, large, extensive, capacious*; with יָרִים *broad on both hands, very broad*; with לֵב *of unlimited desires*.

II. רָחַב p. n., *Rahab*, the woman of Jericho.

רָחַב m., *plenty*, Job 36:16; 38:18.

רָחַב m. (with suff. רָחֶבֶת).—I. *breadth, width*.—II. *extent, expanse*, Job 37:10.—III. with לֵב *extent of understanding*, 1 K. 5:9.

רָחַב רָחוֹב f. (pl. רָחֻבוֹת).—I. *broad, open place in a town, square, street, market-place*.—II. בֵּית רָחַב and רָחַב p. n., a town in the north of the tribe of Asher; a Syrian city near it was called *בֵּית רָחוֹב אָרָם* and *אָרָם רָחַב*.—III. רָחֻבוֹת p. n., (a) the name of a well; (b) עִיר רָחַב a town in Assyria; (c) הַנְּהָר רָחַב a town on the Euphrates.

רָחֶבֶת p. n. of a man.

רָחֶבֶם p. n., *Rehoboam*, the son of Solomon, king of Judah. LXX. Ῥοβοάμ.

מְרָחֵב m.—I. *wide places*.—II. *prosperity*, considered as freedom.

רָחֵק, רָחִיק, see רָחַק.

רָחִיטִים Ketib for רָהִיטִים; see רָהַט.

רָחִיטִים m. dual, *pair of millstones*.

רָחֵל f.—I. *a ewe*.—II. *any sheep*.—III. p. n., *Rachel*, the wife of Jacob; LXX. Παχῆλ.

רָחַם or רָחַם *loved*, Ps. 18:2. Pi. רָחַם *loved, pitied, had mercy on*, with accus. עַל. Pu. רָחַם *obtained mercy*.

רָחַם, רָחֶמָה m., *the aquiline vulture, vultur percnopterus* (Linn.), Lev. 11:18; Deu. 14:17.

רָחוּם m., *merciful* (of God only).

רָחוּם p. n. of a man.

רָחַם, רָחַם m. (f. Jer. 20:17).—I. *the womb*.—II. *a girl*; dual רָחֻמַיִם.—III. רָחַם p. n. of a man.

רָחֻמִים m. pl.—I. *the viscera*.—II. *pity, mercy*.

רָחֻמִין m. pl. Ch., *mercy*.

רָחֻמָיִם m., f. pl. רָחֻמָיוֹת *tender, merciful*, Lam. 4:10.

רָחַף *shook, trembled*, Jer. 23:9. Pi.

רָחַף *fluttered, hovered*, Deu. 32:11; part. מְרַחֶפֶת *hovering, brooding* (of the Spirit of God), Gen. 1:2.

רָחַץ (fut. יִרְחֹץ; imp. רְחֹץ, pl. יִרְחֹצוּ; inf. רָחַץ, רָחֹץ) *washed himself or another; washed away*. Pu. *washed*. Hith. *washed himself*, Job 9:30.

רָחַץ m., *washing*, Ps. 60:10.

רָחֹץ f., *washing-place for sheep*, Cant. 4:2; 6:6.

רָחַץ Ch. Ith. *depend on, trust to*, Dan. 3:28.

רָחַק (fut. יִרְחַק; inf. רָחַקָה) I. *was distant*.—II. *kept at a distance, withdrew himself*. Pi. רָחַק placed at a distance, forsook. Hiph. הִרְחִיק I. *caused to be distant*.—II. *went to a distance*; inf. הִרְחַק adv., *afar off*.

רָחַק m., *one who forsakes*, Ps. 73:27.

רָחוֹק m., רָחוֹקָה f.—I. *a distance, interval*.—II. *distant*.—III. *out of reach*.—IV. *difficult*, Pro. 31:10 (i. e., *brought from afar, precious*); בְּרָחוֹק *afar off*; מִרְחוֹק *from, at a distance* (of time or space); לְמִרְחוֹק *at a distance* (time or space); עַד־רָחוֹק *to a distance*.

רָחִיק m. Ch., *distant*, Ezr. 6:6.

מְרָחֵק m. (pl. מְרַחֲקִים), *distance, distant part*.

מִרְחָק m., *the same*; pl. מִרְחָקִים.

רָחַץ threw up, bubbled up (as a spring), Ps. 45:2.

מִרְחִישָׁת f., *pot for boiling*.

רָחַץ; see רוּחַ.

רָטַב (fut. יִרְטַב) *was wet* (with rain), Job 24:8.

רָטַב m., *moist, fresh*, Job. 8:16. (Arab. the same).

רָטַב; see יָרַט.

רָטַט root not used; Ch. *trembled*; Syr. the same.

רָטַט m., *trembling*, Jer. 49:24.

רָטַפְעִי grew fresh, moist, Job 33:25.

רָטַע. Pi. רָטַע smote, killed. Pu. *were killed*.

רָטַע; see רוּחַ.

רִיב (pret. רָבַב, רָבַבָה; inf. abs רָב; inf. const. and imp. רִיב; fut. יִרְיב).—I. *disputed, quarrelled with*, with עִם, אֵת, אֶל, בְּ.—II. *defended*, with לְ.—III. *opposed*, with עַל.—IV. *decided a cause favourably*. Hitn. part. מְרִיב *opposed, contended with*.

רִיב m. (pl. רִיבִים, רִיבוֹת).—I. *controversy, suit*.—II. *quarrel, strife*.

רִיבִי p. n. of a man.

יָרִיב m., *an adversary*, Hos. 5:13, 10:6.

יָרִיב m.—I. *the same*.—II. p. n. of a man.

יָרִיבִי p. n. of a man.

יָרִיבֵשֶׁת, יָרִיבֵעֵל p. n., titles of Gideon.

מְרִיבָה f.—I. *strife, contention*.—II. p. n., a spring in the desert of Sinai.

רִיחַ, הַרְיִחַ, רִיחַ; see רוּחַ.

רִיחַ same as רָאחַ.

רִיעַ, הַרְיַע, see רוּעַ; רִיעַ, see רָעָה.

רִיפּוֹת f. pl., *grain*.

רִיפַח p. n., one of Japhet's sons, and his descendants.

רִיק. Hiph. הִרִיק — I. *emptied*.—II. *made empty, poured out*.—III. *drew a sword, made ready for war*, Gen. 14:14. Hoph. הִרְיק *was poured out*.

רִיק m.—I. *empty*.—II. *an empty, vain thing*.—III. *in vain*.—IV. adv. רִיק, לְרִיק *in vain*.

רִיק, רִיקָה m., רִיקָה f.—I. *empty*.—II. *hungry, poor*.—III. *unimportant*, Deu. 32:47. — IV. *worthless in character*.

רִיקָה adv. — I. *emptily*.—II. *empty*

handed.—III. *without cause*.—IV. *without effect*.

ריו *ran*; see רור.

ריוש *poverty*; see רויט.

ריושן *Job 8:8*; same as ראשון *first*.

רדך *see רכך*.

רָבַב (fut. יִרְבֵּב; inf. רִבֵּב).—I. *rode on a horse, ass, or camel*.—II. *metaph. of God on the clouds or wind, with על, פּ, accus.*; part. רֹכֵב *a horseman*. Hiph. I. *caused to ride*.—II. *carried in a chariot*.—III. *placed upon*.—IV. *caused to be ridden*, Hos. 10:11.

רָכַב m. (f. Nah. 2:5).—I. *riding, a rider*.—II. *the upper millstone (that which rides)*.—III. *a chariot, chariots*.

רֶכֶב p. n.—I. *Rechab, the father of Jonadab, from whom the Rechabites (רֶכָבִים) were descended*.—II. *used also of other men*.

רֶכֶב m., *vehicle, chariot*, Ps. 104:3.

רֶכֶב m.—I. *horseman*.—II. *charioteer*.

מִרְכָּב m.—I. *any carriage to ride in*, Lev. 15:9.—II. *chariots*, 1 K. 5:6.

מִרְכָּבָה f. (with suff. מִרְכָּבָתוֹ; pl. מִרְכָּבוֹת, מִרְכָּבוֹת), *chariot*.

מִרְכָּבָת f., *the same*.

רֶכֶה p. n. of a place unknown.

רְכוּשׁ *wealth*; see רכיש.

רְכִיל *slander*; see רבל.

רַבָּד *was timid, gentle*. Niph. *was timid*; fut. יִרְבֵּד. Pu. *was softened*, Isa. 1:6. Hiph. הִרְבֵּד *rendered timid*, Job 23:16.

רָךְ m., רַכָּה f.—I. *tender, young*.—II. *object of care*.—III. *effeminate*.—IV. *weak, timid, gentle*.—V.

tender-eyed, i. e. having sore eyes Gen. 29:17.

רָךְ f., *effeminacy*, Deu. 28:56.

רָכַל *went to and fro, travelled as merchant*; part. רֹכֵל, f. רֹכֵלֶת *merchant, dealer*.

רָכַל p. n., a town of Judah.

רָכִיל m.—I. *a busy body*.—II. *slander*; הֵלֵךְ רָכִיל *he went about tale bearing*.

רֶכֶלָה f., *merchandise* (Ezekiel only)

מִרְכָּלָת f., *merchandise*, Eze. 27:24

רָכַם *tied, fastened*. Ex. 28:28; 39:21.

רֶכֶם m., רֶכְסֵי אִישׁ *combinations, artifices*, Ps. 31:21.

רֶכֶם m., pl. רֶכְסִים *rugged places* Isa. 40:4.

רָכַשׁ *acquired, gained* (Genesis only) רְכוּשׁ m., *property, wealth*.

רָכִישׁ m., *swift species of horse*.

רָם, רָמָה, see רום; רָם same as רָם

רָמָה I. *threw*.—II. *shot with a bow* Pi. רָמָה *deceived*, lit. *threw down*

רָמָה Ch.—I. *threw*.—II. *imposed tribute*. Ithpe. *were thrown placed*.

רָמוֹן; רָמוֹן; see רמם.

רָמוֹת; רָמוֹת; see רום.

רָמִיָה f.—I. *deceit*.—II. *negligence*.

רָמִיָה p. n. of a man.

מִרְמָה f.—I. *deceit, artifice*.—II. p. n. of a man.

תְּרָמָה f., *deceit, craft*, Jud. 9:31.

תְּרָמִית (תְּרָמוֹת) f., *the same*.

רָמָה m. (pl. רָמָהִים; with suff. רָמָהִים) *a spear*.

רָמִי, pl. הָרָמִים same as הָאֲרָמִים *Syrians*.

רמָה f., a mare, Est. 8:10.
 רמליה p. n., Remaliah, the father of Pekah, king of Israel.

רמב (pret. pl. רָמוּ, רָמוּ) was high, lofty; part. f. רוֹמְמָה high. Niph. (imp. pl. הִרְמוּ; fut. pl. יִרְמוּ) was raised, Eze. 10:15, 17, 19.

רמָה f., a worm, worms
 רמון m.—I. a pomegranate fruit or tree.—II. an artificial imitation of the fruit.—III. p. n.: (a) a city of Simeon; (b) a city near Gibeah; (c) an idol of the Syrians; (d) רמון המואב a town of Zebulun; (e) רמון פָּרִיץ one of the stations of the Israelites.

רמס I. trampled on, trod on. — II. walked in; part. רָמֵס an oppressor, Isa. 16:4. Niph. was trodden down, Isa. 28:3.

מְרָמָס m., that which is trampled under foot.

רמֵשׁ I. move (as a quadruped).—II. creep (as a reptile).

רמֵשׁ m. collec.—I. reptiles.—II. small land animals.—III. sea creatures, perhaps seals, Ps. 104:25.

רמָר; see רים.

רַנַּן rang, rattled, Job 39:23.

רַנַּן (fut. יִרְנַן).—I. sung.—II. shouted.—III. invited.—IV. called for help. Pi. רָנַן I. sung, rejoiced, with עָלָה. —II. sung of, celebrated, with לָלַח. Pu. fut. יִרְנַן there shall be singing, Isa. 16:10. Hiph. הִרְנִין I. caused to sing. — II. rejoiced. Hith. see in רין.

רַנַּן m., pl. רַנַּנִּים ostriches Job 39:13.

רַנְנָה f., singing, rejoicing.

רַנַּן m., pl. רַנַּנִּים songs, Ps. 32:7.

רַנַּה f.—I. singing, shout of joy.—II. a shout or cry of any kind.—III. a cry for help.—IV. p. n. of a man.

רַסָּן m.—I. bridle, halter.—II. p. n. a city of Assyria.

רַסַּם sprinkled, Eze. 46:14.

רַסָּה p. n., one of the stations in the wilderness.

רַסִּיסִים m. pl. — I. sprinkling, drop, Cant. 5:2.—II. fractures, Am. 6:11.

רַעַה רַעַה, רַעַע, רַעַע, see רַעַע; רַעַע, see רַעַע.

רַעַב (fut. יִרַעַב).—I. was hungry.—II. hungered for, was famished.—III. suffered from famine, with לָ. Hiph. הִרַעִיב allowed, caused to suffer hunger.

רַעַב m., רַעַבָּה f., hungry, famishing.

רַעַב m.—I. hunger.—II. famine.

רַעַבֹּן, const. רַעַבֹּן m., the same.

רַעַד (fut. יִרַעַד) trembled, Ps. 104:32. Hiph. the same.

רַעַד m., } trembling, awe.
 רַעַדָּה f., }

רַעַה (fut. יִרַעַה; apoc. יִרַע).—I. fed.—II. consumed.—III. devastated.—IV. fed on, delighted in.—V. associated with.—VI. fed cattle.—VII. governed a people.—VIII. nourished.—IX. for רַעַע injured, oppressed; part. רַעַה a shepherd. Pi. רַעַה became a companion, Jud. 14:20. Hiph. pres. aff. יִרַעַם ruled them, Ps. 78:72. Hith. הִתְרַעַה was intimate with, became a companion, with אֵת.

רַעַה רַעַה m. (pl. with suff. רַעַה) רַעַה רַעַה.

for (רעיהו)—I. a friend, neighbour, companion, lover; רע. איש one... the other.—II. thought, will, Ps. 139:2, 17; see also רוע.

רעה f., pl. רעות female friend, companion.

רעה f., evil, &c.; see רע in רוע.

רעה breaking; see רעע.

רעות f.—I. friend, neighbour.—II. with ריח feeding on the wind.

רעות f. Ch., wish, will.

רעו p.n. of a man.

רעואל p.n. of a man.

רעי m., pasture. 1 Ki. 5:3.

רעי m., a shepherd.

רעי p.n. of a man.

רעיה f., female companion, friend.

רעיון m., desire, pursuit.

רעיון m. Ch., desire, purpose, thought.

מרע m. (with suff. מרעהו; pl. מרעים) desire, purpose, thought.

מרעה m., pasture.

מרעית f.—I. pasturing, feeding cattle.—II. a flock.

רעל. Hoph. הרעל were thrown (of javelins), Nah. 2:4.

רעל m.—I. trembling, giddiness, Zec. 12:2.—II. pl. רעלות veils, Isa. 3:19.

רעליה p.n. of a man.

תרעלה f., trembling, staggering.

רעם (fut. ירעם).—I. resounded, roared (of the sea).—II. was excited, Eze.

27:35. Hiph. הרעים I. thundered.—II. caused anger, vexation.

רעם m.—I. thunder.—II. tumult, rage, Job 39:25.

רעמה f.—I. rage, Job 39:19.—II. p.n. of a city of Cush.

רעמסס רעמסס (horn of the sun),

p. n.—I. the district which forms the eastern boundary of Egypt, called also Goshen.—II. a city built there by the Israelites.

רען. Pil. רען was green.

רען m.—I. green, flourishing.—II. prosperous.—III. surrounded with foliage, Cant. 1:16.—IV. anointed, Ps. 92:11.

רען m. Ch., green, flourishing.

רעע (fut. ירעע; inf. רעה).—I. broke, broke to pieces.—II. crushed. Niph. fut. ירוע and Hiph. הרעע; see in רוע. Hith. התרועע was broken to pieces, ruined.

רעע Ch. (fut. f. תרעע), broke. Pa. the same.

רעה f., breaking; שן רעה a broken tooth.

רעף and H.ph. הרעף flowed, let drop.

רעץ crushed, overpowered, oppressed.

רעש (fut. ירעש), was shaken, trembled. Niph. quaked (of the earth), Jer. 50:46. Hiph. I. shook.—II. filled with eagerness (of a horse), Job 39:20.

רעש m.—I. shaking.—II. an earthquake.—III. rumbling of wheels.—IV. rattling of a horse's hoofs, Job 39:24.—V. any tumult Job 41:21.—VI. the rattling of a spear.

רפא (imp. רפא, רפה; fut. ירפא; pl. f. תרפיןה).—I. healed.—II. restored to prosperity, delivered from calamity.—III. healed, i. e., removed transgressions; part. רפא a physician. Niph. נרפא (pret. f. נרפתי; inf. הרפה, הרפה; fut.

pl. יִרְפוּ).—I. *was repaired* (a vessel).—II. *was healed* (a person or wound).—III. *was rendered wholesome* (water), Eze. c. 47.—IV. *was restored to prosperity*, Isa. 53:5. Pi. רָפָא (fut. pl. יִרְפוּ).—I. *repaired*, 1 Ki. 18:30.—II. *healed*.—III. *caused to be cured*, Ex. 21:19.—IV. *made wholesome*, 2 Ki. 2:21. Hith. *get himself cured*.

רְפָאֵל p. n. of a man.

רְפִיָּה p. n. of a man.

רְפָאִים p. n., the name of a people inhabiting the country on the east of the Dead Sea, supposed to have been giants; called also יְלִידֵי הַרְרָפָה. הַרְרָפָה עֵמֶק רְפָאִים *the valley of the Rephaims*, close to mount Moriah.

רְפָאוֹת f., *health*, Pro. 3:8.

רְפָאוֹת f. pl., *bandages, remedies*.

רְפוּאָה p. n. of a man.

מְרַפֵּה, מְרַפֵּה m.—I. *remedy*.—II. *healing*.—III. *soundness*. See also in רָפָה.

תְּרַפָּה f., *healing*, Eze. 47:12.

רָפָד supported himself, Job 41:22; fut. יִרְפֹּד. Pi. I. *constructed* ■ *couch*, Job 17:13.—II. *refreshed*, Cant. 2:5.

רִפְיָה f., *a throne*; Vulg. *reclinatorium*, Cant. 3:10.

רְפִידִים p. n., *Rephidim*, a station in the wilderness.

רָפָה (fut. יִרְפָּה, יִרְרָה).—I. *hung down* (the hands).—II. *declined* (the day).—III. *sank down* (fuel in the fire), Isa. 5:24.—IV. *gave way* (to anger), Jud. 8:3; with מָן. — V. *became weak*, Jer. 49:24. — VI. *desisted*.

Niph. part. נִרְפִים *became, were idle*, Ex. 5:8, 17, &c. Pi. רָפָה I. *allowed to hang down*, Eze. 1:24, 25.—II. *weakened* (part. מְרַפֵּא). Hiph. הִרְפָּה (imp. apoc. הִרְרָה; fut. apoc. יִרְרָה) I. *ceased from*, with מָן.—II. *withheld*.—III. *gave up*.—IV. *let go*.—V. *ceased*. Hith. *relaxed himself, was slothful*.

רָפָה m. (pl. f. רַפּוֹת), *weak*.

רְפָה p. n.; see in רפא.

רַפְיוֹן m., *weakness*, Jer. 47:3.

מְרַפָּא m., *yielding*, Eccl. 10:4; see also in רפא.

רָפָח p. n. of a man.

רָפַס, רָפַשׁ trampled down. Niph. part. נִרְפָּשׁ *disturbed by trampling*. Hith. הִתְרַפַּס *submitted, humbled himself*.

רַפַּס Ch., the same.

מְרַפָּשׁ *water made muddy by trampling*, Eze. 34:19.

רַפְסָדוֹת f. pl., *floats, rafts*, 2 Ch. 2:15.

רָפַף. Po. רִוַּף *trembled*.

רָפַק. Hith. *trembled*, Cant. 8:5.

רַפֵּשׁ; see רפס.

רָפַשׁ m., *mud*, Isa. 57:20.

רַפְתִּים m. pl., *stalls for oxen*, Hab. 3:17.

רָץ, רָצָה, see רָצָה; רָצָה, see רָצָה.

רָצָה, Eze. 1:14; same as רָצָה *he ran*.

רָצָה. Pi. *he laid wait for*, Ps. 68:17.

רָצָה (fut. יִרְצֶה, יִרְצֶה).—I. *approved of, took pleasure in*, with בָּ.—II. *received favourably*.—III. *loved*.—IV. *fulfilled*.—V. *associated with*.

with עָם.—VI. *was received favourably*; (part. רָצוּי *accepted*). Niph. נִרְצָה I. *was received favourably*.—II. *was fulfilled*, Isa. 40:2. Pi. *satisfied by restitution*, Job 20:10. Hiph. *fulfilled*, Lev. 26:34. Hith. *made himself acceptable*, 1 Sa. 29:4.

רָצוּ m. — I. *approbation, favour* (לְרָצוֹן) *acceptable, well-pleasing*.—II. *object of approbation*.—III. *will, pleasure, choice*.—IV. *uncontrolled will, violence*, Gen. 49:6.—V. *enjoyment*.

רָצַח (fut. יִרְצַח) *struck fatally, killed*; with or without נִפְשׁוֹ; part. רֹצֵחַ *homicide*. Niph. *was killed*. Pi. *killed habitually, was a murderer by profession*. Pu. *be killed*, Ps. 62:4. תִּרְצַחוּ for תִּרְצְחוּ.

רָצַח m. — I. *crushing*, Ps. 42:11. — II. *slaughter*, Eze. 21:27.

רָצִיָא p. n. of a man.

רָצִין p. n., *Rezin*, king of Syria.

רָצַע *pierced, bored*, Ex. 21:6.

מְרַצֵּעַ m., *an awl*.

רָצַף *covered, overlaid*, Cant. 3:10.

רָצַף m.—I. *burning coals*, 1 Ki. 19:6. —II. p. n., *a city of some country subdued by the Assyrians*.

רָצְפָה f.—I. *burning coal*, Isa. 6:6. —II. *an inlaid pavement*. —III. p. n., *Rizpah*, the concubine of Saul.

מְרַצְפָּת f., *the pavement on which the brazen sea stood*, 2 Ki. 16:17.

רָצַץ (fut. יִרְצַץ) — I. *bruised, broke, crushed*.—II. *oppressed*.—III. *became broken, burst*.—IV. *relaxed*

himself, Isa. 42:3. Niph. נִרְצַץ *was bruised*. Pi. רָצַץ I. *bruised*. —II. *oppressed*. Po. רִצְצִין the same; see also in רִוִץ. Hiph. רָצַץ; fut. יִתְרַצְצוּ. Hithpo. רָצַץ *struggled together*, Gen. 25:22.

רִצְצִין m. (pl. const. רִצְצִי), *small piece of silver*, Ps. 68:31.

מְרוֹצָה f., *oppression*, Jer. 22:17; see also in רִוִץ.

רָקַק; see רָקַק.

רָקַק; see רָקַק.

רָקַב (fut. יִרְקַב) *became rotten, decayed*

רָקַב m., *decay, rottenness*.

רָקַבוּ m., the same, Job 41:19.

רָקַד *leaped, danced*. Pi. the same. Hiph. *made to leap*, Ps. 29:6.

רָקַד; see רָקַק.

רָקַח (fut. יִרְקַח) *compounded, prepared*, Ex. 30:33; part. רֹקַח *a compounder of drugs and aromatics*. Pu. part. מְרַקְחִים *compound, ointment*, 2 Chron. 16:14. Hiph. *threw in spices*, Eze. 24:10.

רָקַח m., *perfuming, the preparing of perfumes*, Cant. 8:2.

רָקַח m., *ointment*, Ex. 30:25, 35.

רָקַח m., *apothecary, perfumer*; f. pl. רָקַחוֹת.

רָקַחִים m. pl., *perfumes*, Isa. 57:9.

מְרַקְחִים m., pl. *perfumes*, Cant. 5:13.

מְרַקְחָה f.—I. *a pot of ointment*, Job 41:23.—II. *spices eaten as condiments*, Eze. 24:10.

מְרַקְחָת f., *perfumery*.

רָקַק; see רָקַק; רָקַק; see רָקַק.

רָקַם *streaked*; part. מְרַקֵּם *an embroider*

erer. Pu. wrought with art (met. of Christ's mystical body), Ps. 139:15.

רָקְמָה f.—I. embroidery.—II. variety of colours, Eze. 17:3; dual רָקְמָתַיִם embroidered on both sides, Jud. 5:30.

רָקָם p. n.—I. a town of Benjamin.—II. of a man.

רָקַן I. stretched out (of God in creation).—II. stamped on, 2 Sa. 22:43.—III. stamped with the feet, Eze. 6:11. Pi. I. beat into thin plates.—II. covered with a thin plate of gold, Isa. 40:19. Pu. part. overlaid, Jer. 10:9. Hiph. stretched out, Job 37:18.

רָקִיעַ m.—I. the expanse of heaven, atmosphere, sky, Vulg. firmamentum.—II. a canopy (Ezekiel only).

רָקִיעִים m. pl., plates of metal, Nu. 17:3.

רָקַק same as יָרַק spit, with קָ; fut. יָרַק, Lev. 15:8.

רָקִיק m., a thin cake.

רָק m. (with suff. רָקִי) spittle.

רָק m., רָקָה f. (Arab. was thin) thin, lean, Gen. c. 41.

רָק adv.—I. only.—II. certainly, i. e. this only.—III. except, with ׀ negative.

רָקָה f.—I. the temple (of the head), Jud. 4:21, 22; 5:26.—II. the cheek, Cant. 4:3; 6:7.

רָקוֹן p. n., a town of Dan.

רָקַת p. n., a town of Naphtali.

רָקִי; see רָקִישׁ.

רָקִי Kal imp., from יָרַשׁ.

רָקִישׁ root not used; (Syr. he gave).

רָשִׁיּוֹן m., grant, permission, Ezr. 3:7. רָשִׁית beginning; see רָאשִׁית in ראשׁ.

רָשַׁם wrote, decreed, Dan. 10:21.

רָשָׁם Ch., the same.

רָשַׁע was, acted, wickedly, unjustly impiously. Hiph. הִרְשִׁיעַ I. condemned.—II. declared, proved guilty.—III. acted wickedly.

רָשָׁע m., רָשָׁעָה f.—I. wicked.—II. guilty, faulty.

רָשָׁע m. (with suff. רָשָׁעוֹ) wickedness, impiety, injustice; pl. רָשָׁעִים.

רָשָׁעָה f.—I. wickedness.—II. fault, Deu. 25:2.

רָשָׁעִתַּיִם p. n.; see בּוֹשֵׁן.

מְרָשָׁעָה f., wickedness, 2 Chron. 24:7.

רָשַׁף m. (pl. const. רָשָׁפִי).—I. a burning coal, Cant. 8:6.—II. lightning.

III. בְּנֵי רָ בְּנֵי רָ burning arrows, Job 5:7; רָשָׁפִי קָשֶׁת the same, Ps. 76:4.—IV. burning disease, Deu. 32:24.—V. lust, Cant. 8:6.—VI.

p. n. of a man.

רָשַׁשׁ Po. רָשִׁישׁ reduced, subdued, Jer. 5:17. Pu. רָשִׁישׁ was subdued, Mal. 1:4.

רָשִׁישׁ I. p. n., Tarshish, some country far distant from Canaan; אֲנָיִוֹת 'הָ probably merchant ships.—II. a precious stone, probably the topaz.—III. p. n. of a man.

רָשַׁת Kal inf., from יָרַשׁ.

רָתַח Pi. and Hiph. boil, caused to boil. Pu. was boiled, agitated, Job 30:27.

רָתַח m., boiling, Eze. 24:5.

רָתַם bind, yoke, Mic. 1:13.

רתם m. (pl. רתמים), *the broom*; in Spanish, *retama*.

רתמה p. n., one of the stations in the wilderness.

רתק (Arab. *joined*). Niph. *was bound*, Ecc. 12:6, Kri. Pu. *the same*, Nah. 3:10.

רתוק m., *a chain*, Eze. 7:23.

רתוקות (רתיקות) f. pl., *chains*, 1 Ki. 6:21.

רתקות f. pl., *the same*, Isa. 40:19.

רתת (Syr. *he trembled*); see רטט.

רתת m., *trembling*, Hos. 13:1.

ש

שא Kal imp. and inf. from נשא.

שאר m., *leaven*.

שאת from נשא.

שבך same as סבך, *twist*.

שוֹבֵךְ m., *entangled branch*, 2 Sa. 18:9.

שִׁבְךָ m., pl. שִׁבְכִים ornaments of wreathing, 1 Ki. 7:17.

שִׁבְכָה f.—I. *network on the capitals of pillars*.—II. *lattice*, 2 Ki. 1:2.—III. *a net*, Job 18:8.

שִׁבְכָא same as סִבְכָא.

שִׁבְכַי p. n., a city of the Reubenites.

שָׂבַע, שָׂבַע *was full, satisfied, surfeited*, with בָּ, מִן. Pi. *satisfied*. Hiph. *filled*, with לְ of the person; with בָּ, מִן of the thing.

שָׂבַע m., שָׂבְעָה f., *full, satisfied, surfeited*.

שָׂבַע m., *abundance*.

שָׂבַע m., *the same*; לְשָׂבַע *to the full*.

שָׂבְעָה, שָׂבְעָה f., *the same*, Eze. 16:

שָׁבַר *looked at, examined*, Neh. 2:13, 15; with בָּ. Pi. *looked to, hoped for or in*, with אֶל, לְ.

שָׁבַר m. (with suff. שְׁבָרִי), *hope*.

שָׂנָא same as שָׁנָה. Hiph. I. *increased*, Job 12:23.—II. *magnified*, Job 36:24.

שָׂנָא Ch., *increased, became great*.

שָׂנִיא m., *the Great One (of God)*, Job 36:26; 37:23.

שָׂנִיא m., שְׂנִיאָה f. Ch.—I. *great*.—II. *much, many*.—III. *greatly*.

שָׁבַח *was exalted*. Niph. I. *was lofty, exalted*.—II. *was secure*, Pro. 18:10. Pi. I. *raised, placed in security*.—II. *made powerful*, Isa. 9:10. Pu. pass. of Pih., Pro. 29:25. Hiph. *was lofty*, Job 36:22.

שָׁנִיב, שָׁנִיב p. n. of a man.

מִשְׁנֵב m. (with suff. מִשְׁנֵבִי).—I. *a hill, strong place*.—II. *refuge (of God)*.

שָׁגַג same as שָׁנָא. Pil. שָׁגַגְתִּי *caused to grow*; according to others, from סוּג he fences, Isa. 17:11.

שָׁגָה *increased, became great*. Hiph. *increased*, Ps. 73:12.

שָׁדַד. Pi. *harrowed*.

שָׁדִים p. n., *the valley of the Dead Sea, Siddim*.

שָׂדֵה m. (with suff. שְׂדֵהוּ; pl. שְׂדוֹת const. שְׂדֵי).—I. *a field*.—II. *the country*.—III. *any country*.

שָׂדֵה אִישׁ husbandman; יִרְתָּ

הַשְׂדֵה the beasts of the field

שְׂדֵה מוֹאָב the land of Moab

שְׂדֵה אֲרָם Mesopotamia.

שָׁדִי sing., *the same*.

שדרו; see סדר.

ש same as שיה.

שה (Syr and Ch. סה bare witness).

שהד m., eye witness, Job 16:19.

שהדות f. Ch., testimony, Gen. 31:47.

שהרני crescents; see סהר.

שיו Kal inf., from נשא.

שיו; see שוב.

שוכב; see שבך.

שוכב same as סוכב drove back, 2 Sa. 1:22.

שוכב same as שיה to meditate, Gen. 24:63.

שוכב turn aside, Ps. 40:5.

שוכבים m. pl., they who turn aside to, Ps. 101:3; Hos. 5:2.

שוכב hedged with thorns. Pil. שוכב the same, Job 10:11.

שוכב m., } a bough, Jud. 9:48, 49.

שוכב f., }

שוכב p. n., a town of Judah.

שוכבתי a Succothite.

שוכבתי m. f., a thorn hedge.

שוכב (fut. ישום, ישום; apoc.

ישום; inf. abs. שום; const.

שום; imp. שים; imp. (שימה, שים).—I.

placed, set.—II. set up.—III. set

in array.—IV. placed aside.—V.

with על, set over.—VI. with על,

place upon.—VII. with על, ב, imp.

pute to any one.—VIII. with שים

named.—IX. with שמו placed His

name (of the Lord), i.e. the true

worship.—X. with or without לבו

set his heart, considered, regarded,

with על, אל, ל.—XI. with לב על

or לב אל or לב לב considered 'mid

to heart.—XII. על לב ישום he considered.—XIII. with לנגדו considered, set before him.—XIV. with שום אף he told.—XV. שום אף heaped up wrath. (For other idiomatic usages of שום see concordance.) Hiph. (imp. הַשִּׁימִי; part. מְשִׁימִים) place, set. Hoph. was placed; fut. יוּשֵׁם.

שום Ch.—I. appointed.—II. with טעם made a decree.—III. with על, טעם regarded.—IV. with על, טעם endeavoured.—V. with שם די פ' named. Ithpe. אֶתְשֵׂם I. was made, placed.—II. with טעם was decreed.

תשומת f., with יד a deposit, Lev. 5:21; [6:2.]

שור 1. governed; fut. וַיִּשֶׁר, Jud. 9:22. Hiph. הַשִּׁיר appointed princes, Hos. 8:4.—II. same as שרה strove, contended, Hos. 12:5.—III. same as סור departed.—IV. same as Ch. נָסַר he sawed, 1 Chron. 20:3; fut. וַיִּשֶׁר.

שורה f., a row, in rows, Isa. 28:25; (Arab. the same).

שויש (fut. ישיש, ישיש; inf. abs. שוש; const. שויש; imp. שויש) rejoiced, exulted in, with ב, על.

שיון m., joy, rejoicing.

משוש m., joy.

שח; see שיה.

שחה swam, Isa. 25:11. Hiph. overflowed, Ps. 6:7.

שחג m., swimming, Eze. 47:5.

שחט squeezed, crushed, Gen. 40:11.

שחק 1. laughed.—II. with אל approved.—III. with על laughed at.—IV

with ל despised. — V. caused laughter. Pi. שִׁחַק (inf. שִׁחַק ; fut. יִשְׁחַק). — I. rejoiced, sported. — II. played on an instrument, 2 Sa. 6:21. — III. made sport, Jud. 16:25. — IV. skirmished, 2 Sa. 2:14. Hiph. derided, with עַל , 2 Chron. 30:10.

שִׁחֻק m. — I. laughter. — II. subject or object of laughter.

מִשְׁחַק m., object of laughter, Hab. 1:10.

שָׁטָה (fut. יִשְׁטָה ; apoc. יִשְׁט). — I. went aside, Pro. 7:25. — II. went astray, Nu. c. 5.

שָׁטִים ; see שׁוֹט .

שָׁטַם acted fiercely, hardly towards, was hated.

מִשְׁטָמָה f., hatred, Hos. 9:7, 8.

שָׁטָן was an adversary to, opposed; part. שָׁטָן an adversary, Ps. 71:13.

שָׁטָן m. — I. an adversary. — II. הַשָּׁטָן the devil, the great adversary.

שָׁטְנָה f. — I. accusation, Ezr. 4:6. — II. p. n. of a well.

שָׂיָא ; see נִשְׂאָה .

שִׂיאוֹן p. n., one of the peaks of Hermon.

שָׂיִב was grey-headed. Part. שָׂיִב , Job 15:10; Ch. the same.

שָׂיִב m., grey hairs, old age, 1 K. 14:4.

שִׂיבָה f., the same.

שִׂיב m., retirement, 1 K. 18:27.

שִׂיד plastered, Deu. 27:2, 4.

שִׂיד m., plaster.

שִׂיָּה com. (const. שִׂיָּה , with suff. שִׂיָּיָה), a sheep or goat.

שִׂיָּח I. meditated, with ב . — II. spoke,

with ל with, or ב of. — III. composed a psalm, sung, with ב . Pil. I. uttered, Isa. 55:8. — II. meditated, Ps. 143:5.

שִׂיָּח m., purpose, design, Am. 4:13.

שִׂיָּח m. — I. a plant, bush. — II. speech, message. — III. a complaint. — IV. sorrow, Job 7:13.

שִׂיָּחָה f., complaint, prayer, meditation.

שִׂיָּים ; see שׁוּם .

שִׂיָּד , שִׂיָּדוֹת , שִׂיָּדוֹת ; see שִׂיָּד .

שִׂיָּדָה root not used; (Syr. expected).

שִׂיָּדוֹ p. n., a place near Ramah.

שִׂיָּדוֹן m., "a thunderstorm" (Lee), Job 38:36.

שִׂיָּדוֹת f., objects (of sight or thought), Isa. 2:16.

מִשְׂבִּיָּת f. (pl. מִשְׂבִּיָּוֹת). — I. figure, external image. — II. imagination internal image.

שִׂיָּיִן m., a knife, Pro. 23:2; (Arab. the same).

שִׂיָּיִר , שִׂיָּיִרָה ; see שִׂיָּר .

שִׂיָּבָד placed as a covering, Ex. 33:22.

שִׂיָּבָד m., pl. שִׂיָּבָדִים thorns, Nu. 33:55.

שִׂיָּבָד m. (with suff. שִׂיָּבָדוֹ), a fence, Lam. 2:6.

שִׂיָּבָה f., pl. שִׂיָּבָהוֹת spears, Job 40:31.

מִשְׂבִּיָּבָה f., a fence, Pro. 15:19; Isa. 5:5; see שׁוּבָה .

שִׂיָּבֵל was wise, careful, skilful, 1 Sa. 18:30. Pi. acted wisely, designedly, Gen. 48:14. Hiph. I. looked at. — II. reflected. — III. cared for. — IV. acted wisely, was wise. — V. prospered. — VI. made wise, taught, with אֶל , עַל , ב ; part. מִשְׂבִּיָּבֵל I. thoughtful, prudent — II. a didactic

poem (title of Psalms); inf. הַשִּׁבֵּל, הַשִּׁבִּיל *understanding, wisdom, with accus.* לְ.

שָׁבַל Ch. lth. part. מִשְׁתַּבֵּל *considered, looked at, with בָּ.*

שָׁבַל m. (with suff. שְׁבָלוֹ).—I. *understanding, skill.*—II. *estimation, esteem, Pro. 3:4.*—III. *signification, Neh. 8:8.*

שְׁבָלוֹת; see סכל.

שְׁבָלְתָנוּ f. Ch., *understanding, skill, Dan. 5:11, 12, 14.*

שָׁכַר I. *hired.*—II. *bribed.* Niph. *hired himself, 1 Sa. 2:5.* Hith. הִשְׁתַּכֵּר the same, Hag. 1:6.

שָׁכָר m.—I. *reward, hire.*—II. p. n. of a man.

שָׁכָר m., *hire.*

שָׁכִיר m., *hired person or thing.*

שָׁכִירָה f., *the act of hiring, τὸ μισθῶν, Isa. 7:20.*

מִשְׁכָּרָת f. (with suff. מִשְׁכָּרְתִּי).—I. *wages.*—II. *reward, Ru. 2:12.*

שָׁלוּ f. (pl. שְׁלוּיִם), = *quail.*

שְׁלָמָה trans. for שְׁמֶלֶחָה f. (pl. שְׁלֵמוֹת).—I. *a garment.*—II. *any cloth.*—III. *clothing.*—IV. p. n., the father of Boaz, who was called also שְׁלֵמוֹן.—V. p. n. of a man.

שְׁלָמָה p. n. of a man.

שְׁמָאוֹל, שְׁמָאוֹל m., *the left hand or side; מִשְׁמָאל on the left or north; שְׁמָאל or שִׁי על on or to the left or north.*

הִשְׁמָאל, הִשְׁמָאל Hiph.—I. *went to the left.*—II. *used the left hand.*

שְׁמָאֵל, שְׁמָאֵל m., שְׁמָאֵל f., *he longing to the left, on the left*

שָׂמַח, שָׂמַח I. *was glad.*—II. *expressed joy.*—III. *burned brightly, with בָּ, על, לְ. Pi. שְׂמַח made to rejoice, with על, לְ, מִן. Hiph. the same.*

שָׂמַח m. (pl. const. שְׂמִיחִי; f. שְׂמִיחָה).—I. *joyful.*—II. *expressing joy.*—III. *rejoicing in or at, with*

שְׂמִיחָה f. (pl. שְׂמִיחוֹת).—I. *joy.*—II. *a festival.*—III. *merriment.*

שְׂמִיכָה; see סמך.

הַשְּׂמִיאל; see in שְׂמָאל.

שְׂמֶלֶחָה f. (pl. שְׂמֵלוֹת), *garment; see שְׂמֶלֶחָה I.*

שְׂמֶלֶחָה p. n., a king of Edom.

שְׂמֶמֶת f., a species of lizard, Pro. 30:28.

שָׂנָא (fut. יִשְׂנֵא; inf. abs. שָׂנֵא, const. שָׂנֵא, שָׂנֵאתָ, שָׂנֵאתָ) *hated, with שָׂ; part. שָׂנֵא hater, enemy. Niph. was hated. Pi. part. מִשְׂנֵא an enemy.*

שָׂנֵא Ch. part. שְׂנֵאִין, *haters.*

שָׂנֵאָה f., *hatred.*

שָׂנֵא m., שְׂנֵאָה f., *hated, Deu. 21:15.*

שְׂנִיר p. n., the name of mount Hermon among the Amorites.

שְׂעָפִים; see סעף.

שָׂעַר I. *shuddered.*—II. *feared, Deu. 32:17, with על.*—III. *swept, tore away as a tempest, Ps. 58:10. Niph. a tempest raged, Ps. 50:3. Pi. swept away with a tempest, Job 27:21. Hith. raged like a tempest, Dan. 11:40.*

שָׂעִיר m., שְׂעִירָה f.—I. *hairy, Gen. 27:11, 23.*—II. *a goat (always with עָיִם).* Pl. שְׂעִירִים I. probably

wild goats, Isa. 13:21; 34:14.—II. showers, Deu. 32:2.

שְׂעִיר p. n., *Seir*.—I. the district between the Dead Sea and the gulf of Akabah.—II. a mountain of Judah.

שְׂעִירָה p. n., a district unknown.

שֵׁעַר const. שְׁעָר m., *the hair*.

שֵׁעַר m. Ch., *the hair*.

שֵׁעַר m.—I. a storm, tempest.—II. shuddering, horror; same as סַעַר.

שַׁעֲרָה f., a tempest.

שַׁעֲרָה f.—I. a hair.—II. the hair.

שַׁעֲרָה f., *barley* (the plant); pl. שְׁעָרִים *barley* (the grain).

שְׂעָרִים p. n. of a man.

שִׁפָּה f. (dual שִׁפְתָיִם; with suff. שִׁפְתָיו; pl. const. שִׁפְתוֹת).—I. a lip.—II. a language.—III. words.—IV. brim of a vessel.—V. shore of the sea, bank of a river.—VI. edge, edging.—VII. border of a country, Jud. 7:22.

שִׁפָּח. Pi. struck with baldness, Isa. 3:17.

מִשְׁפַּח "oppression," Eng. Ver., Isa. 5:7.

שִׁפְפָם m., *the chin, the beard*.

שִׁפּוֹן hid, concealed, Deu. 33:19.

שִׁפָּק I. clapped the hands, Job 27:23.—II. sufficed, 1 Ki. 20:10. Hiph. bargained with, Isa. 2:6; with בָּ.

שִׁפְקָה m., *contempt*, Job 36:18.

שֵׂק m. (with suff. שֵׁקוֹ; pl. שֵׁקִים).—I. sack-cloth.—II. a sack.

שִׁקָּד. Niph. was bound, tied, Lam. 1:14.

שִׁקָּר. Pi. painted the eyes with stibium (a black powder), Isa. 3:16.

שָׂרָה; see שָׂרָה.

שָׂרָג. Pu. was interwoven, Job 40:17. Hith. the same, Lam. 1:14.

שָׂרוֹג p. n. of a man.

שָׂרְיָנִים m. pl., *branches of a vine*.

שָׂרַד fled, escaped, Jos. 10:20; (Arab. the same.)

שָׂרִיד m., *one that escapes*.—II. a remnant, Isa. 1:9.

שָׂרָד m., *colour*; שֵׁ בְּגָדֵי שֵׁ colour *coloured garments* (Exodus only).

שָׂרָד m., *only*.

שָׂרָה was a prince, prevailed, with עַם; see שָׂרָה.

שָׂרָה s. f.; see שָׂרָה.

שָׂרַי p. n., *Sarai* (afterwards *Sarah*), the wife of Abraham..

שָׂרְיָהוּ p. n. of a man.

מִשְׂרָה f., *government*, Isa. 9:5, 6.

שָׂרָח p. n. of a man.

שָׂרַט cut, made incisions. Niph. was crushed, Zec. 12:3.

שָׂרַט m., *an incision*, Lev. 19:28.

שָׂרַטָה f., the same, Lev. 21:5.

שָׂרְיָנִים, see שָׂרוֹג; שָׂרִיד, see שָׂרָד.

שָׂרַף. Pi. part. f. מִשְׂרָפָה *twisting its course, wandering in all directions*, Jer. 2:23.

שָׂרוּף m., *shoe latchet*.

שָׂרוֹסִים p. n. of an Assyrian eunuch.

שָׂרַע, part. שָׂרוּעַ *stretched out, monstrously prolonged* (of a limb). Hith. stretched himself out, Isa. 28:20.

שָׂרַעִים thoughts; see סַעַף.

שָׂרַף I. burned, consumed.—II. burned spices at a funeral.—III. baked

bricks, Gen. 11:3. Niph. and Pu. was burnt.

שָׂרָף m.—I. a venomous serpent, probably the coluber cerastes.—II. p. n. of a man.

שָׂרָפִים m. pl., seraphim, six-winged spirits, Isa. 6:2, 6.

שָׂרָפָה f.—I. burning fire.—II. a funeral burning.

מִשְׂרָפוֹת f. pl. — I. burning. — II. מִשְׂרָפוֹת מַיִם p. n., a place near Sidon.

שָׂרָק combed, huckled flax, Isa. 19:9.

שָׂרָק m., שָׂרָקָה f. — I. a vine of a choice quality.—II. שָׂרָק p. n., a valley between Askelon and Gaza.

שָׂרָקִים m. pl., shoots of the vine, Isa. 16:8.

שָׂרָק m., pl. שָׂרָקִים bay (colour of a horse), Zec. 1:8.

שָׂרָר acted as a prince. Hith. הִשְׂתַּרַר made himself a prince.

שָׂר m. (pl. שָׂרִים), prince, ruler, chief, captain.

שָׂרָה f.—I. a princess, a woman of rank.—II. p. n., Sarah, the wife of Abraham; see שָׂרִי.

שָׂשׂוֹן; see שָׂשׂוֹן.

שָׂת for שָׂתָת; see נִשְׂאָה.

שָׂתָם shut out, Lam. 3:8.

שָׂתָר. Niph. were concealed, 1 Sa. 5:9.

שָׂ

שָׂ...שָׂ an abbreviation of שָׂשָׂר, prefixed to every part of speech.

שָׂאָב (fut. יִשְׂאָב) drew water.

מִשְׂאָבִים m., pl. מִשְׂאָבִים watering places, Jud. 5:11.

שָׂאָה (fut. יִשְׂאָה).—I. roared as a lion.—II. shrieked for anguish, Ps. 38:9.

שָׂאָה const. שָׂאָהָת f.—I. roar of a lion.—II. groan, shriek of anguish.

שָׂאָה was desolate (a city), Isa. 6:11.

Niph. I. was desolate (a city), Isa. 6:11.—II. were dashed together, Isa. 17:12, 13. Hiph. lay waste, Isa. 37:26. Hith. הִשְׂתַּאָּה wondered, was in astonishment, with לָ.

שָׂאָהָה f., Pro. 1:27, Ketib a storm; same as שָׂאָהָה.

שָׂאָהָם; see שָׂוֹה.

שָׂאָהָה f., crash, destruction, Isa. 24:12.

שָׂאָהָה f., desolation, Lam. 3:47.

שָׂאָהָה f., noise, tumult of war, Num. 24:17.

שָׂאָהָה m.—I. shouting, the noise of waves.—II. desolation, ruin.

שָׂאָהָה מִשְׂוֹאוֹת, מִשְׂוֹאוֹת f. pl., desolation, a desolate place.

שָׂאָהָה שָׂאָהָה contempt; see שָׂוֹה.

שָׂאָהָה part. from II. שָׂוֹה.

שָׂאָהָה, שָׂאָהָה (fut. יִשְׂאָהָה).—I. questioned, enquired.—II. requested, prayed for.—III. borrowed, with מִן, מֵאֵת, מֵעַם, or לָ; שָׂאָהָה לְשָׂלוֹם לָ enquired of his welfare, saluted; שָׂאָהָה בְּאֱלֹהִים enquired of God. Niph. requested for himself. Pi. שָׂאָהָה asked earnestly, with בָּ.

Hiph. gave in answer to a request, gave.

שָׂאָהָה Ch., asked, enquired.

שָׂאָהָה p. n. of a man.

שָׂאָהָה p. n. of a man, Saul. Patron שָׂאָהָה.

שָׂאָהָה, שָׂאָהָה com., the aboos of the

soul after death (see אַבְדוֹן), with ה loc. שְׁאֵלָה.

שְׁאֵלָה f. (with suff. שְׁאֵלְתִּי, שְׁאֵלְתֶּךָ, שְׁאֵלְתֶּם), asking, a request.

שְׁלָה I. same as שְׁאֵלָה. — II. p. n., one of the sons of Judah; patron. שְׁלָנִי.

שְׁאֵלָה f. Ch., demand, Dan. 4:14.

שְׁלֹמִיאל, שְׁאֵלְמִיאל p. n. of a man.

מִשְׁאֵל p. n., a town of the Levites in the tribe of Asher.

מִשְׁאֵלָה f., prayers.

שָׁאן. Pil. שְׁאָנָן was quiet, secure, wanton.

שָׁאָן m., שְׁאָנָה f. — I. quiet. — II. wanton, luxurious. — III. wantonness, pride.

שָׁאָם; שְׁאָסִיד; see שָׁסָם.

שָׂאָה I. panted, gasped, Ps. 119:131. — II. panted for, desired eagerly. — III. swallowed up, destroyed.

שָׂאָר was left, 1 Sa. 16:11. Niph. the same. Hiph. left, had left.

שָׂאָר m., the remainder, remnant.

שָׂאָר m. Ch., the same.

שָׂאָר יָשׁוּב (a remnant shall return). Prophetic name of the son of Isaiah, Isa. 7:3.

שָׂאָר m. — I. flesh. — II. any near relation. — III. a right arising from marriage, Ex. 21:10.

שָׂאָרָה f., near, relation, relationship, Lev. 18:17.

שָׂאָרָה p. n. of a woman.

שְׂאֵרִית, שְׂאֵרִית f., remainder, remnant.

מִשְׂאָרָה f., kneading trough.

שָׂאָה; see שָׂאָה.

שָׂב, with ה parag. שָׂבָה Kal imp. from יָשָׁב.

שָׂבָא p. n. of a country, probably Arabia Felix.

שָׂבַב (Arab. kindled).

שָׂבִיב m., flame, Job 18:5.

שָׂבִיב m. Ch., the same.

שָׂבִיבִים m. pl., fragments, Hos. 8:6.

שָׂבָה (imp. וְשָׂבָה; fut. apoc. וְיִשָּׁב) carried captive, took prisoners, carried off; part. שְׂבוּיָם m., שְׂבוּיָהּ f., captives. Niph. was led captive.

שְׂבוּיָאֵל p. n. of a man; written also שְׂבוּיָאֵל.

שָׂבִי, with pause שְׂבִי m. (with suff. שְׂבוּיָו, שְׂבוּיָכֶם, שְׂבוּיָהּ); f. שְׂבוּיָהּ I. captive. — II. troop of captives. — III. captivity.

שְׂבוּיָהּ f. — I. troop of captives, spoil. — II. captivity.

שְׂבוּיָהּ f. — I. captivity. — II. captives. שָׁוָב I. turned from captivity. — II. restored to prosperity.

שָׂבוּ m., an agate; LXX. ἀχάρης.

שָׂבַח. Pi. שָׁבַח I. praised, commended. — II. quieted, restrained, kept back. Hiph. quieted, Ps. 65:8. Hith. boast of, glory in, with אָ.

שָׂבַח Ch. Pa. praised.

שָׂבַט, שָׂבֵט com. (with suff. שְׂבֵטִי). — I. staff. — II. rod (for punishment). — III. sceptre. — IV. dart, short spear. — V. tribe.

שָׂבֵט com. Ch., a tribe, Ezr. 6:17.

שָׂבֵט m., the eleventh month of the Jewish year, corresponding to our February and March.

שָׂבֵטִי m., a sceptre (Esther only).

שְׂבוּיָהּ, שְׂבוּיָהּ captive, &c.; see שְׂבוּיָהּ.

שָׁבִי and שְׁבִי p. n. of a man.

שְׁבִיִּים m. pl., "sun-like ornaments of the neck," (Schröder); "cauls," Eng. Ver., Isa. 3:18; sense uncertain.

שְׁבִיעִית, שְׁבִיעִית; see שבע.

שְׁבִיר; see שבה.

שְׁבִיר m., a path, mode of conduct; (Arab. the same).

שֶׁבֶל m., "locks" (of hair), Eng. Ver., Isa. 47:2.

שֶׁבֶל or שְׁבֶל f., pl. const. שְׁבָלִי a branch, Zec. 4:12.

שֶׁבֶל f. (pl. שְׁבָלִים).—I. a stream of water.—II. an ear of corn.

שֶׁבֶלֶת m., a nail, Ps. 58:9.

שֶׁבֶנָּה, שְׁבַנָּה p. n., Shebna, the scribe.

שְׁבַנְיָה p. n. of a man.

שְׁבַע, const. שְׁבַע, f. שְׁבַעָה, const.

שְׁבַעָה m., seven, the seventh; adv.

שְׁבַעָה, שְׁבַעָה; שְׁבַעָה שְׁבַעָה

by sevens; שְׁבַעָה עֶשֶׂר m., שְׁבַע

שְׁבַעָה f., seventeen; dual שְׁבַעָתַיִם

I. sevenfold.—II. seventimes. Pl.

שְׁבַעִים seventy.

שְׁבַעָנָה m., seven, Job 42:13.

שְׁבֹעַ m. (dual שְׁבַעִים; pl. שְׁבַעִים,

שְׁבַעִים).—I. a week; חַג שְׁבַעִוֹת

the feast of weeks.—II. a week of

years, Dan. c. 9 & 10.

שְׁבִיעִי m., שְׁבִיעִית f., seventh.

II. שְׁבַע p. n., (a) a town of Simeon;

(b) of a man; (c) שְׁבַעָה name

of a well.

שְׁבַע bound by oaths, Eze. 21:28.

Niph. שְׁבַעָה swore, with ל; swore

to, with ב; swore by. Hiph. I.

caused to swear.—II. adjured.

שְׁבַעָה, שְׁבַעָה f., an oath.

שְׁבִיץ. Pi. "embroider," Eng. Ver.,

Ex. 28:39; sense doubtful. Pu.

set (of a precious stone), Ex. 28:

20.

שְׁבִיץ m., perplexity, 2 Sa. 1:9.

מִשְׁבָּצוֹת f. pl.—I. gold settings (for

stones).—II. cloth of gold, Ps. 45:

14.

הַשְּׁבִיץ m., embroidery, Ex. 28:4.

שְׁבַק Ch., left. Ith. was left.

שָׁבַר (fut. יִשְׁבַּר).—I. broke to pieces.

—II. tore (as a wild beast).—III.

broke the heart.—IV. broke the

power of, destroyed.—V. quenched

thirst.—VI. assigned, with חָק.—

VII. from שָׁבַר sold corn, Gen. 41:

56.—VIII. bought corn. Niph. I

was broken.—II. was torn.—III. was

broken (the heart).—IV. was de-

stroyed. Pi. שָׁבַר, שָׁבַר broke with

violence. Hiph. I. caused to suffer

labour pains, Isa. 66:9.—II. sold

corn. Hoph. was broken-hearted,

Jer. 8:21.

שָׁבַר, שָׁבַר (with suff. שְׁבָרוֹ) I. break-

ing, fracture.—II. vexation, sor-

row.—III. calamity, ruin.—IV.

provision, corn.—V. interpretation,

Jud. 7:15.—VI. p. n., a place near

Ai.

שְׁבָרוֹן m.—I. breaking, i. e. pain, sor-

row, Eze. 21:11.—II. calamity,

ruin, Jer. 17:18.

מִשְׁבָּר m.—I. pains of childbirth.—

II. violent pains (of any kind), 2 Sa

22:5.—III. breakers (of the sea).

מִשְׁבָּר m., the same.

שְׁבִישׁ Ch. Ith., perplexed, Dan. 5:9.

שָׁבַת (fut. **יִשְׁבֹּת**, **יִשְׁבַּת**).—I. *ceased*.—
II. *rested*; with **מִן** *from*.—III. *was interrupted*, Neh. 6:3.—IV. *ceased to exist, came to an end*.—V. with **שָׁבַת** *kept the sabbath*. Niph. *came to an end*. Hiph. I. *caused to cease*.—II. *interrupted*.—III. *brought to an end*.

שִׁבְתָּ m.—I. *ceasing*.—II. *intermission*; see also in **יִשָּׁב**.

שִׁבְתָּ com. (with suff. **שִׁבְתֹּ**; pl. **שִׁבְתוֹת**; const. **שִׁבְתוֹת**) *cessation, time of rest, sabbath*; **שִׁבְתָּ** *a sabbath of years*.

שִׁבְתוֹן m., *rest, a time of rest*.

שִׁבְתִּי p. n. of a man.

מִשְׁבְּתִים m., pl. **מִשְׁבְּתִים** *cessations*, Lam. 1:7.

שָׁבַת Kal inf., from **יִשָּׁב**.

שָׁבַת Ch. Kal pret. f., from **יָשׁוּב**.

שָׁבַת same as **שָׁנָה**.

שָׁגָג *erred, committed an error*, Lev. 5:18; inf. **בְּשָׁגָם** *because of their sin*.

שָׁגָה f., *error, unintentional fault*.

שָׁגָה *erred, went astray, with מִן*. Hiph. I. *allowed to err*, Ps. 119:10.—II. *caused to go astray*.

שָׁגָא p. n. of a man.

שָׁגָה f., *error*, Ps. 19:13.

שָׁגִיוֹן m. (pl. **שָׁגִיוֹנוֹת**) *a doleful song, lament*, Ps. 7:1; Hab. 3:1.

מִשְׁגָּה m., *mistake, inadvertency*, Gen. 43:12.

שָׁגָה. Hiph. *looked to*.

שָׁגַל *lay with a woman*; fut. **יִשְׁגַּל**. Niph. and Pu. pass. of Kal.

שָׁגַל f., *a queen*.

שָׁגַל f. Ch., the same.

שָׁגַם Kal inf. with suff., from **שָׁגַג**

שָׁגַע. Pu. part. **מִשְׁשָׁע** *maddened, mad*. Hith. *acted like a madman*.

שָׁגְעוֹן m., *madness, impetuosity*.

שָׁגָר, **שָׁגָר** m., *offspring, progeny*. Exod. 13:12.

שָׁד, see **שָׁדָה**; **שָׁד**, see **שָׁדָר**; **שָׁד** see **שָׁדָר**, **שָׁדָה**.

שָׁדָד (fut. with suff. **יִשְׁדָּדִים**, **יִשְׁדָּדִים**).—
I. *attacked, invaded*.—II. *plundered, laid waste, ruined*; part. **שָׁדָד** *invader, plunderer*; **שָׁדָד** *destroyed*. Niph. *was laid waste*. Pi. *laid waste, ruined utterly*. Pu. **שָׁדָד**, **שָׁדָד** *was laid waste*. Po. *laid waste*. Hoph. **הוּשָׁדָד** *was laid waste*.

שָׁדָד m.—I. *destruction, ruin*.—II. *violence, oppression*.—III. *extorted property*, Am. 3:10.

שָׁדִי m., *the Almighty* (the name of God as revealed to the Patriarchs); LXX. *παντοκράτωρ*.

שָׁדָה root not used; (Arab. *was well watered*).

שָׁד m.—I. *teats of an animal*.—II. *breast of a woman*; dual **שָׁדִים** **שָׁדֵי** *the breasts*.

שָׁד m., the same.

שָׁדָה f., **שֵׁ וְשָׁדוֹת**, Ecc. 2:8, “*musical instruments and that of all sorts*,” Eng. Ver.—*pleasures of every kind* (Ges. and Lee).

שָׁדִיאָוּר p. n. of a man.

שָׁדָמָה f., *blighted corn*; pl. **שָׁדָמוֹת**, **שָׁדָמוֹת**.—I. *fields*.—II. *corn fields*. Hab. 3:17.—III. *vineyards*.

שָׁדָה *blighted*.

שָׂדֵה f., blight in corn, 2 Ki. 19: 26.

שָׂדֵפוֹן m., the same.

שָׂדֵר Ch. Ithp. exerting himself, Dan. 6: 15.

שָׂדֵרֵי p. n., Shadrach, one of the three holy children.

שָׂהָם m.—I. onyx or sardonyx.—II. p. n. of a man.

שׂוֹא m. (pl. with suff. שְׂאוֹהֶם) ragings, Ps. 35: 17.

שׂוֹאָה m.—I. guilt.—II. calamity.—III. worthlessness, vanity.—IV. falsehood.

שׂוֹ same as שׂוֹאָה.

שׂוֹאָה f.—I. a storm.—II. destruction.—III. a desolate place.

מִשׂוֹאָה f., desolation, a desolate place.

הַשׂוֹאָה f., pl. תְּשׂוֹאוֹת tumult, shouting.

שׂוֹב, Jer. 42: 10, for יָשׁוּב Kal inf., from יָשַׁב.

שׂוֹב (fut. יָשׁוּב, יָשַׁב, יָשַׁב, וַיָּשׁוּב).—I. went or came back; with מִן from; turned to, returned, with אֶל, לְ, עַל to.—II. turned himself about, 1 Chron. 21: 20.—III. changed his course of life. (For many uses with other words which slightly modify these primary meanings, see Concordance.) Pil. שׂוֹבֵב I. led back.—II. restored.—III. led astray, Isa. 47: 10.—IV. refreshed, Ps. 23: 3. Pul. שׂוֹבֵב was brought back. Hiph. הִשְׁבִּיב (fut. יִשְׁבֵּב, יִשְׁבֵּב, וַיִּשְׁבֵּב).—I. brought back.—II. restored.—III. requited.—IV. brought upon a person.—V. sent as a tribute or atonement.—

VI. distributed, assigned.—VII. moved away, put aside.—VIII. repelled, hindered.—IX. recalled, revoked a declaration.—X. caused to turn from sin.—XI. withheld, withdrew.—XII. brought down, reduced.—XIII. caused to answer, Job 20: 2. With דָּבַר answered; with פָּנָיו turned away his anger; with אָלֶיב (עַל) laid to heart, considered; with פָּנֵי פ' turned away, refused. Hoph. הוּשַׁב was returned, brought back.

שׂוֹבָה f., returning, Isa. 30: 15.

שׂוֹבָה f., returning, Ps. 126: 1; see another meaning in יָשַׁב.

שׂוֹבֵב m.—I. a rebellious person.—II. p. n. of a man.

שׂוֹבֵב m., שׂוֹבֵבָה f., a rebel.

שׂוֹבֵבֵאל p. n., same as שְׁבוּאֵל.

מִשׂוֹבֵב p. n. of a man.

מִשׂוֹבָה f.—I. turning away (from God).—II. rebellious, back sliding.

הַשׂוֹבָה f.—I. return.—II. an answer

שׂוֹבָה p. n. of a man.

שׂוֹבֵל p. n. of a man.

שׂוֹבֵק p. n. of a man.

שׂוֹגָה same as שְׁגִיגָה.

מִשׂוֹגָה f., error, Job 19: 4.

שָׂדֵר same as שָׂדֵרֵי laid waste; fut. יִשְׂדֵר, Ps. 91: 6.

שָׂדֵר same as שָׂדֵר; see שָׂדֵרֵי.

שָׂדֵר m., pl. שְׂדֵרִים idols, Deu. 32: 17; Ps. 106: 37; LXX. δαιμόνια.

שָׂוָה I. was equal to, resembled.—II. was of equal value or importance.—III. was fitting, proper, Est. 3: 8.—IV. was sufficient, Est. 7: 4. With

אָל, לָ, בָ. Pi. שָׁה I. *made level, smoothed*, Isa. 28:25. — II. *made similar*, Ps. 131:2. — III. *made himself like*, Isa. 38:13. — IV. *placed, proposed*. — V. *produced fruit*, Hos. 10:1. Hiph. *made like, compared*. Nithpa. נִשְׁתָּה *being made like*, Pro. 27:15.

שָׁה Ch. Pa., *placed, made equal*, Dan. 5:21, with עָם. Ithpa. *was made into*, Dan. 3:29.

שָׁה f., *equity*, Job 33:27.

שָׁה p. n., a plain to the north of Jerusalem; שָׁה קְרִיתִים a city of Moab.

שָׁה *went down, sank*.

שָׁה p. n. of one of Abraham's sons; patron. שָׁה.

שָׁה f. — I. *a pit, pitfall*. — II. p. n. of a man.

שָׁה f., *a pit*, Ps. 119:85.

שָׁה p. n. of a man.

שָׁה f. — I. *a pit*. — II. *a dungeon*. — III. *a grave*; see also in שָׁה.

I. שָׁה 1. *spread like water, went to and fro*. — 2. *struck, struck into the water*, i. e. rowed. Pil. שָׁה *ran far and wide*. Hithpal. הִשְׁתָּה same as Pil.

שָׁה m. — I. *a whip, scourge*. — II. *calamity*.

שָׁה m., *an oar, oars*, Isa. 33:21.

שָׁה m., *a whip, scourge*, Jos. 23:13.

שָׁה m., *an oar, rudder*, Eze. 27:29.

שָׁה m., *the same*, Eze. 27:6.

II. שָׁה (Syr. *despised*); part. שָׁה *despised* (Ezekiel only).

שָׁה m. (with suff. שָׁה), *contempt* (of another), Ezekiel only.

שָׁה m., *skirt* (of a garment), *train* שָׁה *spoil*; see שָׁה.

שָׁה; see שָׁה.

שָׁה m., *garlick*, Nu. 11:5.

שָׁה p. n., a son of Gad.

שָׁה p. n., a town of Issachar; שָׁה m., a *Shunemite*.

שָׁה, שָׁה. Pi. שָׁה *cried out for help, implored*, with אָל. Pil. and Hiph. see in שָׁה.

שָׁה m. (with suff. שָׁה), *a cry for help*, Ps. 5:3.

שָׁה m. — I. *affluent*, Job 34:19. — II. *liberal*, Isa. 32:5.

שָׁה m. — I. *safety*, Job 30:24. — II. *affluence*, Job 36:19 — III. p. n. of a man.

שָׁה f., *cry for help*.

שָׁה p. n. of a man.

שָׁה, שָׁה f., *freedom, safety, salvation, deliverance*.

שָׁה; see שָׁה.

שָׁה; see שָׁה.

שָׁה (fut. שָׁה). — I. *bruised, shattered*, Gen. 3:15; Job 9:17. — II. *concealed*, Ps. 139:11.

שָׁה p. n., same as שָׁה.

שָׁה p. n. of a man.

שָׁה *trumpet*; see שָׁה.

שָׁה same as שָׁה. Hiph. הִשָּׁה I. *caused to run over*, Joel 2:24. —

II. *overflowed*, Joel 4:13. Pil.

שָׁה *cause to overflow*, Ps. 65:10.

שָׁה m. (pl. שָׁה), *a street*.

שָׁה com. (dual שָׁה), *leg* (of a man or animal); trop. שָׁה *perhaps infantry*, Ps. 147:10

שָׁה m. Ch., *leg*.

שָׁה f., *desire*

שׁוּר (fut. יִשׁוּר). — I. viewed, beheld, perceived. — II. watched (for good or evil). — III. went, Is. 57:9; part. f. pl. נְשׁוּרוֹת travellers, Eze. 27:25. See also in נִשְׂרָה.

שׂוּר m. — I. an enemy (one who watches for evil), Ps. 92:12. — II. a wall; pl. נְשׁוּרוֹת. — III. p. n., a place in the wilderness; מְדִבְרַת שׁוּר the wilderness of Shur, between Egypt and Palestine.

שׂוּר m. Ch., a wall.

נְשׁוּרוֹת f. pl., walls, Jer. 5:10.

שׁוּר m. (pl. שְׁוָרִים). — I. an ox. — II. a herd of oxen.

תְּשׁוּרָה f., a present, 1 Sa. 9:7.

שׁוּשַׁן root not used; (Syr. alabaster). **שׁוּשַׁן** m., white marble, 1 Ch. 29:2.

שׁוּשַׁן m. — I. white marble, Est. 1:6. — II. very fine linen. (See also in its place.)

שׁוּשַׁן m. — I. a lily. — II. an artificial lily. — III. שׁוּשַׁן עֲרוֹת probably the name of a musical instrument. — IV. שׁוּשַׁן p. n.: (a) the city of Susa in Persia; (b) a place unknown.

שׁוּשַׁן m., a lily; pl. שׁוּשַׁנִּים. — I. lilies. — II. musical instruments.

שׁוּשַׁנָּה f., the same.

שׁוּשַׁנְכִיָּה Ch., an inhabitant of Susa.

שׁוּשַׁתִּי Po. pret. from נִשְׁשָׁה; same as שִׁסָּה.

שׁוּת; see שִׁית.

שׁוּתְלַח p. n. of a man. Patron. שׁוּתְלַחִי.

שׁוּב Ch. Pe. שִׁיב, שִׁיב delivered, rescued.

שׁוּף beheld, saw. (See also in שִׁרָּף.)

שׁוּר Ho, h. part. מִשְׁוּר fine twined

linen (probably wrung out for the purpose of bleaching it).

שַׁח; see שַׁחַח.

שַׁחַד bribed.

שַׁחַד m. — I. a present. — II. a bribe. — III. bribery, Job 15:34.

שַׁחָה bowed himself, Isa. 51:23. Hiph.

הִשְׁחָה bowed down, Pro. 12:25.

Hith. **הִשְׁתַּחֲוֶה** (inf. **הִשְׁתַּחֲוֶה**;

Ch. **הִשְׁתַּחֲוֶה**; imp. f. **הִשְׁתַּחֲוֶה**;

fut. **יִשְׁתַּחֲוֶה**; apoc. **יִשְׁתַּחֲוֶה**) I.

לְפָנַי prostrated himself; with **לְפָנַי**

before. — II. worshipped.

שַׁחַת f., a pit, Pro. 28:10.

שַׁחִית f., the same.

שַׁחֲוֹר same as נִשְׁחֲוֹר; see שַׁחַר.

שַׁחַח (pret. **שַׁחַח**; fut. **יִשַׁח**).

— I. bowed himself, stooped. — II.

was brought low, humbled. Niph.

the same. Hiph. **הִשַׁח** brought

low, humbled. Hithp. **הִשְׁתַּחַח**

brought low, broke.

שַׁח m., having downcast eyes, meek, Job 22:29.

שַׁחַט (fut. **יִשַׁחַט**; inf. **יִשַׁחַט**). — I.

slaughtered (an animal). — II. slew

(a person). — III. שַׁחַט זָהָב "al-

loyed gold" (Lee). Niph. was

slaughtered.

שַׁחֲטָה f., slaughtering, sacrifice, 2 Ch. 30:17.

שַׁחֲוִין; see שַׁחֲוִין.

שַׁחֲוִים spontaneous; see שַׁחֲוִים.

שַׁחֲוִיתָה, see שַׁחַח; see שַׁחֲוִיתָה.

שַׁחַל m., a lion.

שַׁחַלַת f., some kind of perfume, or pastil; LXX. **δύσξ**, Ex. 30:34.

שַׁחֲוִין (Arab. fever).

- שחן m., *inflammation, any burning disease*; ש' מצרים the ulcer of Egypt.
- שחף root not used; (Arab. *was thin*). שחף m., *thin covering of wood*, Eze. 41:16.
- שחף m. LXX. *λάρος*; a sea gull, Lev. 11:16; Deu. 14:15.
- שחפת f., *consumption*.
- שחץ (Arab. *was lifted up*). שחץ m., *mightiness, fierceness*.
- שחצים p. n., a place in the tribe of Issachar.
- שחק reduced to dust, crushed, wasted away.
- שחק m.—I. *dust*, Isa. 40:15.—II. a cloud; pl. שחקים clouds.—III. the sky.
- שחר I. *was black*, Job 30:30.—II. *did a thing early, sought early*. Pi. שחר sought early, with אָל.
- שחר m., שחורה f., *black*.
- שחור m., *blackness*, Lam. 4:8.
- שחר m.—I. *the dawn*; בֶּן־שחר lucifer, "the morning star."—II. adv. *in the morning*.—III. *rise, origin*, Isa. 47:11.
- שחרות f., *dawn of life, youth*, Ecc. 11:10.
- שחררות f., *very black*, Cant. 1:6.
- שחריה p. n. of a man.
- שחרים p. n. of a man.
- משחר m., *the dawn*, Ps. 110:3.
- שחור, שחור, שיחור m.—I. *the name of a river of Egypt, probably the Nile*.—II. *a river in Asher*. לבנת שיחור.
- שחת. Niph. I. *was spoilt*.—II. *was corrupted*, Gen. 6:11, 12.—III. *was destroyed*, Ex. 8:20. Pi. שחת

- I. *acted corruptly*.—II. *destroyed*.—III. *broke a covenant*, Mal. 2:8.—IV. *laid aside* (of pity), Am. 1:11. Hiph. הִשְׁחִית same as Pi.; with or without רָבּוּ *corrupted his way*. Hoph. הִשְׁחַת; part. מִשְׁחַת I. *injured*, Mal. 1:14.—II. *polluted*, Pro. 25:26.
- שחת Ch., part. שְׁחִיתָה a fault.
- שחת m.—I. *corruption*.—II. *destruction*; see also שוּחַ.
- משחית m. (Hiph. part.).—I. *destroyer*, Ex. 12:23—II. *plunderer*, מִשְׁחַת m., *defilement*, Lev. 22:25.
- משחת m., *destruction*, Eze. 9:1.
- משחת m., *disfigured*, Isa. 52:14.
- שטה f.—I. *the pea-thorn*; (Arab. שנט; Egypt. shont); pl. שטים shittim wood, the wood of the pea thorn.—II. p. n., a valley of Moab.
- שטח spread abroad, strewed. Pi. שטח spread abroad (the hands in prayer), Ps. 88:10.
- משטח, משטח m., *place for spreading nets*, Eze. 26:5, 14; 47:10.
- שטט; see שוט.
- שטף I. *washed off or away*.—II. *cleansed by washing*.—III. *swept away* (of a torrent). Niph. I. *was cleansed*, Lev. 15:12.—II. *was swept away*, Dan. 11:22. Pu. *was cleansed*, Lev. 6:21.
- שטף, שטף m., *washing away, overflowing, inundation*.
- שטר; part. שֹׁטֵר magistrate, ruler, Ex. 5:10, 14; Deu. 1:15.
- שטרי p. n. of a man.
- משטר m., *authority, influence*, Job 38:33.

שטר m. Ch., *sovereignty* (if the reading be correct; some suppose an error for שטר side), Dan. 7:5.

שׁי m., *offering, present* (always with יובילו bring ye).

שיאון p. n., a name of Hermon.

שיבה; see **שוב**.

שׁי, fut. apoc. תִּשִּׁי thou forgettest;

LXX. ἐγκατέλιπες, Deu. 32:18;

see **נשׁה**.

שיצא p. n. of a man

שיזיב; see **שוב**.

שיט; see **שׁט**.

שיחה; see **שׁח**.

שילה; see **שילה**.

שין (Syr. *minxit*).

שין or **שׁין** m., pl. **שינים** urine.

שיצא Ch.; see **יצא**.

שיר (יִשָּׂר, וַיִּשָּׂר, וַיִּשָּׂר).—

I. *sung*; with ל to.—II. *sung of*;

part. **שָׂרִים**, **שָׂרוֹת** singers. Pil.

שָׂר sounded, Zep. 2:14; part. a

singer. Hoph. הוֹשָׂר was sung.

שיר m.—I. *singing*.—II. *a song*.—

III. *instrumental music*; **כְּלֵי שִׁיר**

musical instruments.

שירה f., = *song*.

שיש; see **שיש**.

שישק p. n., *Shishak*, king of Egypt;

LXX. Σεσογχις.

שית (fut. תִּשִּׂית, תִּשִּׂית);

inf. abs. **שִׂית**; inf. const. and imp.

(**שִׂית**) same as **שׁום**.—I. *placed,*

aid; with ל, על upon; with עליו

decorated himself:—also II. *set*

over, appointed.—III. *set together,*

compared, with עם.—IV. **שִׂינוּ**

looked towards.—V. **שִׂינוּ**

looked out after, Ps. 17:11.—VI.

לִבִּי שִׂי set his heart upon, regarded,

with ל, אל.—VII. **שִׂי יד עם** as-

sisted.—VIII. **שִׂי לִנְדוֹן** looked at, ex-

amined, Ps. 90:8.—IX. *laid up trea-*

sure.—X. *rendered*. Hoph. הוֹשִׂית

was required, with על, Ex. 21:30.

שית m. (with suff. **שִׂיתו**) *thorn*

(Isaiah only).

שית m., *putting on a dress*.

שיתות m. pl., *foundations*.

שית p. n.—I. *Seth*, the son of Adam.

—II. an epithet of the Moabites,

Nu. 24:17.

שך Kal inf., from **שכך**.

שכב (fut. יִשְׁכַּב; inf. שָׁכַב;

imp. שָׁכַב, שָׁכְבָה.—I. *lay down.*

—II. *slept*.—III. *kept his bed*.—IV.

slept with his fathers, died.—V

rested (of the head).—VI. *lay with*

(carnally). Pu. *to be laid, to lie.*

Niph. I. *placed*.—II. *caused to rest,*

stopped. Hoph. *was placed, laid.*

שכבה, const. **שָׁכְבָת** f.—I. *the act of*

lying with.—II. *covering of dew,*

Ex. 16:13, 14.

שכבת f., *act of lying with.*

משכב m. (pl. **משכבות**, **משכבים**).—

I. *a bed*.—II. *a bier*, 2 Chron. 16:

14.—III. *lying in bed*.—IV. *lying*

with.

משכב m. Ch., = *bed*.

שכה. Hiph. part. **משכבים** *wandering*

about lasciviously, Jer. 5:8.

שכול; see **שכול**.

שכור; see **שכר**.

שכח (fut. יִשְׁכַּח) *forgot, dis-*

regarded, neglected, with מן. Niph.

was forgotten, neglected. Pi. and

Hiph. *cause to forget*. Hithpa. same as Niph., Ecc. 8:10.

שָׁכַח m. (pl. const. שְׁכַחִי) *forgetting, neglecting*.

שָׁכַח Ch. Ithp. הִשְׁתַּכַּח *was found, was*. Aph. הִשְׁפַּח *found, discovered*.

שָׁכִיחַ p. n. of a man.

שָׁכַד (inf. שָׁד, נָשָׁד; fut. pl. וַיִּשְׁכְּדוּ).
I. *stoope*. — II. *abated*. Hiph. הִשְׁכִּיד I. *placed*. — II. *emptied*.

שָׁכַל (fut. וַיִּשְׁכַּל) *lost children, became childless*. Pi. I. *made childless*. — II. *stripped of inhabitants*. — III. *destroyed* (of a sword), Deu. 32:25. — IV. *produced an abortion*. — V. *lost fruit, &c., was barren*; part. מִשְׁכַּלָּת *an abortion*. Hiph. *lost its inhabitants* (a land).

שָׁכַל m. — I. *privation of children*. — II. *destitution*.

שָׁכַל m., וְשָׁכַלָּה f. — I. *childless*. — II. *deprived of, without young*.

שָׁכַלִים m. pl., *loss of children*, Isa. 49:20.

אֲשָׁכַל m. (pl. const. אֲשָׁכַלֹת, אֲשָׁכַלֹת) — I. *a cluster, bunch of grapes or flowers*; (Arab. *bound*). — II. p. n.: (a) of a valley in the south of Palestine; (b) of a man.

שָׁכַל; see בָּלַל.

שָׁכַם Hiph. הִשְׁכַּם I. *arose in the morning*. — II. *as soon as he arose*. — III. *came in the morning*.

שָׁכַם with pause שָׁכָם m. (with suff. שָׁכָמוּ). — I. *shoulder, shoulders*. — II. *a load, portion*, Gen. 48:22. — III. p. n., *Shechem*, a city of the Levites in Ephraim; with ה loc.

שָׁכַמָּה, with pause שָׁכָמָה — IV. p. n. of a man.

שָׁכָם p. n. of a man; patron. שָׁכָמִי. שָׁכָמָה f., *the shoulder-blade*, Job 31:22.

שָׁכַן, שָׁכַן (fut. וַיִּשְׁכַּן). — I. *lay down to rest, rested*. — II. *continued*. — III. *dwelt*. — IV. *inhabited, was inhabited*; part. שָׁכֵן *inhabiting*. Pi. I. *caused to dwell*. — II. *placed*; שָׁכַן שְׁמוֹ *placed his name*. Hiph. I. *caused to dwell*. — II. *fixed*.

שָׁכַן Ch. Pa., same as Pi. Heb.

שָׁכַן, const. שָׁכֵן m., שָׁכֵנָה, שָׁכֵנָה f. — I. *inhabitant*. — II. *neighbour, neighbouring people*.

שָׁכַן m., *a dwelling*; with suff. שָׁכָנוּ Deu. 12:5.

שָׁכֵנִיחַ p. n. of a man.

שָׁכֵנִיחַ p. n. of a man.

מִשְׁכָּן m. — I. *habitation, dwelling*. — II. *the Tabernacle and Temple*. — III. *lair of beasts*.

מִשְׁכָּן m. Ch., *habitation*.

שָׁכַר (fut. וַיִּשְׁכַּר). — I. *drank wine or strong drink*. — II. *was exhilarated, intoxicated*. — III. *became giddy*. Pi. and Hiph. *made drunken*. Hith. *made himself drunken*, 1 Sa. 1:14.

שָׁכַר m., שָׁכַרָה f., *drunken, drunkard*.

שָׁכַר m. — I. *strong drink* (not wine). — II. *wine*, Nu. 28:7.

שָׁכָרוֹ m., *drunkenness* (Ezekiel only).

שָׁכָרוֹ p. n., *a place of Judah*.

אֲשָׁכַר m., *rich gift, present*.

שָׁל; see אָשַׁר.

שָׁלָה; see שָׁלַח.

שָׁלַב Pu. part. מִשְׁלָבוֹת joined together (Ex. 26 : 17 ; 36 : 22).

שְׁלָבִים m. pl., edges, borders, 1 Ki. 7 : 28, 29.

שֶׁלֶג m., snow.

הַשְּׁלֵי Hiph. "was white as snow," Eng. Ver., Ps. 68 : 15.

שָׁלוּ (pret. שָׁלוּ, שָׁלוּ; fut. יִשְׁלוּ; fut. apoc. יִשָּׁל). — I. was prosperous, at ease.—II. made prosperous, gave ease to. Niph. became negligent, 2 Ch. 29 : 11. Hiph. flattered, deceived, 2 K. 4 : 28.

שָׁלָה Ch., was at rest, Dan. 4 : 1.

שָׁלָה m., fault, error, 2 Sa. 6 : 7.

שָׁלָה f. Ch., error; same as שָׁלוּת, Dan. 3 : 29. Ketib.

שָׁלָה, 1 Sa. 1 : 17, same as שָׁאַלָה; see שָׂאל.

שָׁלוּ m. (pl. const. שְׁלוּי) **שָׁלוּהָ** f. — I. prosperous, at ease. — II. unmindful of God, Eze. 23 : 42.

שָׁלוּ m. — I. prosperous. — II. prosperity.

שָׁלוּ m. (with suff. שְׁלוּי), prosperity, Ps. 30 : 7.

שָׁלוּהָ f.—I. prosperity, ease.—II. negligence of God.

שָׁלוּהָ f. Ch., prosperity, Dan. 4 : 24.

שָׁלוּהָ f. Ch., error, fault, trespass.

שָׁלוּ m. בְּשָׁלוּ quietly, privately, 2 Sa. 3 : 27.

שָׁלוּהָ f., the after-birth, Deu. 28 : 57.

שָׁלוּהָ (from שָׁלוּ and שָׁלוּהָ) m., wholly at rest, Job 21 : 23.

שָׁלוּהָ, Gen. 49 : 10; quasi אֲשֶׁר לוֹ, i. e., he whose it is; "Shiloh,"

Eng. Ver.

שִׁילָה p. n., a city of Ephraim, where the tabernacle stood; שִׁילָה a native of Shiloh.

שִׁלָּה flame; see להב.

שָׁלוּם, שָׁלוּם, שָׁלוּם; see שלום.

שָׁלוּם p. n. of a man.

שָׁלוּם; same as שָׁלוּם.

שָׁלַח (fut. יִשְׁלַח; inf. שָׁלַח, שָׁלַח, שָׁלַח; imp. שָׁלַח, שָׁלַח).—I. sent (a person or thing), with לָ, or אֶל, sometimes עַל. — II. sent word, charge; with לָ to; and בְּיַד by, by the hand of.—III. sent a message to, with or without דָּבָר.—IV. יָד or יָד put forth his hand (to injure), laid his hand on, with אֶל. It has the same meaning without יָד, 2 Sa. 6 : 6. — V. shoot out arrows (For other modifications of the primary senses, see Concordance.) Niph. inf. נִשְׁלַח to be sent, Est. 3 : 13. Pi. שָׁלַח I. sent.—II. sent away.—III. allowed to depart, dismissed. — IV. set at liberty. — V. gave in marriage.—VI. sent away, divorced (a wife). — VII. put in a place.—VIII. put forth (his hand). — IX. with בְּאֵשׁ set on fire. — X. inflicted a calamity. — XI. caused, Pro. 16 : 28.—XII. threw, threw off. — XIII. cast out, shoot forth. (See also Concordance.) Pu. שָׁלַח was sent, dismissed, set at liberty, divorced, thrown. Hiph. with אֶל I. sent.—II. inflicted a calamity.

שָׁלַח Ch.—I. sent word, orders.—II. put forth (his hand).

שָׁלוּהָ m. pl., divorce (of a wife), Ex. 18 : 2. — II. renunciation (of a

claim), Mic. 1:14. — III. presents, dowry, 1 Ki. 9:16.

שָׁלַח m. (with suff. שְׁלַחוּ).—I. missile.—II. rejection, contempt.—III. pl., shoots, produce.—IV. p. n. of a man.—V. p. n., *Siloah*, a stream which ran through Jerusalem; called also שְׁלַח.

שְׁלַחוֹת f. pl., shoots, Isa. 16:8.

שְׁלַחִי p. n. of a man.

שְׁלַחִים p. n., a town of Judah.

שֻׁלְחָן m. (pl. שְׁלַחוֹת), table; עָרַךְ שֻׁלְחָן spread, provided, a table; שֵׁי הַמַּעֲרֶכֶת שֵׁי הַפָּנִים the table of shew-bread.

מִשְׁלַח m.—I. the sending forth of cattle (to graze).—II. (with 7) the putting out the hand.

מִשְׁלַח, מִשְׁלֹחַ m., the same; I. and II.

מִשְׁלַחַת f., the same as II.

שָׁלַט (fut. יִשְׁלַט) ruled, had power over, with עָלָה, אָ. Hiph. I. allowed to rule.—II. gave authority to, permitted, with אָ and לָ.

שָׁלַט Ch., with אָ.—I. ruled.—II. had power over.—III. seized. Aph. caused to rule.

שָׁלַט m., pl. שְׁלַטִּים, שְׁלַטִּים shields.

שָׁלַט m., שְׁלַטָּה f.—I. ruler, prince.—II. violent, Eze. 16:30.

שָׁלַט m. Ch.—I. a ruler.—II. that which is permitted, lawful; לֹא שָׁלַט it is not lawful, Ezr. 7:24.

שָׁלַטוֹן m., power, authority, Ecc. 8:4, 8.

שָׁלַטוֹן m. Ch., authority, ruler, Dan. 3:2, 3.

שָׁלַטוֹן m. Ch., authority, empire.

שָׁלַט, שָׁלַח, שָׁלַח; see שָׁלַח.

שָׁלַח; שָׁלַח; שָׁלַח; see שָׁלַח.

שָׁלַח Hiph. הִשְׁלַיְתִי I. threw into, אָל; on, אָ, עָלָה; to, לָ; from, מִן. — II. threw down, out, away.—III. cast off (as a plant its leaves).—IV. expelled (a people).—V. with אֶחָרָיו cast behind him, despised.—VI. with עָלָה הַיְהוָה committed to the Lord. Hoph. הִשְׁלַחְתִּי I. was thrown down, out.—II. was thrown upon the Lord (for help), with עָלָה

שָׁלַח m., the gannet; LXX. καταράκτης, Lev. 11:17; Deu. 14:16

שְׁלַכַת f.—I. felling a tree, Isa. 6:13. II. p. n., a gate of the temple.

שָׁלַח (pret. שָׁלַחְתִּי; inf. שָׁלַח, שָׁלַח; fut. תִּשְׁלַח, with suff. יִשְׁלַחוּ).—I. plundered, spoiled.—II. carried off spoil.—III. scattered, Ru. 2:16. Hith. אֶשְׁתַּוְּלַל (Ch. for אֶשְׁתַּוְּלַל) spoiled.

שָׁלַח m.—I. spoil, plunder.—II. gain Pro. 31:11.

שָׁוְלַל m., (spoiled) a captive, captives

שָׁלַם (fut. יִשְׁלַם).—I. was at peace

Job 9:4.—II. was completed. Part

שָׁלַמְתִּי one at peace with me, Ps 7:5; שָׁלוֹם peaceable, 2 Sa. 20:19

Pi. שָׁלַמְתִּי, שָׁלַמְתִּי I. completed.—II. restored.—III. gave in return, requited.—IV. performed a vow. Pu

I. was requited.—II. was performed (a vow). Part. made perfect, Isa

42:19. Hiph. I. made peace with

—II. made at peace with, with אָל, עָם, אֶת. — III. completed.—

IV. brought to an end. Hoph. was made at peace, Job 5:23

שלם Ch., completed. Aph. I. terminated, Dan. 5:26.—II. restored, Ezr. 7:19.

שלם m., שלמה f.—I. perfect, complete, full.—II. אבנים שלמות rough, unhewn stones.—III. אבן שלמה hevon, prepared stone, 1 Ki. 6:7.—IV. peaceable, at peace, with עם.—V. at peace with God, with יהוה.—VI. p. n. of a place, Gen. 33:18.—VII. p. n., Jerusalem, Σόλυμα.

שלום m.—I. peace.—II. public quiet.—III. prosperity.—IV. safety.—V. soundness of body.—VI. friendship. Phrases: **ל** השלום **ל** is he well? **ל** שאל לשלום **ל** enquired after their welfare; **ל** עשה שלום farewell! **ל** ש' made peace with them; **ל** קרא לשלום **ל** named peaceable proposals; **ל** ענה שלום **ל** gave a peaceable answer.

שלם m. Ch., peace, safety.

שלם and pl. שלמים m.—I. peace offering.—II. thank offering.—III. offering in completion of a vow.

שלם m.—I. retribution, Deu. 32:35.—II. p. n., a son of Naphtali; patron. שלמי.

שלום m., retribution.

שלמה f., the same, Ps. 91:8.

שלום p. n.—I. Shallum, king of Israel.—II. used for other men.

שלמה p. n., Solomon, king of Israel; LXX. Σαλωμών.

שלמי p. n. of a man.

שלמיאל p. n. of a man.

משלמיהו p. n., same as שלמיהו.

שלמית p. n. of a man.

שלמית p. n. of a woman.

שלמן m., pl. שלמנים brides, penalties, Isa. 1:23.

שלמנאסר p. n., a king of Assyria.

שלף I. drew a sword.—II. took off a shoe, Ru. 4:7, 8.—III. plucked up grass, Ps. 129:6; איש שלף חרב a man drawing the sword; i. e., armed.

שלף p. n. of some foreign nation, perhaps Σαλαπηνοί.

שלש, שלוש const. שלש, שלשה; f. שלשה, const. שלשית m., the numeral three; with suff. שלשתכם ye three; שלשתם they three, שלש עשרה thirteen; pl. שלשים thirty, thirtieth.

שלש Pi. I. divided into three parts.—

II. did a thing the third time.—

III. did a thing on the third day.

Pu. part. I. threefold.—II. three years old, Gen. 15:9.

שלש p. n. of a man.

שלשית m., שלושית, שלשית f., pl.

שלשית I. third parts.—II. chambers third in order, third stories;

f. ■ third part; בשלושית,

שלשית the third, on the third;

השלשית; see מחר.

שלש m.—I. a measure, probably the third part of an Ephah.

—II. abundantly; pl. שלשית.—

III. a musical instrument, a trichord (either harp or lute).—IV.

officers of high rank.—V. ■ peculiar class of soldiers, LXX.

ἀναβάται τριστάται; their commander was called

ראש השלשית and השלשית.

השלשית and ראש השלשית

שלשית m. pl., descendants of the

third generation, great grandchild-
dren.

שְׁלֶשֶׁה p. n., a region of Palestine.

שֶׁלֶשׁ p. n. of a man.

שְׁלֹשִׁים, שְׁלֹשִׁים adv. three days ago;
בְּתוֹמֹל שְׁלֹשִׁים yesterday and the
day before, i. e. formerly; בְּתוֹמֹל
שֶׁ as before; מִתְּמוֹל שֶׁ hereto-
fore, previously.

בְּמִשְׁלֵשׁ m., a triad; בְּמִשְׁלֵשׁ חֳדָשִׁים
a triplicity of, i. e. three months,
Gen. 38:24.

שֶׁלְתָךְ 1 Sa. 1:17, for שְׁאֵלְתָךְ; see
שָׁאֵל in שָׁאֵל.

שָׁם adv., there, thither; אֵשֶׁר... שָׁם
where; שָׁם... שָׁם here... there;
אֵשֶׁר... שָׁמָּה thither, there; אֵשֶׁר...
שָׁמָּה whither... where; כּוֹשֶׁם
thence; מֵשָׁם... אֵשֶׁר... whence.

שֵׁם, שֵׁם m. (with suff. שְׁמִי, שְׁמִי;
pl. שְׁמוֹת).—I. a name; בְּשֵׁם אֱלֹהִים
in the name of any one.—II. fame,
reputation (good or bad).—III.
memory.—IV. p. n., Shem the son
of Noah.

שֵׁם m. Ch. (with suff. שְׁמָה, שְׁמָה;
pl. שְׁמָהוֹן), = name.

שְׁמָאֵבֶר p. n., a king of Zeboim.

שְׁמוּאֵל (perhaps for שְׁמוּעָאֵל heard of
God), p. n.—I. Samuel, the judge
of Israel.—II. used also of other
men.

שְׁמִידָע p. n., a son of Gilead; patron.
שְׁמִידָעִי.

שְׁמָא p. n. of a man.

שְׁמָאָה p. n. of a man; שְׁמָאָה the
same.

שְׁמָגָר p. n., Shamgar, a judge of
Israel.

שָׁמַד. Hiph. destroyed; inf. destruc-
tion. Niph. was destroyed.

שָׁמַד Ch. Aph. to destroy.

שָׁמַיָּה root not used; (Arab. heaven
שְׁמַיִם, const. שְׁמַיִם m. pl.—I. heaven
the sky.—II. towards heaven, the
sky.

שְׁמַיִן emph. state, שְׁמַיִן m. pl. Ch.
heaven.

שָׁמַד, שְׁמָהוֹת; see שָׁמַם.

שְׁמוּעָה p. n., same as שְׁמוּעָה.

שְׁמוּעָה; see שְׁמוּעָה.

שְׁמוֹת Eze. 36:3, Kal inf., from שָׁמַם

שָׁמַם I. gave up a debt.—II. left the
land to itself.—III. threw down.—
IV. stuck fast. Niph. was thrown
down, Ps. 141:6. Hiph. gave up
forgave, Deu. 15:3.

שְׁמִטָּה f., release, acquittal; שְׁנַת
שְׁמִטָּה year of release.

שְׁמַיִם heavens; see שָׁמַיָּה.

שְׁמִינִי, שְׁמִינִית; see שְׁמִינִי.

שְׁמִיר; see שְׁמִיר.

שְׁמִירָמוֹת p. n. of a man.

שְׁמִלִי p. n. of a man.

שָׁמַם (fut. יִשָּׁמַם; pl. יִשְׁמָמוּ; imp. שָׁמַם)
I. was desolate, laid waste.—II.
was astonished; part. שְׁמוֹמָם de-
solate, solitary; שְׁמוֹמָמוֹת desolate
places. Niph. נִשְׁמָמָה was desolate
astonished. Po. part. מְשִׁמָּם I
= desolator.—II. astonished, Eze.
9:3, 4. Hiph. הִשָּׁמַם (fut. יִשְׁמָמִים
inf. הִשְׁמָמָה; part. מְשִׁמָּם) I. made
desolate, laid waste.—II. astonished
—III. was astonished. Hoph.
הִשְׁמָמָה or הִשְׁמָמָה (pl. הִשְׁמָמוּ) wa-
made desolate. Hith. הִשְׁמָמוּ
(fut. יִשְׁתָּמוּם, יִשְׁתָּמוּם) I. was dis-

consolate (of the heart).—II *wondered*.—III. *destroyed himself*, Ecc. 7:16.

שָׁמַע Ch. Ith., *was astonished*, Dan. 4:16.

שָׁמַע m., שְׁמֵמָה f., *desolate*.

שְׁמֵמָה f.—I. *desolation*.—II. *astonishment*.—III. *a desolate place*.

שְׁמֵמָה f.—I. *desolation*, Eze. 35:7, 9.

שָׁמָה f.—I. *desolation* (pl. שְׁמֹת).—II. *astonishment*.—III. p. n.: (a) a brother of David, called also שְׁמֵעָה; (b) used also for other men.

שְׁמֹת, שְׁמֵהוּת p. n.; same as שָׁמָה.

שְׁמֵמוֹן m., *astonishment, terrors*, Eze. 4:16; 12:19.

שְׁמֵמָה f.—I. *astonishment*, Eze. 5:15.—II. *desolation*.

שָׁמַן or שְׂמֹן (fut. יִשְׁמֹן) *was fat, prosperous*. Hiph. I. *became fat*, Neh. 9:25. — II. *made fat*, Isa. 6:10.

שָׁמַן m., שְׂמֹנָה f.—I. *plump* (of an animal). — II. *robust, stout* (of a man).—III. *nourishing* (of food).—IV. *rich, fertile, abundant*.

שָׁמֶן m.—I. *oil*.—II. *ointment*.—III. *richness, delicacy of food*, I 25:6. — IV. *fertility*.—V. *prosperity*, Isa. 10:27. (עֵץ שָׁמֶן any resinous tree.)

שְׂמֵמִים m. pl., *fatness*, Gen. 27:28, 39.

שְׂמֵמִים m. pl., "desolate places," Eng. Ver., Isa. 59:10.

שְׂמֵמִים m., *fatness*; pl. מְשֵׂמִים *fertile places*.

שְׂמֵמִים m. pl., *rich food*, Neh. 8:10.

מְשֵׂמָה p. n. of ■ man.

שְׁמֹנֶה f., שְׁמֹנֶה const. שְׁמֹנֶה m., *eight*; pl. שְׁמֹנִים *eighty*.

שְׁמִינִי m., *eight*; שְׁמִינִית a musical instrument, probably with eight strings.

שָׁמַע, שָׁמַע (fut. יִשְׁמַע; inf. שָׁמַע; const. שָׁמַע, with הַ parag. שְׁמַעָה, with suff. שְׁמַעְתּוֹ; imp. שָׁמַע, with הַ parag. שְׁמַעָה).—I. *heard*.—II. *hearkened*, with אָ, לָ, לָ.—III. *understood*. Niph. I. *was heard*.—II. *was hearkened to*. Pi. I. *caused to hear, summoned*. Hiph. I. *caused to hear, be heard*.—II. *proclaimed*.—III. *summoned*.

שָׁמַע Ch., *he heard*. Ith. *he obeyed*.

שָׁמַע p. n. of a man.

שָׁמַע, שָׁמַע m. (with suff. שְׁמַעִי, שְׁמַעִי).—I. *the act of hearing*.—II. *report, fame*.—III. *sound*.

שָׁמַע p. n. of a man.

שָׁמַע p. n., a town of Judah.

שָׁמַע m. (with suff. שְׁמַעִי), *fame*.

שְׂמַעָה p. n. of a man; see שָׁמָה.

שְׂמַעָה p. n., same as שָׁמָה; patron. שְׂמַעִי.

שְׂמַעָה (with art.) p. n. of a man.

שְׂמַעֹן p. n.—I. *Simeon*, the son of Jacob and Leah (LXX. Σιμεών).

—II. used also of his descendants,

שְׂמַעִי = *Simeonite*.

שְׂמַעִי p. n. of a man, *Shimei*.

שְׂמַעִיהוּ, שְׂמַעִיהוּ p. n. of a man.

שָׁמַע Kal imp. pl. f. for שְׂמַעֲנָה from שָׁמַע.

שְׂמַעָה p. n. of a woman.

שְׂמַעָה, שְׂמַעָה f.—I. *a report*.—II. *a message*.

הַשְׂמַעוֹת f., *a hearing*, Eze. 24:26.

מְשַׁמַּע m.—I. *act of hearing*, Isa. 11:3.—II. p. n. of a man.

מִשְׁמָעָה f. — I. *court of hearing, council.*—II. *subjects*, Isa. 11:14.

שָׁמַץ root not used; (Arab. *hastened*).

שָׁמַץ m., *a small portion, a hint*, Job 4:12; 26:14.

שָׁמָצָה f., *defeat*, Ex. 32:25.

שָׁמַר (fut. יִשְׁמַר).—I. *kept watch over, watched.*—II. *guarded, preserved.*—III. *kept in mind.*—IV. *attended to an office.*—V. *took heed.*—VI. *observed, remembered.*—VII. *regarded, revered.*—VIII. *guarded against, avoided.* Niph. I. *noticed, was aware of, perceived.*—II. *was preserved, delivered.*—III. *took heed.*—IV. *guarded himself, abstained, with מִן and מִפְּנֵי*; imp. הִשְׁמַר, הִשְׁמָר. Pi. *regarded*, Jon. 2:9. Hith. הִשְׁתַּמַּר *kept, guarded himself.*—II. *was observed.*

שָׁמִיר m.—I. *a thorny shrub*, “*spina Egyptiaca.*”—II. *a diamond.*—III. p.n.: (a) *a town of Judah*; (b) *a town of Ephraim*; (c) *of a man.*

שָׁמֶן m., pl. שְׁמָרִים.—I. *sediment, lees, dregs.*—II. מְזַקְקִים שֵׁי *clear wine.*—III. p.n. of a man.

שָׁמַר p.n. of a man, and of a woman.

שָׁמָרָה f., *a watch*, Ps. 141:3.

שְׁמָרוֹת f. pl., *the same*, Ps. 77:5.

שְׁמָרִים m. pl., *observance of = festival*, Ex. 12:42.

שְׁמָרוֹן p.n.—I. *a town of Zebulun.*—II. *a son of Issachar.* Patron. שְׁמָרְנִי.

שְׁמָרוֹן p.n.—I. *Samaria* (Σαβάρων).—II. *the land of Israel*; שְׁמָרְנִי *a Samaritan.*

שְׁמָרִי Ch., p.n., *Samaria.*

שְׁמָרִי p.n. of a man.

שְׁמָרִיהָ p.n. of a man.

שְׁמָרִיהוּ p.n. of a man.

שְׁמָרִית p.n. of a woman; *same as שְׁמָר.*

שְׁמָרָת p.n. of a man.

אֲשֵׁמָרָה f., *night-watch*; const. אֲשֵׁמָרָת; pl. אֲשֵׁמָרוֹת.

מִשְׁמָר m.—I. *the act of guarding, watching.*—II. *keeping guard.*—III. *imprisonment.*—IV. *a prison.*—V. *an appointed duty.*

מִשְׁמָרָת f. (pl. מִשְׁמָרוֹת).—I. *guarding, watching.*—II. *imprisonment.*

שָׁמַשׁ Ch. Pa., *attended, served*, Dan. 7:10.

שָׁמֶשׁ com. (with suff. שְׁמֶשֶׁךָ), *the sun*, pl. שְׁמֵשׁוֹת *thy pinnacles*, Isa. 54:12; עִיר יְשָׁמֶשׁ = *city of Dan.*

שָׁמְשׁוֹן p.n., *Samson.* (LXX. Σαμψών.)

שָׁמֶשִׁי p.n. of a man.

שְׁמֵשִׁרִי p.n. of a man.

שְׁמֵתִי p.n. of a man.

שָׁנָה, שָׁנָב, שָׁנָו; see שָׁנָה.

שָׁנָא, שָׁנָאן; see שָׁנָה.

שָׁנָא *sleep*, Ps. 127:2; see יָשָׁן.

שָׁנָאָר p.n. of a man.

שָׁנָב (Arab. *had a cool mouth*).

אֲשָׁנָב m., *a latticed window.*

שָׁנָה (fut. יִשְׁנָה, יִשְׁנָא).—I. *repeated an action.*—II. *was different, with מִן.*—III. *was changed.*—IV. *was disobedient* (part. שְׁנִים *rebellious*). Niph. *being repeated*, Gen. 41:32. Pi. שָׁנָה, שָׁנָא I. *changed.*—II. *violated a promise.*—III. *removed a person to another place*, Est. 2:9;

with אֶת־טַעְמוֹ changed his mind, feigned himself mad. Pu. fut.

יִשְׁנָא was changed, Ecc. 8:1. Hith. changed, disguised himself, 1 Ki. 14:2.

שָׁנָה Ch.—I. was changed.—II. was different from, with מִן. Pa. I. changed.—II. made different; part. pass. different. Ith. was changed. Aph. changed.

שָׁנָה f. (pl. שָׁנִים, שְׁנֵי, שְׁנוֹת, שְׁנוֹת). —I. a year.—II. the produce of a year; מְדֵי שָׁנָה בְּשָׁנָה, שָׁנָה שָׁנָה yearly; בְּשָׁנַת שְׁתַּיִם בְּשָׁנָה בְּשָׁנָה in the second year of Joash; בְּשָׁנַת שֵׁשׁ מֵאוֹת שָׁנָה in the six hundredth year. Dual שְׁנַתַּיִם two years; שְׁנַתַּיִם יָמִים for two years.

שָׁנָה f. Ch., year; pl. שְׁנֵינוּ.

שָׁנָה sleep; see יָשָׁן.

שְׁנֵהָבִים ivory; see שָׁנָן.

שְׁנֵי m., bright, scarlet colour; pl. שָׁנִים.

שְׁנַיִם const. שְׁנֵי m., שְׁתַּיִם const.

שְׁתַּיִם f. dual, the numeral two; שְׁנַיִם שְׁנַיִם apiece; with suff.

שְׁנֵיהֶם both of them; f., שְׁנֵיהֶם, again; בְּשְׁתַּיִם again. עֶשְׂרִים שְׁנַיִם

m., שְׁתַּיִם עֶשְׂרֵה f., twelve.

שְׁנֵי m., שְׁנֵית f., second; f., again.

Pl. שְׁנַיִים.

שְׁנַאֲיִ m., "angels," Eng. Ver.;

שְׁנַאֲיִ thousands repeated (Ges.),

Ps. 68:18.

שְׁנֵי m. const. מְשֻׁנָּה m.—I. second.—

II. the second rank, second in rank.

III. double.—IV. a copy.—V. of an

inferior kind, 1 Sa. 15:9.—VI. a

division of Jerusalem.

שָׁנָן (pret. שָׁנְנָה, שְׁנָנָה).—I. sharpened

a sword, &c.—II. sharpened the tongue (of slanderers), Ps. 64:4 140:4. Pi. taught assiduously, with לְ, Deu. 6:7. Hithpo. הִשְׁתַּוְּנָן was pained acutely, Ps. 73:21.

שֵׁן, שֵׁן com. (with suff. שְׁנֵי; dual שְׁנַיִם, שְׁנֵי).—I. a tooth.—II. ivory —III. the ridge of a rock; שֵׁן סֶלַע. —IV. the prong of a fork.—V. p. n. of a place.

שְׁנֵהָבִים m. pl., elephant's tooth, ivory. (The word is probably a compound of שֵׁן a tooth, and הָב an elephant; from the Sanscrit *ibha*.)

שְׁנֵינָה f., pointed saying; taunt: הָיָה לְשְׁנֵינָה he was for a taunt.

שְׁנַאֲבִ p. n. of a king.

שָׁנָם. Pi. שָׁנַם girded his loins, 1 Ki. 18:46.

שְׁנַעַר p. n., one of the names of Babylon and its vicinity.

שָׁסָה plundered; part. שְׁסִים spoilers. Po. שֹׁשֶׁה the same, Isa. 10:13.

שָׁסַם (fut. יִשָּׁם) the same; part. שָׁסָם, with suff. שְׁסִמָּךְ. Niph. נִשָּׁם was plundered.

שְׁסֻפָה f., prey.

שָׁסַע having a division; שָׁסַע שָׁסַע

or שָׁסַעַת having divided

hoofs; שָׁסַעַת הַשְּׁסֻפָה having

divided hoof. Pi. I. clove, Lev. 1:

17.—II. tore asunder, Jud. 14:6,

&c.—III. withheld, 1 Sa. 24:8.

שָׁסַע m., division in = hoof.

שָׁסַף. Pi. שָׁסַף cut down, 1 Sa. 15:33

I. שָׁעָה (fut. apoc. וַיִּשַׁע) looked at favourably, approved, with אֶל.—II

looked at with attention, with אֶל

שָׁנָן (pret. שָׁנְנָה, שְׁנָנָה).—I. sharpened

- III. looked to for help, with אָל, עַל. — IV. looked away from, repented, with מִן, Job 7:19. Hiph. imp. הִשָּׁע I. looked away from, with מִן, Ps. 39:14. — II. turn away the eyes, Isa. 6:10. See also in שָׁעַע. Hith. fut. apoc. תִּשָּׁע look about with alarm, Isa. 41:10; pl. with הִ parag. נִשָּׁעָה we may look with alarm, be dismayed, Isa. 41:23.
- II. שָׁעָה same as שָׁעַע; imp. שָׁעוּ be blinded (Ges.); "cry," from שָׁעַע, Eng. Ver., Is. 29:9.
- שָׁעָה f. Ch., an hour; בָּהּ יִשָּׁעָה immediately.
- שָׁעָה f., stamping of hoofs, Jer. 47:3. (Arab. pounded.)
- שָׁעָה m., cloth of mixture of wool and flax, Lev. 19:19; Deu. 22:11.
- שָׁעָה (with suff. שָׁעָה; pl. שָׁעָה, שָׁעָה). — I. palm of the hand, Isa. 40:12. — II. a handful.
- שָׁעָה m. — I. a fox. — II. p. n. of a man.
- שָׁעָה p. n. of a district.
- שָׁעָה p. n., a town of the Danites; שָׁעָה a Shaalbonite.
- שָׁעָה m., a narrow way, Nu. 22:24.
- שָׁעָה. Niph. נִשָּׁע I. leaned on, with עַל. — II. reclined. — III. touched a boundary with לָ, Nu. 21:15. — IV. depended on, with עַל, אָל, בָּ.
- שָׁעָה m., a support.
- שָׁעָה m., מִשָּׁעָה f., the same, Isa. 3:1.
- שָׁעָה f. (pl. מִשָּׁעָה), walking stick, staff.
- שָׁעָה Pil. שָׁעָה I. delighted. — II.

played, Isa. 11:8. Pul. שָׁעָה was fondled, Isa. 66:12. Hiph. imp. הִשָּׁע cover the eyes, make blind, Isa. 6:10; see in שָׁעָה. Hithpal. הִשָּׁעָה delighted himself, with בָּ.

שָׁעָה m. pl., delights, source of delight.

שָׁעָה p. n. of a man.

שָׁעָה Pro. 23:7, "thinketh," Eng. Ver.; meaning uncertain.

שָׁעָה m. — I. value, measure, Gen. 26:12. — II. m. (f. Isa. 14:31). — 1. opening, gate of a city. — 2. the people assembled at the gate, Ru. 3:11. — 3. the city itself; with הִ loc. שָׁעָה; pl. שָׁעָה, שָׁעָה.

שָׁעָה p. n., a town of Judah.

שָׁעָה m., a porter.

שָׁעָה m., pl. שָׁעָה blighted figs, Jer. 29:17.

שָׁעָה m., f. שָׁעָה causing to shudder, horrible.

שָׁעָה m., f. שָׁעָה, שָׁעָה horrible, Jer. 18:13.

שָׁעָה p. n. of a man.

שָׁעָה p. n. of a man.

שָׁעָה, שָׁעָה; see שָׁעָה.

שָׁפָה (Arab. became visible). Niph.

הָרַ נִשְׁפָּה a lofty, conspicuous mountain, Isa. 13:2. Pu. נִשְׁפָּה became prominent (the bones), Job 33:21.

נִשְׁפָּה or נִשְׁפָּה f., cheese; pl. const. נִשְׁפָּה, 2 Sa. 17:29.

נִשְׁפָּה in pause נִשְׁפָּה m. (pl. נִשְׁפָּה, נִשְׁפָּה) elevated, conspicuous place.

נִשְׁפָּה p. n. of a man.

שפחָה f. (pl. שפחחות) *female servant*
or *slave*.

משפחה const. משפחה f. (with suff.
משפחתי; pl. משפחות). — I. a
household. — II. a *family* or *clan*.
— III. a *race* or *kind*

שפט I. *judged*. — II. *decided a cause*.
— III. *defended the right of*. — IV.
decided between, with גַּיַן... וְגַיַן,
לְ... גַּיַן. — V. *punished*. — VI. *ruled*;
part. שפֵט a *judge, ruler*. Niph.
נשפֵט I. *was judged*, Ps. 9:20. — II.
reasoned with another, disputed,
with אַתָּה, עָם, לְ, עַל. Po. part.
משפֵטִי *my judge*.

שפֵט Ch. part. שפֵט judge, Ezr. 7:
25.

שפוטֵם m. (pl. שפוטֵים) *judgments*.

שפֵט p. n. of a man.

שפֵטִים m., pl. שפֵטִים *judgments*,
punishments.

שפֵטִיהָ p. n. of a man.

שפֵטִיהוּ p. n. of a man

שפֵטֵן p. n. of a man.

משפֵט m. — I. *deciding, decision, sen-*
tence. — II. *punishment*. — III. a
court of justice. — IV. a *cause for*
trial. — V. *justice, equity*. — VI.
any positive institution; the right
claimed upon such institution. —
VII. *custom*. — VIII. *manner, ap-*
pearance.

שפֵי, שפֵים, שפֵים; see שפה.

שפֵים, שפֵים; see שפה.

שפֵיר, שפֵיר; see שפר.

שפַך I. *poured out*. — II. *shed blood*. —
III. *threw up a mound*. — IV.
uttered a prayer. — V. metaph.
poured out his soul, his heart, his

anger. — VI. *gave abundantly*
Niph. trop. *was poured out, was*
shed. Pu. I. *was poured out*. — II.
slipped. Hith. הִשְׁתַּפַּךְ *was shed*.
שפַךְ m., *the place of pouring out*,
Lev. 4:12.

שפֵכָה f., *membrum virile*, Deu. 23:2.

שפַל (fut. יִשְׁפַל; inf. שִׁפַּל). — I. *was*
low, was lowered. — II. *was humbled*.

Hiph. I. *brought low*. — II. *sent*
down, Isa. 57:9. — III. *cast down*,
humbled; שׁ רִיחַ *humble in spirit*.

שפַל Ch. Aph. *humbled, brought low*.

שפַל m., שפֵלָה f. — I. *low*. — II. *low in*
rank or importance. — III. *humble*.

שפַל m. Ch., *low in rank*, Dan. 4:14.

שפַל m. (with suff. שִׁפְלָנוּ), *lowly*
place, condition.

שפֵלָה f., *the same*, Isa. 32:19.

שפֵלָה f., *low country*; הַשְׁפֵּלָה *the*
low country, i. e. *the plain between*
Joppa and Egypt.

שפֵלוּת f., *lowness of the hands, in-*
activity, Ecc. 10:18.

שפֵם p. n. of a man.

שפֵם שפֵמוֹת p. n., a *town of Judah*;
שפֵמִי a *Shiphmite*.

שפַן m. — I. *the jerboa*; LXX. χοιρο-
γρύλλιος, Lev. 11:5; Deu. 14:7.
— II. p. n. of a man.

שפַע (Syr. *inundated*).

שפַע m., *overflowing, abundance*, Deu
33:19.

שפַעָה f. — I. *inundation*. — II. *multi-*
tude.

שפַעִי p. n. of a man.

שפַף (Syr. *he crept*; Arab. a *speckled*
snake).

שִׁפִּיּוֹן m., a species of serpent, Gen. 49:17.

שׁוּפָם p. n., a son of Benjamin.

שׁוּפָן p. n. of a man.

שׁוּפִים p. n. of a man.

שָׁפַר was pleasing, with על, Ps. 16:6.

שִׁפְרָה f., beauty, Job 26:13.

שָׁפַר Ch., was fair, pleasing, with על, קָדַם.

שׁוּפָר m. (pl. שׁוּפְרוֹת), trumpet, curved horn.

שִׁפְרָה m. — I. pleasantness, beauty, Gen. 49:21. — II. p. n., a mountain in the wilderness.

שִׁפְרָה p. n. of a woman.

שִׁפִּיר p. n., an unknown place.

שִׁפִּיר m. Ch., pleasing, fine.

שִׁפְרִיר (שִׁפְרָר) m., royal canopy, Jer. 43:10.

שִׁפְרָא m. Ch., the dawn, Dan. 6:20.

שִׁפְתָּה fixed, placed.

שִׁפְתִּים m. dual, cooking vessels.

מִשְׁפְּתִים dual, the same.

שִׁצְף m., overflowing, Isa. 54:8.

שֵׁק Ch., leg, same as שׁוֹק.

שָׁקַד I. was sleepless, awake. — II. watched, kept watch for, with על. Pu. see next word.

שָׁקַד I. almond tree. — II. almond. Hence denom. Pu. part. מִשְׁקָדִים formed like almonds.

שָׁקַד. Niph. was overflowed (see שָׁקַע), Am. 8:8. Hiph. הִשְׁקָה (fut. apoc. יִשְׁק) I. gave drink to any one. — II. watered the ground; part. מִשְׁקָה giving water, Ps. 104:13. Pu. watered, refreshed, Job 21:24.

שִׁקְתָּה f., drinking-trough; pl. const שִׁקְתוֹת.

שִׁקְוִי m. (pl. with suff. שִׁקְוֵי). — I. refreshment. — II. drink.

שִׁקְוִי or שִׁקְוֵי m. (pl. with suff. שִׁקְוֵי) drink.

מִשְׁקָה m. — I. cup-bearer. — II. drink. — III. a watered country.

נִשְׁקָה Kal imp. with הַ parag., from נִשְׁקַח נִשְׁקוּץ; see שִׁקְוִי.

שָׁקַט I. was quiet, undisturbed. — II. ceased. — III. remained inactive. — IV. was silent. Hiph. I. caused to cease. — II. was quiet, ceased, with לַ and מִן; inf. הִשְׁקַט rest, tranquillity.

שָׁקֵט m., rest, quiet, 1 Chron. 22:9.

שָׁקַל I. weighed. — II. weighed in payment, paid. — III. estimated, judged. — Niph. I. was paid. — II. was judged.

שֶׁקֶל m. (pl. שֶׁקְלִים, שֶׁקְלֵי). — I. a certain standard weight, the shekel. — II. a silver coin of that weight.

מִשְׁקָל m., act of weighing, weight.

מִשְׁקוֹל m., weight, Eze. 4:10.

מִשְׁקָלָת f., balance, Isa. 28:17.

מִשְׁקָלָת f., the same, 2 Ki. 21:13

שִׁקְמָה f., pl. שִׁקְמִים, שִׁקְמוֹת sycamore tree, a species of fig.

שָׁקַע I. sank. — II. was overflowed. — III. abated (of fire). Niph. was overflowed, Am. 8:8 (Ketib נִשְׁקָה which see in נִשְׁקָה).

מִשְׁקַע m., a pond, Eze. 34:18.

שִׁקְעָרוֹת f. pl., hollows, parts corroded, κοίλαδες, Lev. 14:37.

שָׁקַף. Niph. and Hiph. I. looked. —

II. looked down, through, towards.
—III. threatened.

שָׁקַף m., covering, coping, 1 Ki. 7:5.

שָׁקַפִּים m. pl., coped, having copings,
1 Ki. 6:4.

מִשְׁקָף m., lintel, beam over a doorway.

שָׁקַץ. Pi. I. regarded with disgust.
—II. loathed, Ps. 22:25.—III. pol-
luted.

שָׁקִץ m., abominable thing.

שָׁקִיץ m., an abomination.

שָׁקַק (fut. יִשָּׁק).—I. ran to and fro.—
II. was eager. Hithpal. ran to
and fro; fut. pl. יִשְׁתַּקְּשֻׁקוּ, Nah.
2:5.

מִשָּׁק m., running to and fro, Isa.
33:4.

שָׁקַר (fut. יִשָּׁקֵר) acted falsely towards,
with לְ. Pi. יִשְׁקֵר with בְּ.—I. ut-
tered a falsehood.—II. acted falsely.

שָׁקֵר m.—I. falsehood.—II. a de-
ceitful thing.—III. עֵד נִשְׁי false
witness; לְשָׁקֵר in vain, falsely;
בְּשָׁקֵר בְּשָׁקֵר falsely; שָׁקֵר adv.
in vain.

שָׁקַח; see שָׁקַח.

שָׁדַד; see שָׁדַד.

שָׁדַד; see שָׁדַד.

שָׁדַד p. n. of an Assyrian prince;
see גִּבְרַל נִשְׁ.

שָׁדַד m.—I. drought, Isa. 49:10.—II.
the mirage, Isa. 35:7 (Arab. the
same).

שָׁדַד p. n. of a man.

שָׁדַד same as שָׁבֵט a sceptre (Esther
only).

שָׁדַד set at liberty, Job 37:3. Pi.

שָׁדַד the same, Jer. 15:11.

שָׁדַד Ch.—I. untied.—II. solved.—III.
halted, dwelt. Pa. I. untied.—II.
began. Ithpa. was loose.

שָׁדַד שָׁדַד walls; see שָׁדַד.

שָׁדַד p. n. of a man.

שָׁדַד f., coat of mail, Job 41:18.

שָׁדַד m., the same.

שָׁדַד מִרְיֹן m. (pl. שָׁדַדִּים, שָׁדַדִּים,
מִרְיֹנֹת).—I. a coat of mail.—II.

שָׁדַד p. n., a part of Mount Hermon.

שָׁדַד f., juice; מִשְׁרַת עֲנָבִים juice
of grapes, Nu. 6:3.

שָׁדַד שָׁדַד; see שָׁדַד.

שָׁדַד p. n., a city of the tribe of
Simeon.

שָׁדַד p. n., the plain between Joppa
and Cesarea.

שָׁדַד; see שָׁדַד.

שָׁדַד שָׁדַד; see שָׁדַד.

שָׁדַד same as שָׁדַד; see שָׁדַד.

שָׁדַד (fut. יִשָּׁדַד).—I. became nu-
merous.—II. produce in great
numbers, swarm.—III. creep, crawl,
Eze. 47:9.

שָׁדַד m. col., small creatures, whether
insects, reptiles, or fishes.

שָׁדַד (fut. יִשָּׁדַד).—I. whistle, or hiss
for, call by whistling, with לְ.—II.
hiss at in contempt, with עַל.

שָׁדַד f., derision, scorn.

שָׁדַד f., hissing, derision, Jer. 18:16.

—II. whistling, piping, Jud. 5:16.

מִשְׁדָּקִית m. Ch., "flute," Eng. Ver.;
LXX. σύριγγος, Dan. 3:5—15.

I. שָׁדַד (Arab. made wicked); part
שָׁדַד adversary.

שָׁדַד p. n. of a man.

II. שָׁדַד (Syr. was firm).

שֶׁרֶךְ m. (with suff. שֶׁרֶךְ), *the navel*, Cant. 7:3.
שֶׁרֶף m. (with suff. שֶׁרֶף), *the same*.
שֶׁרִיר m., pl. שֶׁרִירִים *firm, solid parts*, Job 40:16.
שֶׁרִירָה f. with לב, *firmness, obstinacy of heart*.
שֶׁרֶה f., pl. שֶׁרוֹת *chains, bracelets*, Isa. 3:19.
שֶׁרֶדָה f., *a chain*.
שֶׁרֶשֶׁה f., pl. const. שֶׁרִישוֹת *chains, small bracelets*, Ex. 28:22.
שֶׁרֶשֶׁת m. (with suff. שֶׁרֶשֶׁם; pl. שֶׁרֶשֶׁי, שֶׁרֶשֶׁיִם). — I. *a root*. — II. *shoot, suckers*, Isa. 11:10; 53:2. — III. *lowest part of any thing*; e. g., *sole of the foot, bottom of the sea, &c.* — IV. *foundation, ground-work*; שֶׁרֶשֶׁת דָּבָר *ground of complaint*, Job 19:28.
שֶׁרֶשֶׁת Pi. denom. *rooted up*. Pu. שֶׁרֶשֶׁת was *rooted up*. Poel שֶׁרֶשֶׁת and Poal שֶׁרֶשֶׁת *took root*. Hiph. הֶשֶׁרֶשֶׁת the same.
שֶׁרֶשֶׁת m. Ch., *a root*.
שֶׁרֶשֶׁת p. n. of a man.
שֶׁרֶשֶׁת (שֶׁרֶשֶׁת) f. Ch., *rooting up, banishment*, Ezr. 7:26.
שֶׁרֶשֶׁת; see שֶׁרֶר.
שֶׁרֶת Pi. שֶׁרֶת. — I. *waited on*, with אֶת. — II. *attended to*, with accus., ל. — III. שֶׁרֶת בְּשֵׁם יְהוָה or שֶׁרֶת אֶת־יְהוָה *performed the service of the sanctuary*. — IV. *worshipped*, Eze. 20:32. Part. מְשֶׁרֶת m., מְשֶׁרֶת f., *minister*.
שֶׁשֶׁה Po. שֶׁשֶׁה; see שֶׁסָּה.
שֶׁשֶׁת f. שֶׁשֶׁה const., שֶׁשֶׁת m., *six*; pl. שֶׁשֶׁיִם *sixty*, see also in שֶׁשֶׁיִם.

שֶׁשֶׁה Pi. *gave a sixth part of*, Exe. 45:13.
שֶׁשֶׁת m., שֶׁשֶׁת f., *the sixth*; in f. *a sixth part*.
שֶׁשֶׁה Pi. שֶׁשֶׁה *caused to walk, led*, Eze. 39:2.
שֶׁשֶׁבַּצֵּר p. n., *the Persian name of Zerubbabel*.
שֶׁשֶׁי p. n. of a man.
שֶׁשֶׁי p. n. of a man.
שֶׁשֶׁד p. n., *a prophetic title of Babylon*.
שֶׁשֶׁן p. n. of a man.
שֶׁשֶׁק p. n. of a man.
שֶׁשֶׁר with pause שֶׁשֶׁר m., *red ochre or red lead*; LXX. *μῖλτρος*.
שֶׁת, שֶׁתָּה, שֶׁתִּי pret. from שֶׁתָּה.
שֶׁת *tumult*, see שֶׁתָּה.
שֶׁת p. n., שֶׁתוֹת, see שֶׁתִּי.
שֶׁת, שֶׁתוֹת, see שֶׁתָּה.
שֶׁת Ch., *six*; pl. שֶׁשֶׁתִּין *sixty*.
שֶׁתָּה (inf. שֶׁתָּה, שֶׁתוֹ, שֶׁתוֹת; fut שֶׁתָּה; apoc. שֶׁתָּה). — I. *he drank*. — II. *sat at table, banqueted*, Est. 7:1. — III. *met., experienced*. — IV. *consumed*. Niph. fut. יִשְׁתָּה, *was drunk*, Lev. 11:34.
שֶׁתָּה, שֶׁתָּה Ch., *he drank*; pret. with אֶת pros. אֶשְׁתָּהוּ.
שֶׁתִּי m. — I. *drinking*. — II. *the warp of a well*.
שֶׁתִּיה f., *drinking*, Est. 1:8.
שֶׁתִּיה m. — I. *the act of drinking*. — II. *a banquet*. — III. *the drink itself*.
שֶׁתִּיה emph. מְשֶׁתִּיהָ m. Ch., *the same*.
שֶׁתִּיה Ps. 73:9, pret. pl., *from שֶׁתָּה שֶׁתִּים*; see שֶׁתִּים.
שֶׁתִּל *planted a tree*.

שְׁתִּי m., pl. שְׁתֵּי זֵיתִים olive shoots, branches, Ps. 128:3.

שְׁתָּם (Copt. to close); שְׁתָּם הָעֵינִי "whose eyes were opened," Eng. Ver., Nu. 24:3, 15.

שֶׁתָּן. Hiph. made water; מוֹשֶׁתִּין בְּקִיר that ... against the wall; i. e., a very mean man.

שֶׁתָּק I. became still, was at rest. — II. ceased (of strife), Pro. 26:20.

שֶׁתָּר p. n., a prince of Persia.

שֶׁתָּר בּוֹזְנֵי p. n. of a Persian.

שֶׁתָּת same as שֵׁית placed.

שֶׁתָּ m. (pl. with suff. שְׁתוֹתֵיהֶם), the buttocks.

ת

תָּא m., a room or chamber; pl. תְּאִים, תְּאוֹת; (Arab. habitation).

תָּא; see תָּוָה.

1. תָּאָב desired, longed for, with לָ, Ps. 119, 40, 174.

תָּאָבָה f., desire, Ps. 119:20.

II. תָּאָב same as תָּעַב. Pi. part. מְתָאָב abhorring, Am. 6:8.

תָּאָה. Pi. mark, mark out; fut. pl. תִּתְּאוּ, Nu. 34:7, 8.

תָּאָהָבוּ for תִּתְּאוּהֶבּוּ Kal fut. pl., from אָהַב.

תָּאוּ m., the Egyptian antelope; antelope oryx (Linn.).

תָּאוּהָה desire; see אוּהָה.

תָּאָכְלָהּוּ Pi. fut. with suff. for תִּתְּאָכְלָהּוּ, or Kal fut. with suff. for תִּתְּאָכְלָהּוּ, from אָכַל.

תָּאָלָה cursing; see אָלָה.

תָּאָם was double, part. תְּאֻמִּים twins. Hiph. produced twins.

תָּאוּם m., pl. תְּאֻמִּים, twins, pl. const. תְּאֻמֵּי.

תָּאָנָה, תְּאָנָה, תִּתְּאָנָה; see אָנָה.

תָּאָנָה, תְּאָנָה; see אָוֵן.

תָּאָנַת שְׁלֵה p. n., a town of Ephraim.

תָּאָר I. turned, made a circuit. — II. was formed, drawn, used in both senses of a boundary only. Pi. delineated, marked the form of.

תָּאָרָה p. n. of a place, Jos. 19:13.

תָּאָרָה m. (with suff. תִּתְּאָרוּ, תִּתְּאָרוּ). — I. form, personal appearance. — II. beauty.

תָּאָרַע p. n. of a man.

תָּאָשׁוּר; see אָשׁוּר.

תָּבָא for תָּבָה, תְּבֹאָה Kal fut. 2. pers., from אָבָה.

תָּבֹאָיָה Kal fut. pl. f., from בּוֹא.

תָּבָה const. תְּבֹתָה f. (Coptic an ark, chest; Hierog. the same). — I. Noah's ark. — II. the basket in which Moses was exposed.

תָּבֹאָה; see בּוֹא.

תָּבֹאָהָה for תְּבֹאָהָה; תְּבֹאָהָה for תְּבֹאָהָה Kal fut. with הָ parag., and with suff. תִּתְּבֹאָהָה for תְּבֹאָהָה, from בּוֹא.

תָּבֹנָה; see בִּין.

תָּבֹסָה; see בּוֹס.

תָּבוֹר p. n. — I. a mountain of Galilee on the borders of Zebulun and Naphtali. — II. a city of the Levites in Zebulun. — III. a grove of oaks in Benjamin.

תְּבֹרָה, תְּבֹרָה Kal fut. apoc., from בָּבָה.

תְּבֹל, see יָבַל; תְּבֹל, see בָּלַל.

תְּבֹל same as תּוֹבַל.

תְּבֹלִית; see בָּלָה.

תבלל; see בלל.

תבן m., *straw*.

תבני p. n. of a man.

מתבן m., *heap of straw*, Isa. 25:10.

תבנית; see בנה.

תבעיון Kal fut. pl. with נ parag. from בעה.

תבערה; see בער.

תבץ p. n., a place not far from Sichem.

תבר Ch. part., f. תבירה *brittle*, Dan. 2:42.

תנבנהנה for תנבנהנה Kal fut. pl. f. from נבה.

תניון Hiph. fut. pl. with נ parag. from ינה.

תנל Niph. fut. apoc. from גלה.

ת' פלנאסר, תלנת פלסר, תנלת פלאסר, פלנסר ת' p. n., = king of Assyria.

תגמול; see גמל.

תגרה; see נרה.

תגורמה, תגורמה p. n., some country to the north of Palestine.

תגהר; see דהר.

תגירא; see דור.

תגיוני Pi. fut. pl. with suff. from דמה.

תגמ p. n., a city in the Syrian desert, *Palmyra*.

תדעל p. n. of a king, Gen. c. 14.

תהה (Arab. *a desert*).

תהו m. — I. *emptiness*. — II. *a vain thing, nothing*. — III. *desolation*. — IV. *a desert, wilderness*. — V. *adv. in vain*.

תהום *the deep*; see הים.

תהי, ותהי, תהי fut. apoc., from היה.

תהימנר for תהימנה Hiph. fut., from הים.

תהלך; see הלל.

תהלתיך for תהלתיך; see תהלך in הלל.

תהלוקה *procession*; see הלך.

תהפכות, תהפוקה; see הפך.

תהתלו Pi. fut. pl. with dag. euphon., from התל.

תו; see תוה.

תוא same as תאו.

תוב Ch., *returned*. Aph. התיב I *returned, carried back*. — II. *answered, with בתנם*.

תובל, תובל p. n. of some northern nation, perhaps *the Tibarenes*.

תובל קין p. n., a son of Lamech, the first artificer in iron.

תונה; see ינה.

תודה; see ידה.

תוה Ch., *was amazed*, Dan. 3:24.

תוה. Pi. תנה *made marks, scabbled*, 1 Sa. 21:14. Hiph. I. with תו *made* = *mark*, Eze. 9:4. — II. *metaph. provoked, i. e. made a painful mark, scratch, wound*, Ps. 78:41; *Vulg. exacerbaverunt*.

תו m., *a mark or sign*, Eze. 9:4; (*Arab. a mark in the form of a cross, put upon the necks of camels; hence the Phœnician and Greek letters τ tau*).

תוח p. n. of a man.

תוחלת; see יחל.

תוך, const. תוך m., *the middle*; בתוך *in the middle, among, within, through*; מתוך *from the midst of*; אל-תוך *into the midst of*; תבד תוך *oppression*; see in תבד.

תיכון m., תיכונה f., *middle*.

יכח; תוכחה, תוכחה; see יכח.

ילד; תולדות, תולד; see ילד.

ילל; תולל; see ילל.

תלע; תולעת, תולעה, תולע; see תלע.

תאם; תאומים same as תאומים; see תאם.

תמך; תומך for תומך Kal part., from תמך.

תעב; תועבת, תועבה; see תעב.

תעה; see תעה.

תעף; תועפּוֹר; see יעף.

תנף (Arab. spit through detestation).

תפת f.—I. לַפְּנִים 'ת' object of detestation (one in whose face they spit), Job 17:6.—II. תַּפְּת, with ה parag. תַּפְּתָה p.n., a place in the valley of Hinnom, near Jerusalem.

תוצאות; see יצא.

תור I. go about as a spy, spy out.—

II. search out, explore.—III. travel about, 1 Ki. 10:15.—IV. seek after the heart, go astray, Nu. 15:39, with אַחֲרֵי. Hiph. I. send spies, Jud. 1:23.—II. direct aright, Pro. 12:26.

תור m.—I. turn, order, Est. 2:12, 15.

—II. row, string of beads, Cant. 1:10, 11.—III. « turtle dove.—IV. same as תוֹרָה way, manner, 1 Chron. 17:17.

תֹּהַ m., "that which one discovers" (Ges.); "abundance," see יָתֵר (Lee); "range," Eng. Ver., Job 39:8.

תורה; see ירה

תור m. Ch., an ox.

תושב; see ישב.

תושׁ f.—I. abundance, wealth.—II. abundantly, entirely, Job 30:22.—III. security.—IV. wisdom.

תותח; see יתח.

תזו; התזו; see תזו.

תזל for תאזלי, תאזלי Kal fut. 2. pers from אזל.

תזנות; see זנה.

תזרני for תאזרני Pi. fut. with suff. from אזר.

תבלות; תחבולות; see חבל.

תחו p. n., same as תוח.

תחו Kal fut. apoc. from חזה.

תחו for תאחו Kal fut. from אחז.

תחי fut. apoc. from חיה.

תחכמני p. n. of a man.

תחל for תחל Niph. fut. from חלל.

תחלה; see חלל.

תחליאים; see חלה.

תחמם; see חמם.

תחנו; תחנות; see חנה.

תחנוני; תחננוני; תחננוני; see חנן.

תחפנחם (תחפנחם), p. n.—I. a city of Egypt.—II. תחפנחם a queen of Egypt.

תחרא; תחרה; see חרה.

תחרע p. n. of a man.

תחש m. עור תחשים, עורות תחשים.

—I. a colour of which skins were dyed, probably blue; "badgers' skins," Eng. Ver.—II. p. n. of a man.

תחש Job 31:5; Kal fut. apoc. (תחשה); see חוש.

תחת root not used; (Ethiop. "cast down").

תחת m., that which is under, below.

Adv. below; prep. ὑπό.—I. under.—II. instead of.—III. in return for;

תחת אשר whereas, because that;

תחת כי because; (also without כי)

With suff. תחתני (תחתני);

תחתני; תחתני (תחתני); תחתני;

תחתיהם, תחתיהם, תחתיהם. Comp. מִתַּחַת from under, under; מֵתַחַת under, beyond; אֶל־תַּחַת under.

תַּחַח p. n.—I. one of the stations of Israel in the wilderness.—II. name of a man.

תַּחַח Ch., }
תַּחֲחוֹת Ch., } under.

תַּחְתִּי m., תַּחְתִּית f., lower, lowest; pl. m. תַּחְתִּיִּים, f. תַּחְתִּיּוֹת lowest parts or places.

תַּחְתּוֹן m., תַּחְתּוֹנָה f., lower, lowest.

תַּחַח Ch. Aph. fut. from נָחַח.

תַּחַח Kal fut. f. from נָחַח.

תַּחַט Kal fut. apoc. from נָטַח.

תִּיַן. Hiph. הִתִּיַן, with pause הִתִּיַן cut off.

תִּיבּוֹן; see תִּבּוֹן.

תִּיבּוֹן p. n. of a man.

תִּיבּוֹא p. n. of a people of Arabia, and of their country.

תִּימָן; see יָמֵן.

תִּימְרוֹת; see תָּמַר.

תִּיעֲשֶׂה, Ex. 25:31, for תַּעֲשֶׂה Niph. fut. from עָשָׂה.

תִּירֹשׁ; see יָרֵשׁ.

תִּירְיָא p. n. of a man.

תִּירָם p. n., one of the sons of Japhet.

תִּישׁ m. (pl. תִּישִׁים), he-goat or ram.

תִּכְּבּוּ. Pu. תִּכְּבוּ were seated, sat down, Deu. 33:3.

תִּכְּהוּ Kal fut. apoc. from כָּהַן.

תִּכּוֹן; see כּוֹן.

תִּכּוֹיִם m. pl., probably peacocks, 1 Ki. 10:22; 2 Ch. 9:21.

תִּכְּבָּה Ch., injured, hurt.

תִּקָּה m., craft, oppression; see also תִּקָּה in תִּקָּה.

תִּכְכִּים m. pl., oppressions, injuries Pro. 29:13.

תִּכְלָה; see כֹּלָה.

תִּכְלֶלֶת f., violet blue.

תִּכָּן I. weighed.—II. pondered, examined. Niph. I. was measured, examined.—II. was of just measure, fair, equal. Pi. תִּכָּן I. measured.—II. fixed, Ps. 75:4.—III. directed, Isa. 40:13. Pu. measured, reckoned, 2 Ki. 12:12.

תִּכָּן m.—I. fixed quantity, Ex. 5:18.—II. measure, standard, Eze. 45:11.

—III. p. n., a town of the Simeonites.

תִּכּוֹנָה f.—I. arrangement, order, structure.—II. costly thing, Nah. 2:10; see also in כּוֹן.

תִּכְנִית f., measure, standard.

מִתְכַּנֶּת f. (with suff. מִתְכַּנְתּוֹ), measure, proportion.

תִּכְסָה Pi. fut. apoc. from כָּסַח.

תִּכְפֶּסֶה Hith. fut. from כָּסַח.

תִּכְרִיךְ; see כָּרַךְ.

תִּלָּה; see תָּלַל.

תִּלָּאִים; see תָּלַה.

תִּלְאָה; see לָאָה.

תִּלְאָבוֹת; see לָאָב.

תִּלְאֶשֶׁר p. n., a city of Syria or Mesopotamia.

תִּלְבִּשֶׁת; see לָבַשׁ.

תִּלְגָּה m. Ch., mure.

תִּלְגָּת; see תִּלְגָּת.

תִּלָּה (part. תִּלְוִי; pl. תִּלְוִיִּים, תִּלְוִיָּים).—I. hung, with עַל upon (a tree).—II. "made dependent," Job 26:7 (Lee).—III. placed in sus-

pense. Niph. *was hanged.* Pi. *hung.* Eze. 27:10, 11.

לההה Kal fut. apoc., from לההה.

תלי m. (with suff. תלית) *quiver* (that which is suspended), Gen. 27:3.

תלונות; see לון.

תלח p. n. of a man.

תלל raised a mound; part. elevated, thrown up, Eze. 17:22; (התל, see התל).

תל m. (with suff. תלה, תלים).—I. *heap of ruins.*—II. *hill, mound.*—III. תל p. n.

p. n. of a town of Babylonia.

—IV. תל חרשא p. n.; see חרש.

—V. תל מלח (hill of salt), p. n., a place in Babylonia.

תלים m., *furrow.*

תלמי p. n. of a man.

תלמיד; see למד.

תלן Kal fut. apoc., from לון.

תלע. Pu. part. מחלעים clothed in scarlet, Nah. 2:4.

תולע m. (pl. תולעים)—I. *worm* of any kind.—II. *the worm* used in dying scarlet.—III. *scarlet cloth.*

—IV. p. n., *Tolah*: (a) a son of Issachar; patron. תולעי.—(b) a judge of Israel.

תולעה f., *a worm.*

תולעור f. (with suff. תולעתם) *a worm*; שני I. *scarlet* or *crimson.*—II. *the hermes insect* whence it was dyed.

תלפיות f. pl., “an armoury,” Eng. Ver., Cant. 4:4; meaning uncertain.

תלש same as תלש.

תלר f. תלת, תלתא m. Ch., *three*; pl. תלתין *thirty.*

תלת m. Ch., *the same*; שליט תלתא and תלתא prince *third* in rank.

תלתי m. Ch., *third.*

תלתי Ch., f. תליתא the same.

תלתתלים m. pl., *hanging, flowing of hair*; LXX. ἐλάται, Cant. 5:11.

תם Ch., with ה parag. תמה there.

תם, תמה, תם; see תמם.

תמא same as תמא.

תמה wondered, was amazed. Hith. imp. התמה be astonished, Hab. 1:5.

תמה m. Ch., *wonder, miracle.*

תמהון m., *astonishment, terror.*

תמוז p. n. a Syrian idol, perhaps Adoni

תמול adv., *yesterday*; אתמול, אתמול the same.

תמונה; see מין.

תמורה; see מור.

תמותה; see מוח.

תמה p. n. of a man.

תמה Hiph. fut. apoc., with ' parag. תמחי, from מחה.

תמיד; see מוד.

תמים; see תמם.

תמד I. *took hold of*, with ב.—II. *held, held up, supported.*—III. *obtained.*—IV. *apprehended.*—V. *arrived at, reached.* Niph. *was holden*, Pro. 5:22.

תמם (fut. תום, תום; pl. תמם, with pause תמו).—I. *was completed, ended.*—II. *was perfect in character, upright.*—III. *ceased, came to an end, finished.*—IV. *wasted away, consumed, destroyed*; עד תמם until they were destroyed

Niph. (fut. pl. יִתְּמוּ).—I. *was finished*.—II. *was consumed*. Hiph. הִתְּמוּ (fut. יִתְּמוּ; inf. with suff. הִתְּמוּ).—I. *finished, consumed*.—II. *declared perfect*.—III. *took the sum of, counted*, 2 Ki. 22:4.—IV. *cause to cease, remove*, with מִן, Eze. 22:15. Hithpa. *showed himself perfect*; fut. תִּתְּמוּ, 2 Sa. 22:26; Ps. 18:26.

תְּמוּם m., תְּמוּמָה f.—I. *complete*.—II. *whole, entire*.—III. *free from fault, defect*.—IV. *integrity*.

תָּם m., תְּפִיחָה f., *blameless, honest, virtuous, pious*.

תָּמָה m. (with suff. תְּמוּ).—I. *completeness*.—II. *security, peace, prosperity*.—III. *innocence, integrity*; pl. תְּמוּמִים probably *truth*; see אֱמוּנָה.

תְּפִיחָה f., *innocence, integrity*.

תְּמוּמִים double, contr. for תְּמוּמִים.

תָּמָה m., *unhurt, sound, soundness*.

תְּמוּנָה p.n., a city of Judah.

תְּמוּנַת הַפְּלִשְׁתִּים p.n., a town of the Philistines; תְּמוּנִי a *Timnite*.

תְּמוּנַת הָרֵם p.n., a town in Mount Ephraim.

תְּמוּנָה p.n.—I. of a woman.—II. of one of the tribes of Edom.

תְּמוּם; see מִסָּם.

תְּמוּם וְתְּמוּם Hiph. fut. apoc., from מִסָּם.

תְּמוּרָה m.—I. *a palm tree*; pl. תְּמוּרִים.—II. p.n. of a woman.—III. p.n. of a town in south Palestine.—IV. p.n., same as תְּמוּרָה.—V. עֵינַי תְּמוּרָה (city of palms), a name of Jericho.

תְּמוּרָה m. *palm-tree*, Jer. 10:5.

תְּמוּרָה f. (pl. תְּמוּרִים), *artificial palm tree*.

תְּמוּרִים m. pl., *columns*, Jer. 31:21; see also in מִרְרָה.

תְּמוּרָה f., pl. const. תְּמוּרוֹת *pillars of smoke*.

תְּמוּרָה Ex. 23:21, for תְּמוּרָה Hiph. fut., from מִרְרָה (same as מִרְרָה).

תְּמוּרוֹ for תְּמוּרוֹ Kal fut. pl., from אמר.

תְּמוּרוֹ; see מִרְרָה.

תְּנוּם; see תָּנוּם.

תְּנוּ Kal imp., from נתן.

תְּנוּעָה Ch. Pe. fut., from יָדַע.

תְּנוּהָ hired, Hos. 8:10. Pi. I. *ascribed praise to*, Jud. 5:11.—II. *celebrated an action*, Jud. 11:40. Hiph. same as Kal, Hos. 8:9.

תְּנוּחוֹת f. pl., *habitations*, Mal. 1:3; see also in תְּנוּם.

תְּנוּחָה f., *gift, wages of prostitution*, Hos. 2:14.

תְּנוּחָה p.n. of a man.

תְּנוּחָה m. (with suff. תְּנוּחָה).—I. *fee, gift, wages of prostitution*.—II. p.n. of a man.

תְּנוּנָה m. Ch., *the second*: f. תְּנוּנָה, Dan. 7:5.

תְּנוּנָה Ch. adv., *a second time, again*, Dan. 2:7.

תְּנוּנָה; see נוּאָה.

תְּנוּבָה; see נוּבָה.

תְּנוּךְ; see תָּנוּךְ.

תְּנוּמָה; see נוּם.

תְּנוּפָה; see נוּפָה.

תְּנוּרָה m., *a furnace, oven*.

תְּנוּחוֹת, תְּנוּחוֹמוֹת, תְּנוּחוּמִים; see נוּחָה.

תְּנוּדָה m., with אָזן the *lower part of the ear*.

תְּנוּ or תָּנוּ m., pl. תְּנוּיִם, תְּנוּיִן *jackals, or*

other wild animals of the desert; the precise meaning unknown.

תנין m. sing., for תנין Eze. 29:3; 32:2.

תנין m. (pl. תנינים).— I. a serpent.— II. any large marine animal.— III. a crocodile.

תנישם; see נשם.

תקף for תאסף Kal fut., from אסף.

תעב Pi. תעב I. abhorred.— II. rendered loathsome.— III. was abominable. Hiph. התעיב I. acted abominably.— II. adv. abominably. Niph. נתעב was abhorred.

תועבה const. תועבת f.— I. abomination.— II. impure detestable action.— III. anything polluting.— IV. an idol.

תענגה for תענגה Niph. fut. pl., from ענג.

תעה (fut. apoc. תתע).— I. wandered, went astray.— II. staggered through drunkenness.— III. was in confusion, disorder.— IV. with מעל, departed from the true worship. Niph. נתעה I. was led astray.— II. was made to stagger. Hiph. התעה (fut. apoc. יתע) I. caused to wander, go astray.— II. deceived, led astray.— III. acted deceitfully.

תועה f.— I. apostacy, Isa. 32:6.— II. hurt, injury, Neh. 4:2, 8.

תעי p. n. of a man.

תעודה; see עוד.

תעלת, תעלת; see עלה.

תעלולים; see עלל.

תעלמה; see עלם.

תענג; see ענג.

תענית; see ענה.

תענף, תענף p. n., a city of the Manas sites in the tribe of Issachar.

תעע Pi. part. מתעעע mocking, Gen. 27:12. Hith. part. pl. מתעעעים mocked, 2 Chron. 36:16.

תעעעים m. pl., mockeries, deceptions, Jer. 10:15; 51:18.

תעצמות; see עצם.

תער; see ערה.

תערוכה; see ערב.

תפים, תף; see תפף.

תפארת, תפארה; see פאר.

תפוח m.— I. apple-tree.— II. apple.— III. p. n.: (a) a town of Judah; (b) a town of Ephraim; (c) a town between Ephraim and Manasseh; (d) the name of a man.

תפוחיתכם Thiphel 1. pers. with suff., from פויץ.

תפהו, ותפהו for תאפהו Kal fut. with suff., from אפה.

תפינים; see אפן.

תפל (Arab. was unseasoned).

תפל m.— I. that which is insipid, unsavoury, Job 6:6.— II. insipid, foolish, Lam. 2:14.— III. lime, lime-wash for walls (Eze. only).

תפל p. n., a place in the wilderness

תפלרה f., insipidity, folly.

תפלה; see פלל.

תפלצת; see פלץ.

תפסה; see פסח.

תפף, part. f. pl. תופפות beat the tambourine or drum, Ps. 68:26. Pi smite the bosom, Nah. 2:8.

תף m. (pl. תפים), tambourine, drum

תפר sew, join together. Pi. the same, Eze. 13:18.

תפש 1. laid hold of, seized, with פ.

—II. *took in war*.—III. *handle, manage the bow, &c.*—IV. *carry on war*.—V. *set, enchain*, Hab. 2:19.—VI. *administer the law*, Jer. 2:8.—VII. *used the name of God irreverently, perjured himself*, Pro. 30:9. Niph. *was taken, caught*. Pi. *took hold*, Pro. 30:28.

תִּפְחָה, תִּפְּחָה; see תִּפַּח.

תִּפְּחֵינִי Ch. m. pl. emph. *lawyers or judges*, Dan. 3:2, 3.

תִּצְלֶנָּה for תִּצְלִינָה Kal fut. pl., from צלל.

תִּקְוָה; see קוה.

תִּקְוִיָּם, תִּקְוִיָּה; see קוים.

תִּקְוֶה; see תקע.

תִּקְוֶה, see קוה; תִּקְוֶה, see תקף.

תִּקַּל Ch., *weighed*; part. pass. תִּקְלָה; *weighed*; pret. תִּקְלֶתְהָ thou art weighed.

תִּקַּן *was arranged, straight*. Pi. I. *set in order*.—II. *made straight* (Ecclesiastes only).

תִּקַּן Ch., the same. Hoph. תִּקְנֶנּוּ *was set in order, established*.

תִּקַּע I. *snot the hands together* (for joy, &c.).—II. *thrust in, stabbed* (of a weapon).—III. *fixed, fastened*.—IV. *pitched a tent*.—V. *threw into the sea*, Ex. 10:19.—VI. with שׁוֹפָר *blew a trumpet*; with תְּרוּעָה *blew a horn*. Niph. I. with לְיָד *strikes hands, becomes a surety*, Job 17:3.—II. with שׁוֹפָר *a trumpet is blown*.

תִּקְעֶה m., *blast with a trumpet*, Eze. 7:14.

תִּקְעֶה m., the same, Ps. 150:3.

תִּקְוֶה p. n., *Tekoa*, a town of Judah, whence the name מִדְּבַר תִּקְוֶה *the wilderness of Tekoa*; m. תִּקְוֶה, f. תִּקְוֶה a *Tekoite*.

תִּקְוֶה *overpower, prevail over*

תִּקְוֶה Ch.—I. *was strong*.—II. *was made strong*. Pa. *made strong*.

תִּקְוֶה m., *might, power*.

תִּקְוֶה m. Ch., the same.

תִּקְוֶה circuit; see קוּף.

תִּקְוֶה m., *strong, powerful*, Ecc. 6:10.

תִּקְוֶה m. Ch., *strong, powerful*.

תִּרְאֵלָה p. n., a town of Benjamin.

תִּרְבֵּה וְתִרְבֵּה Kal fut. apoc., from רבה.

תִּרְבִּית, תִּרְבִּית; see רבה.

תִּרְגֵּל; see רגל.

תִּרְגָּם Ch. quadrilitt., *interpreted, translated*; part. pass. מִתְרַגָּם, Eze. 4:7.

תִּרְדָּמָה; see רדם.

תִּרְחָקָה p. n., *Tirhakah*, king of Egypt and Ethiopia.

תִּרְוִיחָה, תִּרְוִיחָה; see רום.

תִּרְוַעָה; see רועה.

תִּרְוַעָה; see רפא.

תִּרְוִיץ Niph. fut., from רצץ.

תִּרְזֵה f., name of a tree, *the holly*.

תִּרְהָה p. n.—I. a station of Israel in the wilderness.—II. the father of Abraham.

תִּרְחָנָה p. n. of a man.

תִּרְוִיחָה const. תִּרְוִיחָה m., תִּרְוִיחָה f. Ch., *two*.

תִּרְמִית, תִּרְמִית; see רמה.

תִּרְן I. *mast of a ship*.—II. *flag or banner*.

תִּרְעֶה m. Ch.—I. *entrance, door*.—II. *palace* (the porte).

תִּרְעֶה m. Ch., *door keeper*.

תְּרַעֲלָה; see רעל.

תְּרַעְתִּי p. n. of a man.

תְּרַפִּים m. pl., *Teraphim*; idols of some kind.

תְּרַפְּיָנָה, Job 5:18, Kal fut. pl., from רפה.

תְּרַצֵּה p. n.—I. one of the royal cities of Israel.—II. the name of a woman.

תְּרַשָּׁא p. n. of a Persian.

תְּרַשִּׁישׁ; see רשש.

תְּרַשְׁתָּא, with art., a title of Nehemiah.

תְּרַרְמָן p. n., a chief of the Assyrians.

תְּרַרְמָס p. n., an idol of the Arvadites.

תְּרַשְׁאִינָה, תְּשֻׁנָּא for תְּשֻׁאִנָּה Kal fut. pl., from נשא.

תְּשׁוּמָה; see שים.

תְּשׁוּאוֹת; see שוא.

תְּשֻׁבִי p. n. of a man.

תְּשֻׁבִין; see שבין.

תְּשׁוּבָה; see שוב.

תְּשׁוּעָה; see שוע.

תְּשׁוּקָה; see שוק.

תְּשׁוּרָה; see שור.

תְּשִׁי, Deu. 32:18, fut. apoc., from שיה.

תְּשִׁים fut., from ישם.

תְּשַׁע const. תִּשְׁעָה f. תִּשְׁעָה const.

תְּשַׁעֲרָה m., *nine, the ninth*; pl.

תְּשַׁעִים *ninety*.

תְּשִׁיעִי m., תְּשִׁיעִית f., *the ninth*.

תְּשַׁתָּה Kal fut. apoc., from שתה.

תְּשַׁתְּחוּ Hith. fut. apoc. sing. for

תְּשַׁתְּחוּהָ, from שחה.

תְּשַׁתְּעוּ Hith. fut. apoc. for תְּשַׁתְּעוּהָ

from שעה.

תַּת, with suff. תָּתִי Kal inf., from נתן

תַּתְּבֵר for תַּתְּבֹרֵר Hith. fut., from

ברר.

תַּתָּה for תַּתְּתָה Kal pret., from נתן.

תַּתְּחַר Hith. fut. apoc., from חרר.

תַּתְּמֵם, תַּתְּמֵם Kal fut., from תמם.

תַּתְּנִי p. n., a Persian noble.

תַּתְּעָה, תַּתְּעָה Kal fut. apoc., from תעה

תַּתְּפַל, 2 Sa. 22:27, transpos for

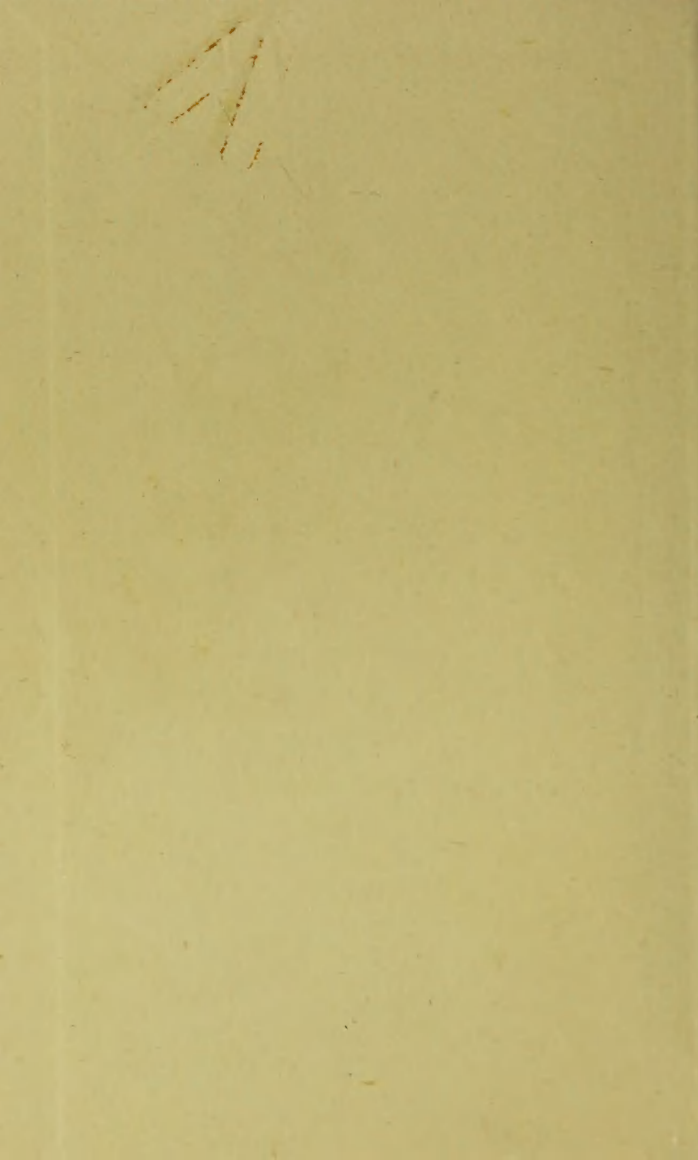
תַּתְּפַלְּתָה Hith. fut., from פתל.

תַּתְּצַב, Ex. 2:4, for תַּתְּצַבְּתָה Hith. fut.,

from יצב.

תַּתְּרָה, תַּתְּרָה Hiph. fut. in pause from

יתר.



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